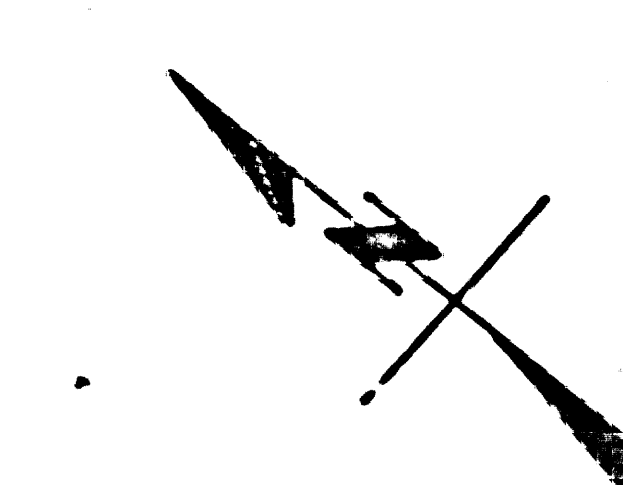


CC 5315 WLS39

LOOK TOWARD DRIVE  
HAVENWOOD DRIVE  
24' FROM  
SOUTH SIDE OF MAIN  
AVENUE  
LAWSON  
LANNY  
①

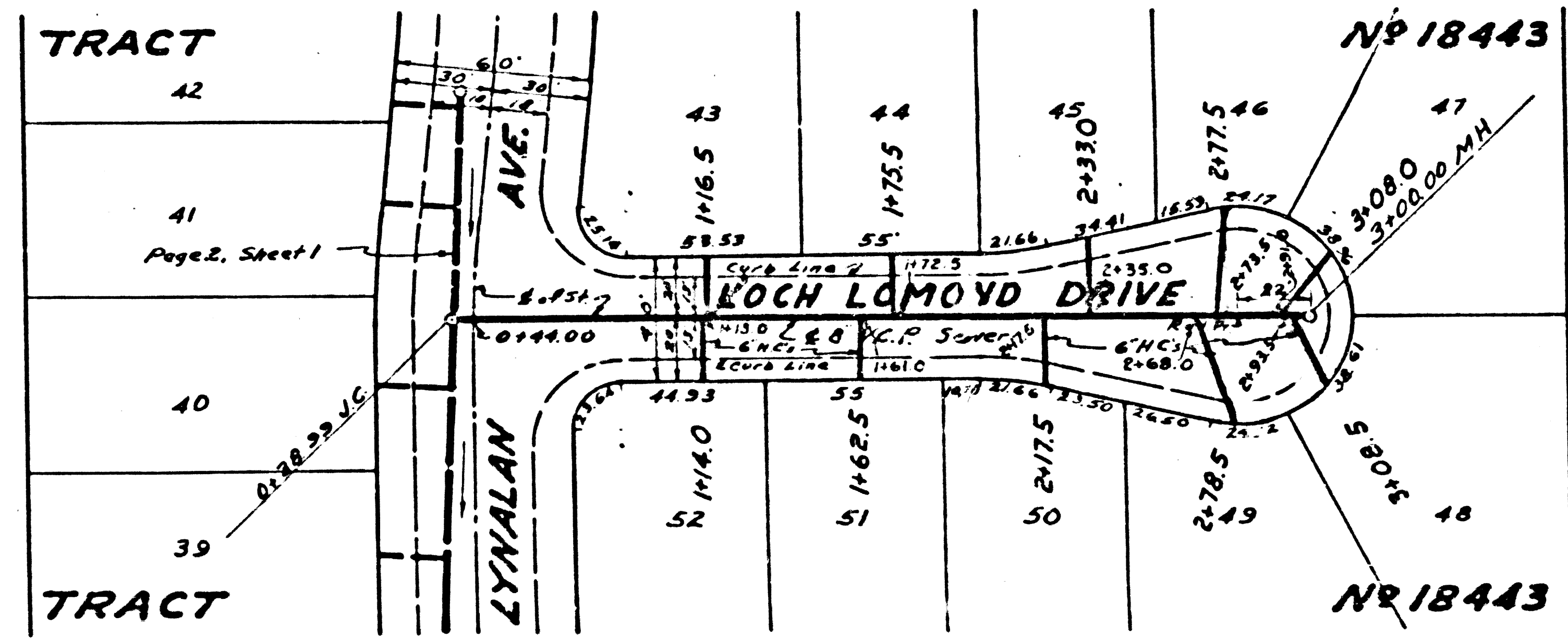
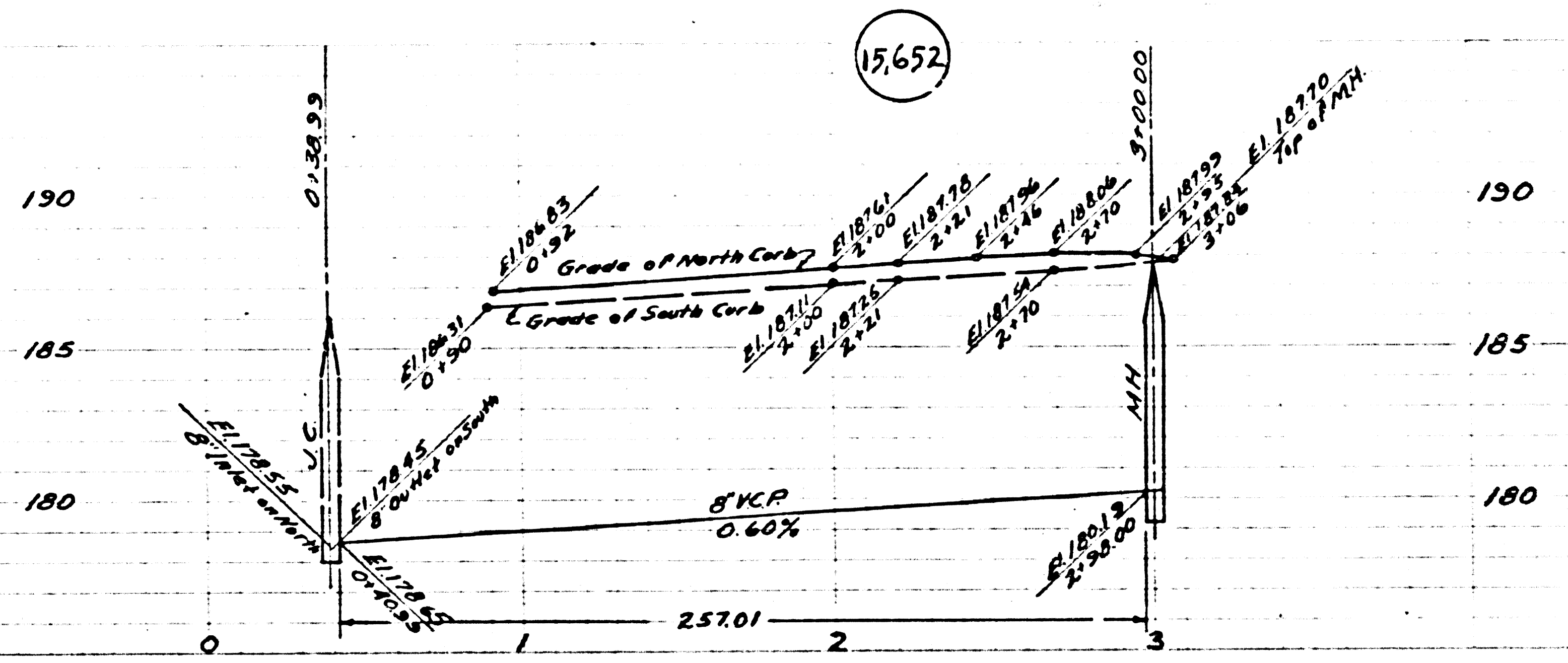
PC 4-17



PC 2372 J.N.F. 236  
PAGE 6

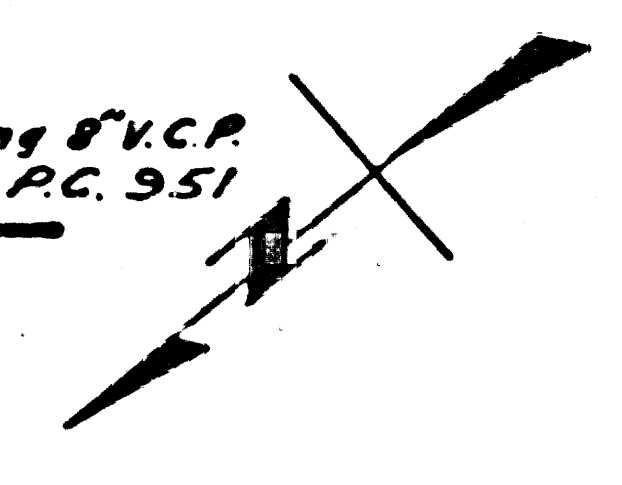
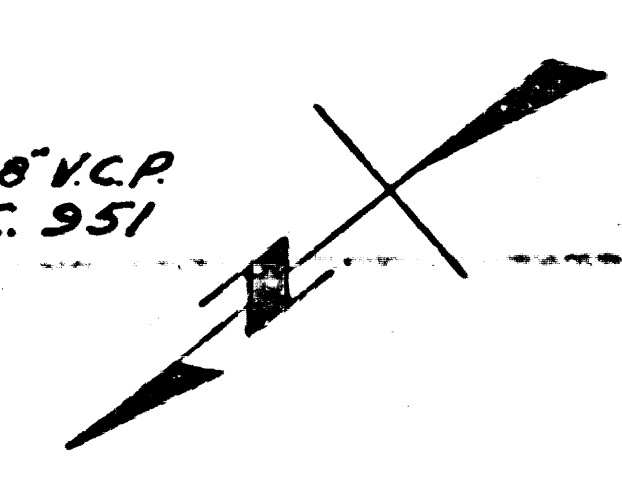
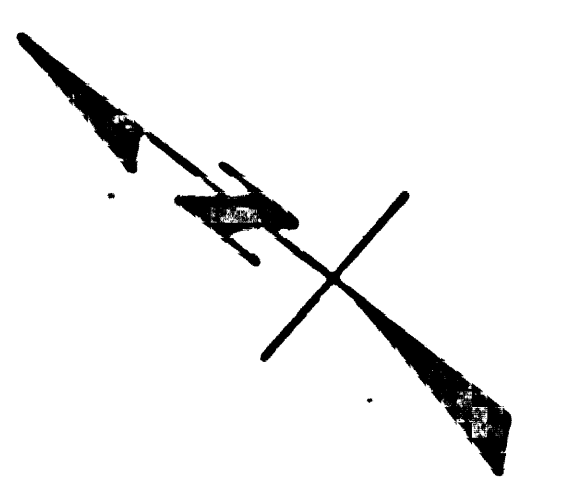
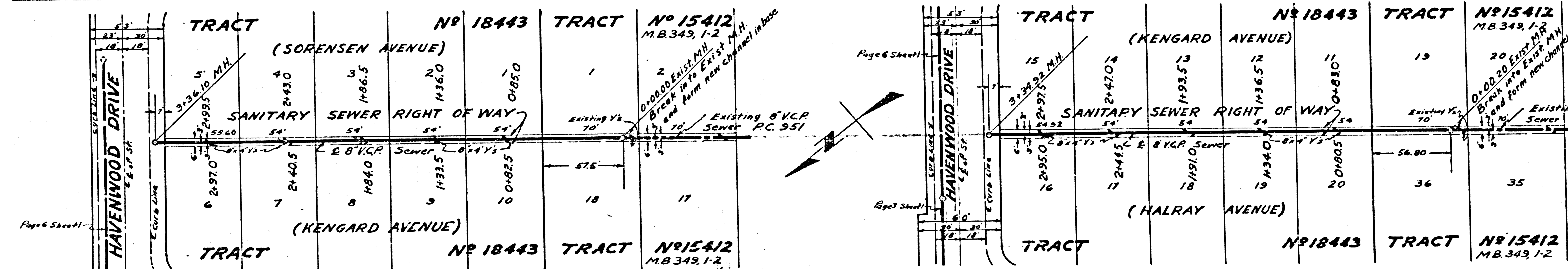
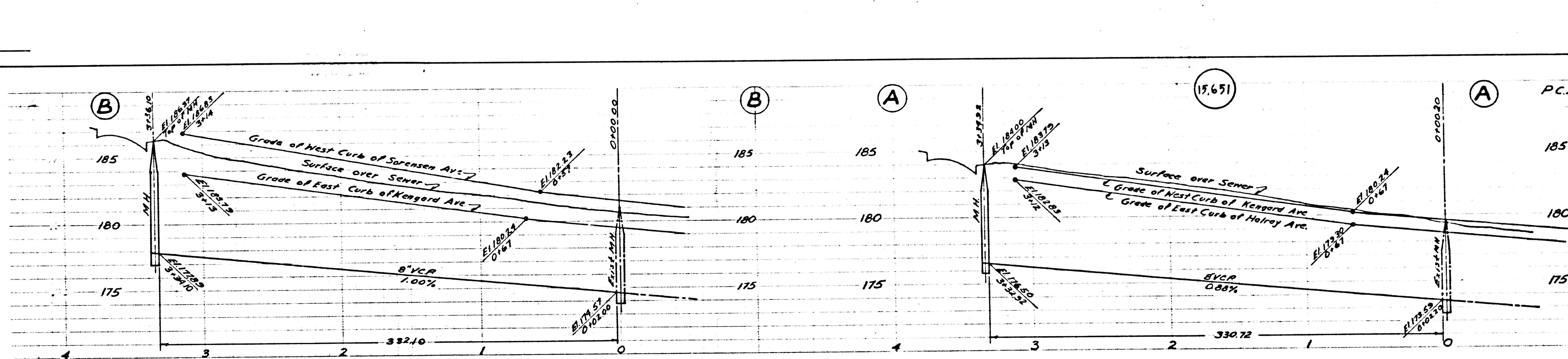
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PC 2372 J.N.F. 236  
PAGE 5



Trim Line

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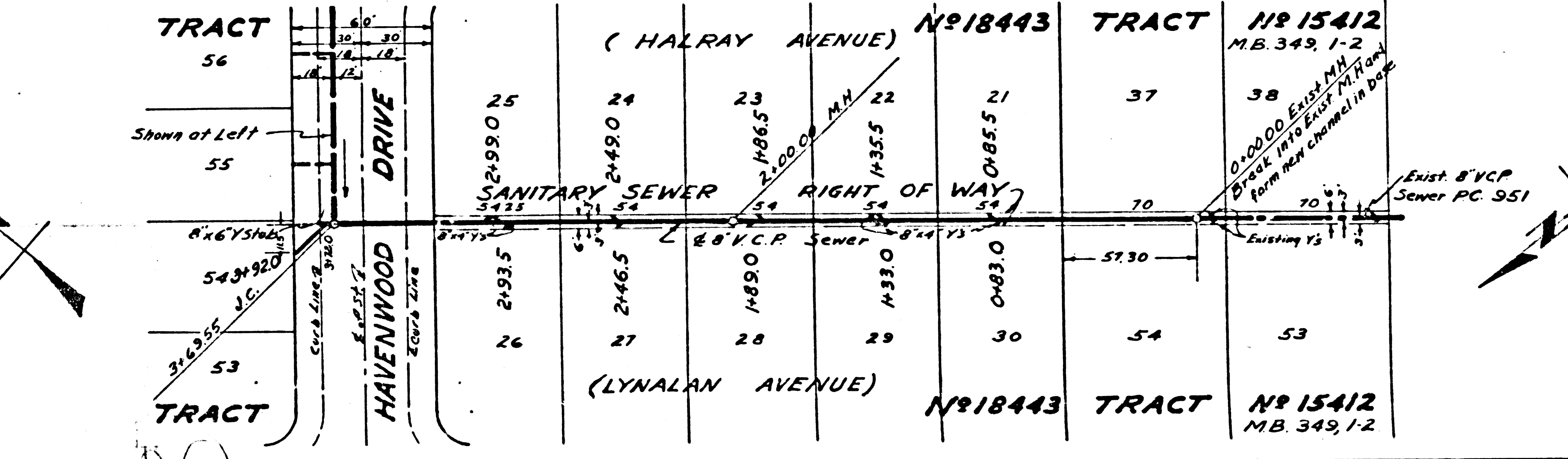
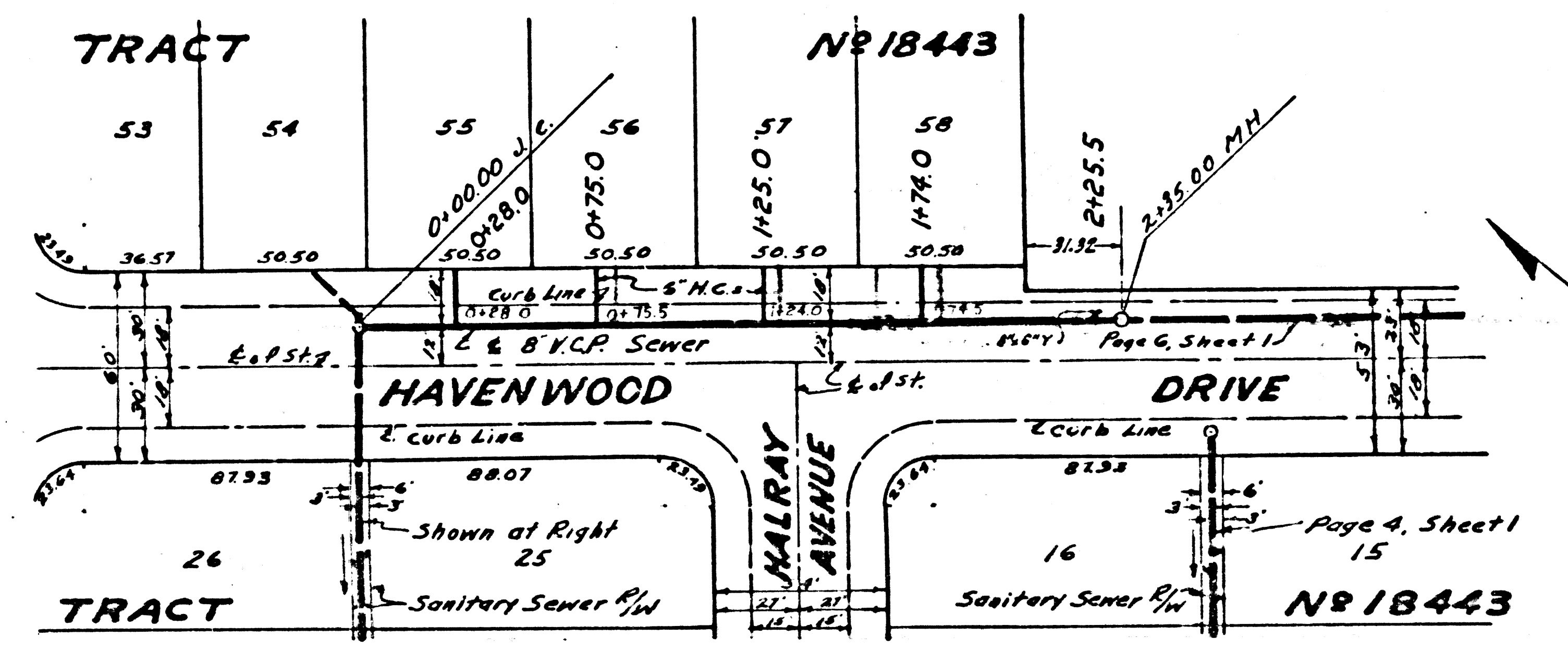
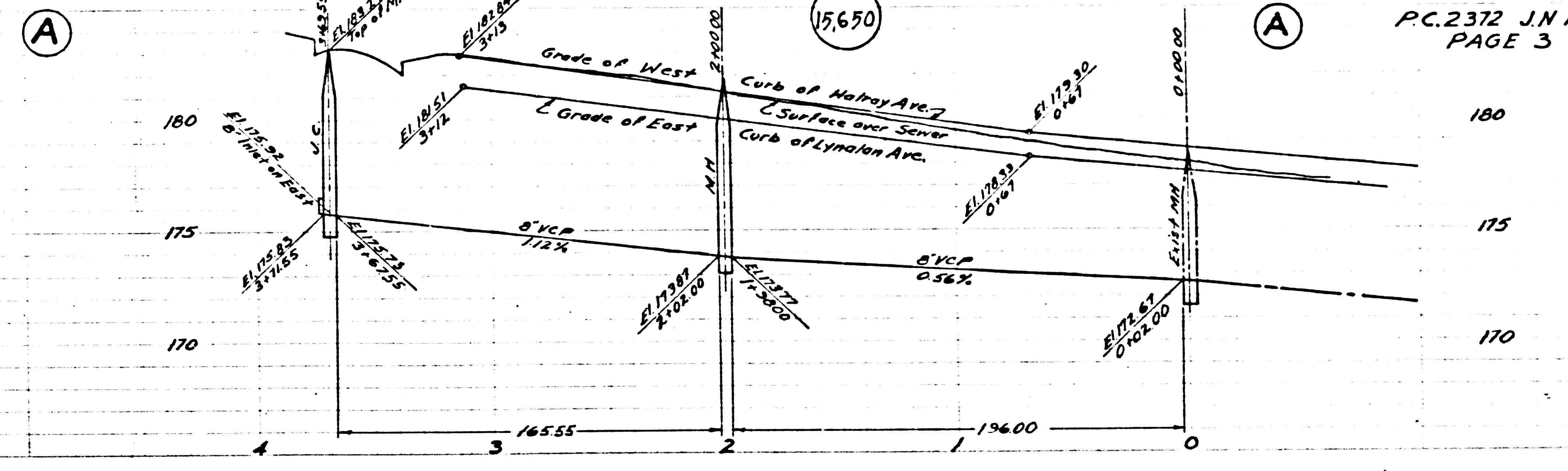
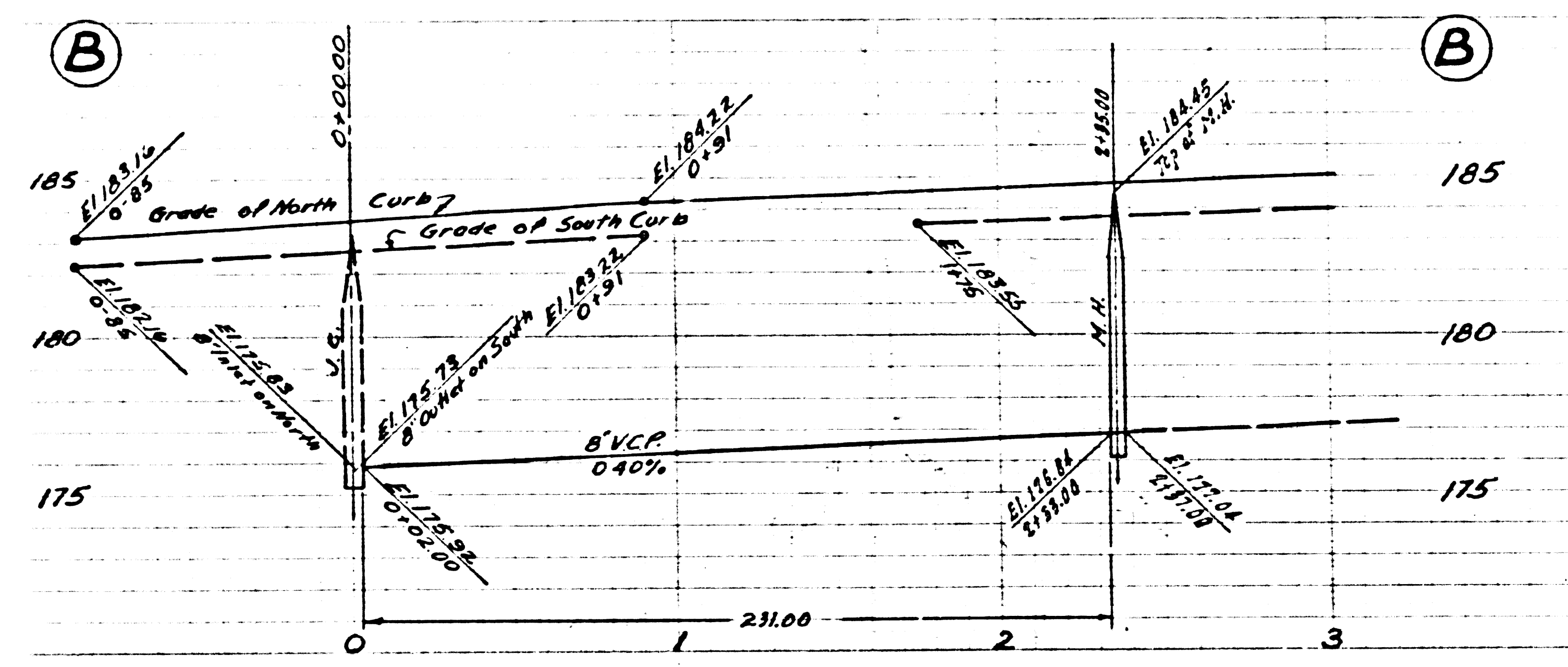


Page 6 Sheet 1

Page 6 Sheet 1

Page 6 Sheet 1

10

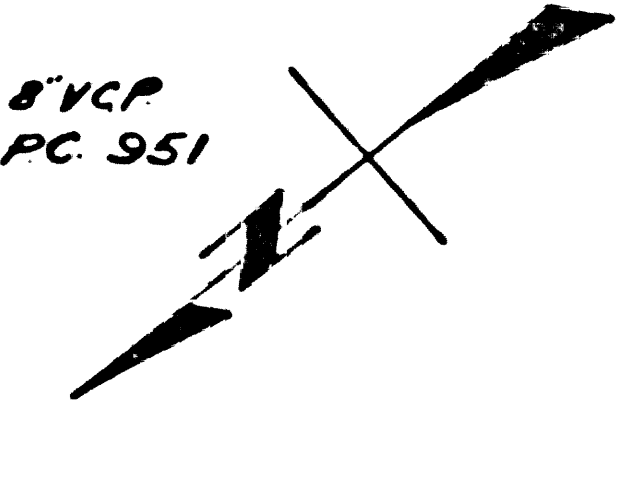
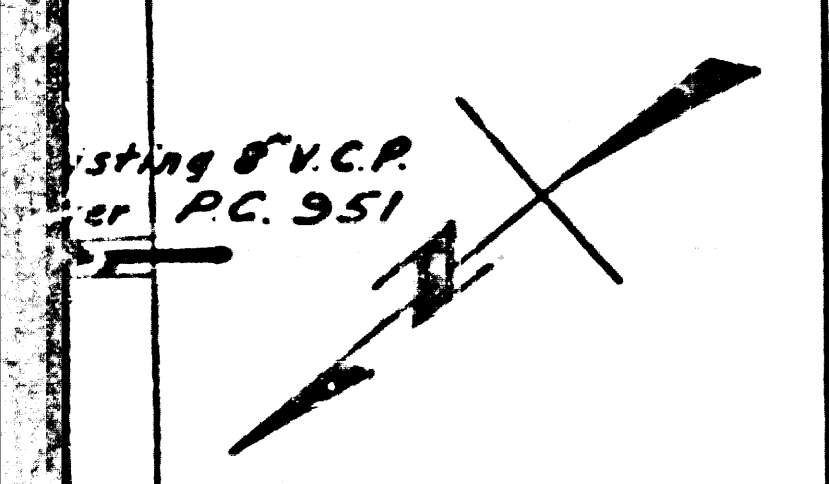


2  
1  
185  
180  
175

180  
175  
170

TRACT 53 54 55 56 57 58  
Havenwood Drive  
Halray Avenue  
TRACT 26 25 16  
Sanitary Sewer P/W

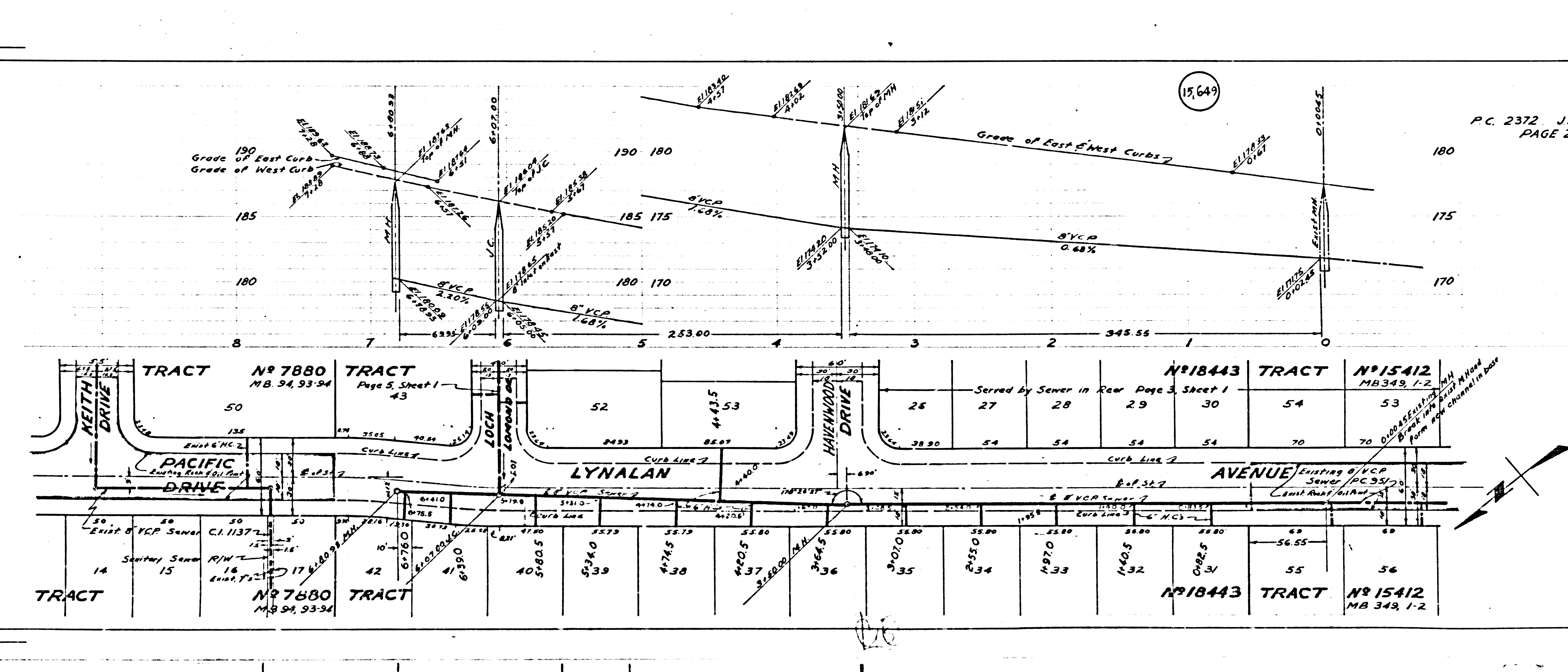
TRACT 56 55 54 53  
Halray Avenue  
Lynalan Avenue  
TRACT 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1  
Sanitary Sewer  
RIGHT OF WAY  
TRACT 37 38 70 54 53  
Sanitary Sewer P/W



(1)

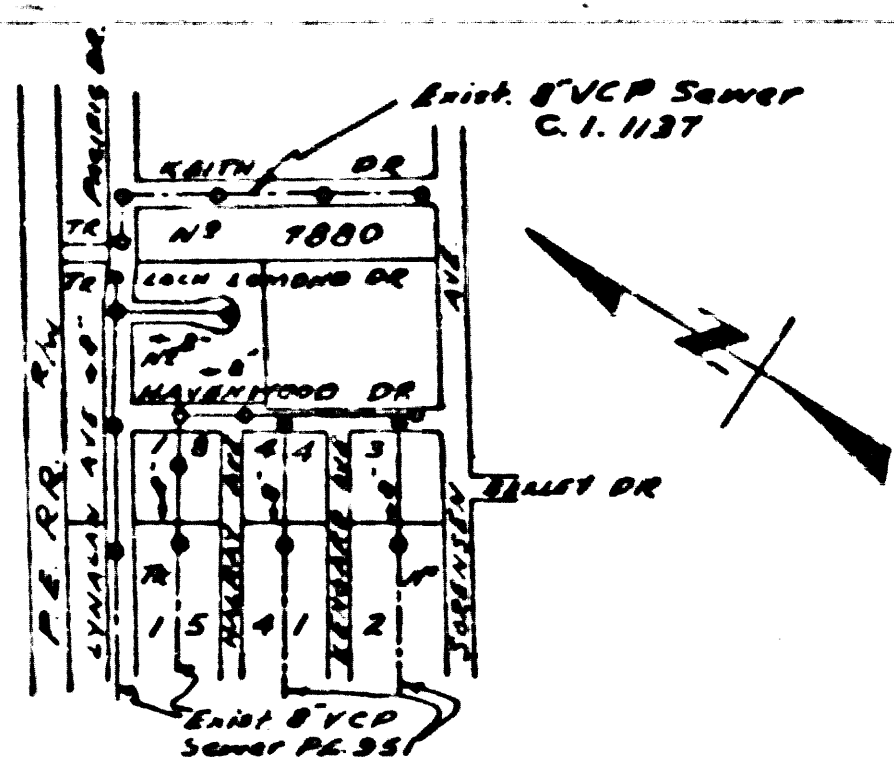
15,649

P.C. 2372 J.N.F.236  
PAGE 2



WHITTIER

B.M. B. D. 6-2 Page 45 B.M. #132  
L.E.N in North Curb of Keith Dr.  
50' West of E Sorensen Ave.  
E.I. 201295



PC 2372 J.N.F. 236

REVISION CHECK *Richard E. Kuhn* 10-16-52  
OFFICE OF COUNTY ENGINEER  
R.M. C.S. NO. 2860

SHEET NO.	PAGES
1	1-6

- USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
- ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4118
- CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROX LINE 2'-FEET BELOW CURB GRADE EXCEPT AS NOTED
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4-104 EXCEPT AS NOTED
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4-117 EXCEPT AS NOTED
- CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE
- RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
- PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY-OUT ANY PORTION OF THE WORK
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
- ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPECIFICATIONS - SECTION 33.48.  
CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2 INCHES IN DEPTH WITH CONCRETE SAW. SPECIFICATIONS - SECTION 68.  
INSTALL WIRE AND TAGS. SPECS SEC 48

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.  
(THIS NOTE APPLIES TO ALL SHEETS)

15,648

PC. 2372 - J.N.F. 236 PAGE 1

PROFILE ALIGNMENT AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN  
TRACT N<sup>o</sup> 18443

PRIVATE CONTRACT NO. 2372  
W. S. 37  
SHEET 1 OF 1 SHEETS  
SEPT 1952

PREPARED IN THE OFFICES OF  
**KEMMERER ENG. CO. INC.**  
BY: *James C. Howland*  
R.M. C.S. NO. 2844

FOR LEGEND  
SEE PLAN NO. S-4-104

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. (JOB W-54 ST. JOSEPH) AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER \$200.00 AT JOSEPH STREET, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

COUNTY OF LOS ANGELES, CALIFORNIA  
WILLIAM J. FOX, County Engineer  
APPROVED: *W. J. Fox*  
A.M. SEAMEN

CHECKED BY: *Richard E. Kuhn* 10-16-52  
R.M. C.S. NO. 2860

checked 12-11-52 *Kuhn*

1  
LOCAL TOWN OF DRIE  
HARRISWOOD DRIVE  
ZIMMERMAN ZEMER RIGHTS OF WAY  
KANTJAN AVENUE  
6  
BC 5325 W. F. 53E  
1