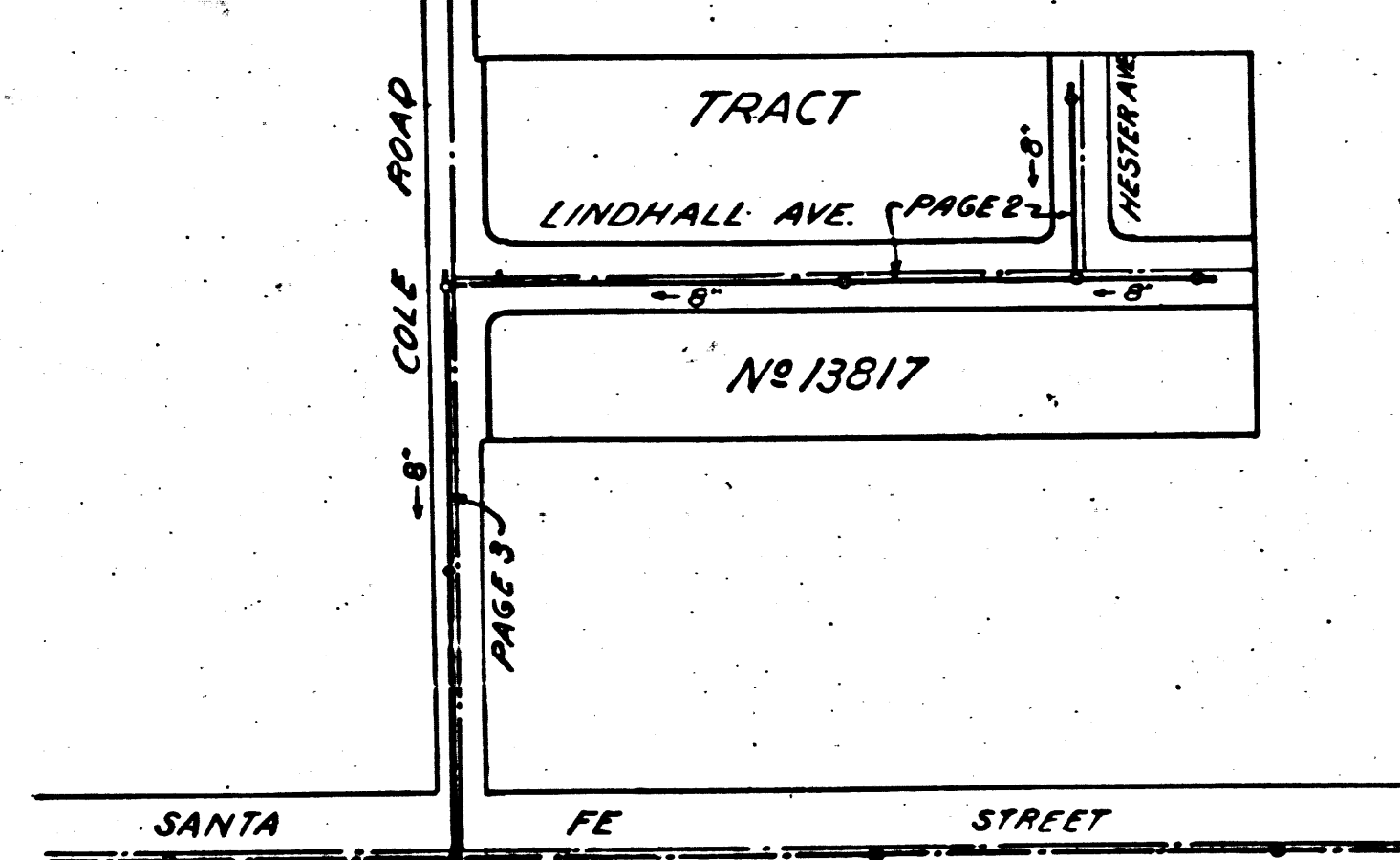


WHITTIER--BLDG. DIST. 11

B.M. 511236 LEFT CONCRETE CURB OF DRIVEWAY (SOUTH EDGE), HOUSE NO. 9903, COLE ROAD 20' WEST # 50' NORTH OF JUPITER STREET. E.L. 247.55'



INDEX MAP SCALE 1"=100' PC 2557 J.N.F.439

UG OK 1-14-33 R.S.

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4-15. CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROP. LINE 8'-FEET BELOW CURB GRADE EXCEPT AS NOTED. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-6-104 EXCEPT AS NOTED. USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-6-117 EXCEPT AS NOTED. CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE. RESURFACE ALL TRENCHES WITHIN LEAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO 1, SPEC'S. SEC. 51.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS)

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

Sealed 10/15/33 W. J. Fox

P.C. 2557 - J.N.F. 439 Page 1

PROFILE ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN TRACT NO 13817

PRIVATE CONTRACT NO. 2557 W. S. 34 SHEET 1 OF 1 SHEETS

PREPARED IN THE OFFICES OF KEMMERER ENG. CO. BY: H. C. Johnson

FOR LEGEND SEE PLAN NO 24-84

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U. S. & DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. (108 W. 2nd St., LOS ANGELES) MAKE A DEPOSIT WITH THE COUNTY ENGINEER BUREAU 224 1/2 W. 4th STREET, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

COUNTY OF LOS ANGELES, CALIFORNIA WILLIAM J. FOX, County Engineer APPROVED: [Signature] AM. TRAVEL OFFICE ENGINEER APPROVED BY: [Signature] COUNTY ENGINEER

Curb Grades Revised: [Signature] Revision Approved: [Signature] Office of County Engineer - Reg. C.E. 7800

CHECKED BY: [Signature] DATE: 1-4-33

RECORDS SECTION JUN 22 1933 L.A. COUNTY ENGINEER'S OFFICE

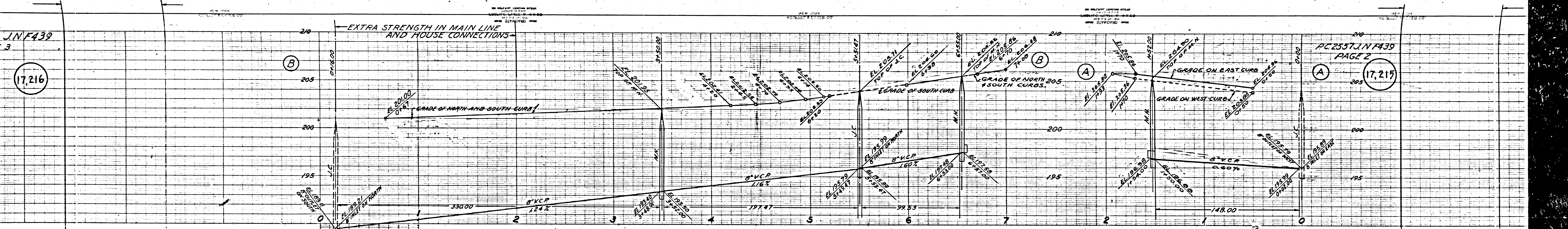
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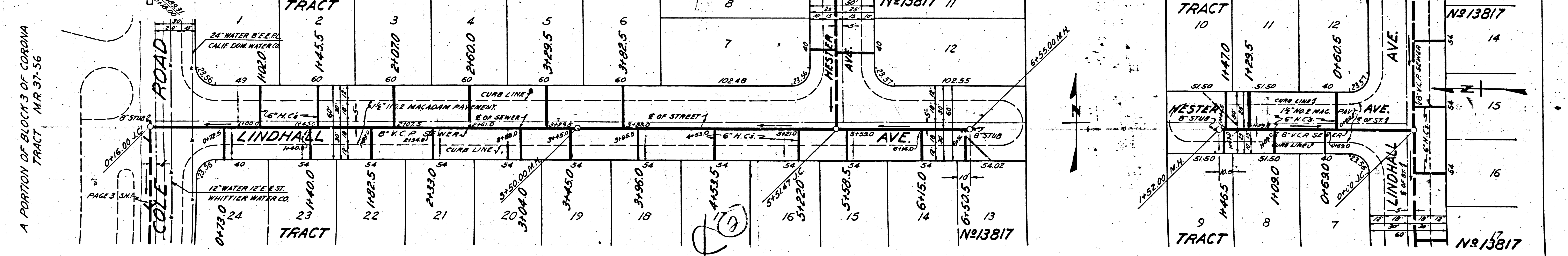
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A PORTION OF BLOCK 3 OF CORDINA TRACT MAR. 37-56

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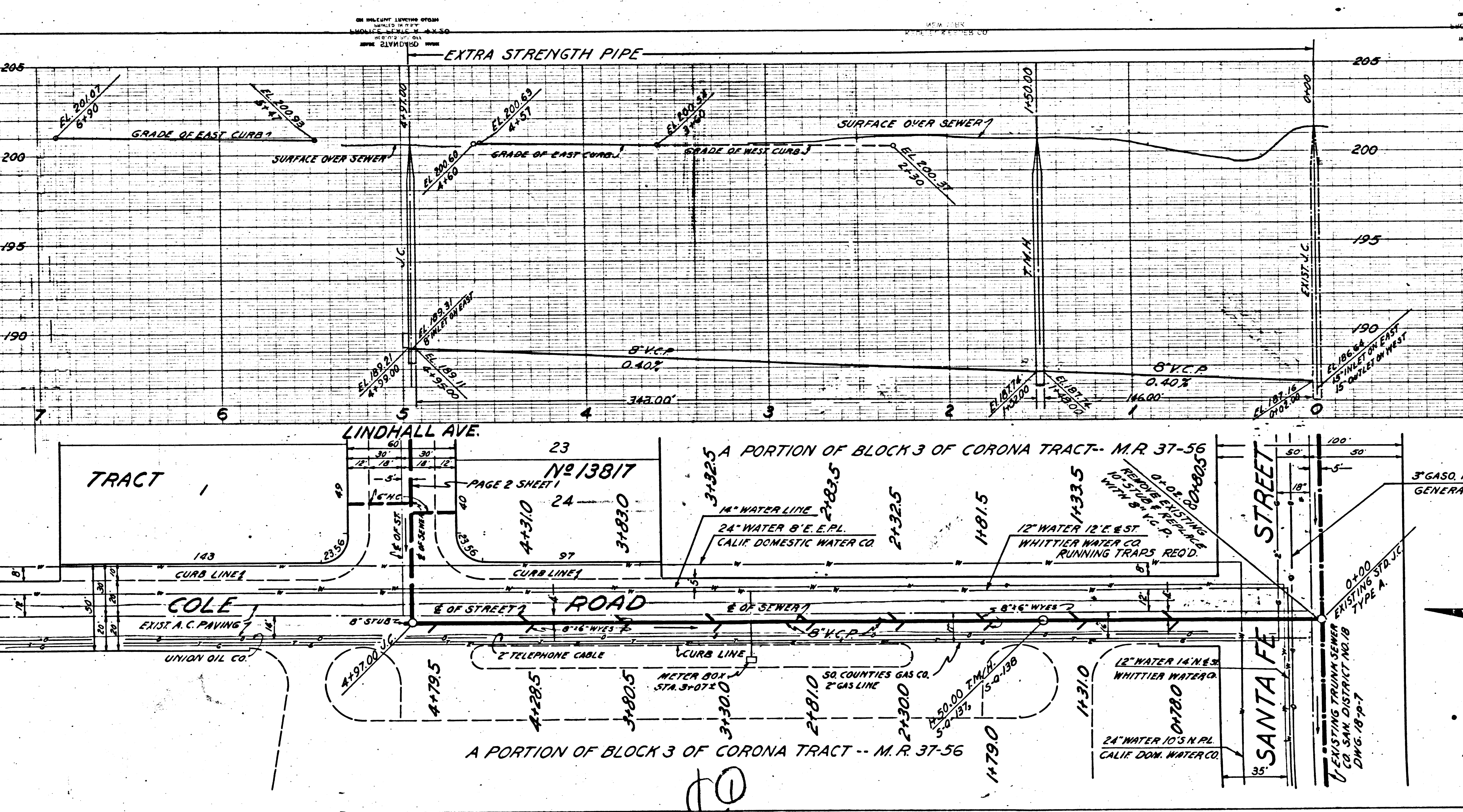
REAR W/ CURBS DR

907' GRADES VARIATIONS  
SANTA FE TRACT

PC 2557

TRIMLINE

TRIMLINE



PC 2557 JNF439  
PAGE 3

17,216

A PORTION OF BLOCK 3 OF CORONA  
TRACT M.R. 37-56