

387

ON MILLING, LOCUS FROM  
ELEVATION 2.250  
SEE ELEVATION

MEAN LOCK

MEAN LOCK

ON MILLING, LOCUS FROM  
ELEVATION 2.250  
SEE ELEVATION

MEAN LOCK

Trim Line 1

### LOMITA BLDG. DIST. NO. 7L

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.

- (1) USE STANDARD MANHOLE FRAME AND COVER, S-a-117
- (2) USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED)
- (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
- (4) CONSTRUCT HOUSE LATERALS WITH INVERT AT PROPERTY LINE 6 FEET BELOW CURB GRADE
- (5) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104
- (6) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT OR CALIFORNIA HIGHWAY DEPARTMENT REQUIREMENTS IN ACCORDANCE WITH PERMIT
- (7) ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-a-119

**BENCH MARK**  
B.M. #7 L.B. 31 P. 63 ELEV. 69.075  
L & T IN LOWER STEP N.W. COR. OF  
245 ST. & HENDRIX ST. HOUSE NO. 2136

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
TO BE CONSTRUCTED IN  
**LOMITA PARK PLACE**  
ESHelman AVENUE WEST

PAGE 1  
P.C. 2461  
J.M. F334

17,386

IN TRACT NO. 18342

PRIVATE CONTRACT NO. 2461  
W.S. 20

SHEET 1 OF 1 SHEETS  
PREPARED BY

R.V. PEARSALL  
BY *R.V. Pearsall* REG. C.E. NO. 3204

FOR LEGEND  
SEE PLAN NO. S-a-64

NOTE:  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S. G.S. DATUM OR MEAN SEA LEVEL.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. ON W. SECOND STREET, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 L.A. COUNTY ENGINEERING BLDG., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

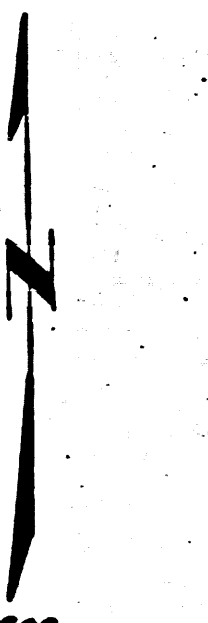
**COUNTY OF LOS ANGELES, CALIFORNIA.**  
WILLIAM J. FOX - COUNTY ENGINEER  
APPROVED BY *W. J. Fox* CHIEF DEPUTY

A.M. RAWN  
CHIEF DIVISION OF SANITATION  
BY *A.M. Rawn* OFFICE ENGINEER

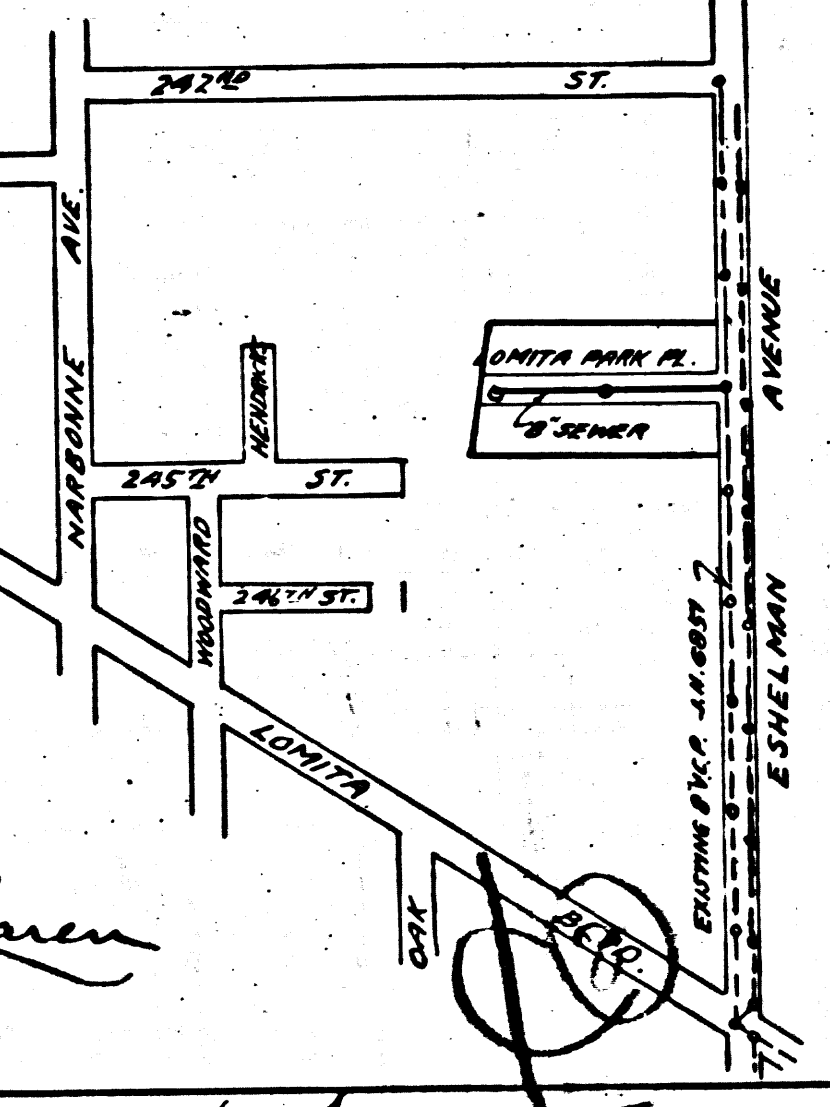
CHECKED BY *Richard E. Rubin* 6-17-1953  
OFFICE OF COUNTY ENGINEER REG. C.E. NO. 7860

SHEET NO.	PAGES
1	1 & 2

**INDEX MAP**  
TRACT NO. 18342



SCALE: 1" = 100' 0"  
P.C. 2461 J.M. F334



checked 11-27-53 *W. J. Fox*

Trim Line 1

U.S. G.S.  
12-3-52  
R.S.

LOMITA PARK PLACE  
ESHelman AVENUE WEST

SHEET NO. 1

PC 2461

