

**WHITTIER**

USE STANDARD STRENGTH PIPE  
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS  
 ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4113  
 CONSTRUCT HOUSE CONNECTIONS WITH 1/4\"/>

ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-2-104.  
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-2-117.  
 CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6\"/>

RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT.  
 PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES, TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY-OUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND T BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPECIFICATIONS - SECTION 33.48.  
 CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2 INCHES IN DEPTH WITH CONCRETE SAW. SPECIFICATIONS - SECTION 65.  
 INSTALL WIRE AND TAGE. SPEC'S SEC. 48.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS)

TEMPORARY SURFACE OF PREMIX ROCK & OIL TWO INCHES IN THICKNESS SHALL BE INSTALLED AND MAINTAINED BY THE CONTRACTOR AT HIS EXPENSE UNTIL FINAL RESURFACING.

15,547

PC 2377 - J.N. F 241  
 PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN

**WASHINGTON BOULEVARD**  
 BETWEEN GLENGARRY AVE AND DUCHESS DRIVE

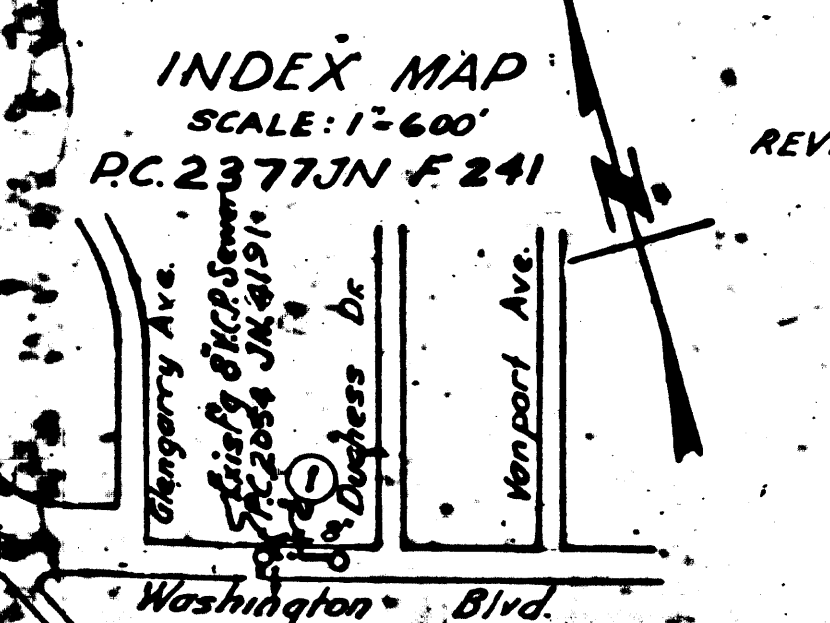
PRIVATE CONTRACT NO. 2377  
 W. S. 37  
 SHEET 1 OF 1 SHEETS  
 SCALE: VERT. 1"=4'  
 MODEL 17-40  
 SEPTEMBER 1952

PREPARED IN THE OFFICES OF  
**KEMMERER ENG. CO., INC.**  
 BY: *Helen C. Thomas*  
 REG. C. E. NO. 8542

FOR LEGEND  
 SEE PLAN NO. S-2-84

NOTE  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COME TO A STRAIGHT LINE OR CURVE BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U. S. C. & G. S. DATUM OR MEAN SEA LEVEL.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. 108 W. 1<sup>st</sup> & 2<sup>nd</sup> ST. LOS ANGELES AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 123 AT 108 W. 1<sup>st</sup> ST., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

8" M. S. 607 Spk. in headwall  
 N. End Curb in Washington Blvd.  
 100' W. of E. of Norwalk Blvd.  
 Elev. 152.27



REVISION CHECKED BY: *Robert E. Keller* 10-17-52  
 OFFICE OF COUNTY ENGINEER REG. C. E. NO. 7880

COUNTY OF LOS ANGELES, CALIFORNIA  
 WILLIAM J. FOX, County Engineer  
 APPROVED: *W. J. Fox*  
 APPROVED BY: *[Signature]*  
 LICENSE NO. 118

Checked 12-10-52 *W. J. Fox*

CHECKED BY: *Robert E. Keller*  
 COUNTY ENGINEER REG. C. E. NO. 7880

WASHINGTON BLVD  
 PC 2377 J.N.F. 241