

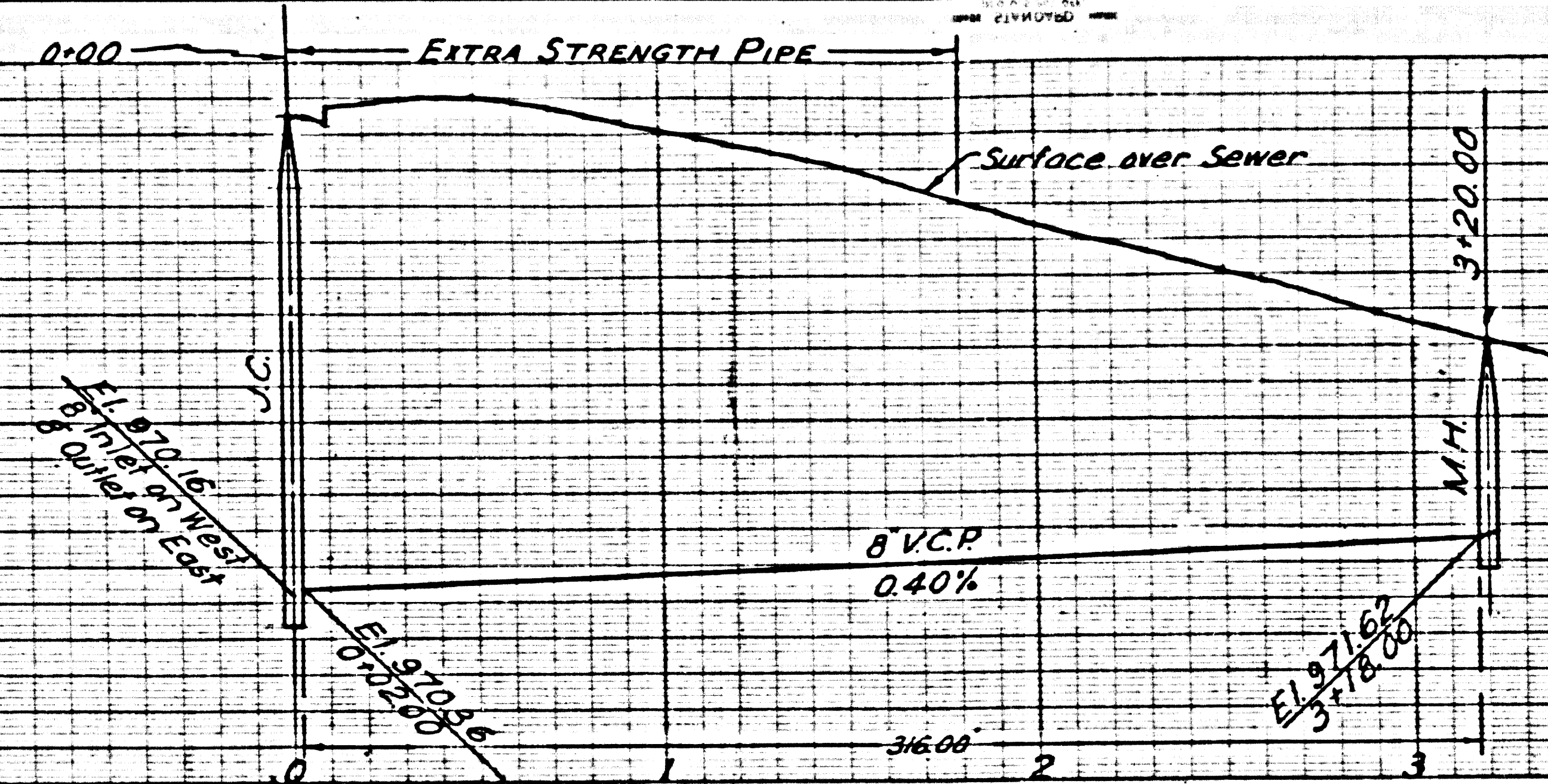
ONE SHEET

ONE SHEET

NO. 338 111 E 503

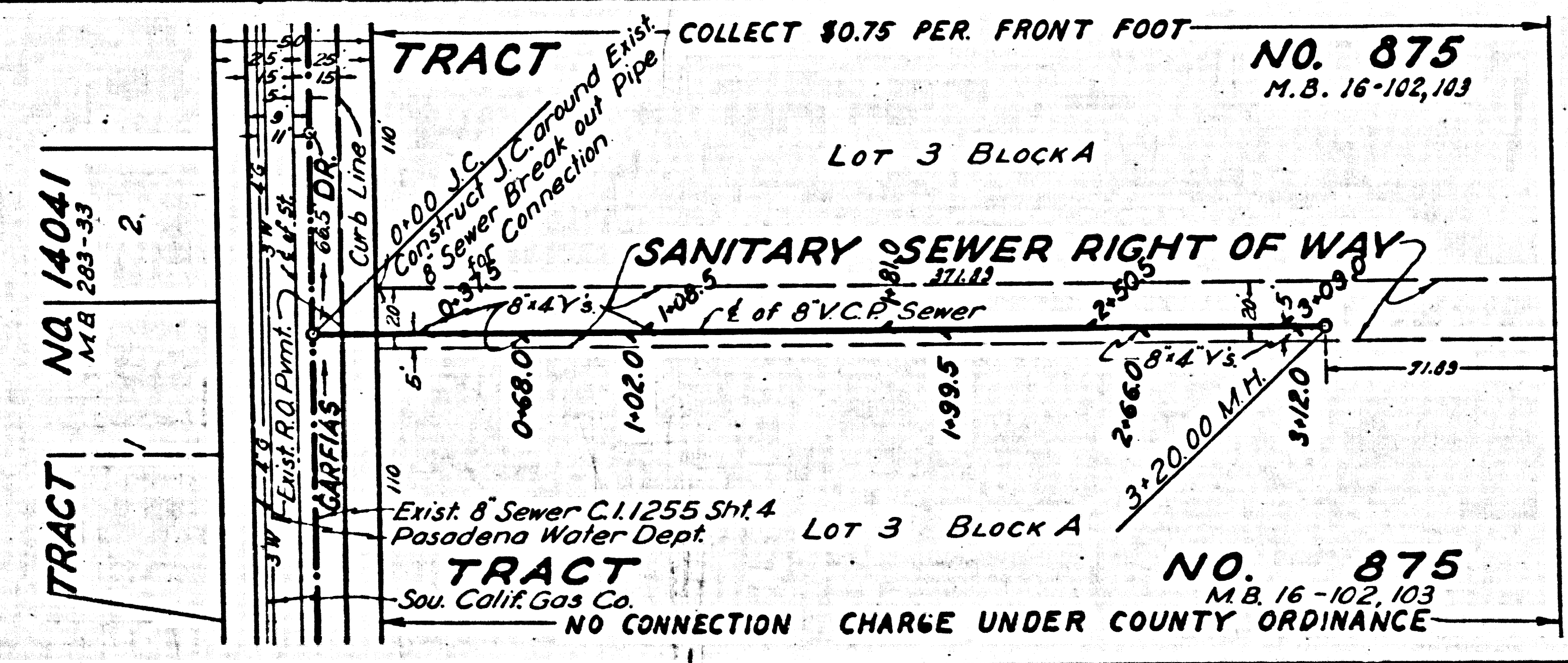
PL 2396

Trim Line



(15.671)

P.C. 2396 J.N. F263  
PAGE 2

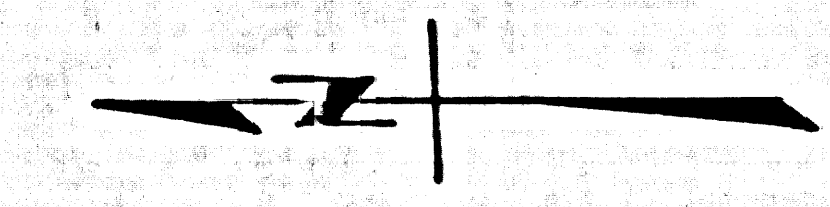


NO. 875  
M.B. 16-102,103

SANITARY SEWER RIGHT OF WAY

NO. 875  
M.B. 16-102,103

Trim Line



3

B.M. A-E 7 Elev. 966.531 F.B. 1447 pg. 11  
Grand Oaks Ave. & Garfias Dr. S.W. Cor.  
Bl. Spk. in curb S.S. of S. end C.R.

offer of  
letting  
part

SHEET NO	PAGES
1	1-2

ALTADENA

15,670

Trim Line

P.C. 2396 - J.N.F. 263  
PAGE 1

PROFILE ALIGNMENT AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN  
SANITARY SEWER RIGHT OF WAY  
BETWEEN GARFIAS DR. & 320 SOUTH OF GARFIAS DR.  
LOT 3 OF BLOCK A  
TRACT N. 875

PRIVATE CONTRACT No. 2396  
W.S. 44

SHEET 1 OF 1 SHEETS

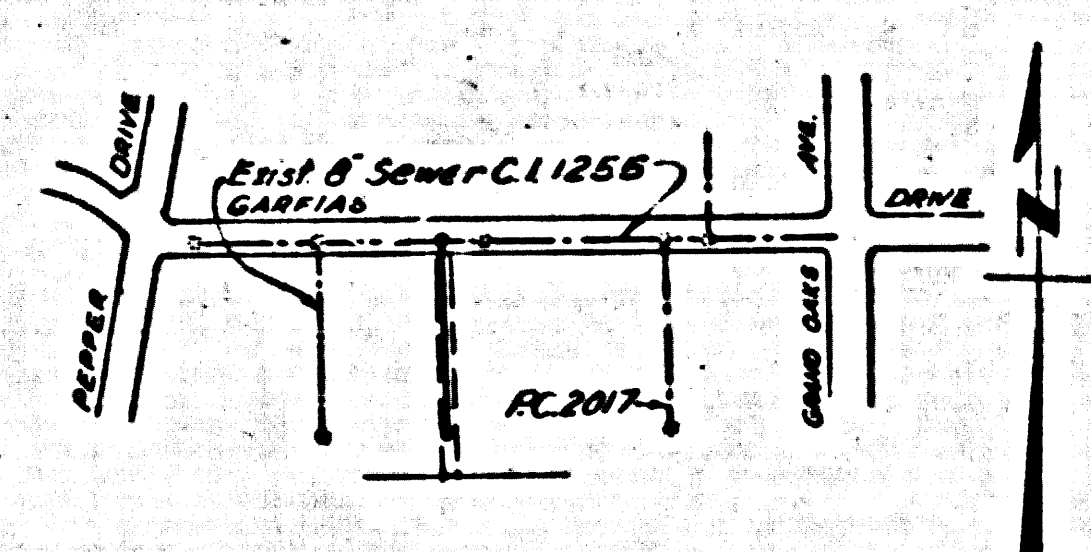
SCALE: VERT. 1"=4'  
HORIZ. 1"=40'

Sept. 1952

PREPARED IN THE OFFICES OF  
ANDREASEN-PHELPS ENGR. CO.

Robert R. Andreason  
R.E. 6208

- NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL EXISTING TRENCHES AND TRENCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- PROVIDE STAKES ON THE PROPERTY LINES OF PROPERTY LINES PRODUCED AS SHOWN ON THIS PLAN AT THE CENTER LINE OF EACH PARCEL. NO DEVIATIONS SHALL BE MADE IN THESE PLANS WITHOUT A PERMIT OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS 24" DIA.
  2. USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED).
  3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  4. SURFACE ALL TRENCHES WITHIN PAVED AREA TO THE LOS ANGELES COUNTY ROAD DEPARTMENT OR CALIFORNIA STATE HIGHWAY REQUIREMENTS.
  5. CONSTRUCT MANHOLE CONNECTIONS WITH INVERT AT PROPERTY LINE OR FURTHER AWAY FROM GRADE (EXCEPT AS NOTED).
  6. SLOPE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER SPEC.
  7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES 24" DIA.
  8. CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 4 INCHES ABOVE FINISHED GRADE.
  9. STORMS TO BE INSTALLED WITH JOINT COMPANED BY MANUFACTURER AT HIS PLANT SPEC. SEC. 55, 48.
  10. CONCRETE REINFORCEMENT TO BE CUT NOT LESS THAN 2" IN DEPTH WITH CONCRETE SAW SPEC. SEC. 65.
  11. INSTALL WIND AND TENS. SPEC. SEC. 48.
  12. SIGHTING GRAVING DITCHES IS ENCOURAGED BUT NOT MANDATORY.
  13. FOR DIMENSIONS OF LEGS AND TIES SEE SEC. 48 OF SPEC.



INDEX MAP  
SCALE 1:400

FOR LEGEND

NOTE: THE PLAN IS TO BE CONSIDERED AS A GUIDE ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES UNDERGROUND AND ABOVE GROUND. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES UNDERGROUND AND ABOVE GROUND. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES UNDERGROUND AND ABOVE GROUND.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED: *[Signature]* CHIEF DEPUTY  
 APPROVED BY: *[Signature]* OFFICE ENGINEER  
 CHECKED: *[Signature]* 11-2-52  
 COUNTY ENGINEER

Recorded 12-23-52

Trim Line

RECEIVED  
SEP 14 1952  
COUNTY ENGINEER  
COUNTY OF LOS ANGELES, CALIFORNIA

BC 5388 RW E 583  
ONE LINE  
SANITARY SEWER RIGHT OF WAY