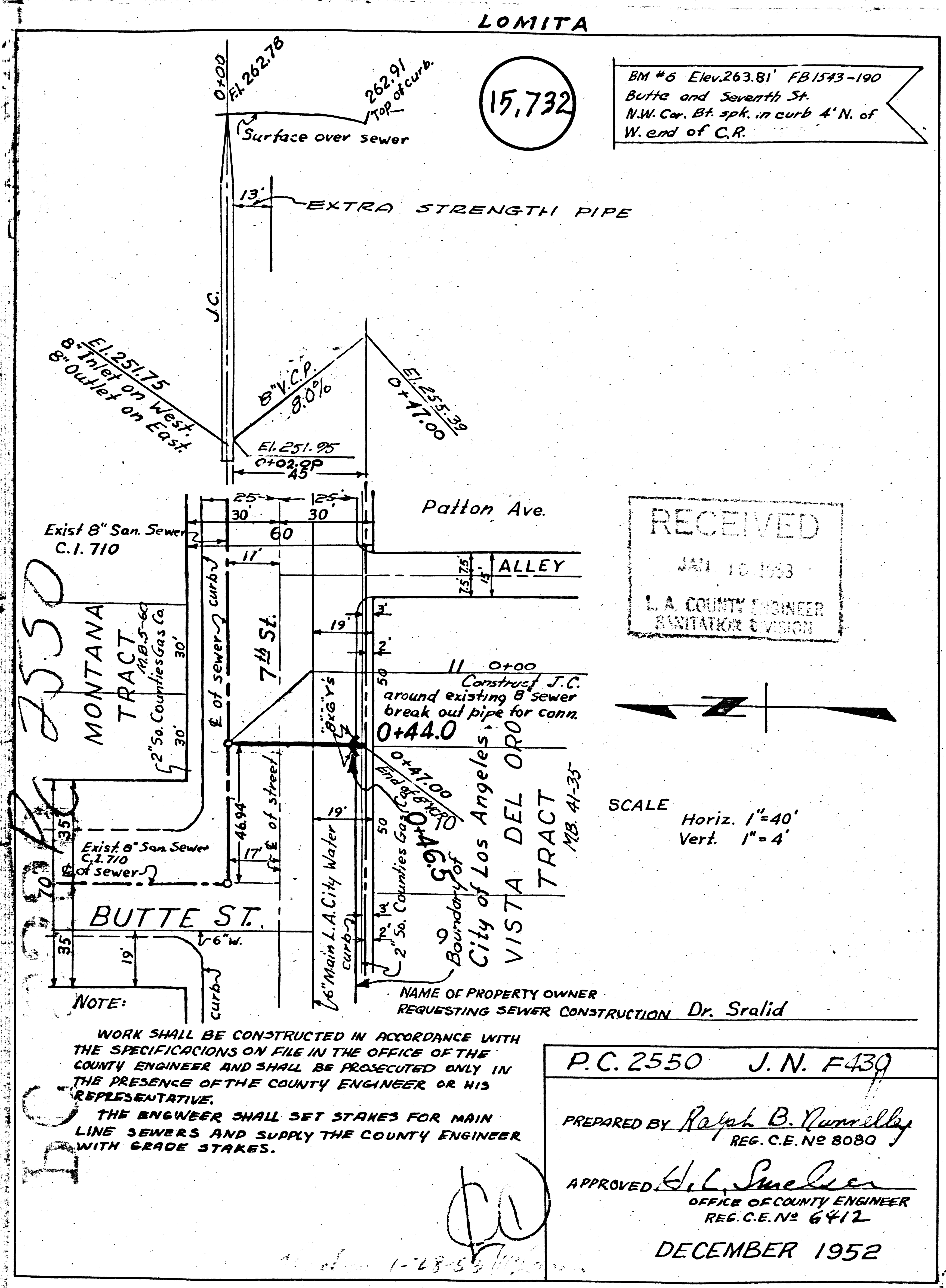


15,732

BM #6 Elev. 263.81' FB1543-190
Butte and Seventh St.
N.W. Cor. Bt. spt. in curb 4' N. of
W. end of C.R.



RECEIVED
JAN 16 1953
L.A. COUNTY ENGINEER
SANITATION DIVISION

SCALE Horiz. 1"=40'
Vert. 1"=4'

NOTE:
WORK SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER OR HIS REPRESENTATIVE.
THE ENGINEER SHALL SET STAKES FOR MAIN LINE SEWERS AND SUPPLY THE COUNTY ENGINEER WITH GRADE STAKES.

P.C. 2550 J.N. F439

PREPARED BY *Ralph B. Yumelby*
REG. C.E. NO 8080

APPROVED *H.L. Snelson*
OFFICE OF COUNTY ENGINEER
REG. C.E. NO 6412

DECEMBER 1952

P.C. 2550
D.C.