

P.C. 2562
J.N. F445

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13,950

BM W-513, Elev. 262.464, C.S.F.B. 117, Pg. 162
Charlotte Ave. W. side of S. Line Tract 18613
81' Spk. in curb, 28' N. of S. end.

TEMPLE CITY

Trim Line

- NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISION IN THESE PLANS SHALL BE MADE WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS S-o-117, EXCEPT AS NOTED.
 2. USE STANDARD STRENGTH PIPE.
 3. USE CEMENT PORTLAND FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS.
 5. ENGAGE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-o-119.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE, 5 FEET BELOW CURB GRADE.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-o-104, EXCEPT AS NOTED.
 8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 9. FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NO 2, SPEC'S SEC 51

10. CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE.

SHEET NO.	PAGES
1	1-2

INDEX MAP
SCALE 1"=40'

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Checked 3-27-53 W. J. [Signature]

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO 18613

PRIVATE CONTRACT NO 2562
WS. 36
ONE SHEET

SCALE: VERT. 1"=4'
HORIZ. 1"=40'
NOVEMBER 1952
PREPARED BY: [Signature]

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLAN AND PROFILE. GRADE POINTS FOR TOPS OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 N. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 133 L.A. COUNTY ENGINEERING BLDG. SUFFICIENT TO COVER COST OF CONSTRUCTION INSPECTION AND RECORDED PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA.
APPROVED, WILLIAM J. FOX, COUNTY ENGINEER
BY [Signature]
CHIEF DEPUTY
CHECKED BY [Signature]
OFFICE OF COUNTY ENGINEER, 133 L.A. COUNTY ENGINEERING BLDG.

Trim Line

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13,949

CHARLOTTE AVE

B.C. 5225
J.N. F445

RECEIVED
FEB 1953