

LENNOX

Trim Line

J.N. F424  
GE 2

P.C. 2544 J.N. F424  
PAGE 1

16,644

16,643

B.M. Road Dept. S.Y. 222 Vol. 1 P. 20  
S.E. 1st Straddle at Intersection  
of Avalon & Olive.  
Elev. 59.010 - Per 1951 Ad.

Note: No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations at all House Connections and Y Branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change of location shall be requested in writing by the owner or his representative. No revisions shall be made in these plans without approval of the County Engineer.

1. USE STANDARD MANHOLE FRAMES AND COVERS 5-a-117
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES 5-a-113.
6. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES 5-a-104
7. CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S SEC. 51

PROFILE, ALIGNMENT AND GRADE OF  
**PRIVATE SEWERS**  
TO BE CONSTRUCTED IN  
OLIVE STREET  
FROM 315' EAST OF HASKINS AVE. TO HASKINS AVE.  
HASKINS AVENUE  
FROM OLIVE ST. TO 422' NORTHERLY OF 157TH ST.  
TARRANT AVENUE  
FROM HASKINS AVE. TO 460' NORTHERLY OF 157TH ST.  
VISALIA AVENUE  
FROM HASKINS AVE. TO 225' NORTHERLY OF 157TH ST.  
157TH STREET  
FROM 107' EAST OF HASKINS AVE. TO 227' WEST OF HASKINS AVE.  
TARRANT AVENUE CUL-DE-SAC  
FROM 103' SOUTHERLY OF TARRANT AVE. TO TARRANT AVE.  
IN TRACT NO 17030  
PRIVATE CONTRACT NO 2544  
W.S. 26

VERT. 1" = 4'  
SCALE HORIZ. 1" = 40'  
DECEMBER 1952  
SHEET 1 OF 2 SHEETS  
PREPARED IN THE OFFICES OF  
W. H. FAIR, JR.  
BY *William J. Fox*

FOR LEGEND  
SEE PLAN NO 3-a-64

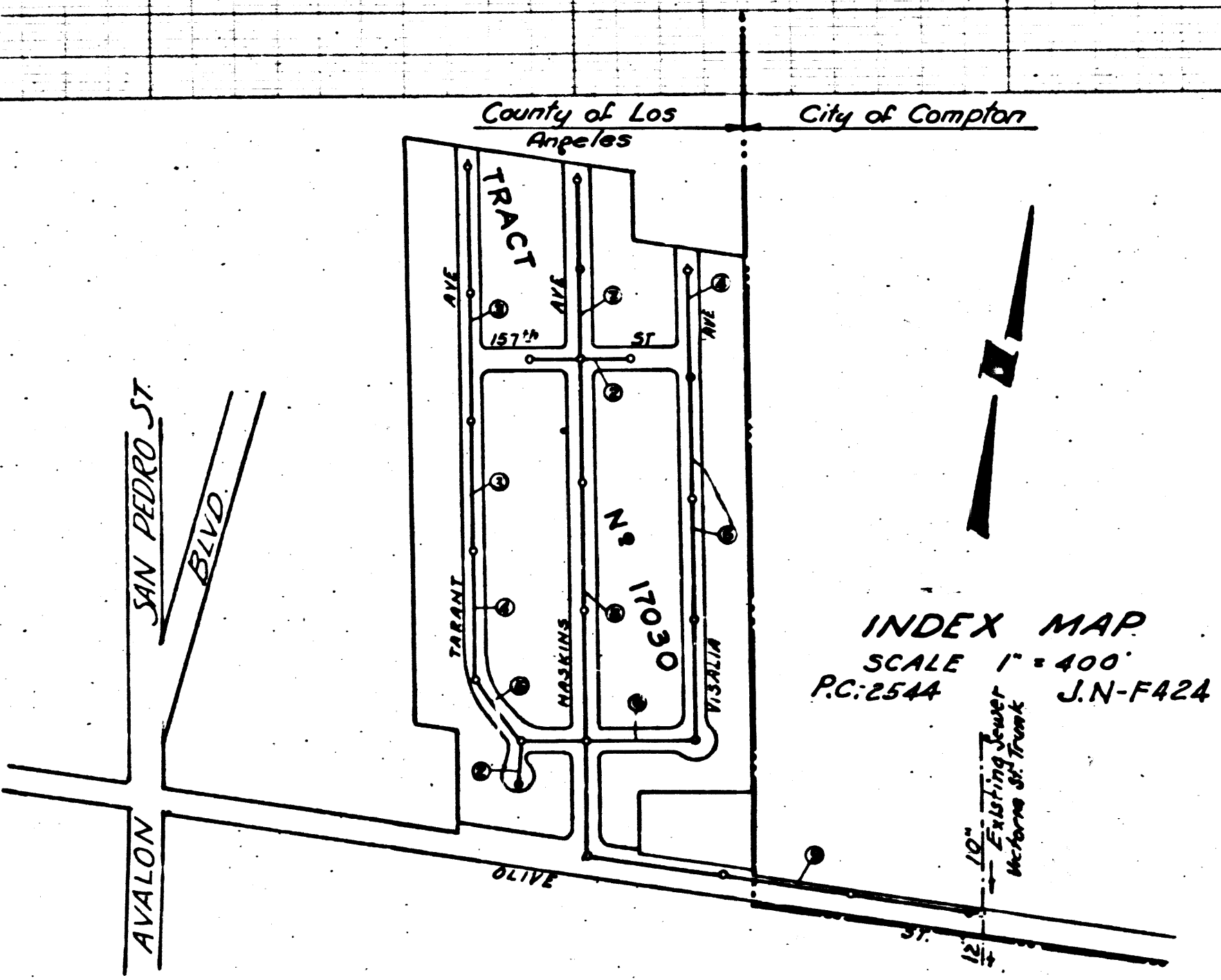
NOTE:  
GRADE TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES  
GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY  
CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED  
SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM OR MEAN SEA LEVEL.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY  
AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN  
COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE  
COUNTY ENGINEER, 11313 LOS ANGELES COUNTY ENGINEERING BLDG., SUFFICIENT TO COVER THE COST  
OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A  
REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE  
OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.  
THIS NOTE APPLIES TO ALL SHEETS.

COUNTY OF LOS ANGELES, CALIFORNIA

PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES  
PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER  
LINE OF EACH MANHOLE.

SHEET NO.	PAGES
1	1-5
2	6-9

Before breaking into any existing structure  
and before final acceptance of this work,  
County Sanitation Division should be notified  
in order that required inspection may be made.



APPROVED AS TO RIGHTS WITHIN THE CITY OF COMPTON  
BY *Dora W. Robbins*  
City Engineer

APPROVED, WILLIAM J. FOX, COUNTY ENGINEER  
BY *W. H. Fair, Jr.*  
ASST. CHIEF DEPT.  
APPROVED, A.M. RAWN  
CHIEF ENGR. CH. SAN. DIST. NO. 15  
BY *Robert E. Kubag*  
OFFICE ENGINEER  
2-16-53  
OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 2866

RECEIVED

MAR 5 1953

L.A. COUNTY

J.N. F424  
P.C. 2544

U.S. OK  
3-16-53 1953

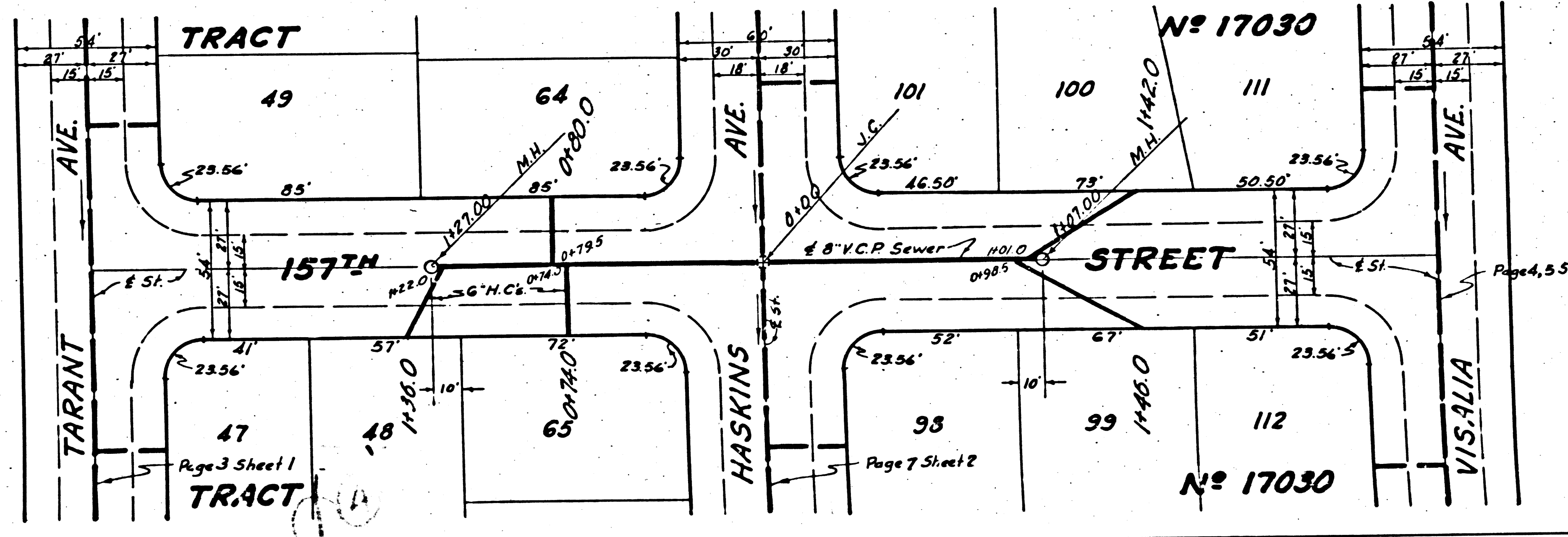
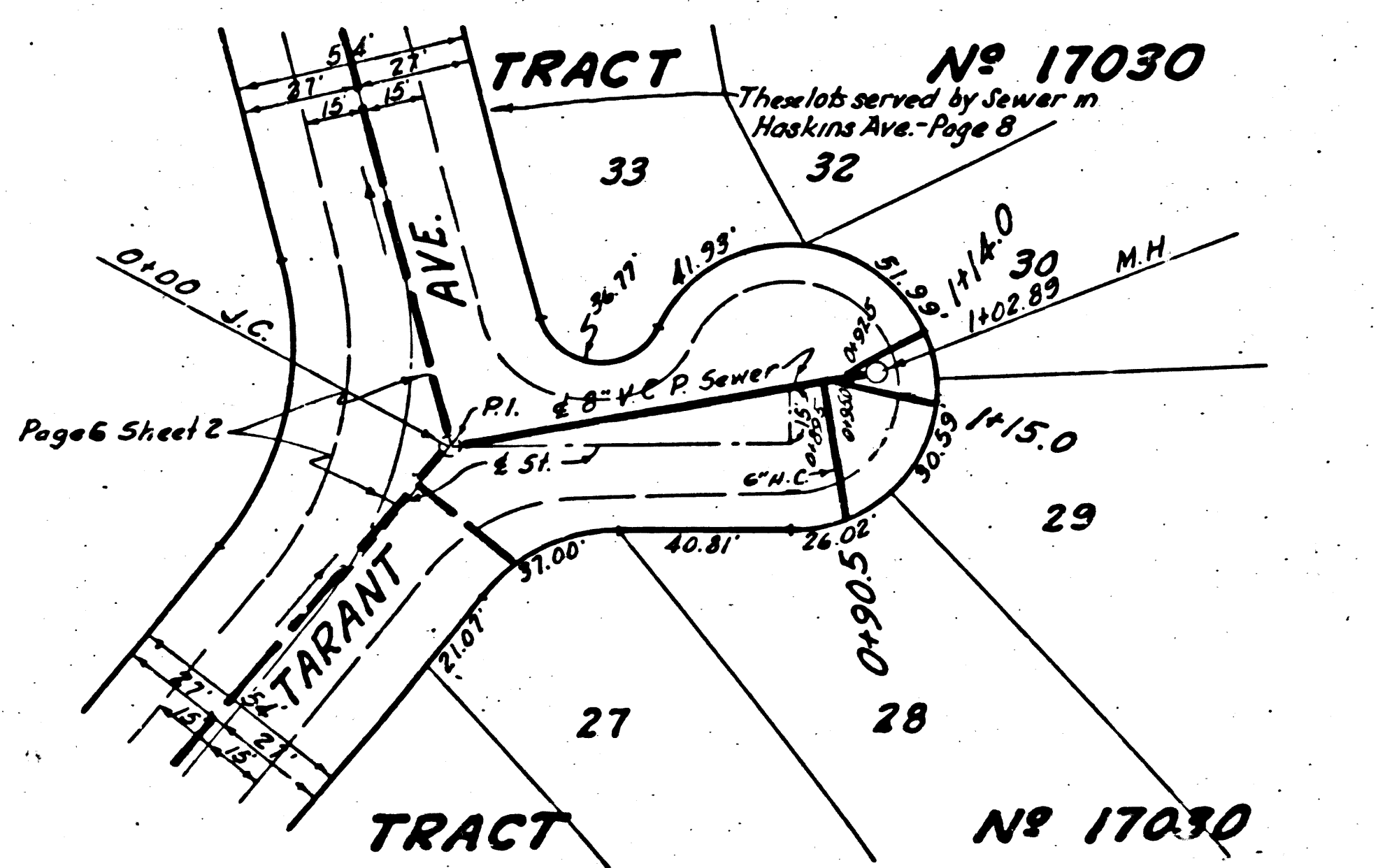
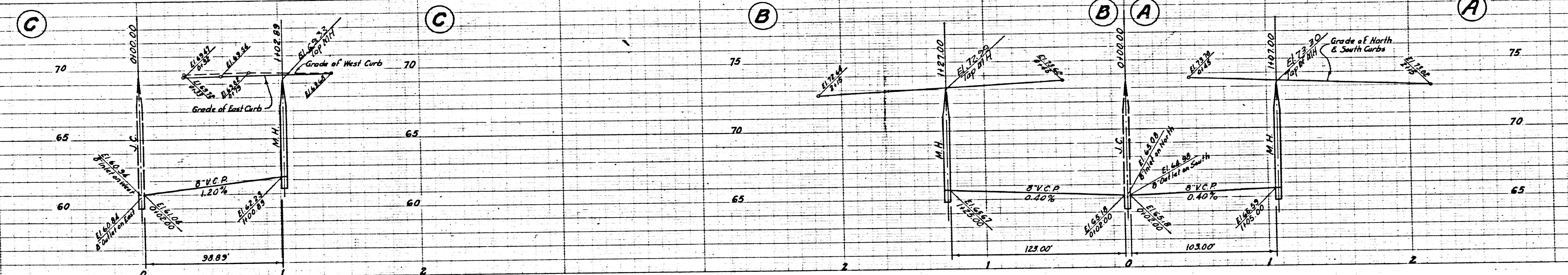
Trim Line

J.N. F424  
GE. 3

16,645

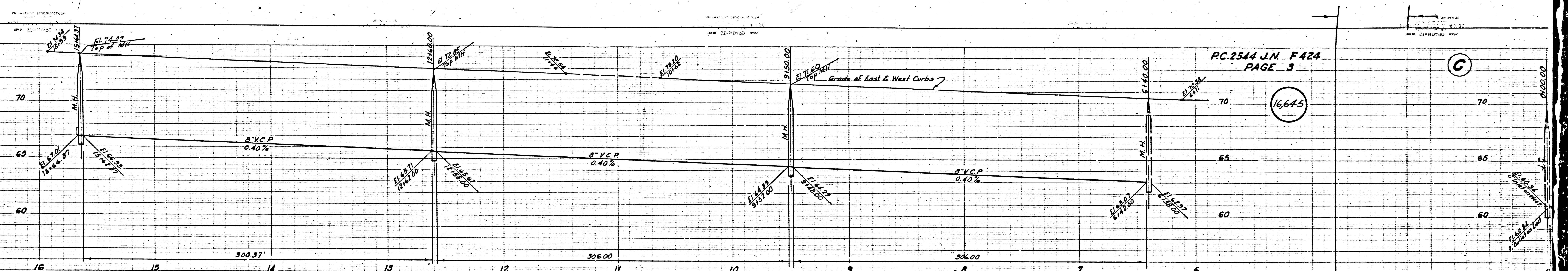
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PAGE 2

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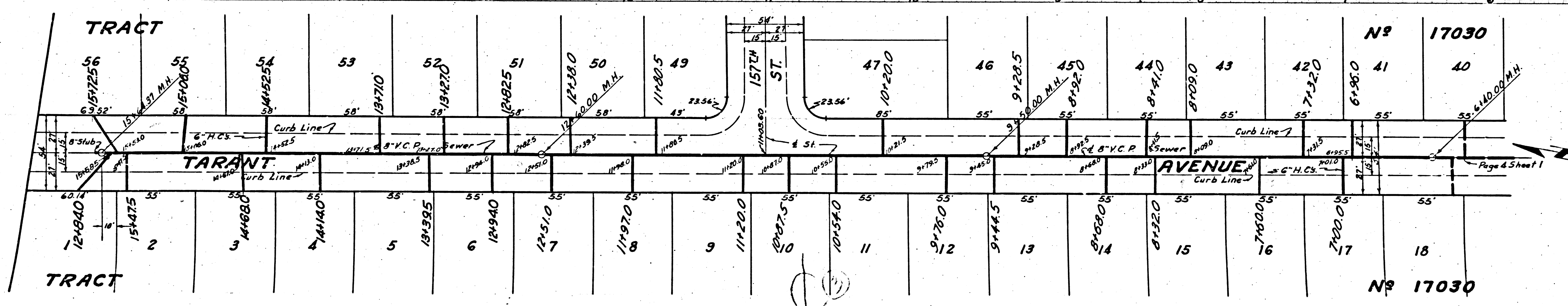
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PAGE 3

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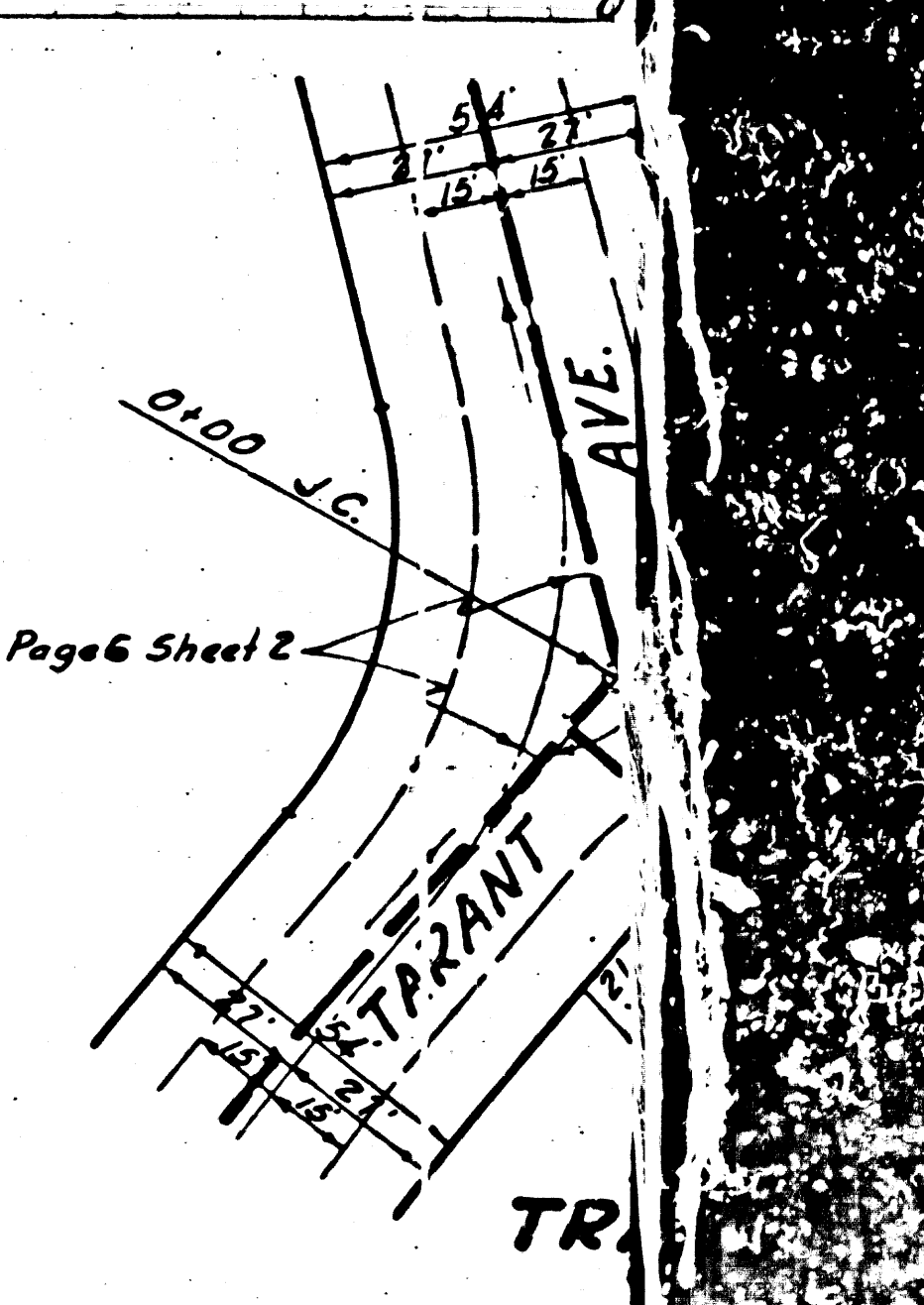


TRACT

N# 17030

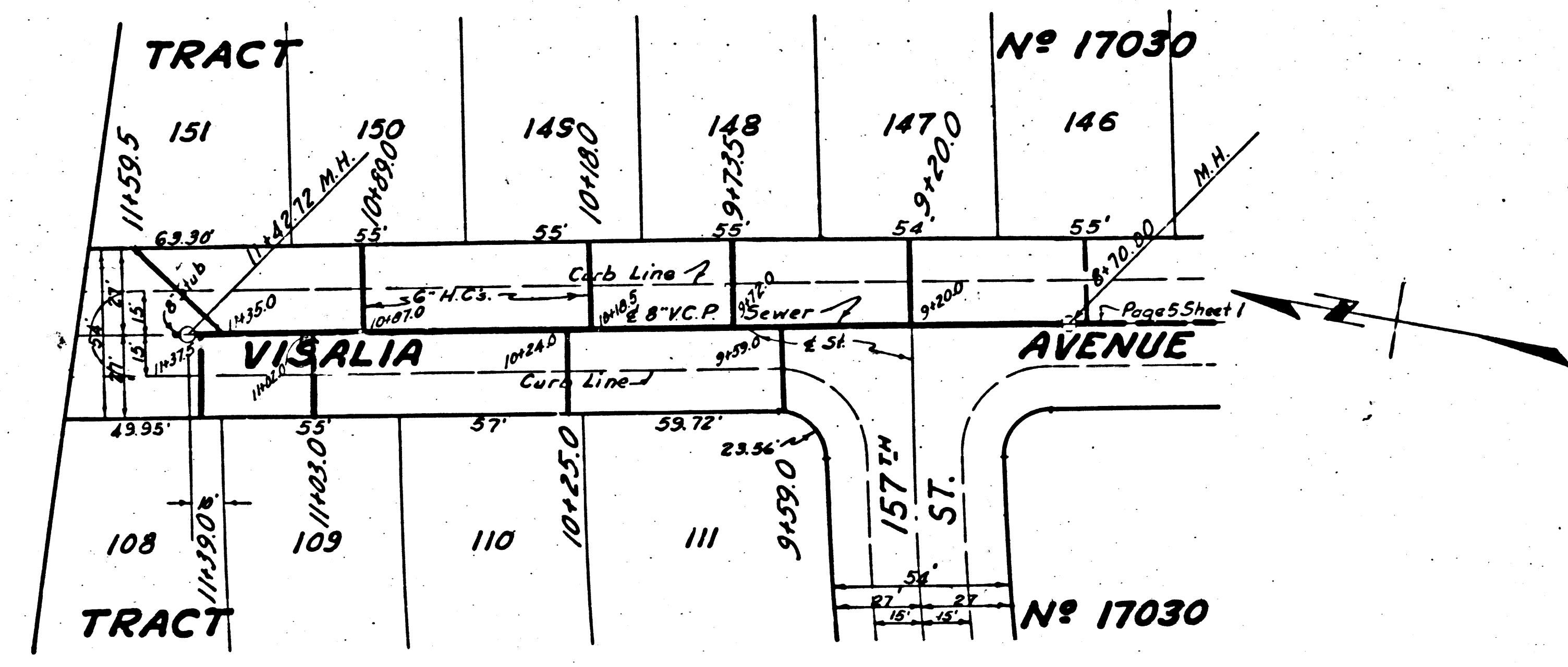
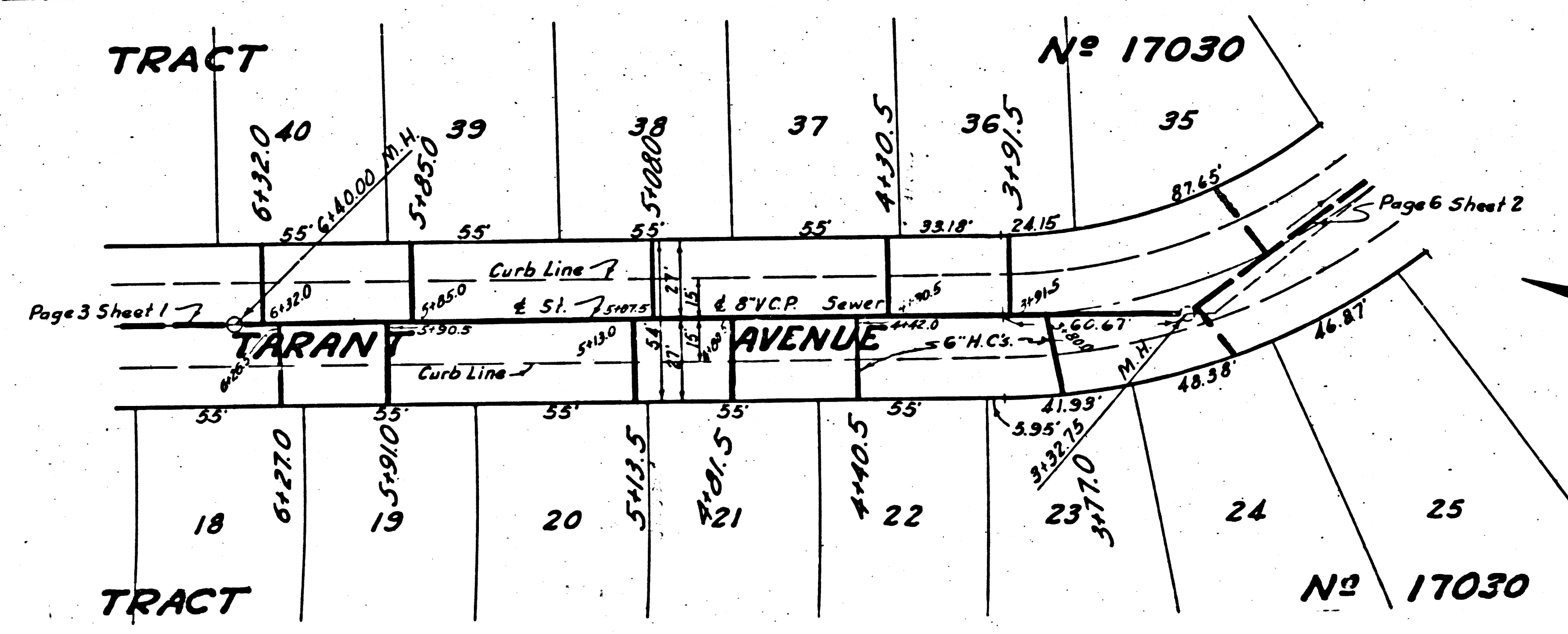
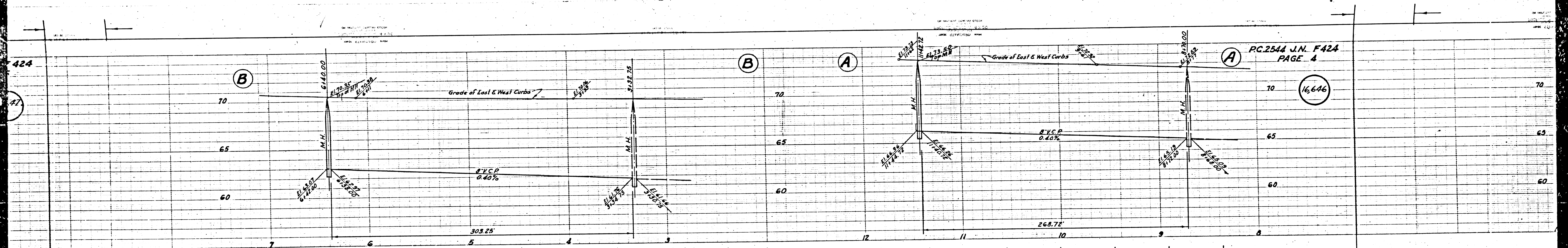
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N# 17030



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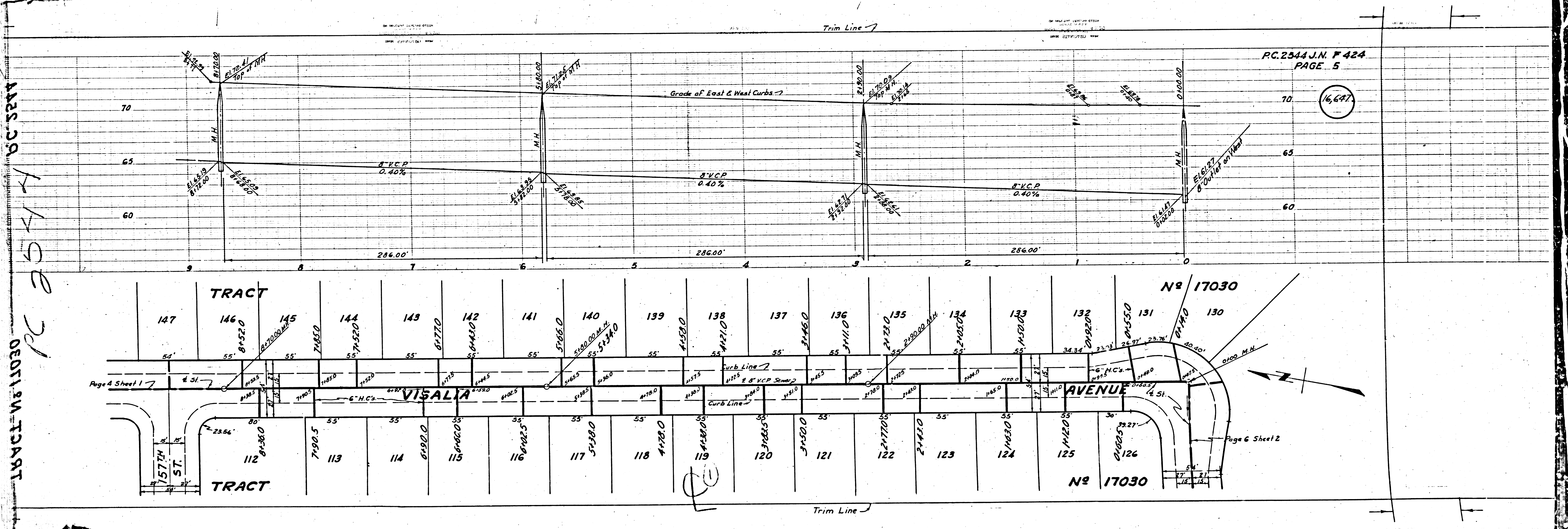
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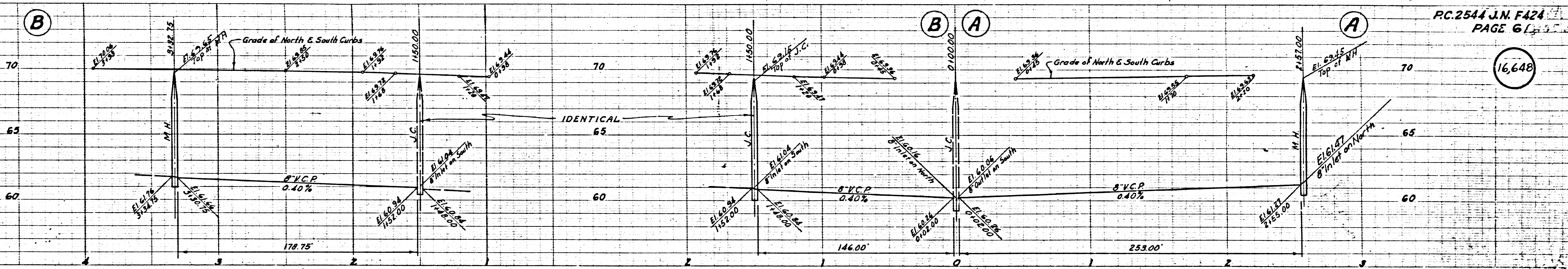
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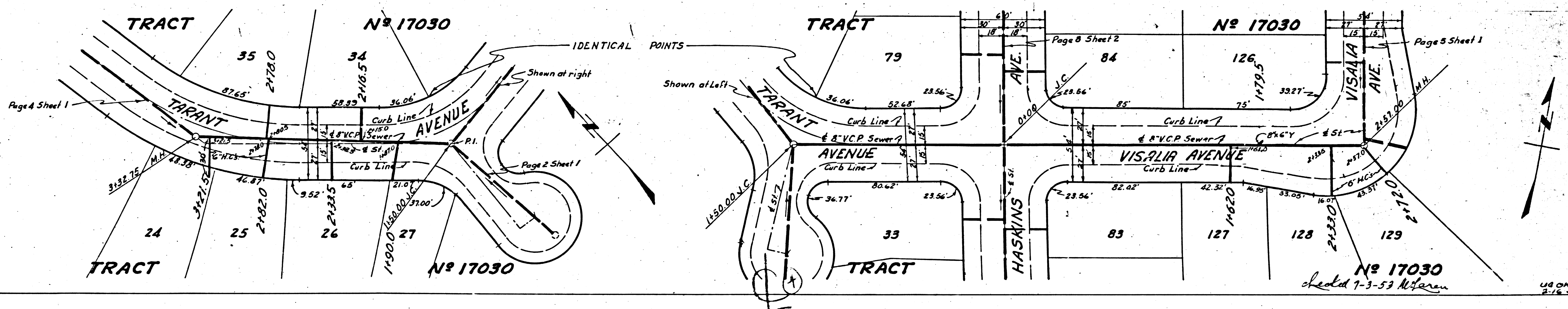
TRACT 254  
PC 2544 J.N. F 424  
PAGE 5



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MAR 5 1953  
L.A. COUNTY ENGINE  
SANITATION DIV.

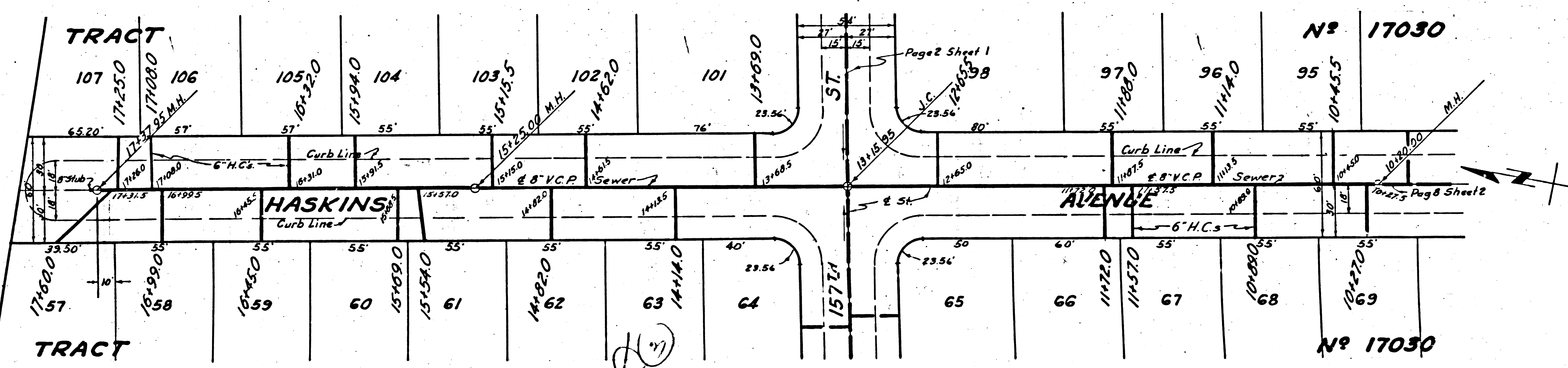
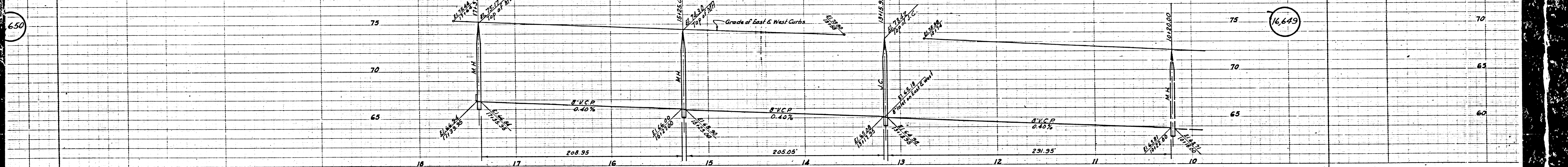
M.K.  
2-16-53  
L.S. CH.  
2-16-53 R.S.

N. P. 424

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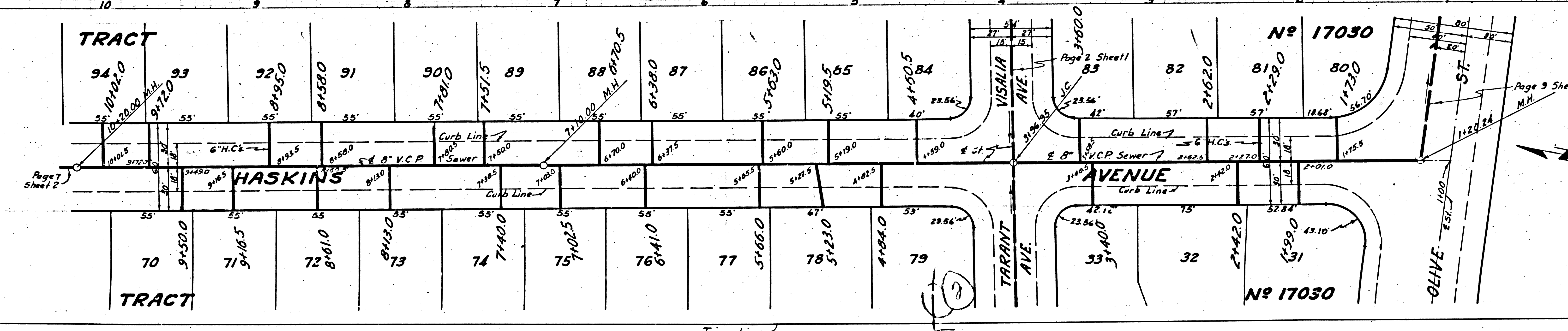
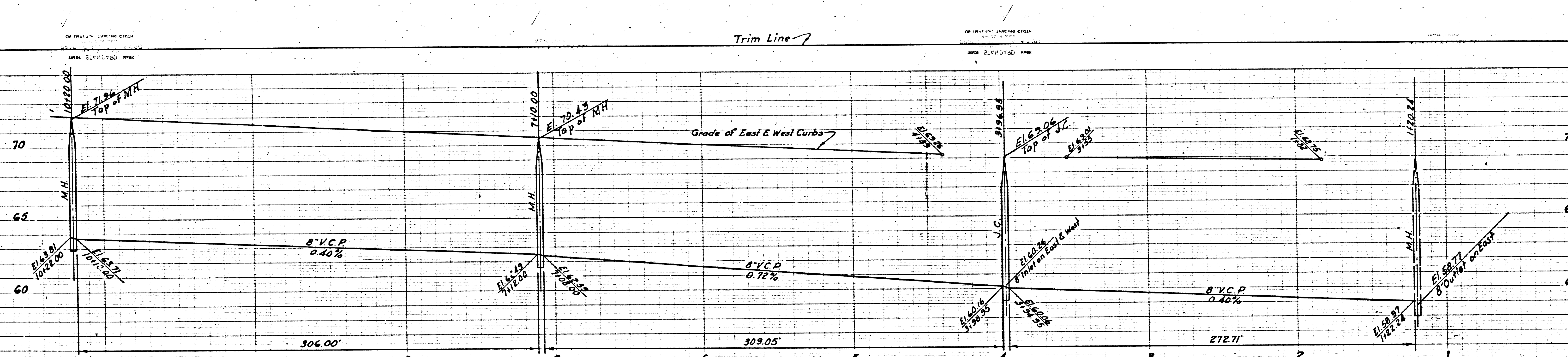


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Trim Line



