



EAST LOS ANGELES

DM-5.53 El 231.249 F.B. 789-24
Bl. Spk. in Curb & S. of 3rd Curb Ref.
7 E. Cor. Hillman Ave. & 1st St.

- NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SORVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-B-117
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-B-118.
 6. HOUSE CONNECTIONS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW ALLEY CENTER LINE GRADE.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-B-106.
 8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 9. STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPEC'S. SEC. 33-48.
 10. CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2" IN DEPTH WITH CONCRETE SAW. SPEC'S. SEC. 65.
 11. INSTALL WIRE AND TAGS. SPEC'S. SEC. 48.

PROFILE, ALIGNMENT, AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

P.C. 2469
J.N. F342

Page 1

MARGARET STREET
AND
ALLEY SOUTHEAST OF ATLANTIC BLDG.

15.773

PRIVATE CONTRACT NO. 2469
W. S. 36
SHEET 1 OF 1 SHEETS

SCALE: VERT. 1" = 4'
HORIZ. 1" = 20' NOV. 1952

PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE
BY *Robert A. Olson*
FOR LEGEND SEE PLAN NO. S-B-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.G.C. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE S.A. COUNTY ROAD DEPT., 100 W. 2nd ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 738 L.A. COUNTY ENGINEERING BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED WILLIAM J. FOX COUNTY ENGINEER
BY *William J. Fox*
CHIEF DEPUTY

APPROVED A. M. RAININ
CHIEF ENGR. CO. ENR. DIST. NO. 2
BY *A. M. Rainin*
CHIEF ENGINEER

CHECKED BY *Robert A. Olson*
OFFICE OF COUNTY ENGINEER

