

BELLFLOWER

Trim Line

B.M. 51-1907, LET 2 8" SOUTH CURB RETURN AT THE S.E. COR. OF FOSTER RD. & CLARK AVE. E.I. 89.794

- NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADIENT SHEETS AND STAKES FOR ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND SHALL PROVIDE ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-B-117 EXCEPT AS NOTED
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
 3. USE CEMENT MORTAR FOR ALL FITTINGS AND JOINTS
 4. RESURFACE ALL TRENCH WITHIN FINED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS
 5. EXPOSE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-B-119.
 6. HOUSE CONNECTIONS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 5 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-B-104 EXCEPT AS NOTED
 8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 9. STAKES TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPEC'S SEC. 33.40.
 10. CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2" IN DEPTH WITH CONCRETE SAW CUTS SEC. 35.
 11. INSTALL WIRE AND TAGS. SPEC'S SEC. 40.

PROFILE, ALIGNMENT, AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN

P.C. 2399 - J.N.F. 266

Page 1

TRACT NO. 18377

15,821

PRIVATE CONTRACT NO. 2399 W.S. 33

SHEET 1 OF 1 SHEET SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

OCT. 6, 1952

PREPARED IN THE OFFICES OF CALDWELL & MASON ENGINEERS BY *Ernest Caldwell* REG. L.E. NO. 2746

FOR LEGEND SEE PLAN NO. S-a-64

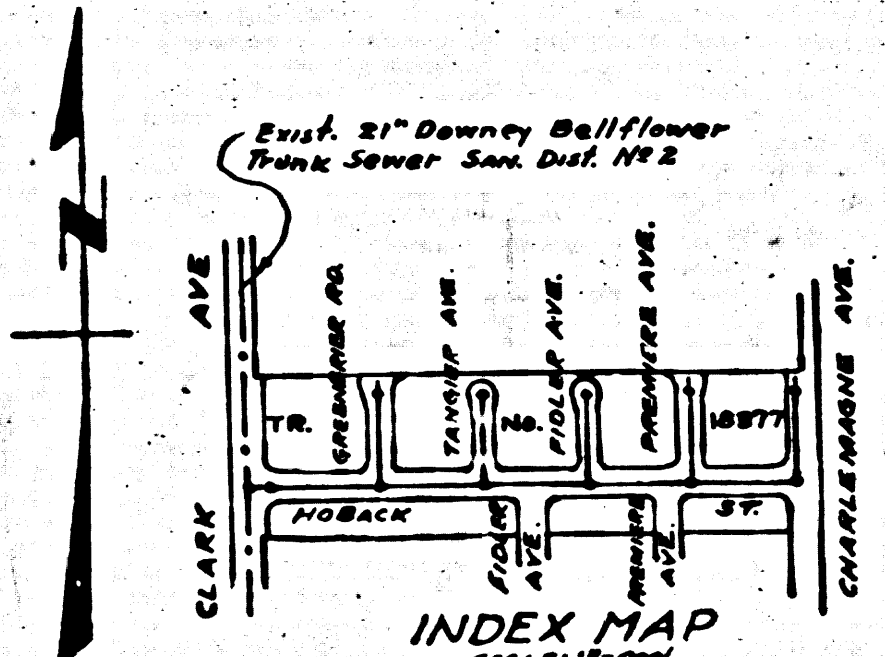
NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY DIMS ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.S. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 100 W. 2ND ST AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 L.A. COUNTY ENGINEERING BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED WILLIAM J. FOX, COUNTY ENGINEER CHIEF ENGR. OF SAN. DIST. NO. 2 BY *F. W. Rose* ASST. CHIEF DEPUTY OFFICE ENGINEER CHECKED BY *Robert E. King* OFFICE OF COUNTY ENGINEER, REG. & C.E. NO. 2860

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

SHEET NO	PAGES
1	2
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1	4
1	5
1	6



INDEX MAP P.C. 2399 J.N.F. 266

checked 2-18-53 *W. Lane* R.H.S.

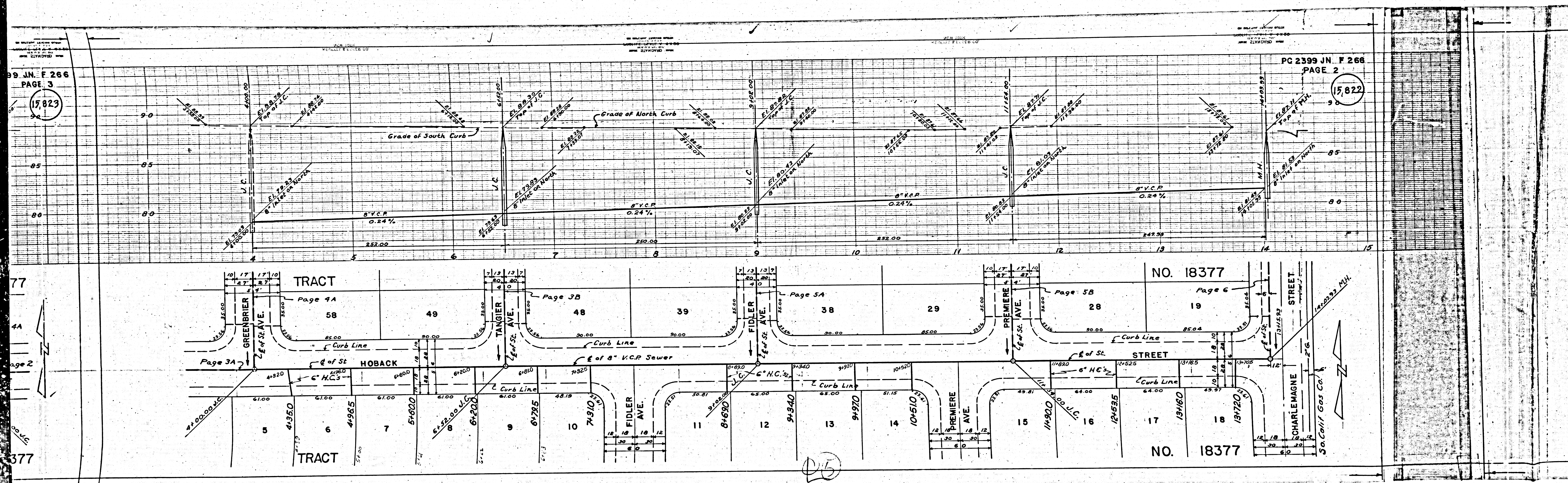
Trim Line

PREMIERE AVE, LINDA AVE & YANAGER AVE
GREENBRIER AVE, HOBACK ST.
CLARK AVE, CHRISTENSON AVE.

PC 5333 NM F See

(17,823)

(15,822)



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4A

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(15)

NO. 18377

STREET

NO. 18377

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STREET

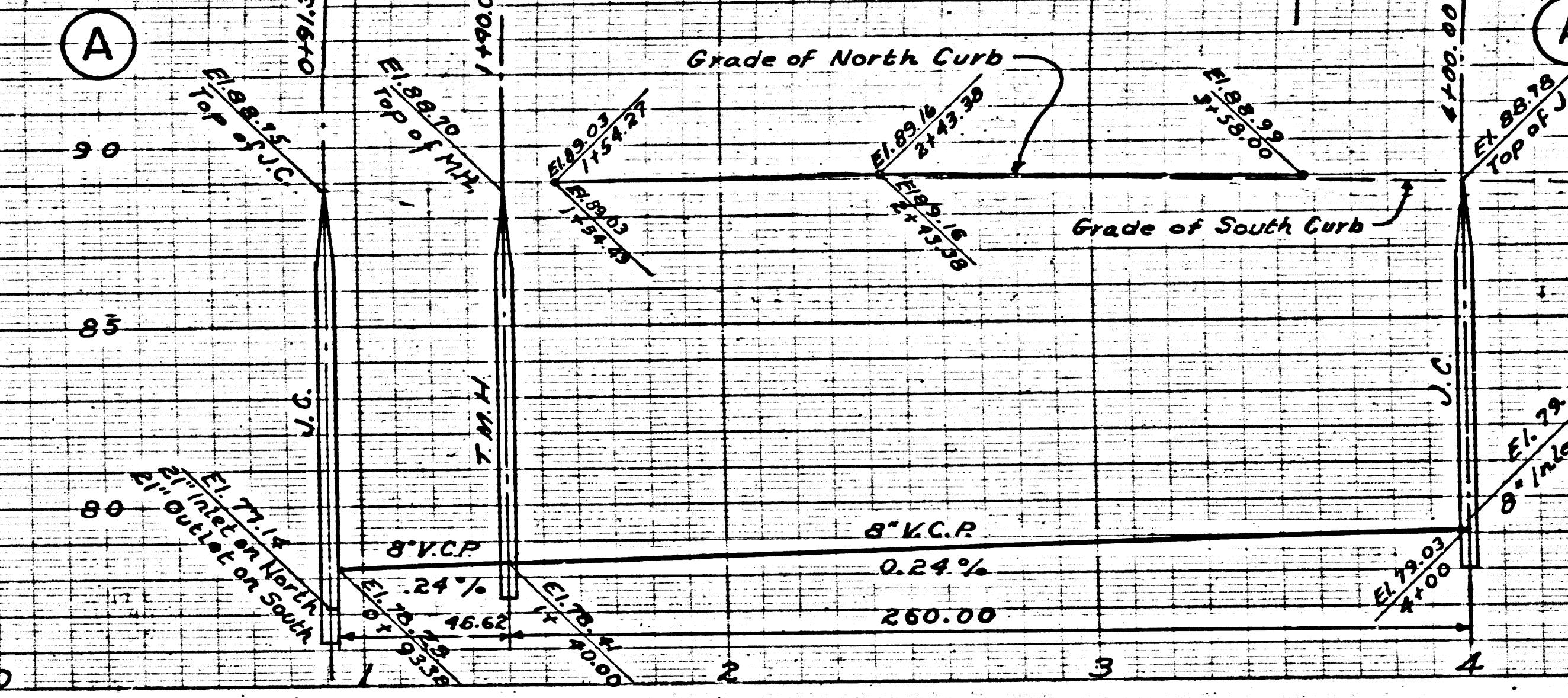
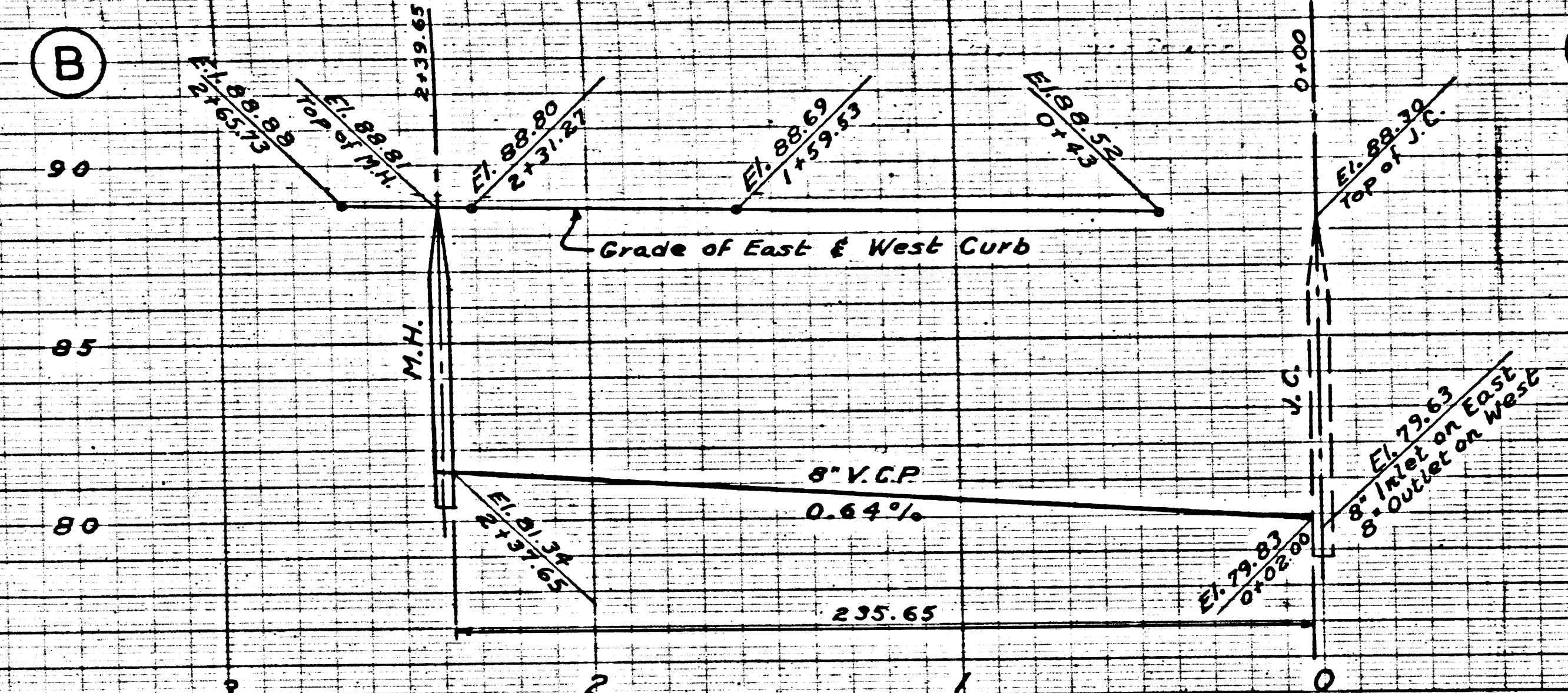
STREET

30" Cast Iron Gas Co.

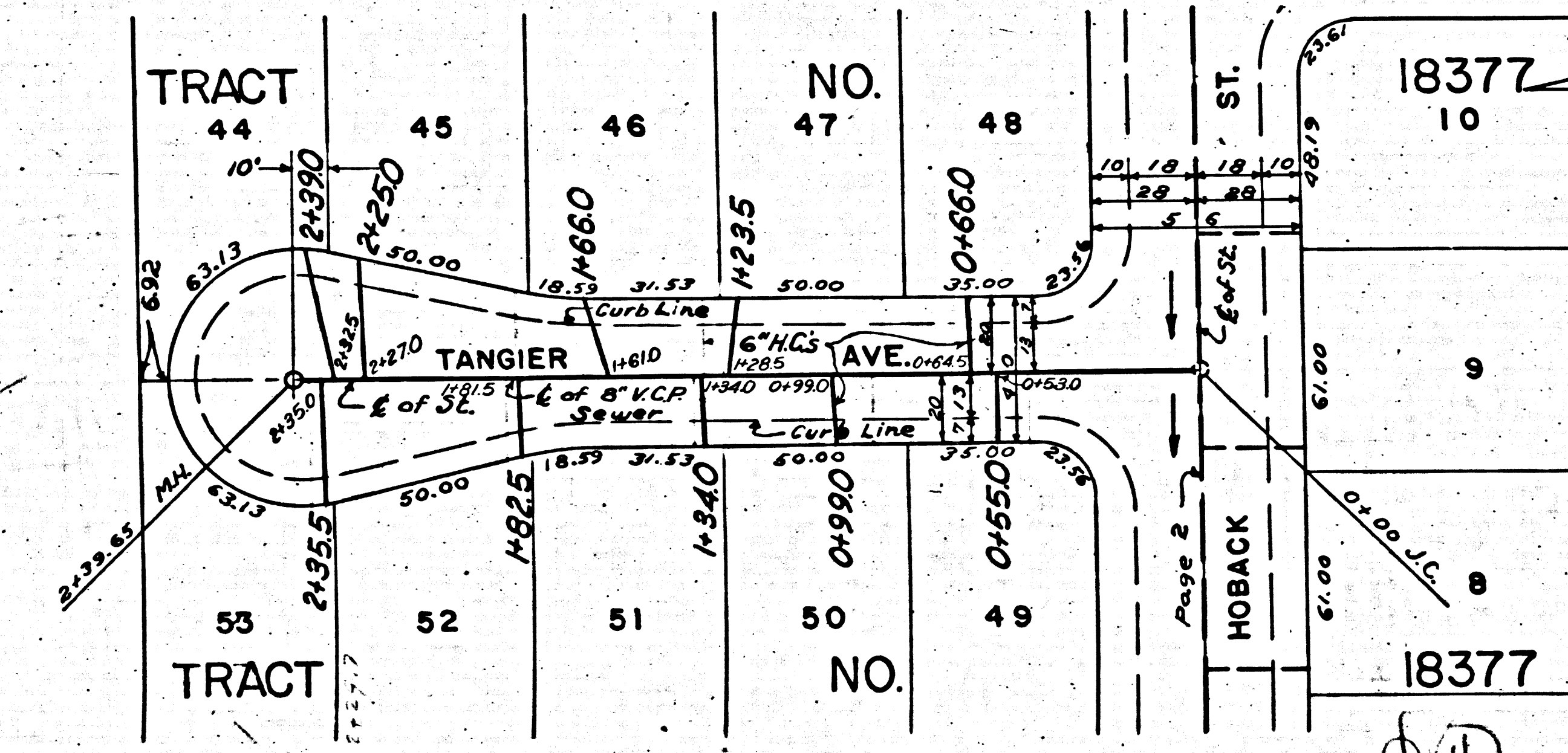
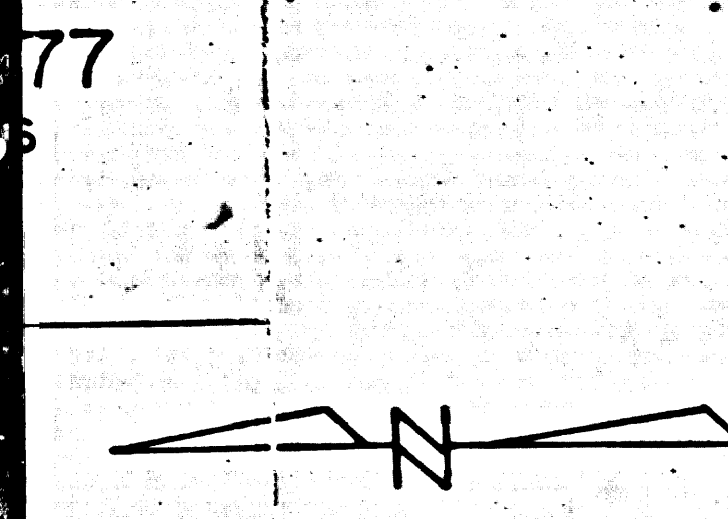
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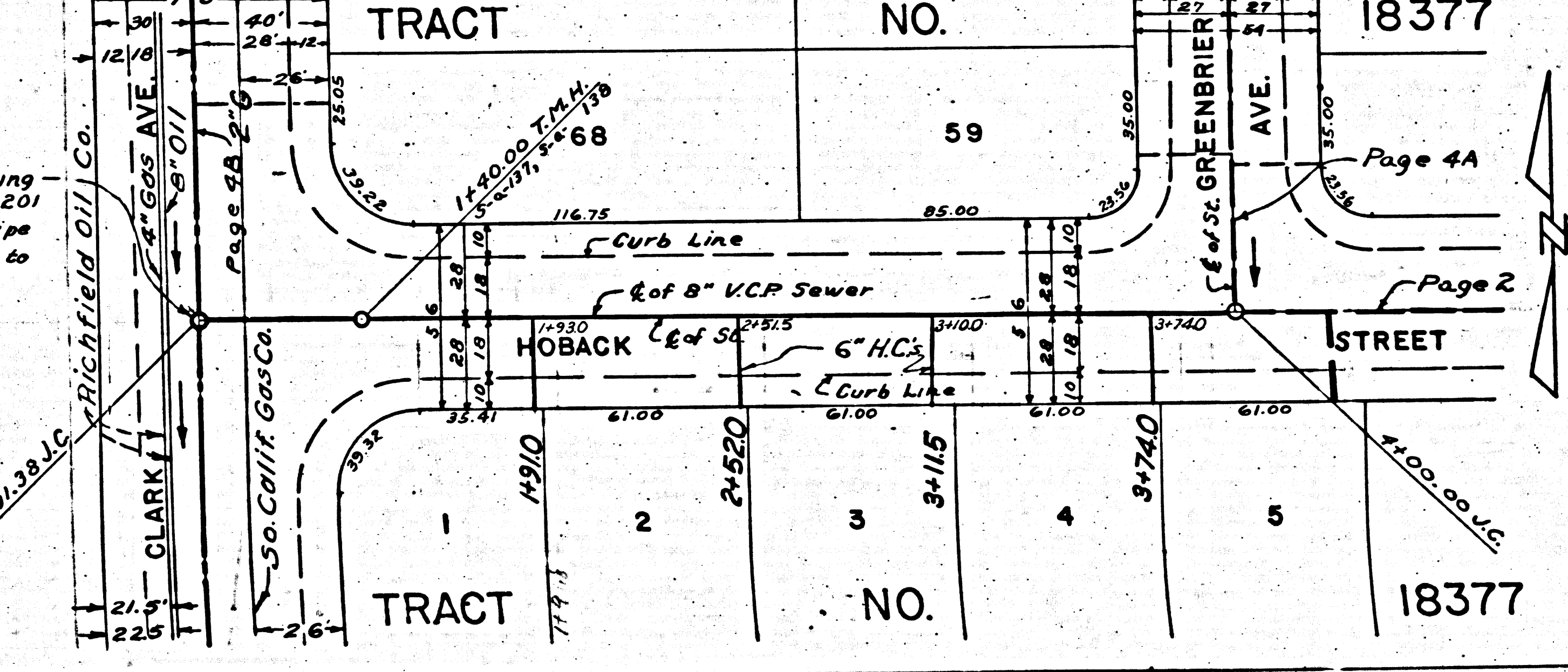
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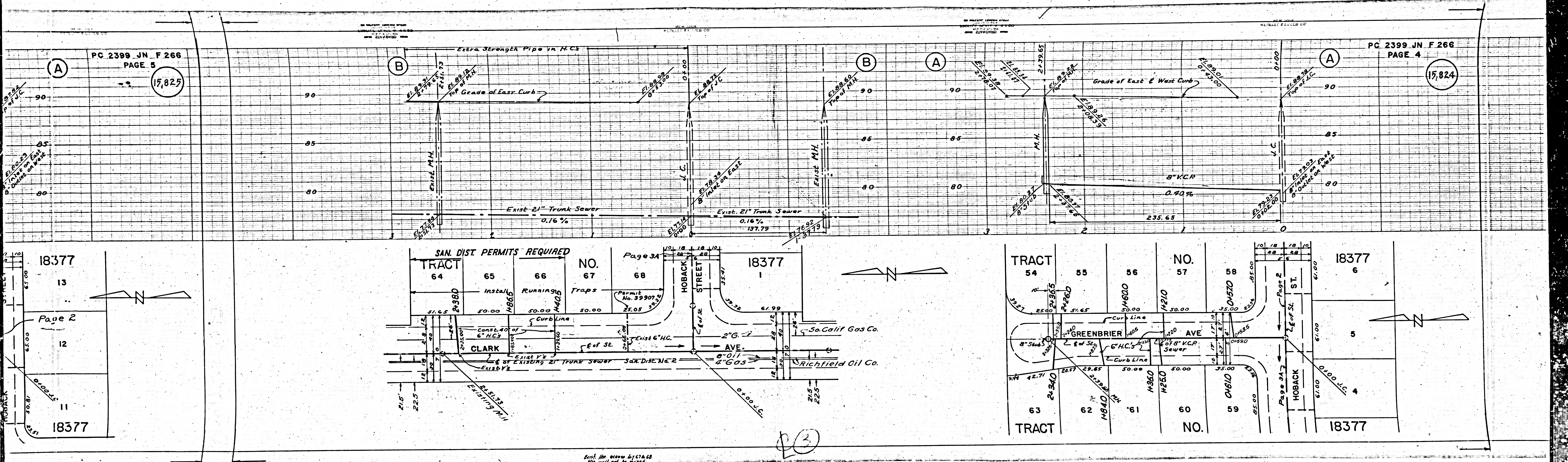


15,823



Const. J.C. around existing
21" V.C.P. sewer per 3-x-201
3-x-207. Break out pipe
for connection. Cover to
read - S.D. No. 2 Sewer.



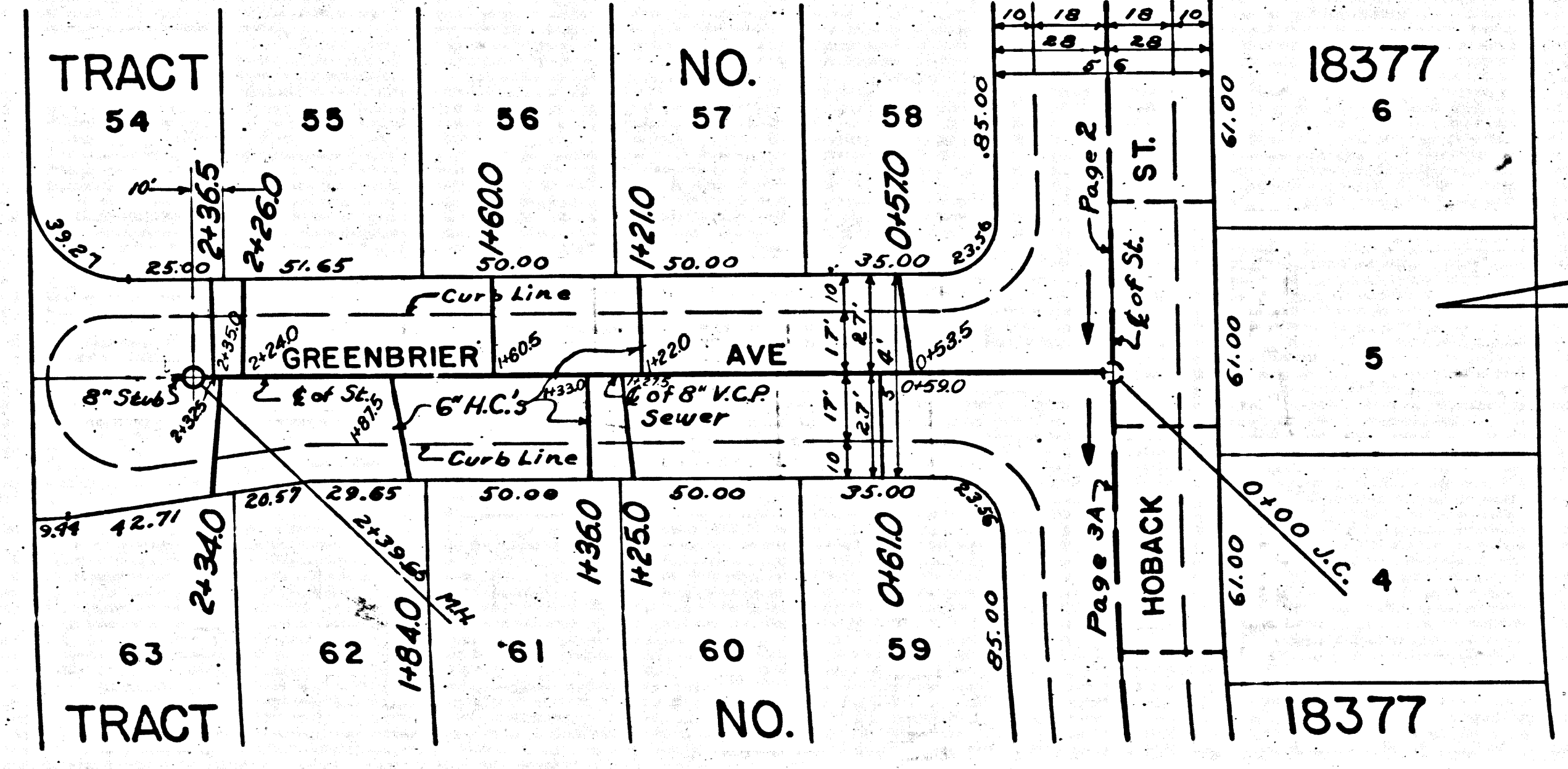
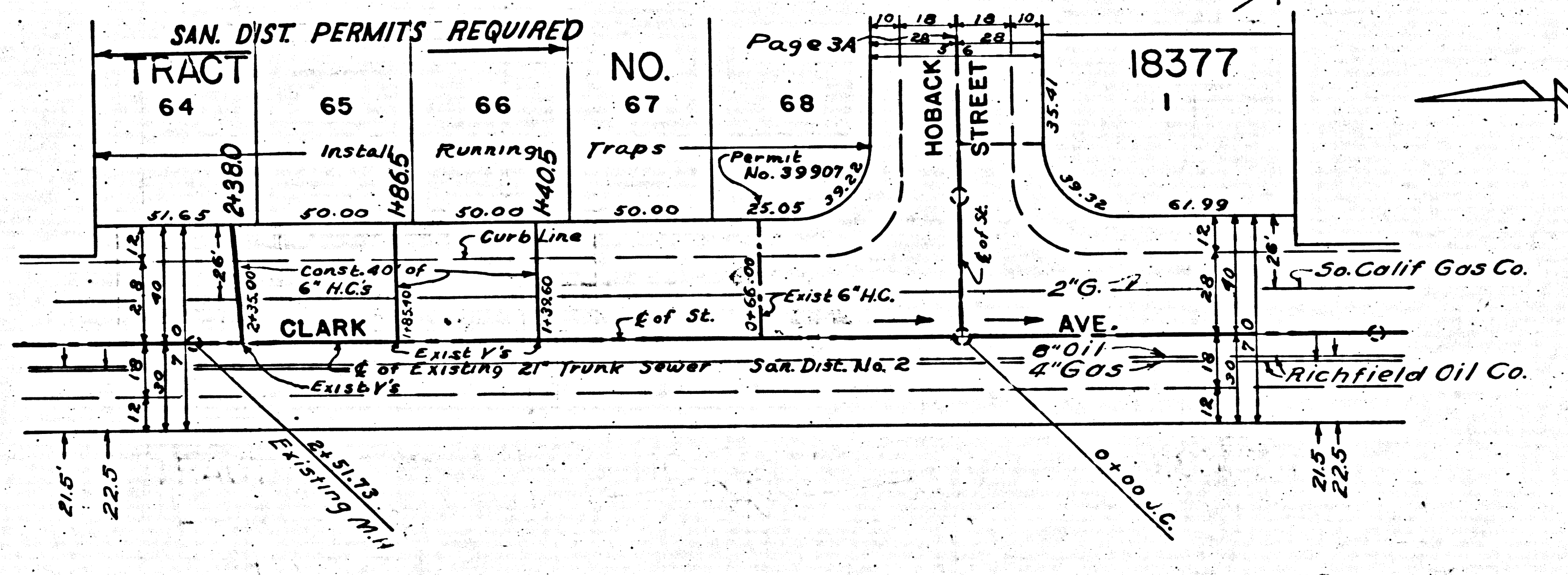
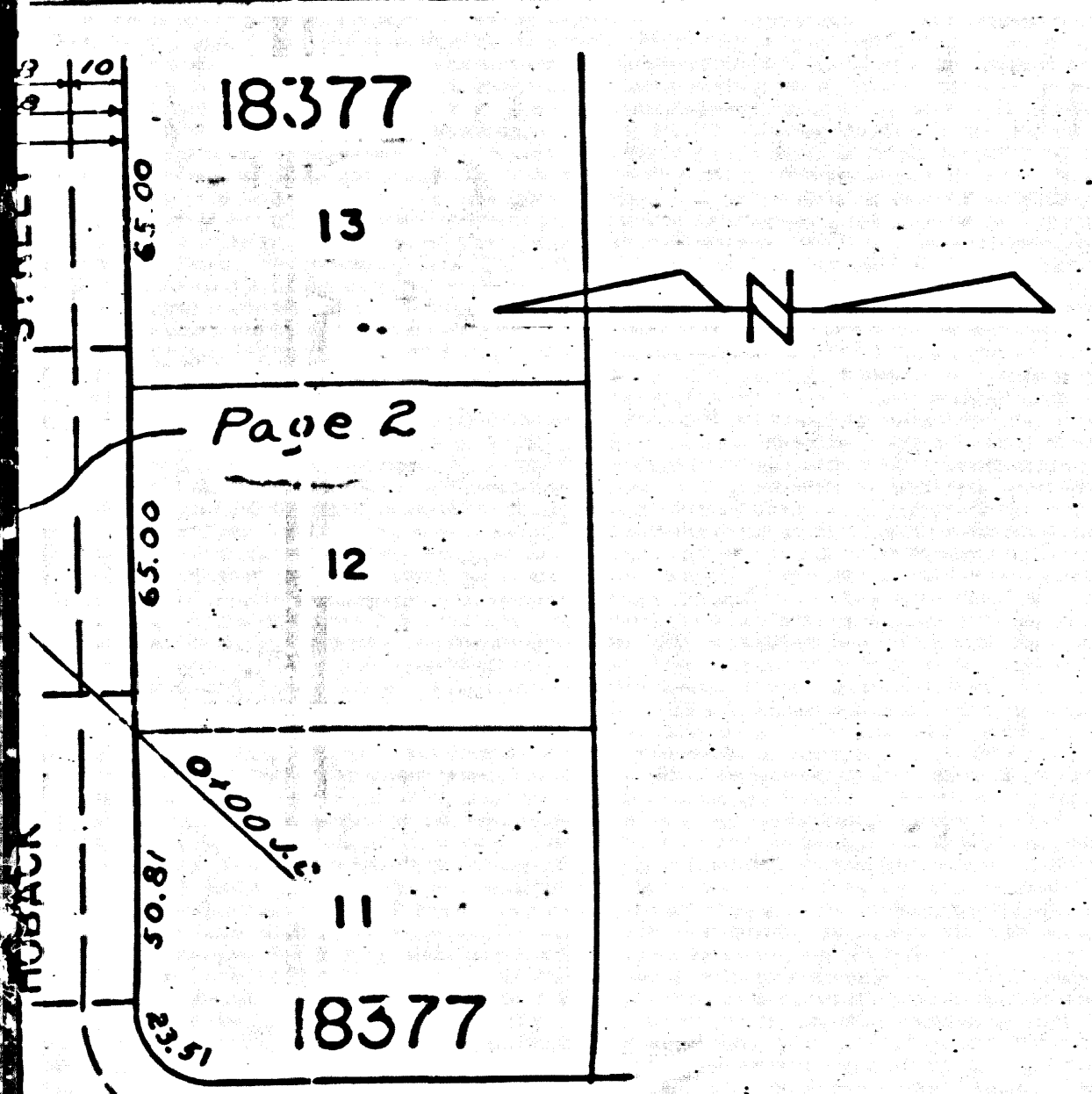


PC 2399 JN F 266
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PC 2399 JN F 266
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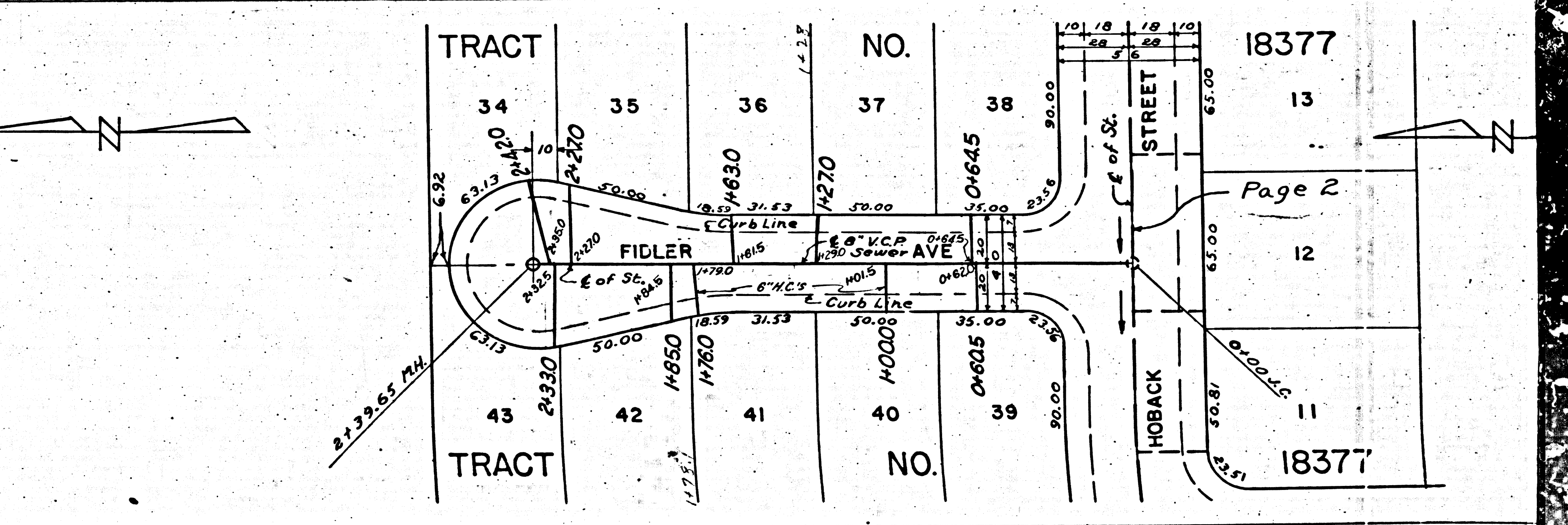
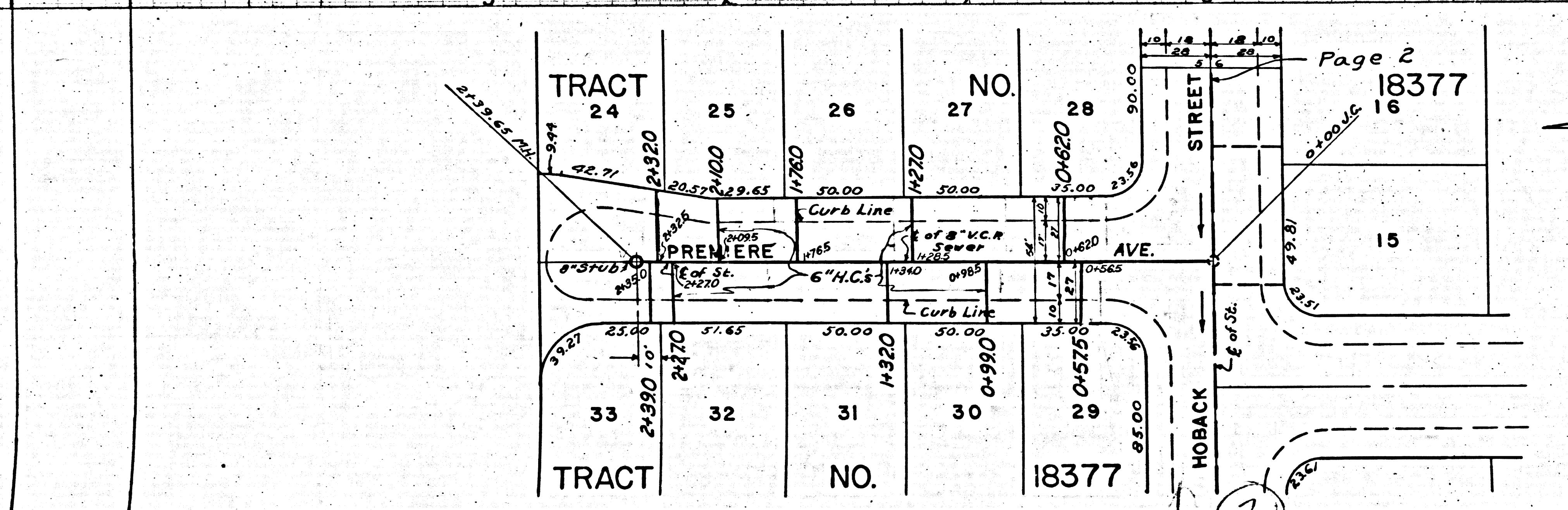
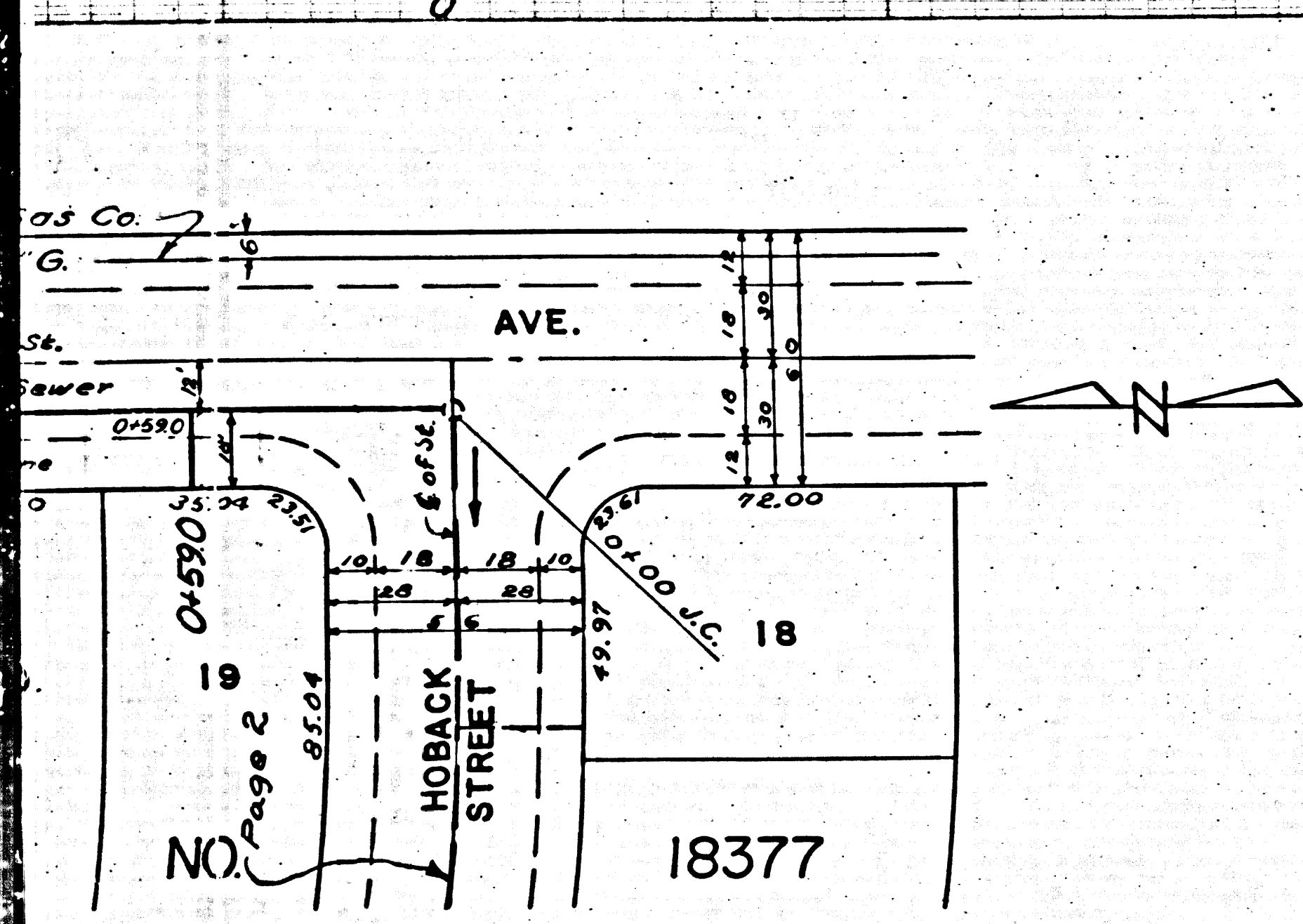
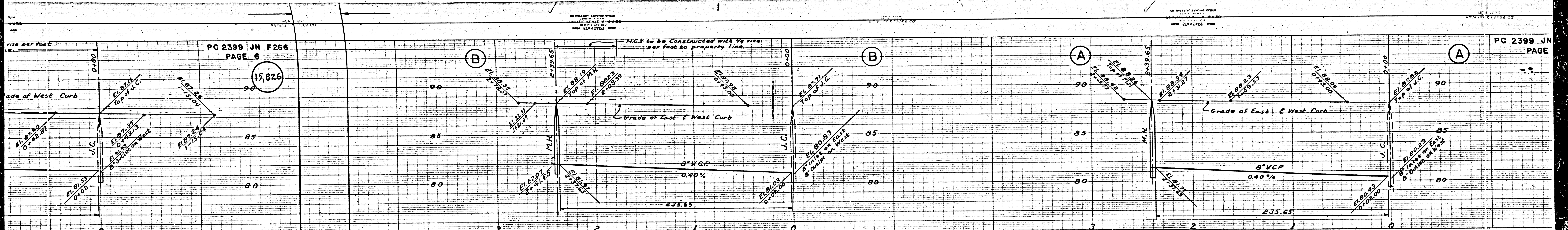
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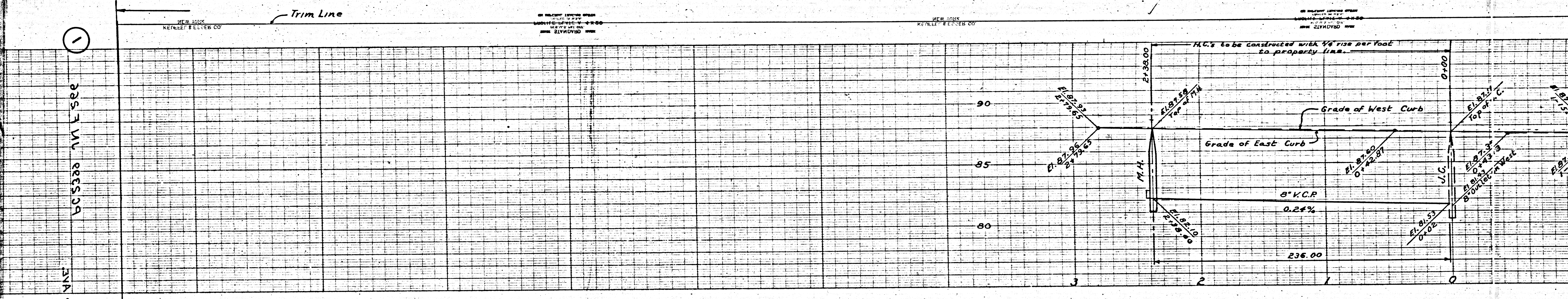
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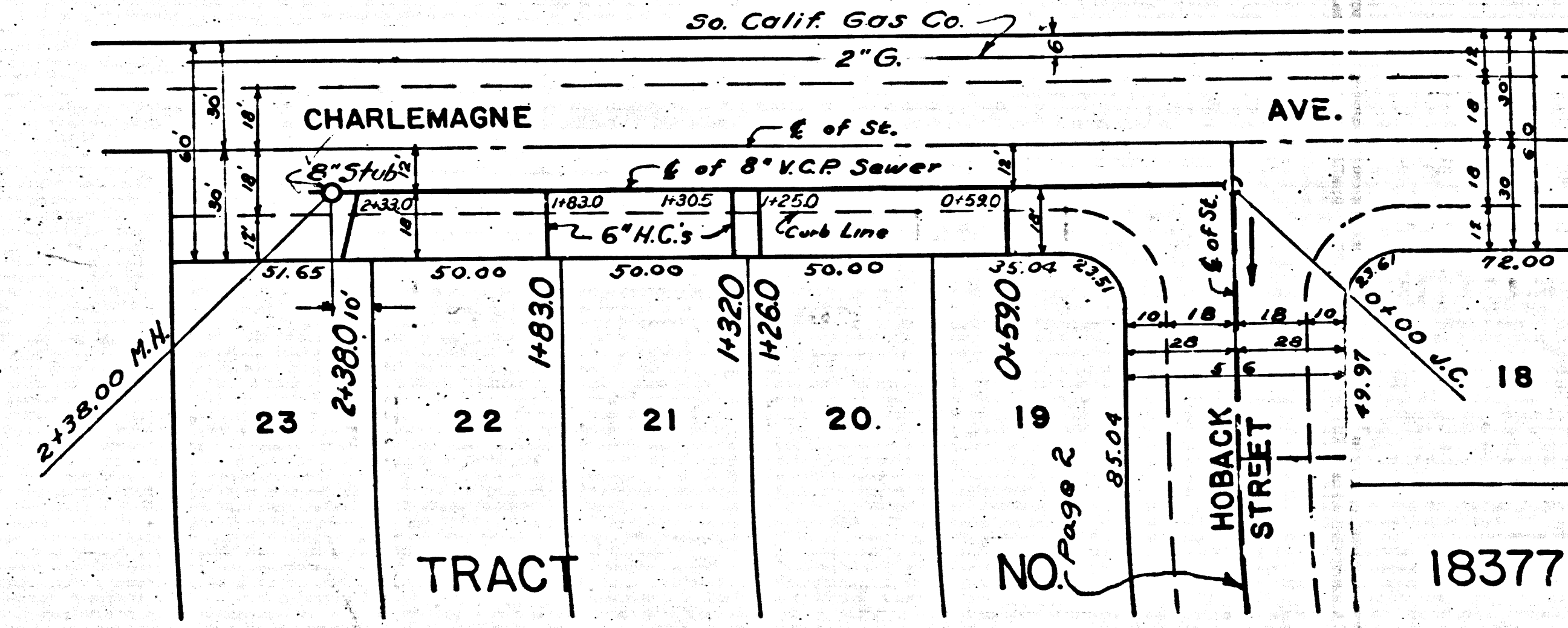
Exist. No. 10000 & 10700
This will not be moved.

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① BREWSTER AVE., LINDEN AVE., LINDEN AVE.
 GREENBRIER AVE., HOBACK ST.,
 CLARK AVE., CHRISTOPHER AVE.
 18377



Trim Line

②