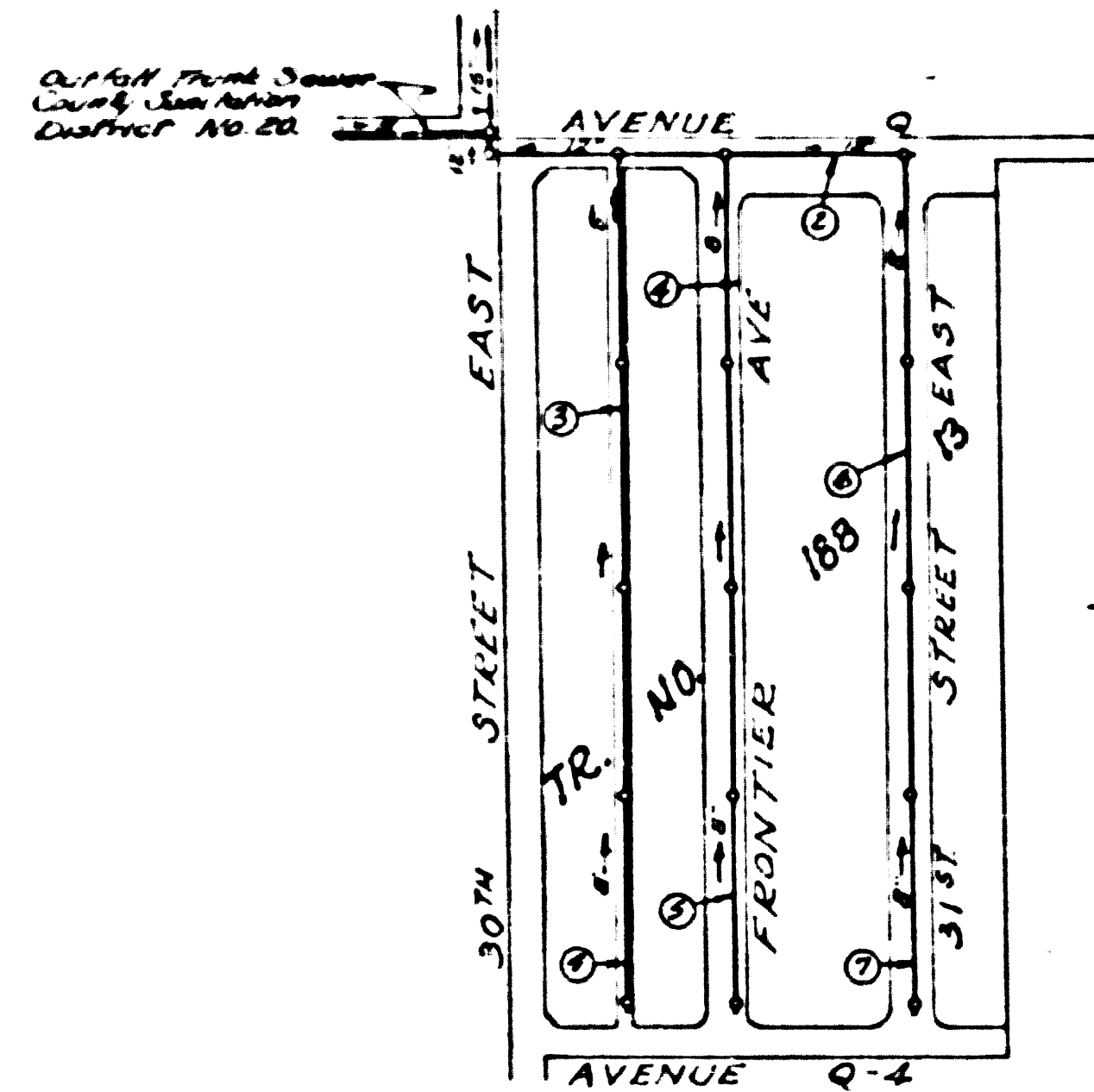


PALMDALE, Bldg. Dist. 8-P

B.M. - U.S. 2168 - 354 St. E., & Pearblossom Highway, 2.9 Mi. E. of Palmdale, 30' N. of Highway - Top of Concrete Man. A Bronze Disk stamped "I.S. 26-1929" Final Elev. 2599.161



INDEX MAP
SCALE: 1"=300'
P.C. 2566 J.N. F451

SHEET NO.	PAGES
1	1-8
2	5-7

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-1115
CONSTRUCT HOUSE LATERALS WITH INVERT AT PROP LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-6-104-84657-10-11-12
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-6-117 EXCEPT AS NOTED
CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

BALL ALL JOINTS WITH 4" CEMENT MORTAR
FOR ALLOWING LEAKAGE TEST, USE FORMULA NO. 1 SPEC'S. SEC. 51

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS)

dated 8-19-53 W. J. ...

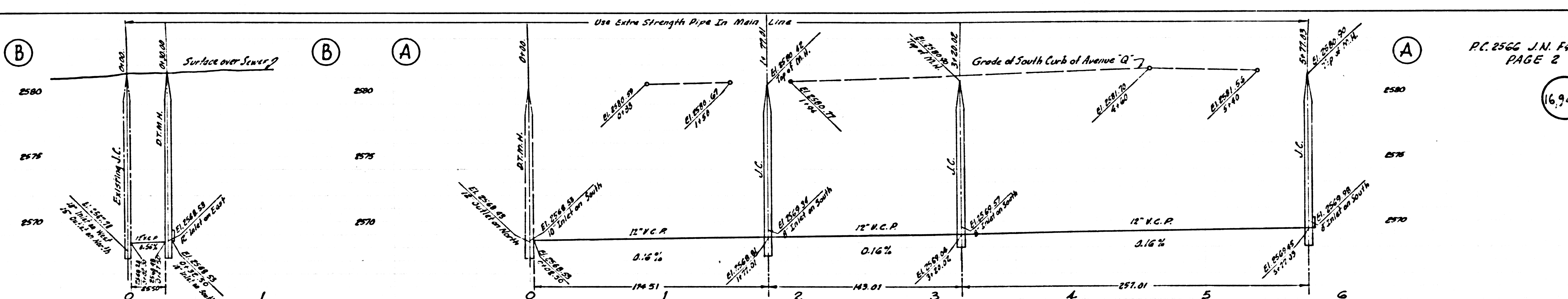
PC 2566 J.N. F451
PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO. 18813
SANITARY SEWER EASEMENT, SOUTH 1/4 1/4 OF 30th ST. EAST
AVENUE Q, BETWEEN 30th ST. EAST & 31st ST. EAST
ALLEY, BETWEEN AVE. Q & AVENUE Q-4
FRONTIER AVENUE, BETWEEN AVE. Q & AVENUE Q-4
31st ST. EAST, BETWEEN AVE. Q & AVENUE Q-4
PRIVATE CONTRACT NO. 2566
W. S. 65
SHEET 1 OF 2 SHEETS
7 PAGES
SCALE: VERT. 1"=4'
HORIZ. 1"=20'

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO., INC.
BY: *W. J. ...*
DATE: 8-19-53

FOR LEGEND
SEE PLAN NO. S-6-117
NOTE
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES
GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY
CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED
SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE
COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN
COUNTY STREETS FROM THE L. COUNTY ROAD DEPT. FOR WORK TO BE DONE AND MAKE A DEPOSIT
WITH THE COUNTY ENGINEER TWENTY-FIVE DOLLARS AND FIFTY CENTS, SUFFICIENT TO COVER THE COST OF
CONSTRUCTION INSPECTION AND RECORD PLANS
IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE STATE
OF CALIFORNIA, DIVISION OF HIGHWAYS, 800 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE
COUNTY ENGINEER

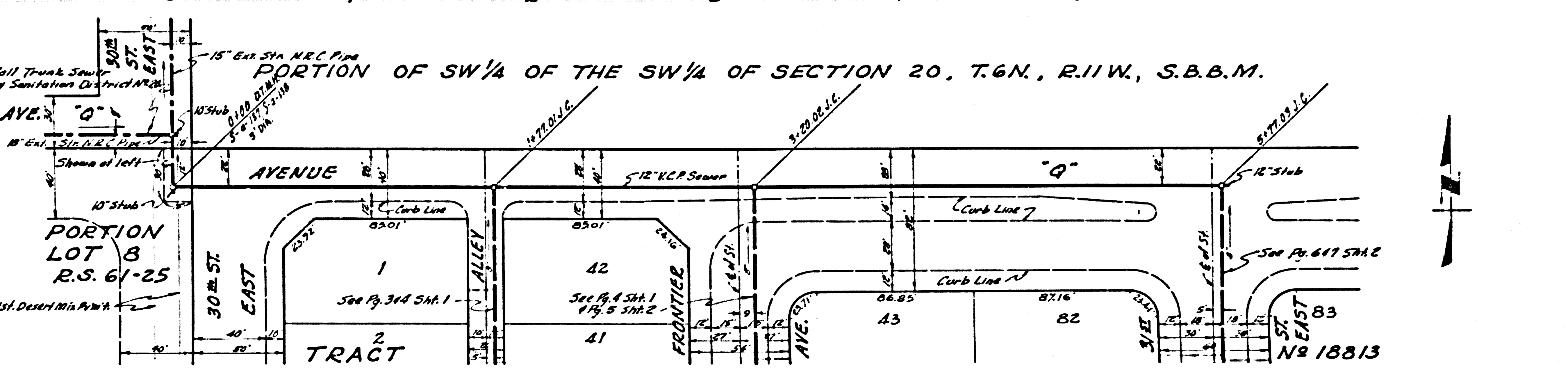
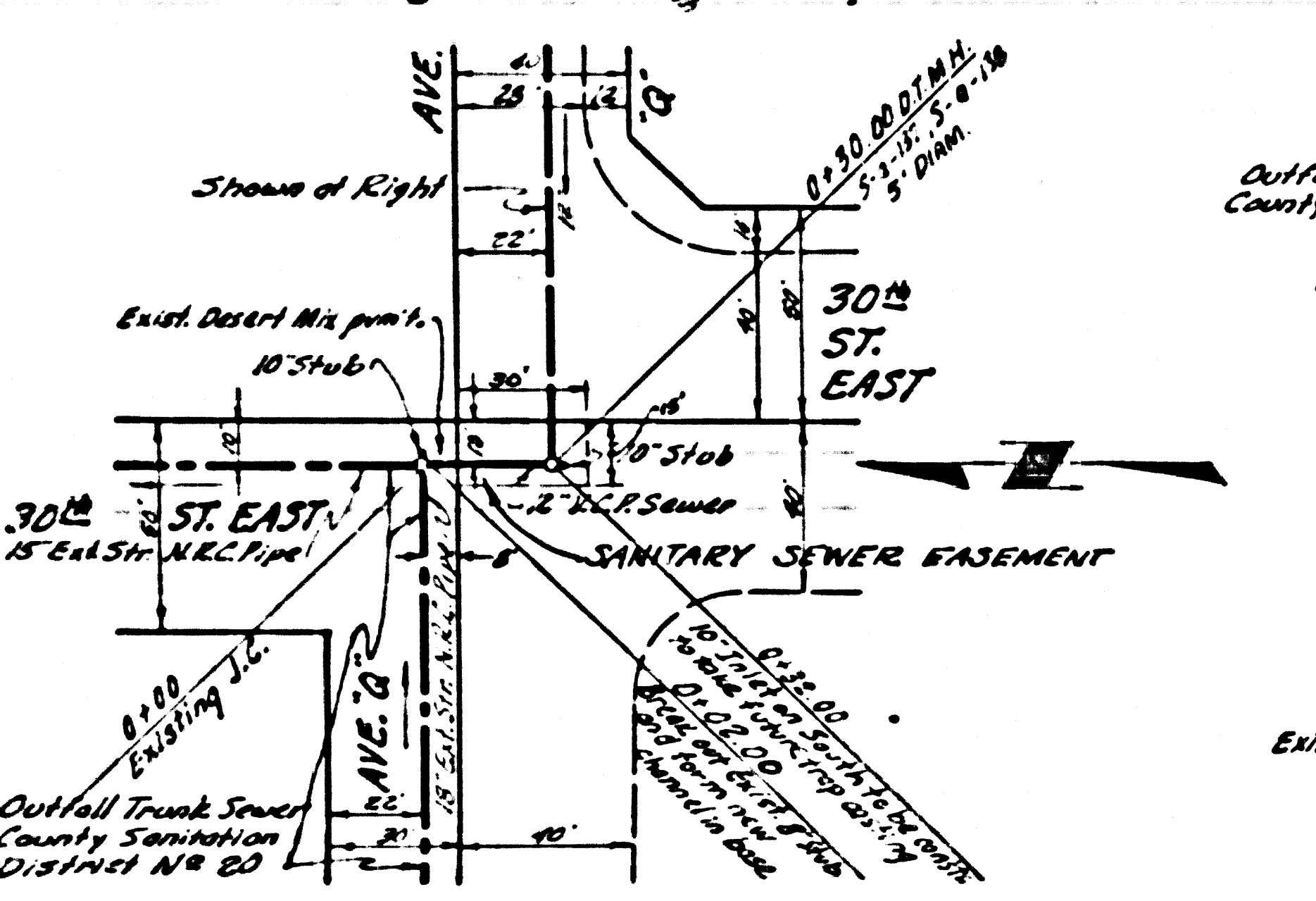
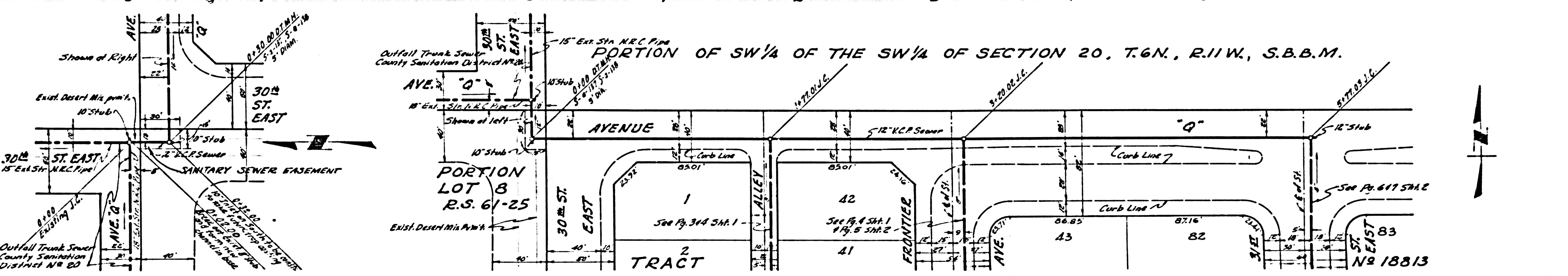
before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that required inspection may be made.

COUNTY OF LOS ANGELES, CALIFORNIA
WILLIAM J. FOX, County Engineer
APPROVED: *W. J. Fox*
APPROVED BY: *J. R. ...* OFFICE ENGINEER
CHECKED BY: *R. ...* 8-19-53
DATE OF COUNTY ENGINEER'S APPROVAL: 8-19-53

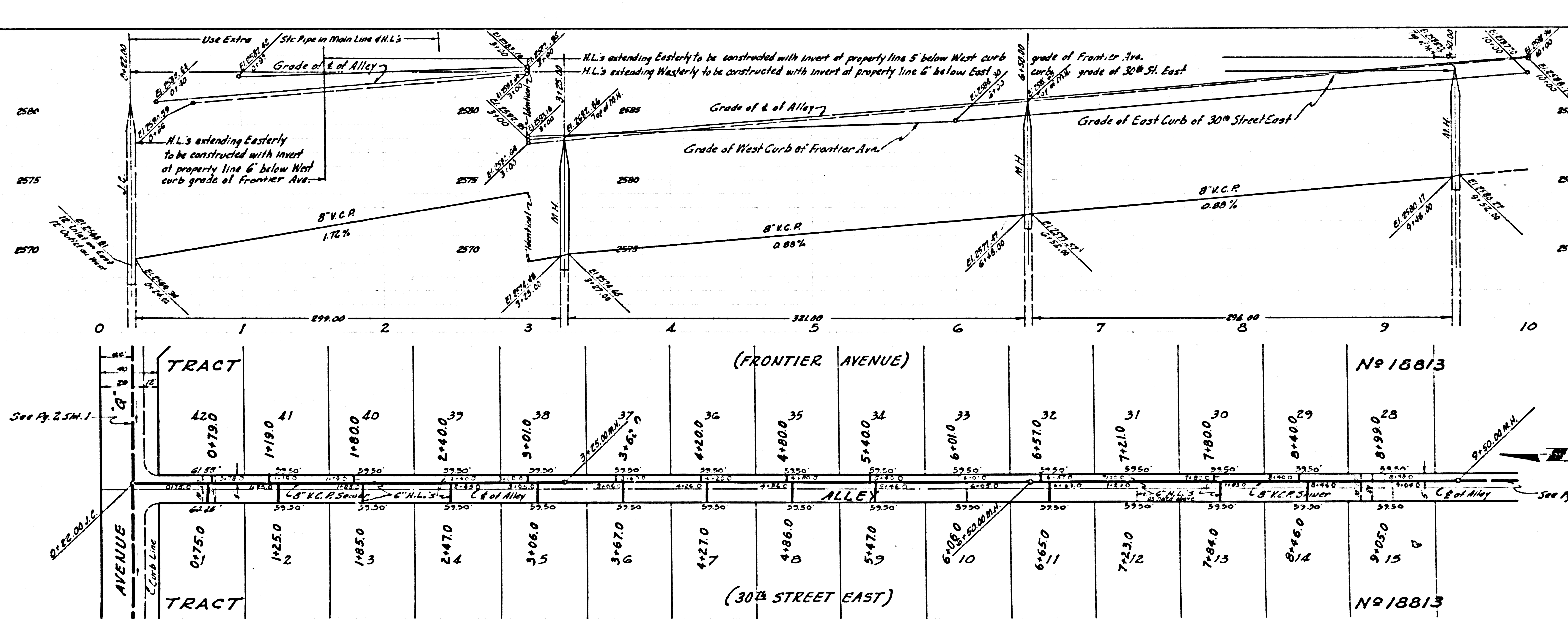


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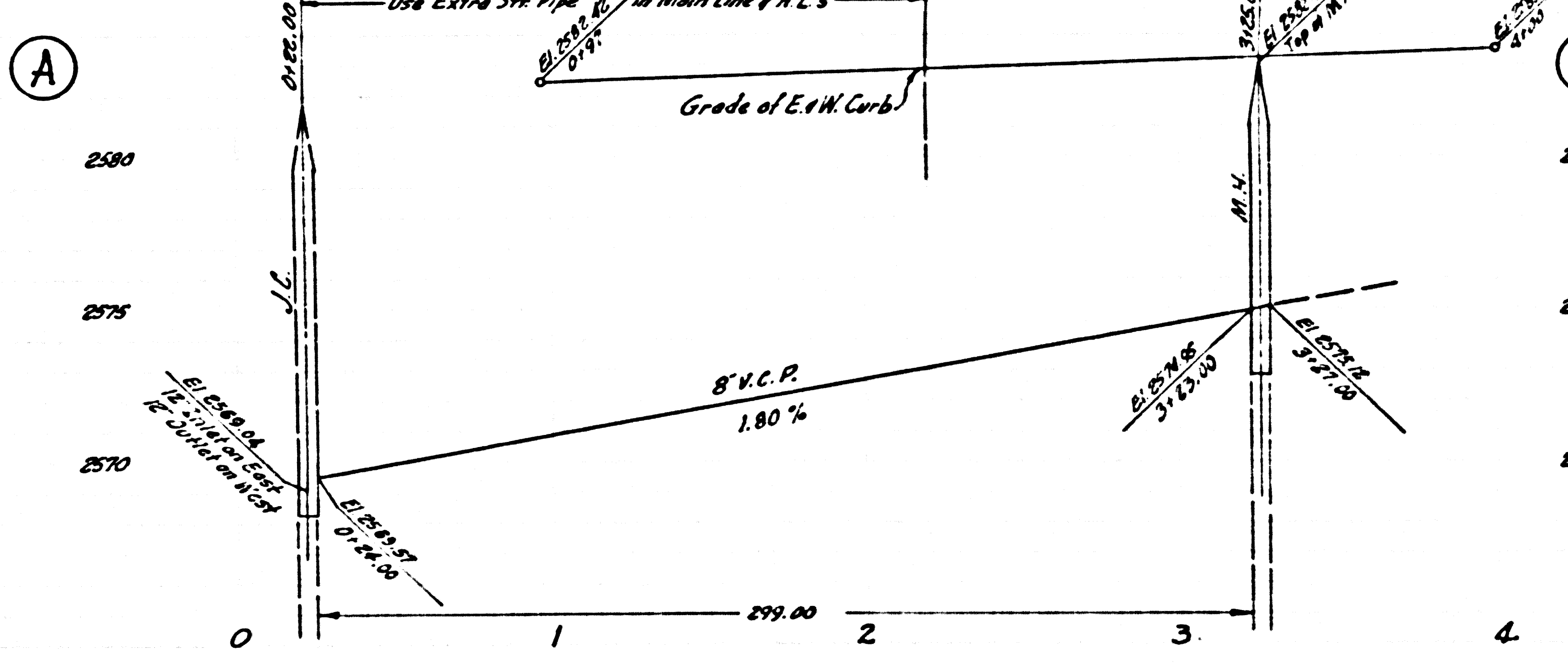
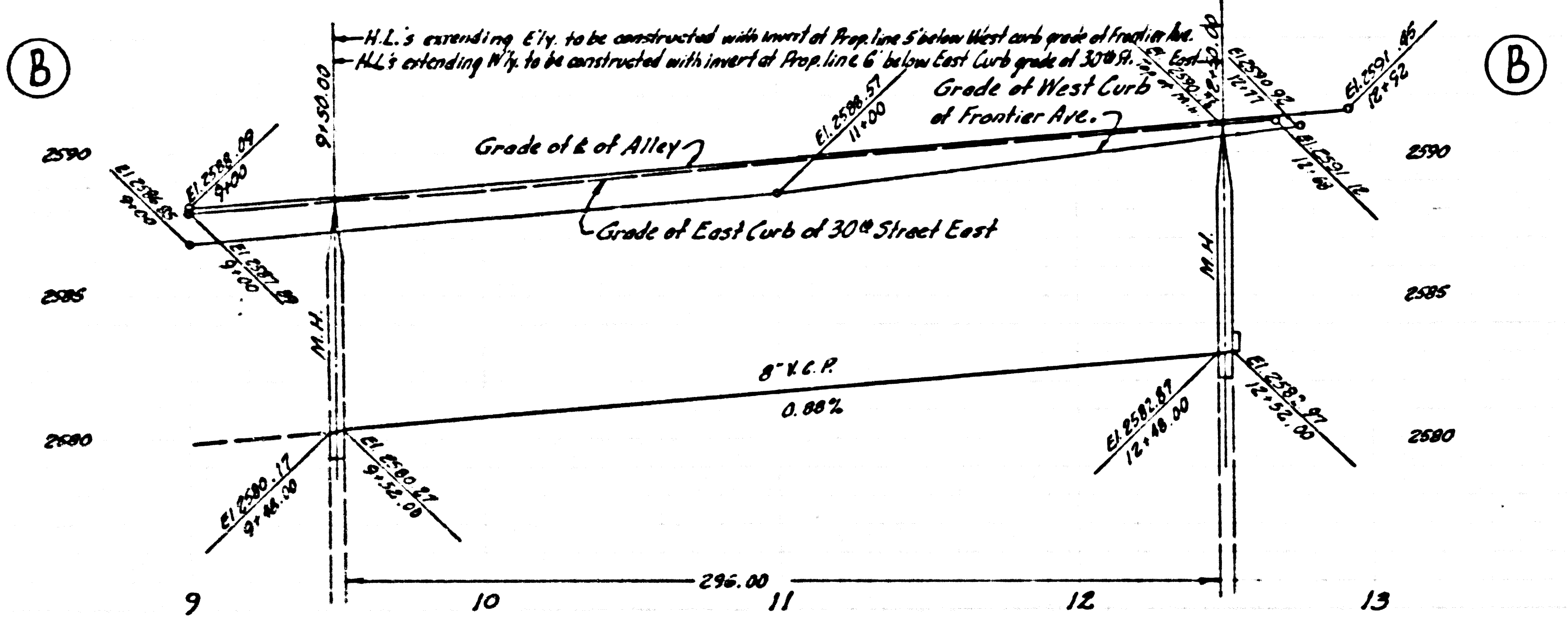


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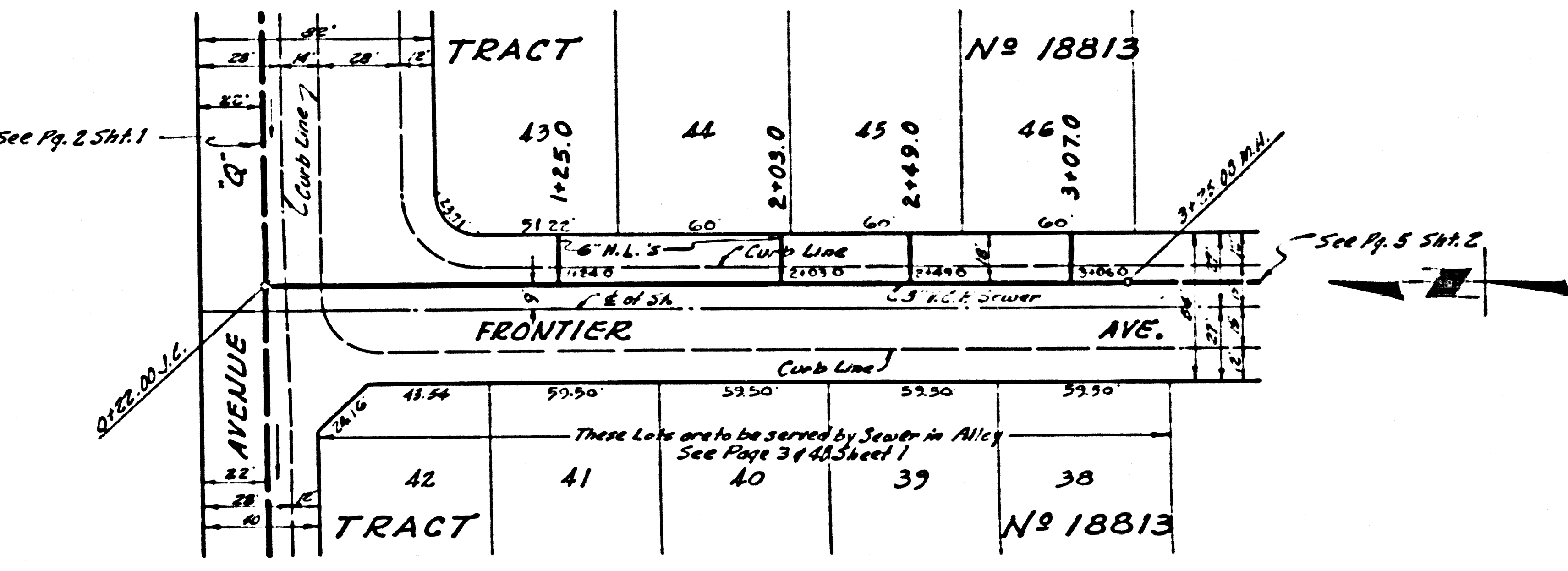
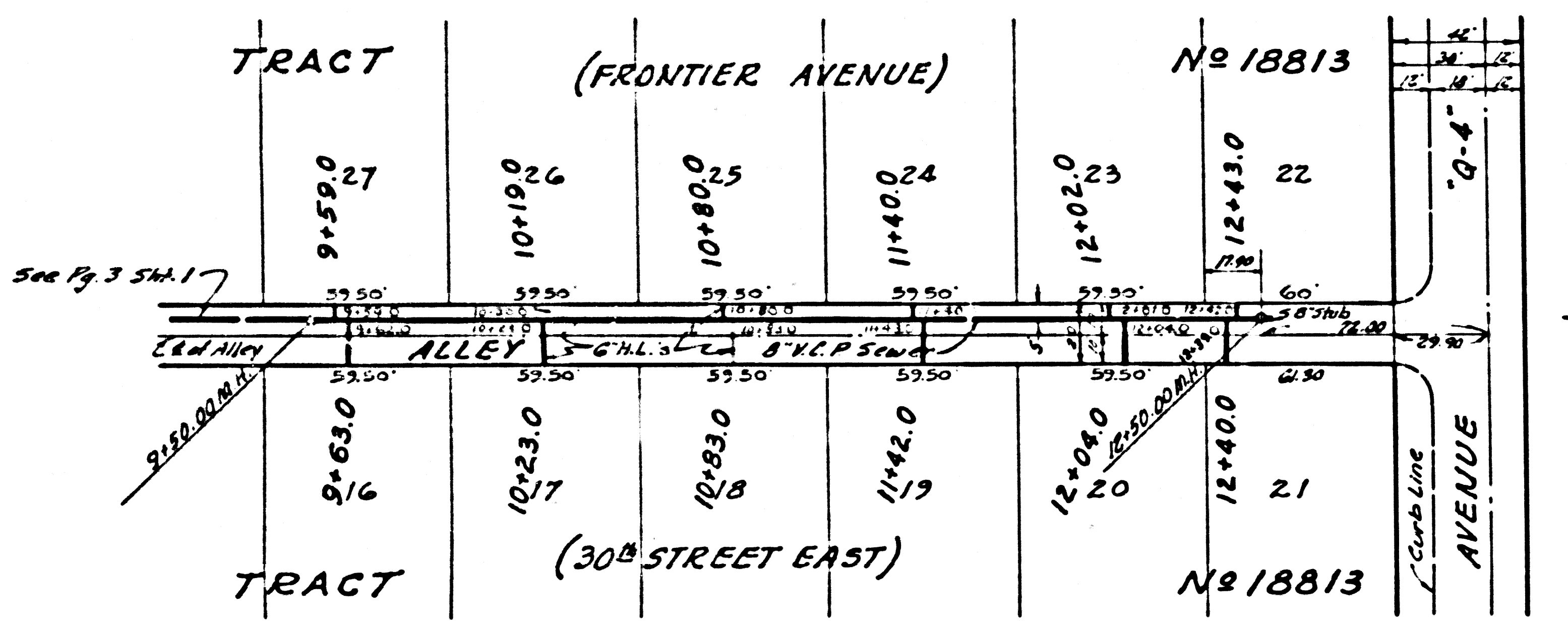


See Pp. 2 SH. 1

See Pp. 4B SH. 1



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16,746

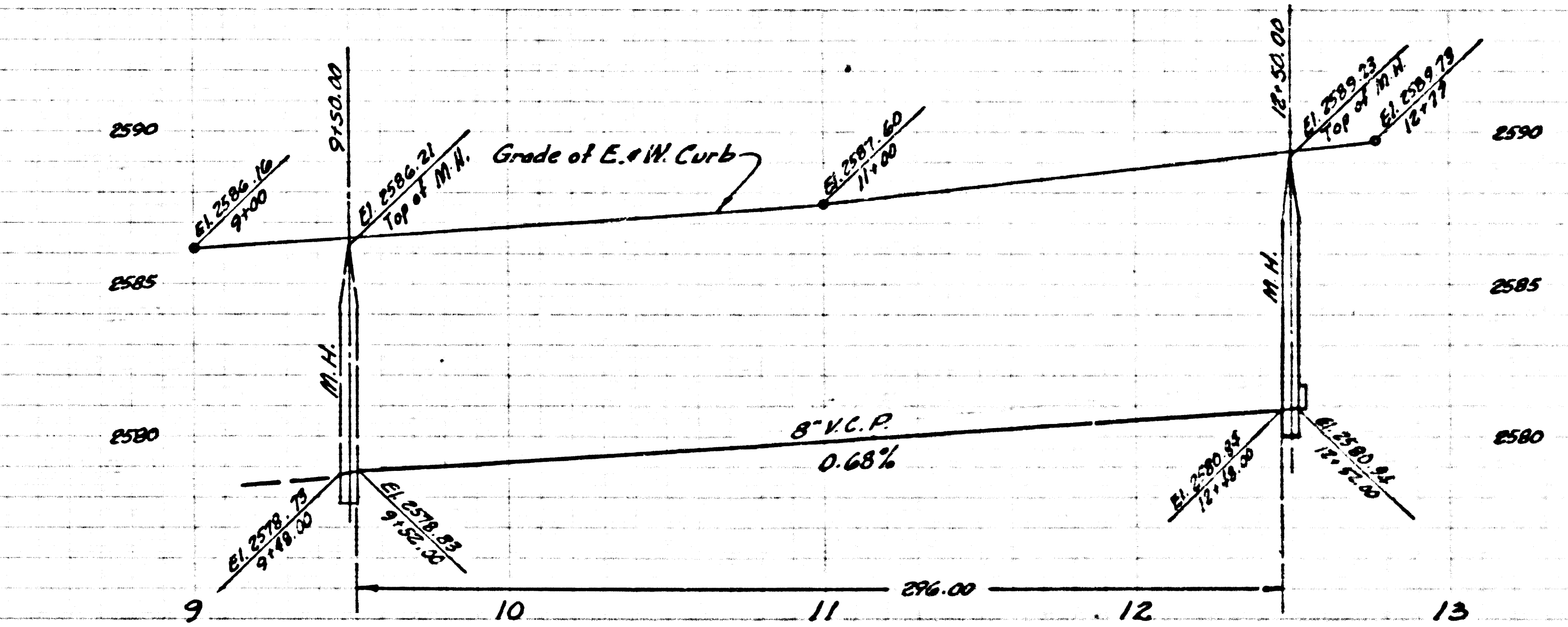


5

7 W. 17th St
6 C. 23rd St

3 1/2' PARALLEL EARL
LAWRENCE AVENUE

1



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16.948-A

