

LENNOX

11-13 11-13 14  
Trim Line 2

P.C. 2410-J.N.F 276  
Page 1.  
PROFILE, ALIGNMENT, AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN

TRACT NO. 17981

16,354

PRIVATE CONTRACT NO 2410  
W. 5. 24  
SHEET 1 OF 1 SHEET  
SEPTEMBER 1952

SCALE: VERT. 1" = 8'  
HORIZ. 1" = 40'  
PREPARED IN THE OFFICES OF  
LOS ANGELES INVESTMENT CO.  
BY: *W. M. ...*  
FOR LEGEND SEE PLAN NO. S-a-64

NOTE:  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND  
PROFILES. GRADE POINTS, TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE  
SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE  
ESTABLISHED 30 AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE L.A. CITY DATUM, ADD 5.725 TO OBTAIN U.S.S. DATUM.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE  
COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN  
COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT  
WITH THE COUNTY ENGINEER, 733 L.A. COUNTY ENGINEERING BUILDING, SUFFICIENT TO COVER  
THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE  
A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR  
NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS  
OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.

COUNTY OF LOS ANGELES, CALIFORNIA  
APPROVED, WILLIAM J. FOX, COUNTY ENGINEER  
BY: *W. M. ...*  
CHIEF DEPUTY  
APPROVED, A. M. RAWIN  
CHIEF ENGR. CO. 344, DIST. NO. 5  
BY: *A. M. Rawin*  
OFFICIAL ENGINEER  
CHECKED BY: *Robert E. ...*  
OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 7860

B.M.-EN 27 Elev. 325.789-5.775-320.014; FB 1179  
Pg. 102. ESCALON AVE. (E. Side) & ATHENIAN WAY  
Bt. Spk. in Curb 12' N of & Athenian way  
Produced

L.A.I. 30725, 148-3 B.M.-EN 16 Elev. 393.746-5.775-  
387.971 FB 1179 Pg. 95 VALLEY RIDGE AVE. &  
NORTH RIDGE DR., S.W. Cor. Bt. Spk. in N.C.R.

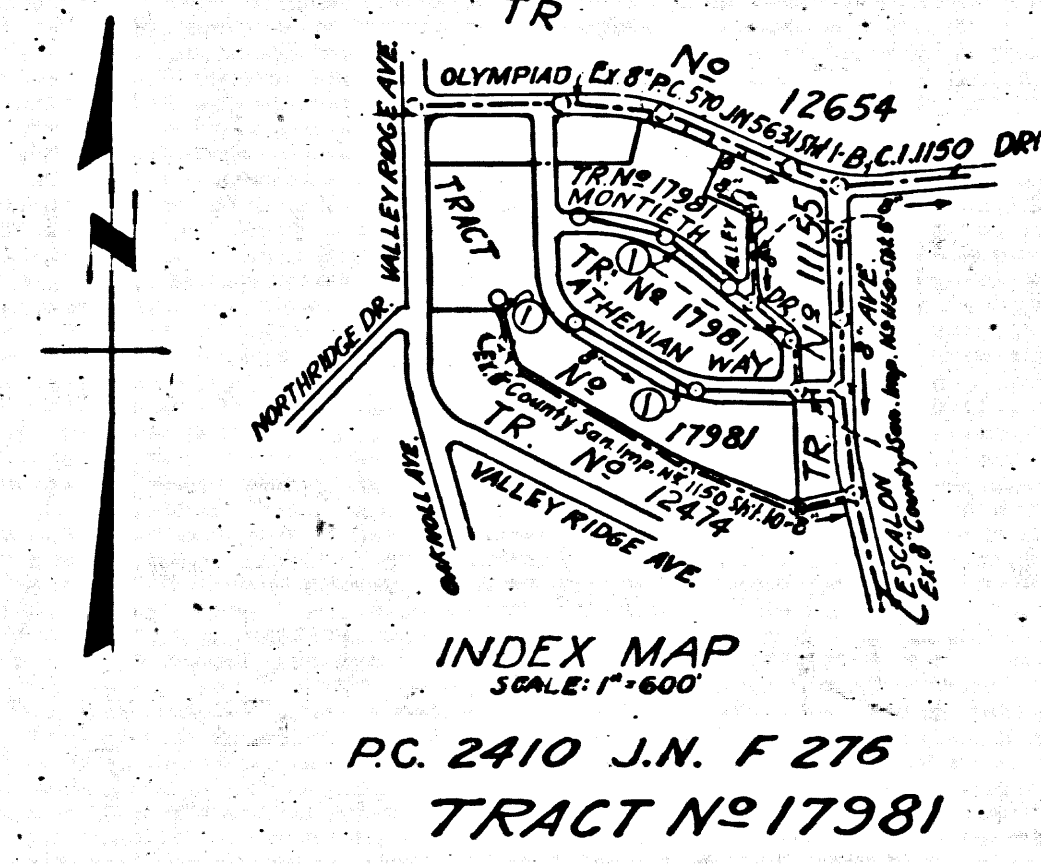
L.A.I. 168-2, 36662 B.M.-EN 25 Elev. 370.410-5.775-  
366.643 FB 1179 Pg. 10. ESCALON AVE. &  
OLYMPIAD DR. S.E. Cor. Bt. Spk. in Curb at  
Elev. C.R.

- NOTE:  
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY  
PORTION OF THE WORK.  
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY  
ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND Y BRANCHES  
AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING  
PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE  
OWNER OR HIS REPRESENTATIVE.  
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
- 1 USE STANDARD MANHOLE FRAMES AND COVERS S-a-117.
  - 2 USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - 3 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  - 4 RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS.
  - 5 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104, EXCEPT AS NOTED.
  - 6 PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - 7 CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE.
  - 8 STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT SPECS. SEC. 33, 40.
  - 9 CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2" IN DEPTH WITH CONCRETE. SAW SPECS. SEC. 65.
  - 10 ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-a-115.
  - 11 INSTALL WIRE & TAPS ON ALL CONNECTIONS AND WYES PER SPECS. SEC. 48.
  - 12 HOUSE CONNECTIONS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE 6 FEET BELOW CURB GRADE, EXCEPT AS NOTED.

DOUBLE SCALE

SHEET NO.	PAGES
1	1-4

NOTE:  
LOTS 33, 34, & 35 OF TRACT NO. 17981  
ARE SERVED BY EXISTING HOUSE  
CONNECTIONS CONSTRUCTED TO  
S.W. CURB LINE OF OLYMPIAD DRIVE  
UNDER P.C. 570, J.N. 5631.



INDEX MAP  
SCALE: 1" = 600'  
P.C. 2410 J.N. F 276  
TRACT NO 17981

*Checked 5-26-53 W. M. ...*

ATHENIAN WAY  
NORTH RIDGE DRIVE  
244' TRENCH RIGHT OF WAY

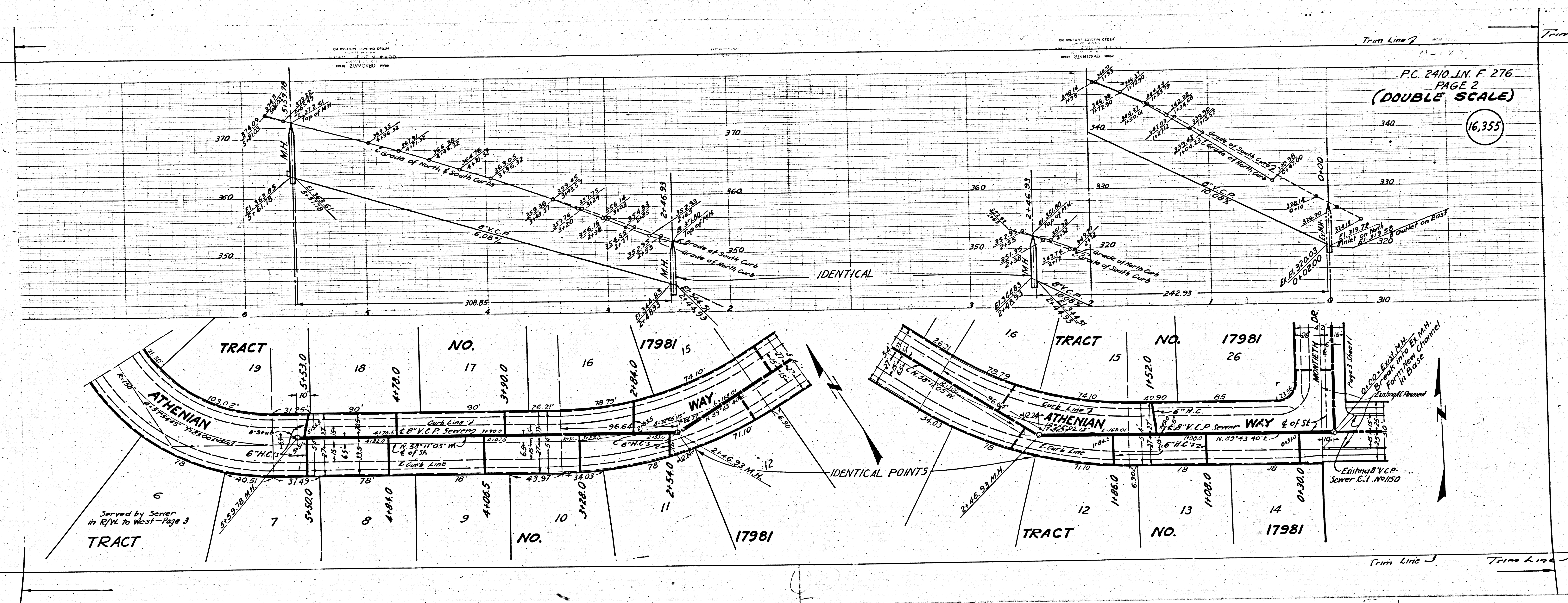
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REC  
J.N. 532

F. 276  
2  
(SALE)  
16,355  
Trim Line 1

Trim Line

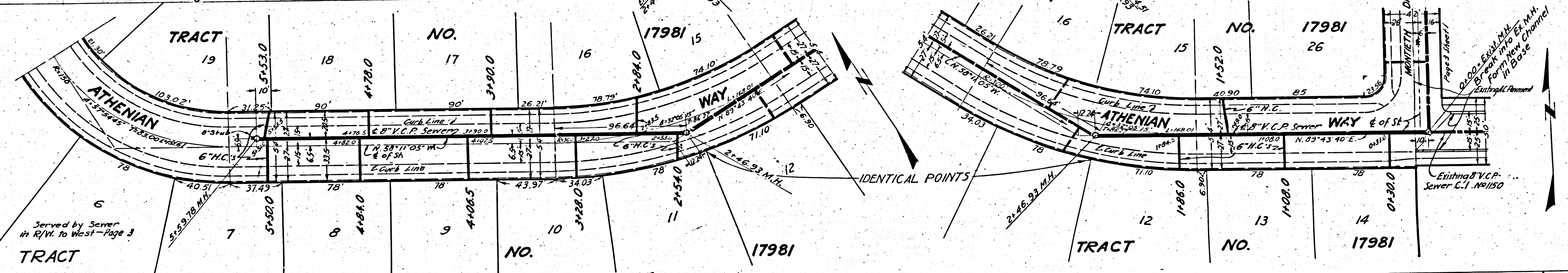
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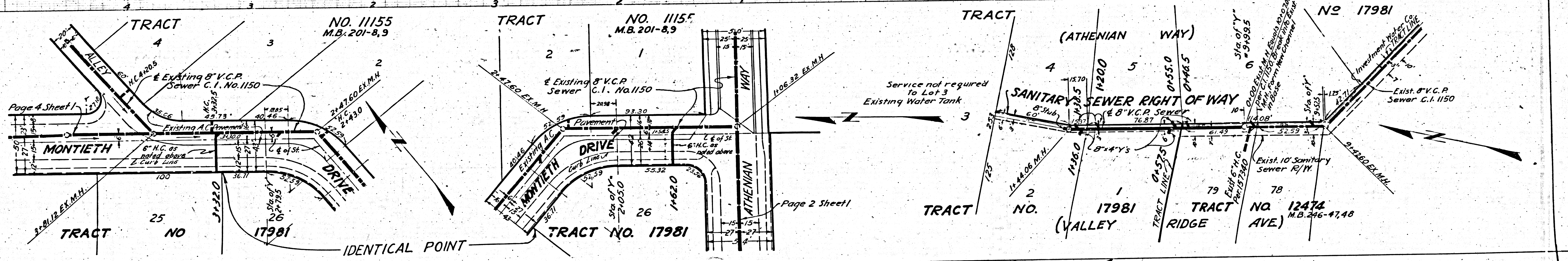
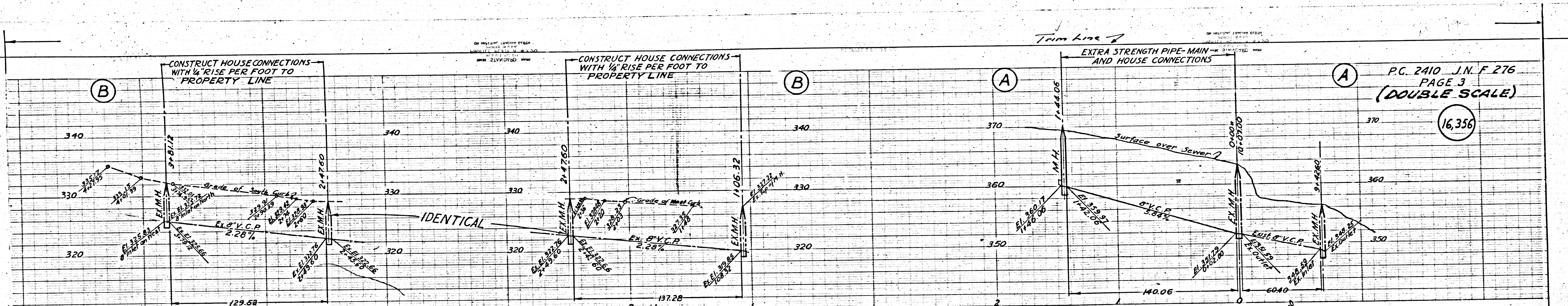
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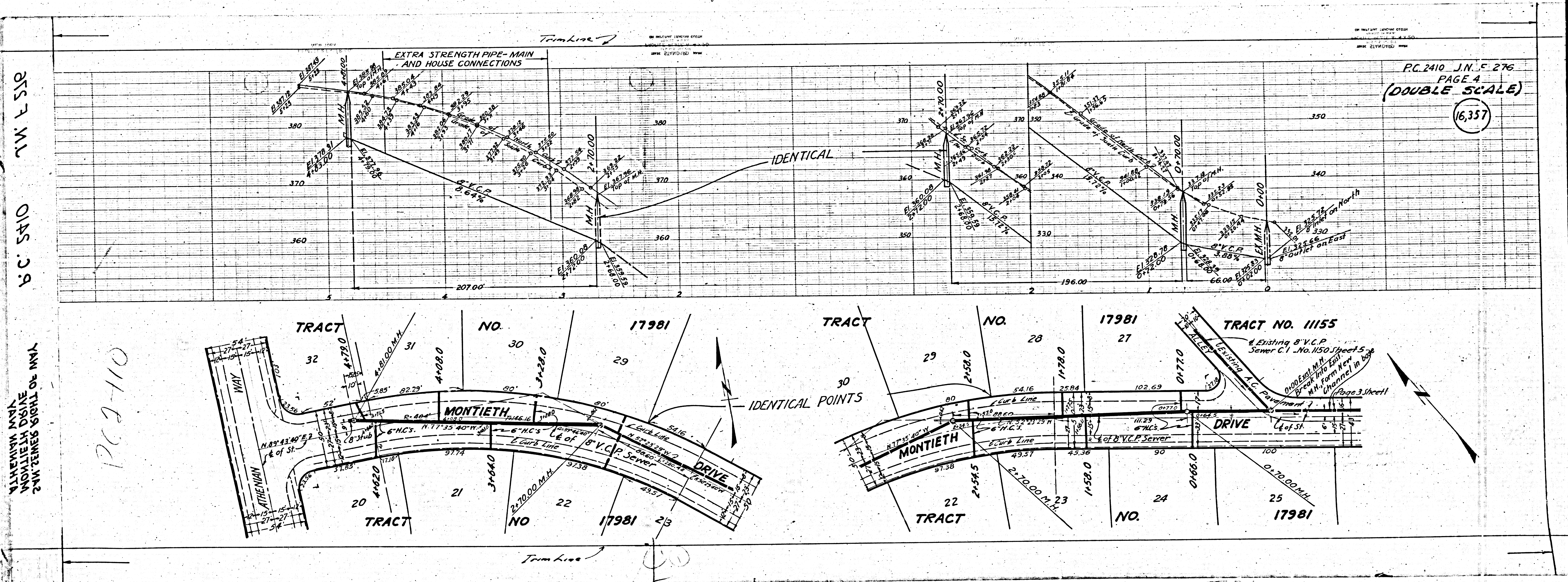
16,355



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(DOUBLE SCALE)

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BC 5410 71W E 55E

MONTIETH MAIN  
MONTIETH DRIVE  
24W ZONES 81HT OF MAIN

PC 2-110

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(DOUBLE SCALE)  
(16,357)

EXTRA STRENGTH PIPE- MAIN  
AND HOUSE CONNECTIONS

IDENTICAL

IDENTICAL POINTS

TRACT NO. 11155

MONTIETH DRIVE

Term Line