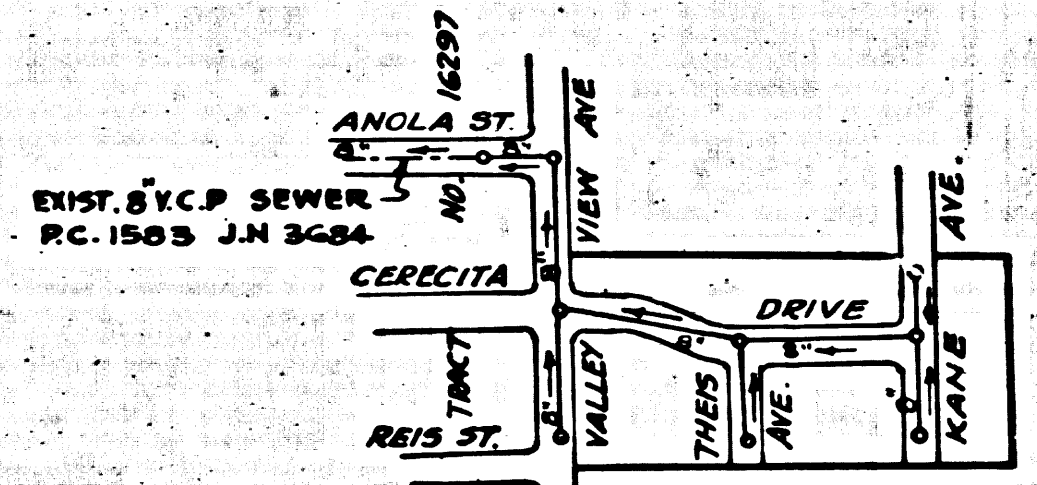


N.F. 388
SE 2
5,946

B.M. 5'x 12 1/4" Elev. 166.671 L&T West Edge of Grc. Driveway, 120' East of & of Ceres Ave. & 30' North of & of Broadway.



Scale 1" = 400'  
INDEX MAP  
TRACT NO. 18387  
P.C. 2511 J.N.F. 388  
SHEET 1 Pages 1 to 4 INCL.

before breaking into any existing structure  
and before final acceptance of this work,  
County Sanitation District should be notified  
in order that required inspection may be made.

- NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
  2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS.
  5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-119.
  6. HOUSE CONNECTIONS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE 30 FEET BELOW CURB GRADE.
  7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
  8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  9. STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER'S INSTRUCTIONS, SPEC. 11-15.
  10. CONCRETE PAVEMENT TO BE CUT IN? LESS THAN 2" IN DEPTH WITH CONCRETE SAW, SPEC. 11-25.
  11. INSTALL WIRE & TAGS PER SPEC. 11-48.

Approved for change of  
grade on Kane Ave  
H.L. Smiley 2/13/53

REVISIONS	
Rev. Grades, Kane Ave. 2-9-53	TRACED BY J.W.F.
	DESIG. BY J.W.F.
	CHK'D BY
	SUBMITTED
STRUCTURES OF D	
NO. 6407-1	DATE Nov. 1952
SCALE AS NOTED	LB PR 702 K-10

P.C. 2511-J.N.F. 388-1  
Page 1.  
18,945  
PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
TO BE CONSTRUCTED IN  
**TRACT NO. 18387**  
PRIVATE CONTRACT NO. 2511  
W. S. 34  
**SHEET 1 OF 1 SHEETS**  
NOV. 1952  
PREPARED IN THE OFFICES OF  
ENGINEERING SERVICE CORPORATION

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY AND SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATION ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

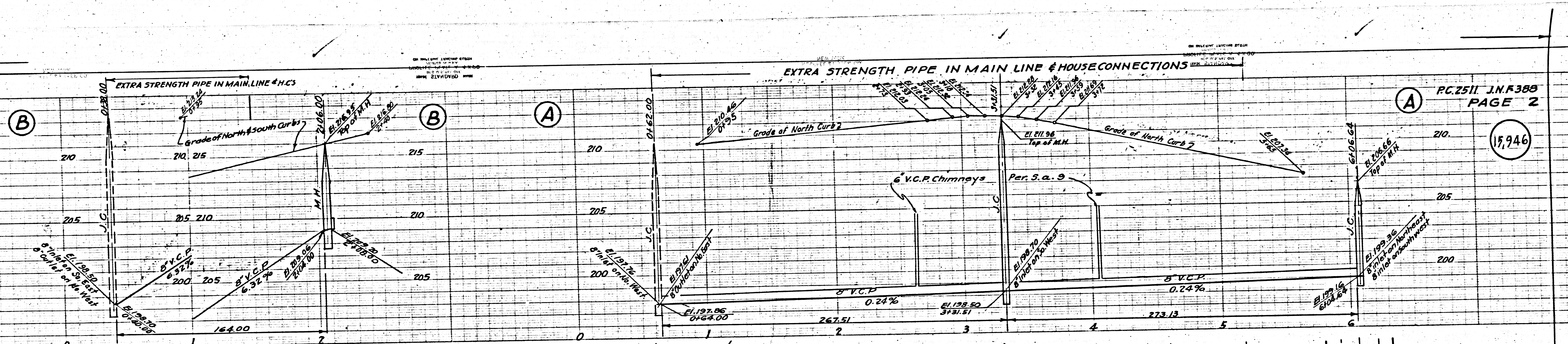
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 725 COUNTY ENGINEERING BUILDING SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA  
WILLIAM J. FOX COUNTY ENGINEER  
A. M. RAWN CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 10  
APPROVED BY *[Signature]* APPROVED BY *[Signature]*  
CHECKED BY *[Signature]* OFFICE ENGINEER  
12-16-52  
OFFICE OF COUNTY ENGINEER, 725-16-52, Bldg. No. 7860

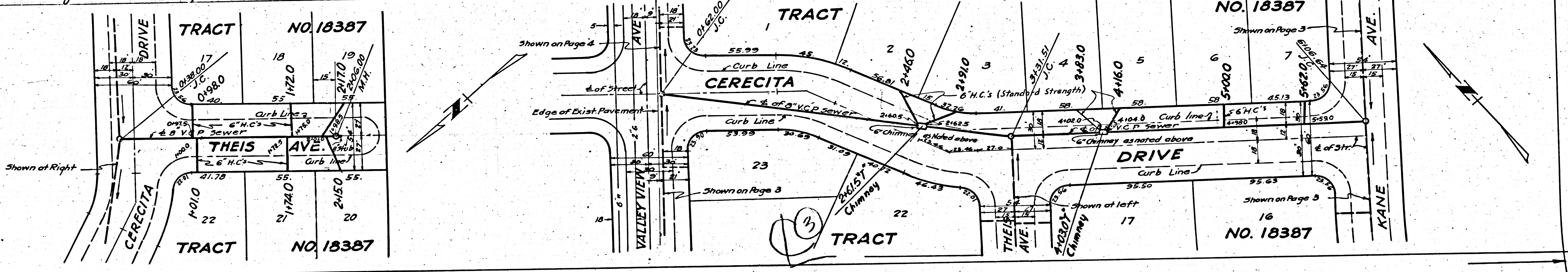
checked 4-1-53 McLaughlin

1  
JHE'S  
KANE AVE  
CERCITA DRIVE  
18,945  
COUNTY ENGINEER  
NOV 10 1952  
21  
R.C. 2511 J.N.F. 388-1  
TRACT NO 18387



PC2511 J.N.F.385  
PAGE 2

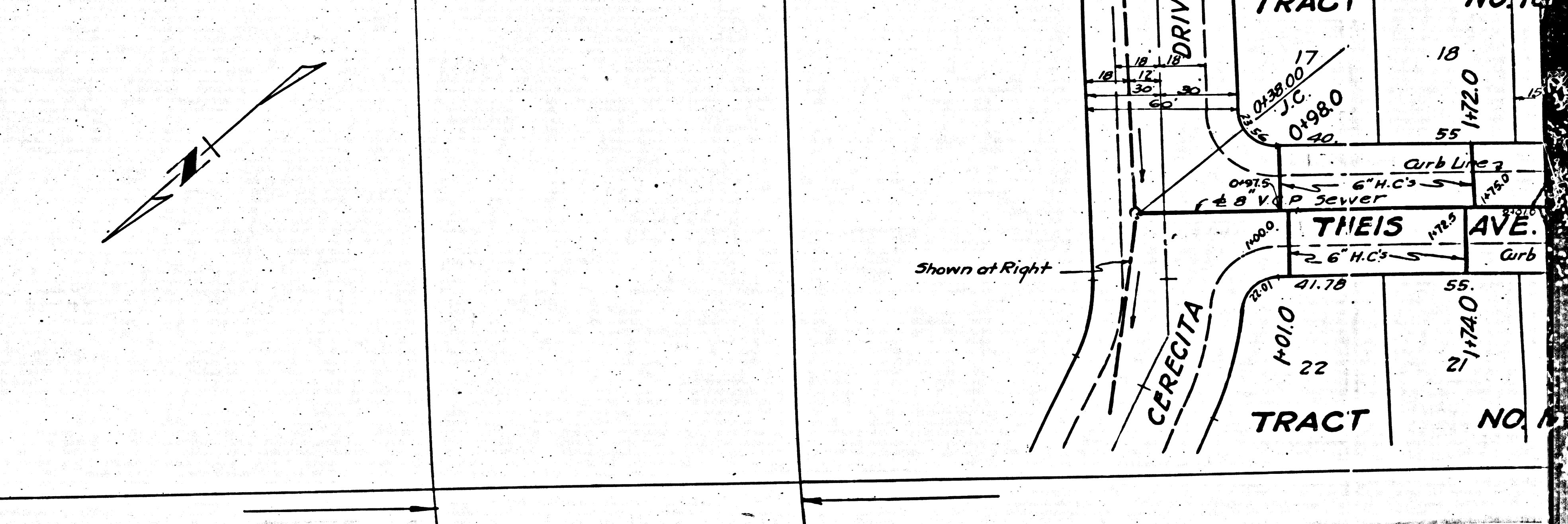
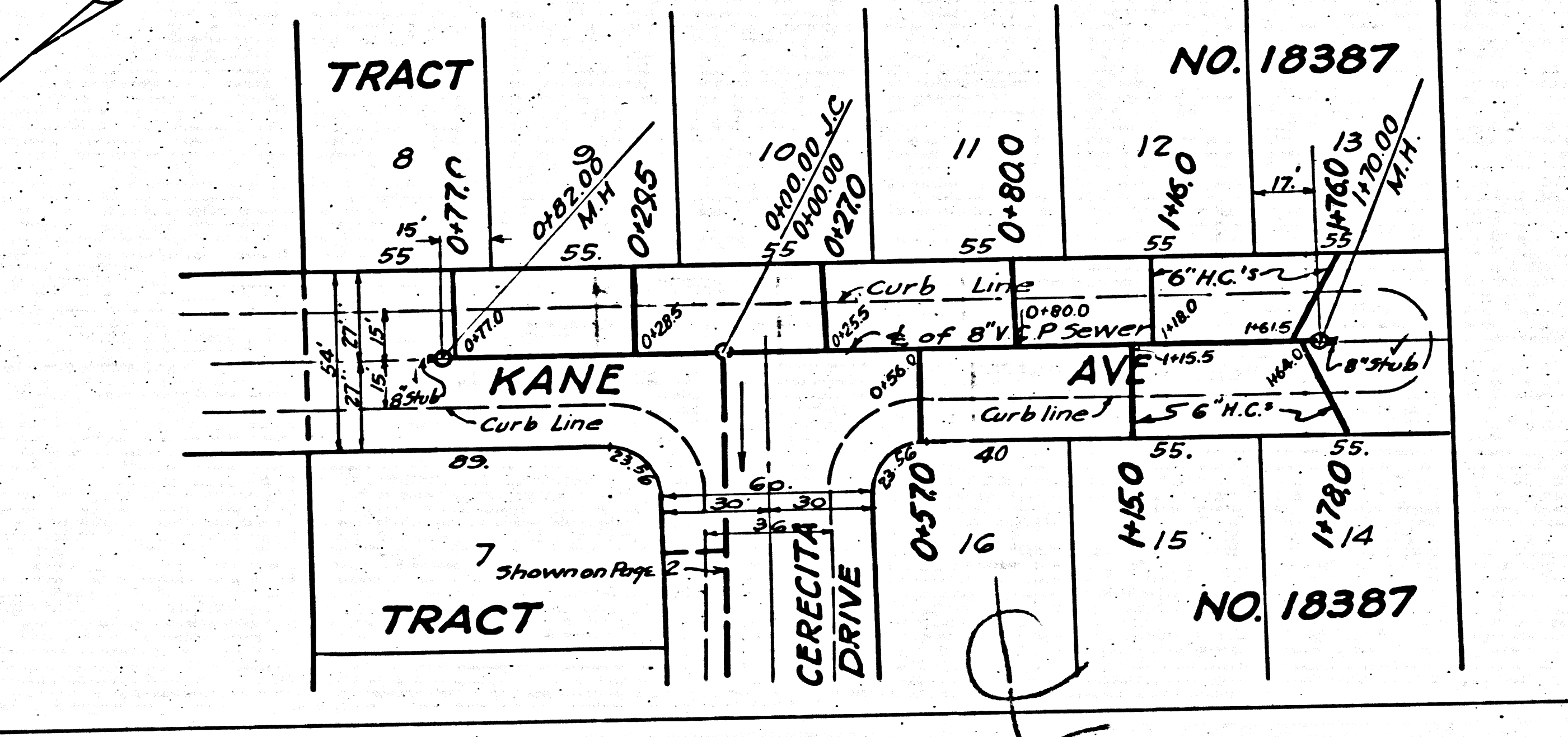
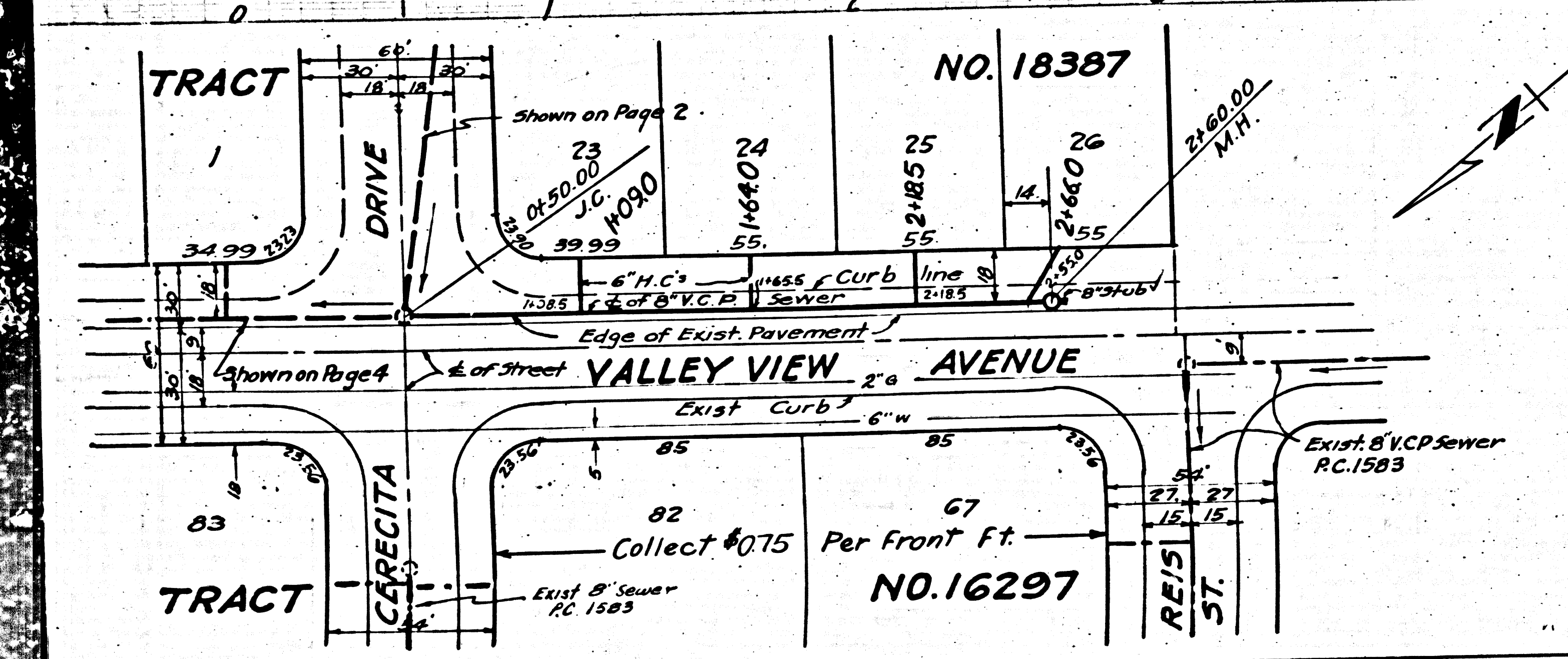
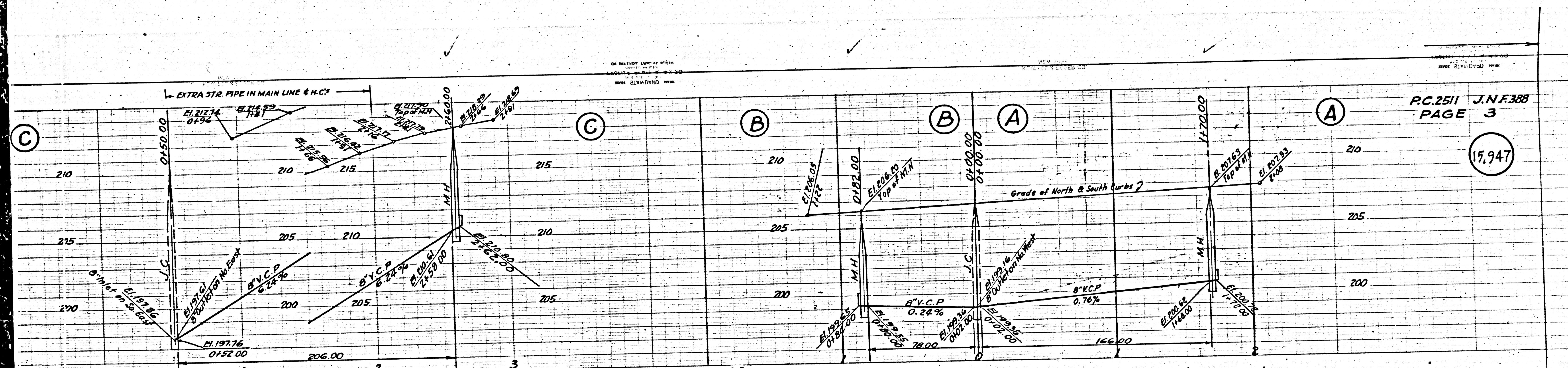
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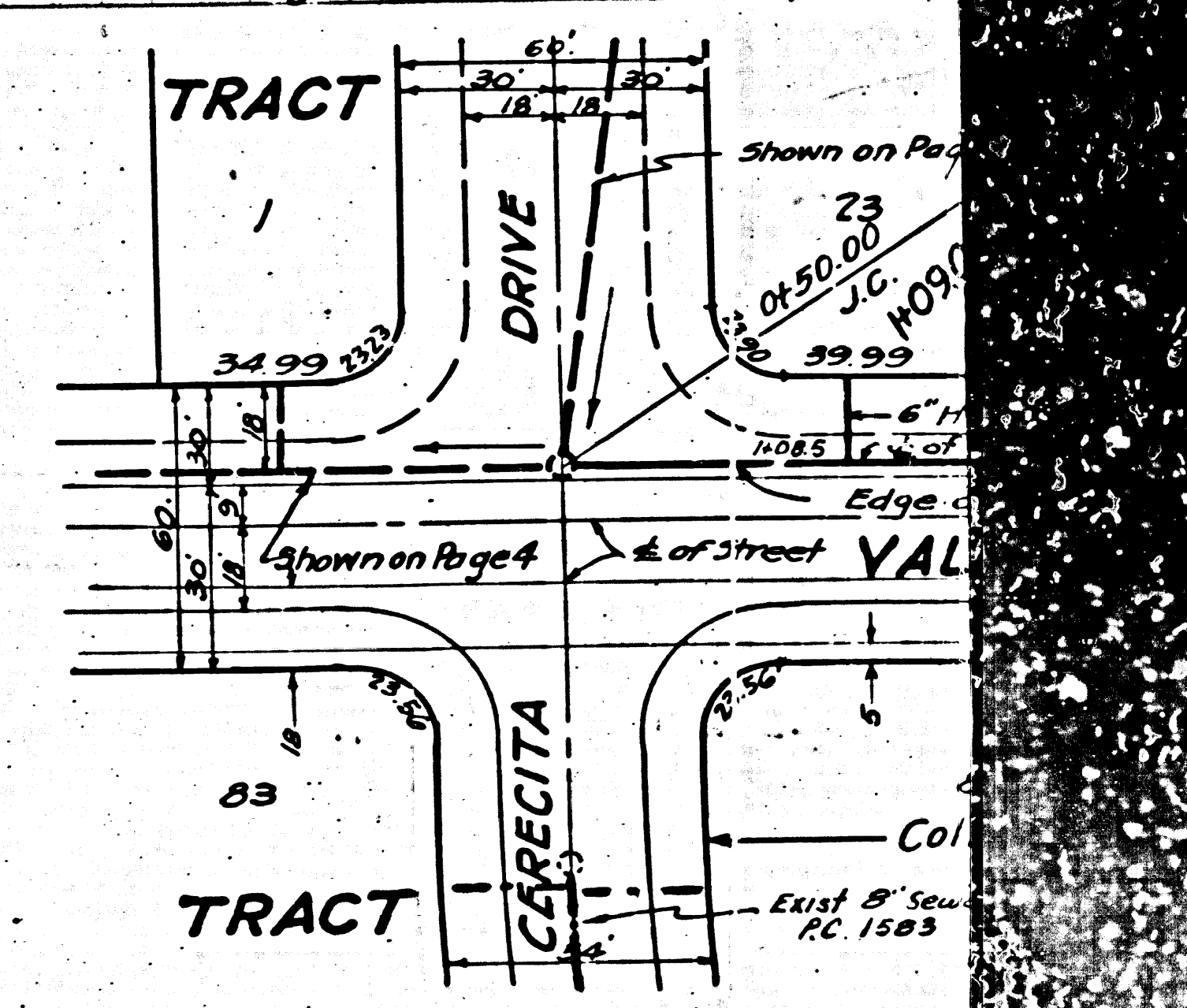
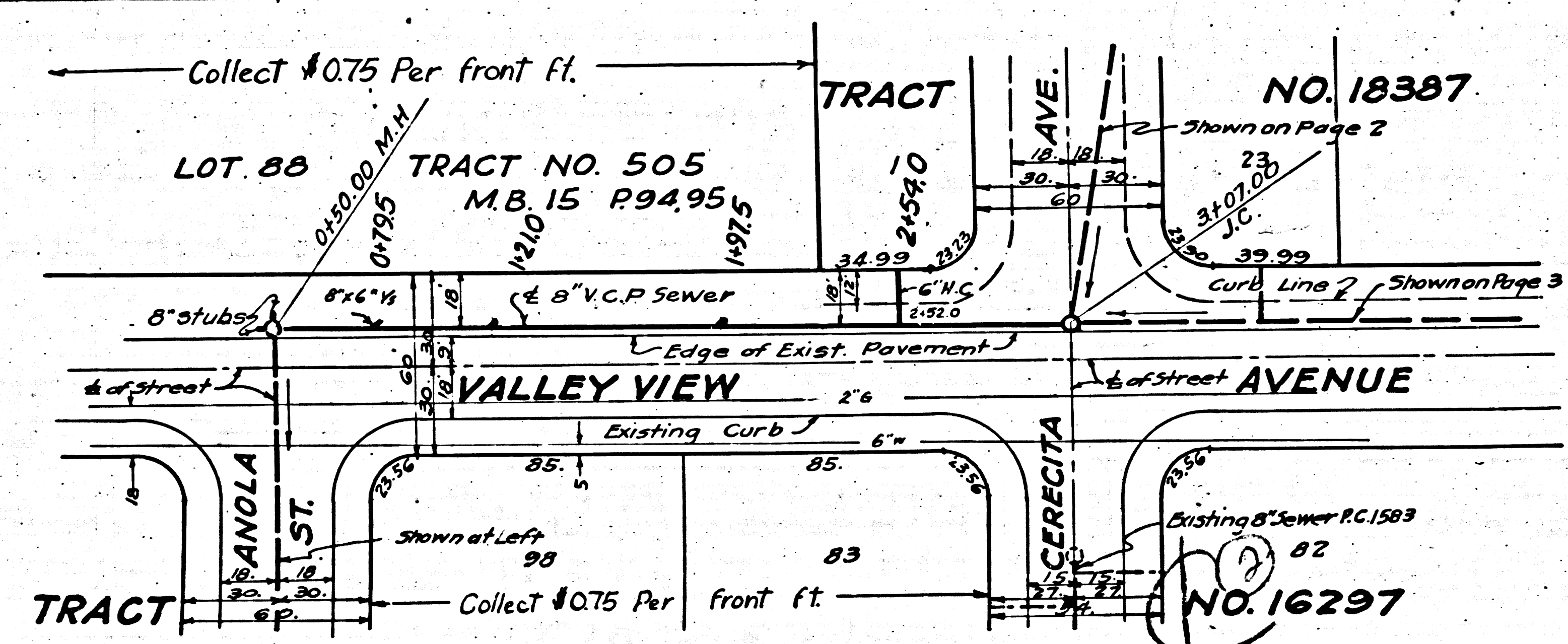
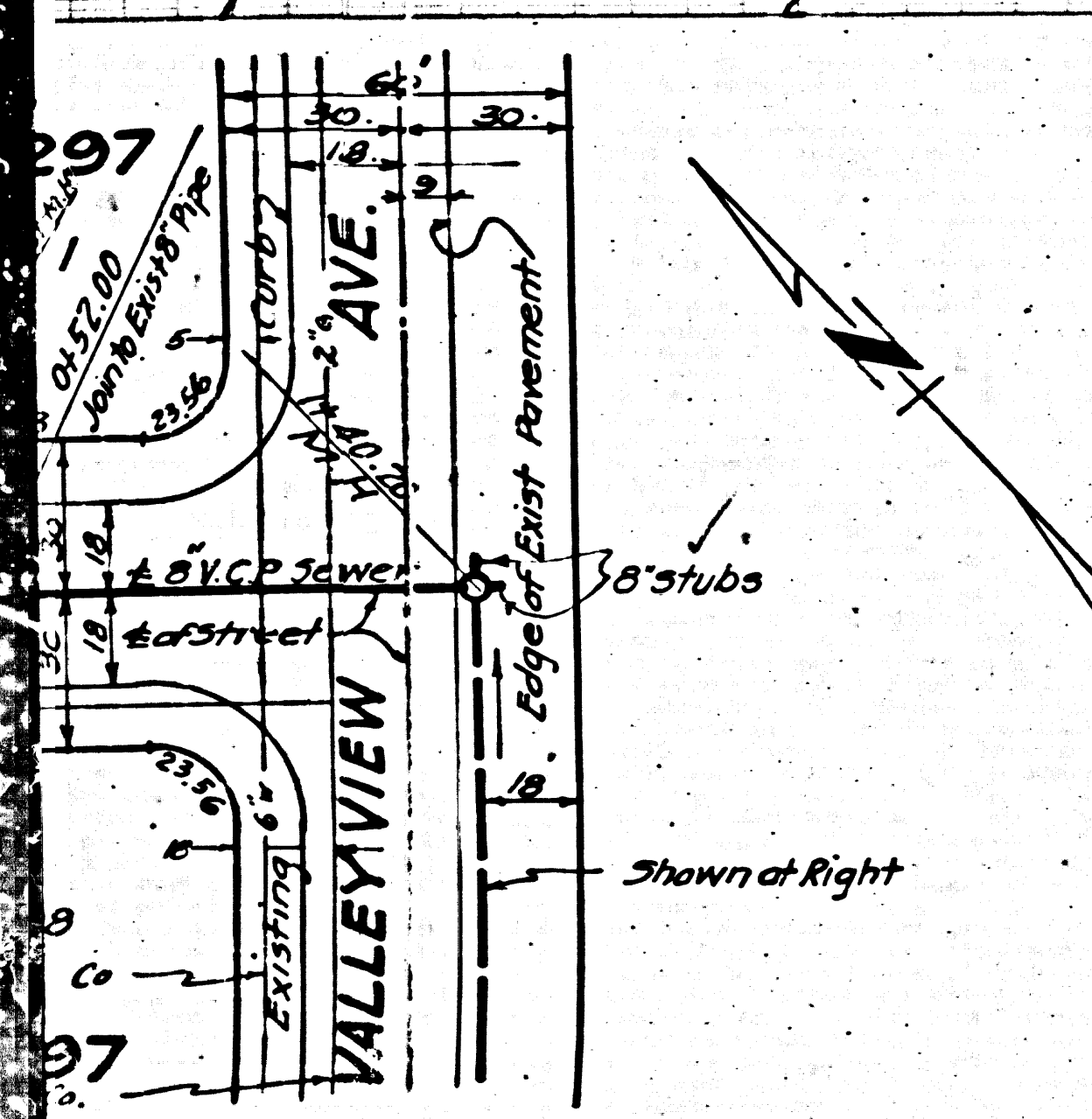
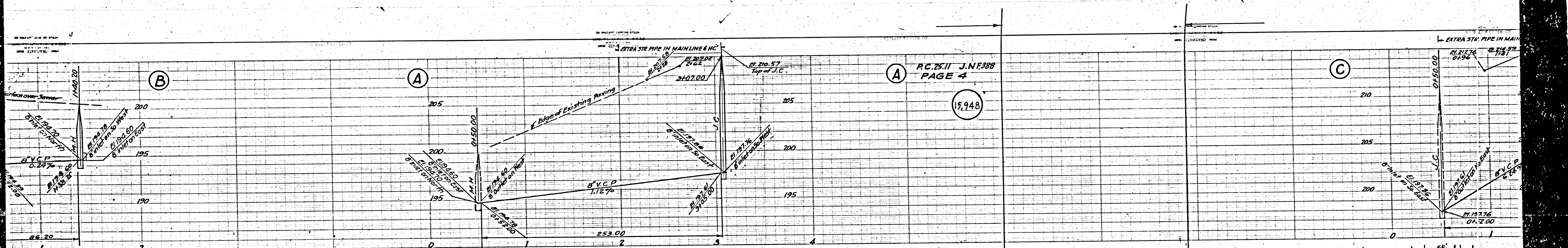


TRACT NO. 18387

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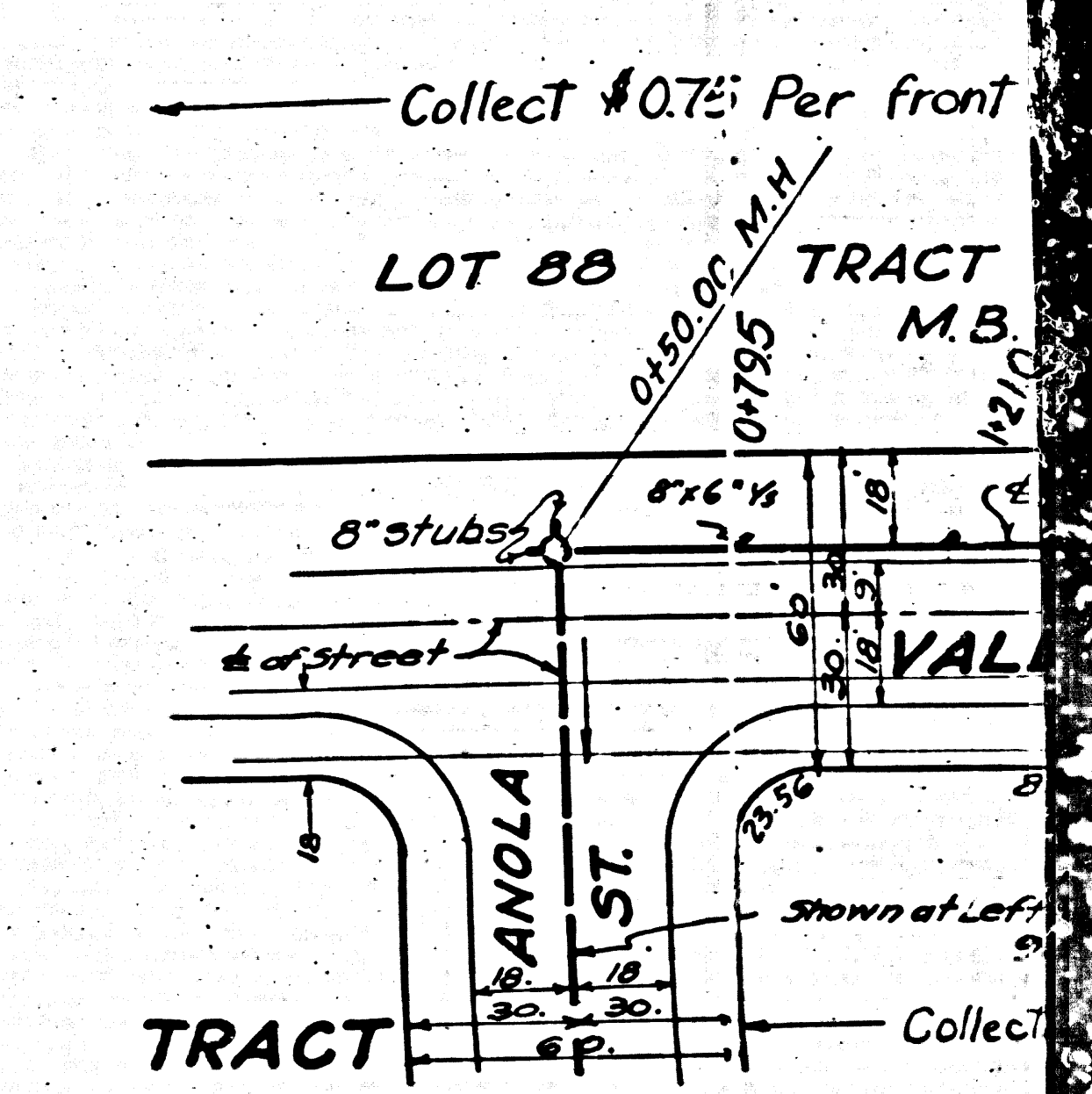
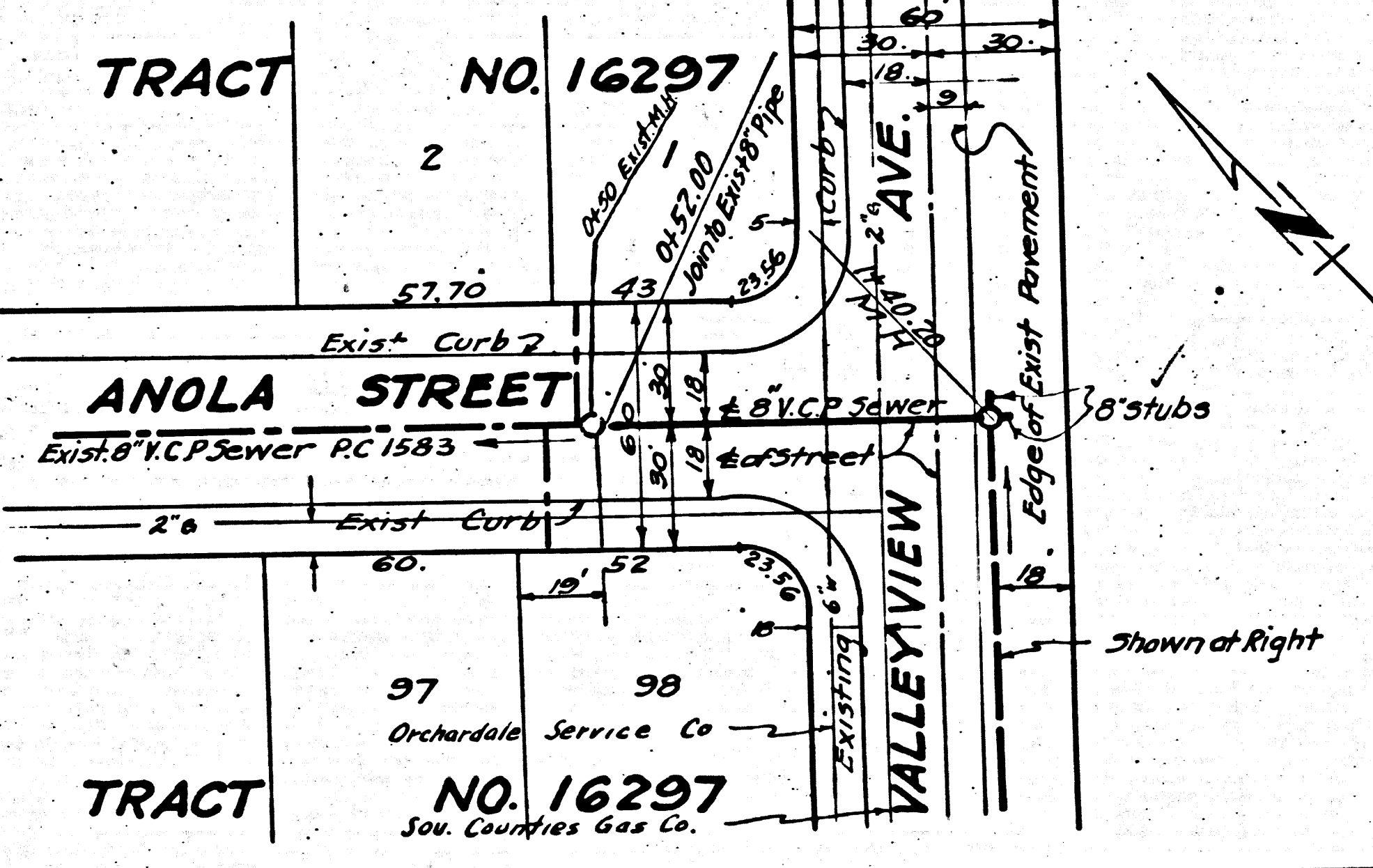
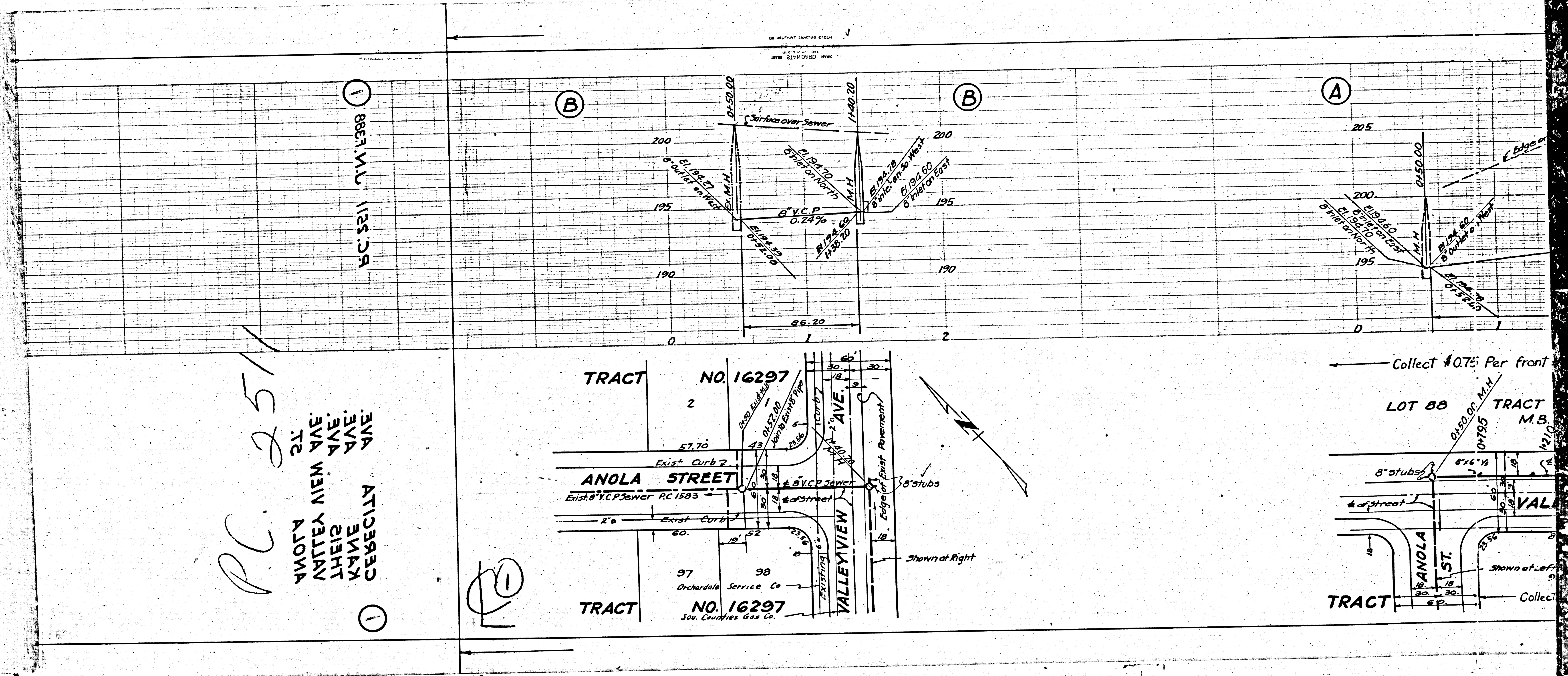


RC.25.11 J.N.F.388  
PAGE 4  
17,948

NO. 16297

PC. 2511  
 ANOLA ST  
 NEW AVE.  
 THEIR AVE.  
 KAY AVE.  
 CERECIA AVE.

8867 M.L. 1125.29



10

TRACT NO. 16297  
 97 Orchardale Service Co  
 98 Sov. Countries Gas Co

TRACT M.B. VALLEYVIEW ST. ANOLA ST. Collect