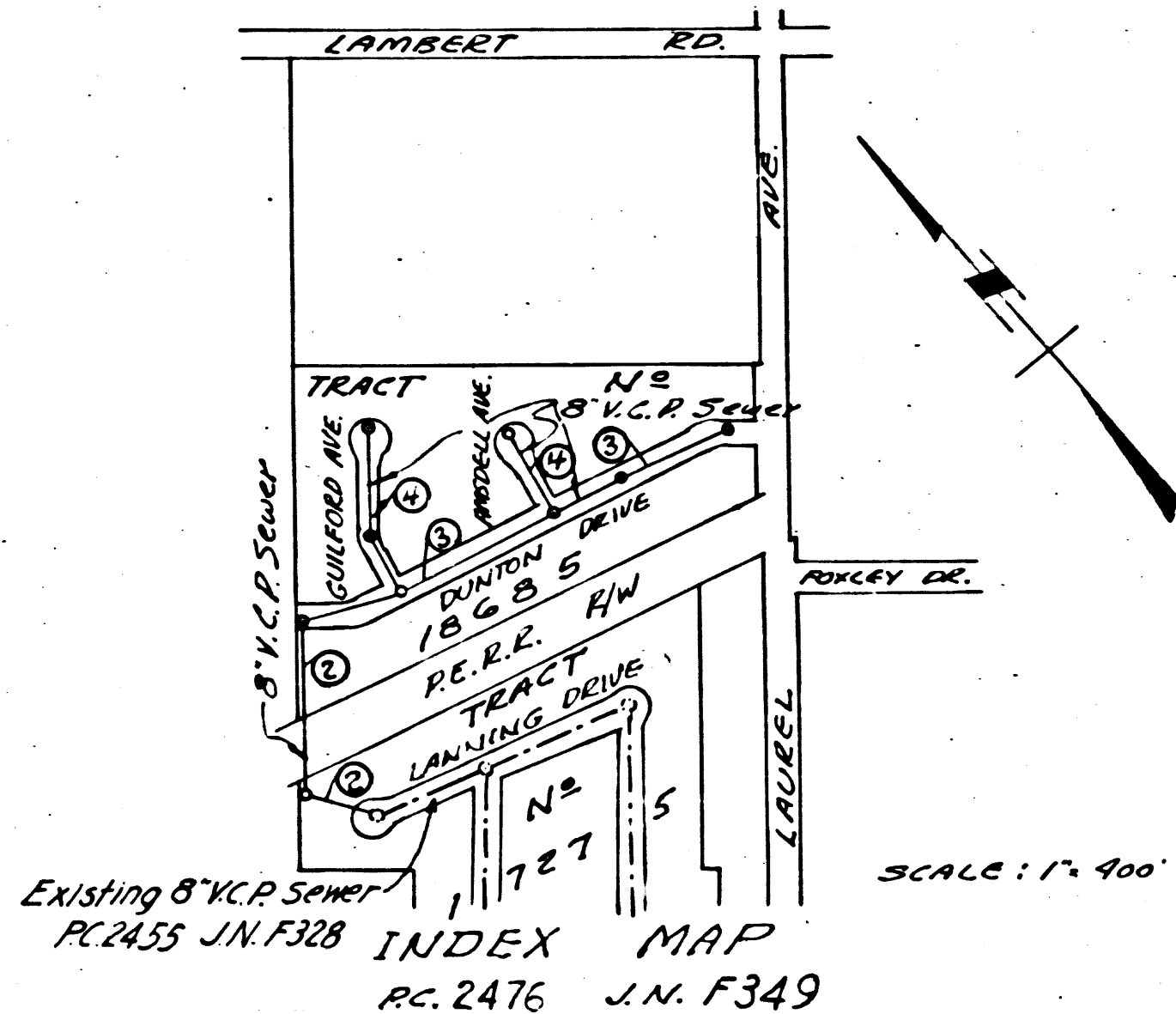


WHITTIER II

6 J.N.F.349
PAGE 2

6,936

B.M. 5Y. 1198, Lead & Tack in No. End Conc.
Step of house #9150, 55'±, No Center
Line Mulberry Drive & 55'± E Center
Line Painter Ave. El. 148.982



SHEET NO.	PAGES
1	1-4

USE STANDARD STRENGTH PIPE
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S. & J. 15
CONSTRUCT HOUSE LATERALS WITH INVERT AT PROP. LINE 16 FEET BELOW CURB GRADE
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S & J. 104
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S & J. 117
CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NO. 1, SPEC. S. SEC. 51

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.
(THIS NOTE APPLIES TO ALL SHEETS)

Revision Approved *R. L. Wilson* 7-24-53
Office of County Engineer - Reg. C.E. 7860

Checked 8-19-53 *Wilson*

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Page 1.
16,935

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO 18685

DUNTON DRIVE
BETWEEN LAUREL AVE. & A POINT 873.06' NORTHWESTERLY
GUILFORD AVENUE
BETWEEN DUNTON DR. & A POINT 354' NORTHERLY
AMSDELL AVENUE
BETWEEN DUNTON DR. & A POINT 180' NORTHERLY
SEWER EASEMENT
BETWEEN LANNING DR. & DUNTON DR.
PRIVATE CONTRACT NO. 2476
W. S. 34

SHEET 1 OF 1 SHEETS
NOV. 1952
PREPARED IN THE OFFICES OF
KEMMERER ENG. CO., INC.
BY *Hans C. Johnson*
P.E. C.E. NO. 8228

FOR LEGEND
SEE PLAN NO. 84-84

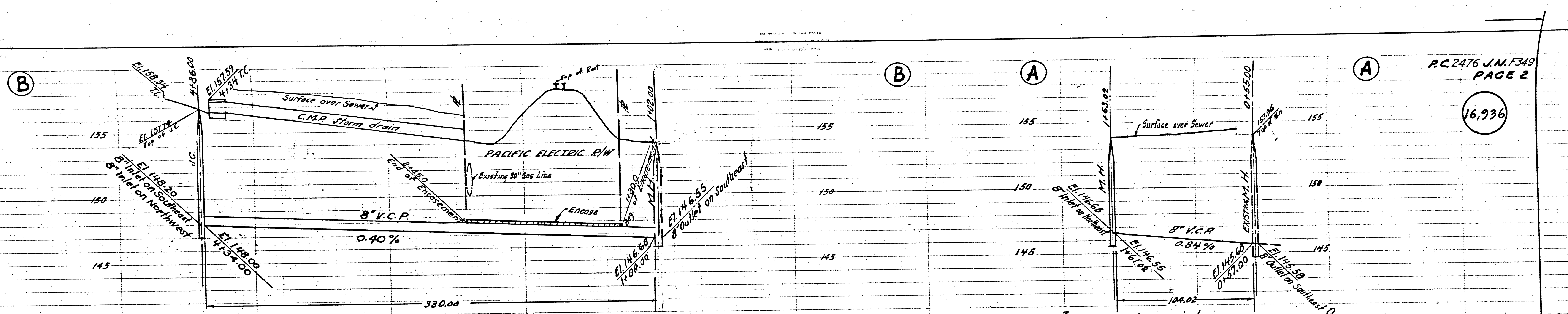
NOTE
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. UNLESS ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. & M. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONDUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. 108 W. 2ND ST. LOS ANGELES AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER \$100.00 AT 108 W. 2ND ST. LOS ANGELES AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER \$100.00 AT 108 W. 2ND ST. LOS ANGELES. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

COUNTY OF LOS ANGELES, CALIFORNIA
WILLIAM J. FOX, County Engineer
APPROVED *W. J. Fox*
A.M. LANNING, OFFICE ENGINEER
CHECKED BY *Richard S. Kuhn* 4-23-1953
OFFICE OF COUNTY ENGINEER, 808 STATE BUILDING, LOS ANGELES, CALIFORNIA

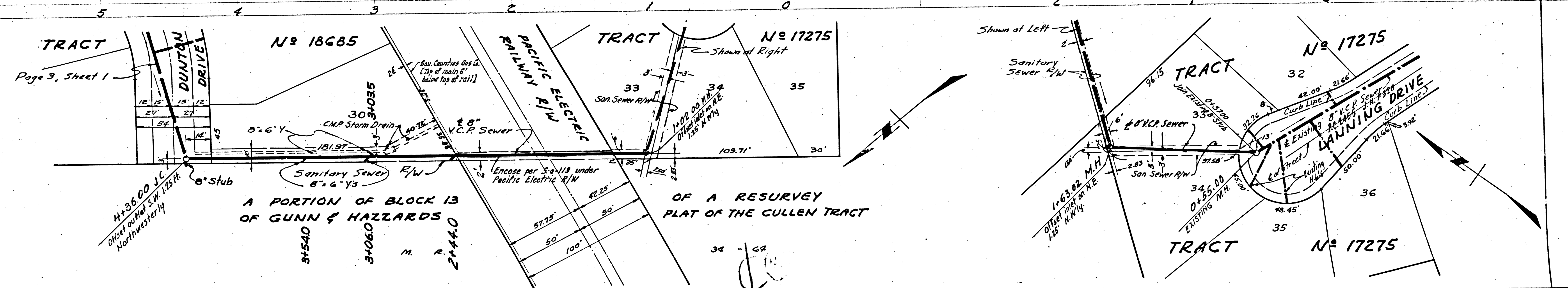
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RECEIVED
NOV 20 1952
DUNTON DR.
R. 455 J.N. 1328 INDEX MAP
R.C. 2476 J.N. F. 349

TRIM LINE



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Existing 8" V.C.P.
R. 2455 J.M.

16,937

