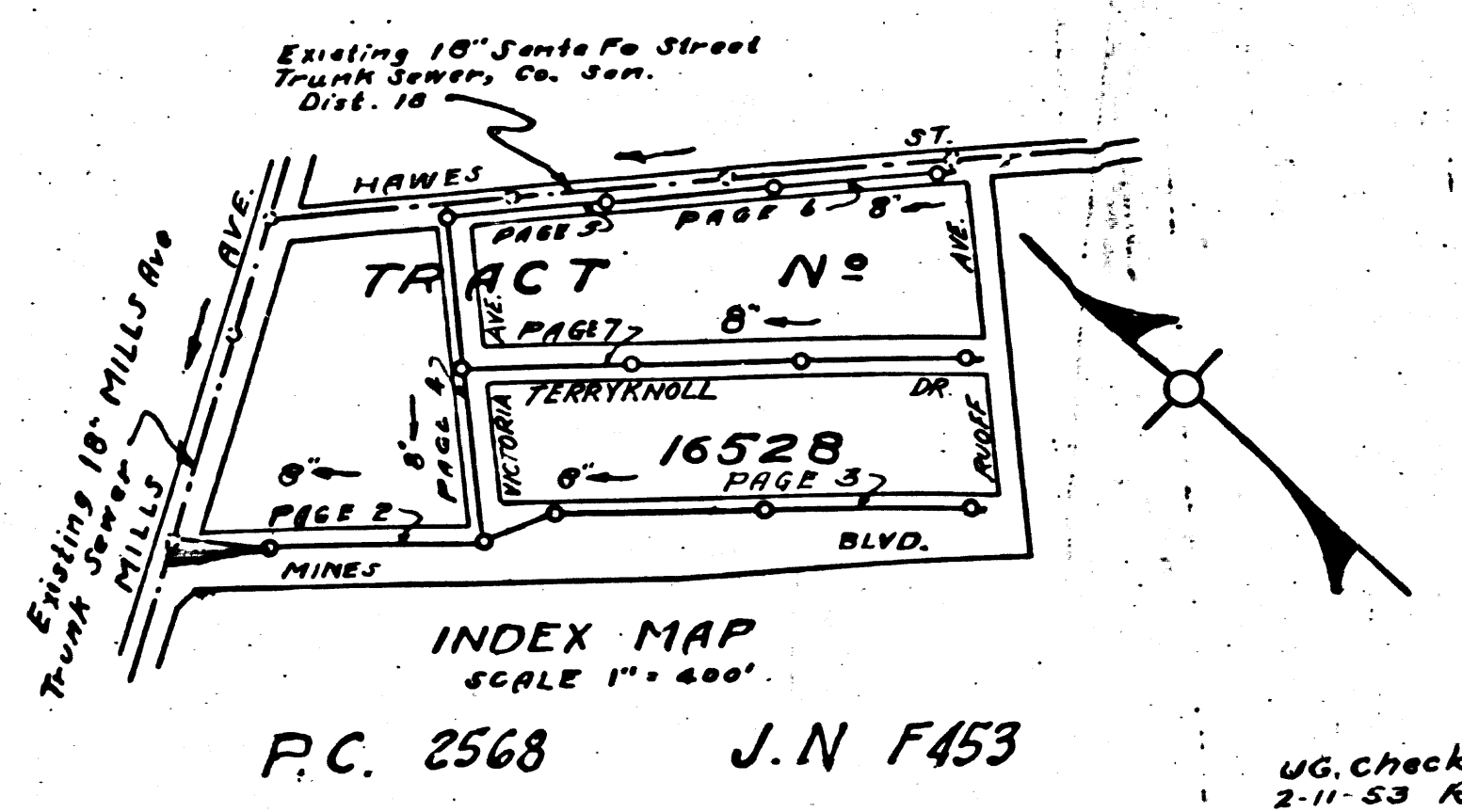


BM. SY 2114 B. Page 26, 1950
 Brass Cap W. end of
 Culv. Hd. W. 6' So. of &
 U.P.R.R. & 17' W. of & of
 Mills Ave. Ekv. 199.511

Sheet No.	Pages
1	1-4
2	5-7



P.C. 2568 J.N. F453

U.C. checked
 2-11-53 R.S.

WHITTIER

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-113
CONSTRUCT HOUSE LATERALS WITH INVERT AT PROP. LINE 16 FEET BELOW CURB GRADE EXCEPT AS NOTED
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-6-104 EXCEPT AS NOTED
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-6-117 EXCEPT AS NOTED
CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

FOR ALLOWABLE LEAKAGE TEST, USE FORMULA N#1, SPEC'S SEC. 51

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS)

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

P.C. 2568 - J.N. F453
 Page 1.
 PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
TRACT No 16528

PRIVATE CONTRACT NO. 2568
 W. S. 34
 SHEET 1 OF 2 SHEETS
 NOV 1952
 PREPARED IN THE OFFICES OF
KEMMERER ENG. Co. Inc.
 BY: *Walter C. Johnson*
 REG. C. E. No. 6524

FOR LEGEND
 SEE PLAN NO. S-2-64

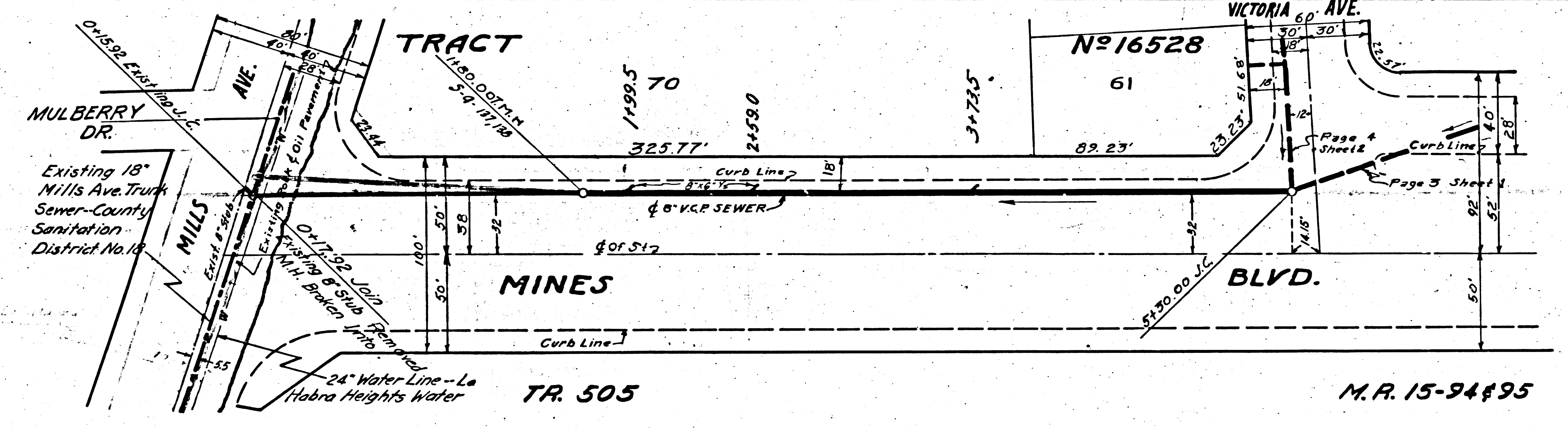
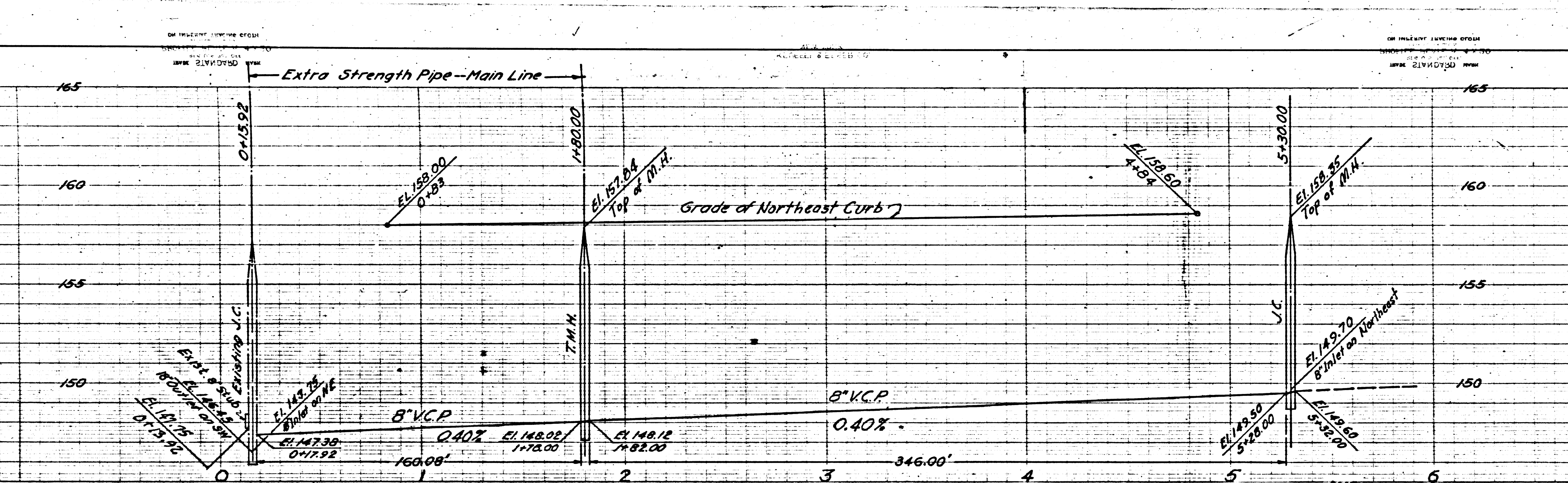
NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S. & M DATUM OR MEAN SEA LEVEL. THE SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND THE DATA HEREON ARE HEREBY MADE A PART OF THIS DRAWING. NO WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER UNLESS THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN ADVANCE OF WORK. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN ADVANCE OF WORK FROM THE L.A. COUNTY ROAD DEPT. 148 W. STATE ST. LOS ANGELES AND MAKE A DEPOSIT OF COUNTY SHEETS FROM THE L.A. COUNTY ROAD DEPT. 148 W. STATE ST. LOS ANGELES SUFFICIENT TO COVER THE COST OF WITH THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, A PERMIT MUST BE OBTAINED FROM THE STATE CONSTRUCTION INSPECTION AND RECORD PLANS DIVISION OF THE COUNTY ENGINEER. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

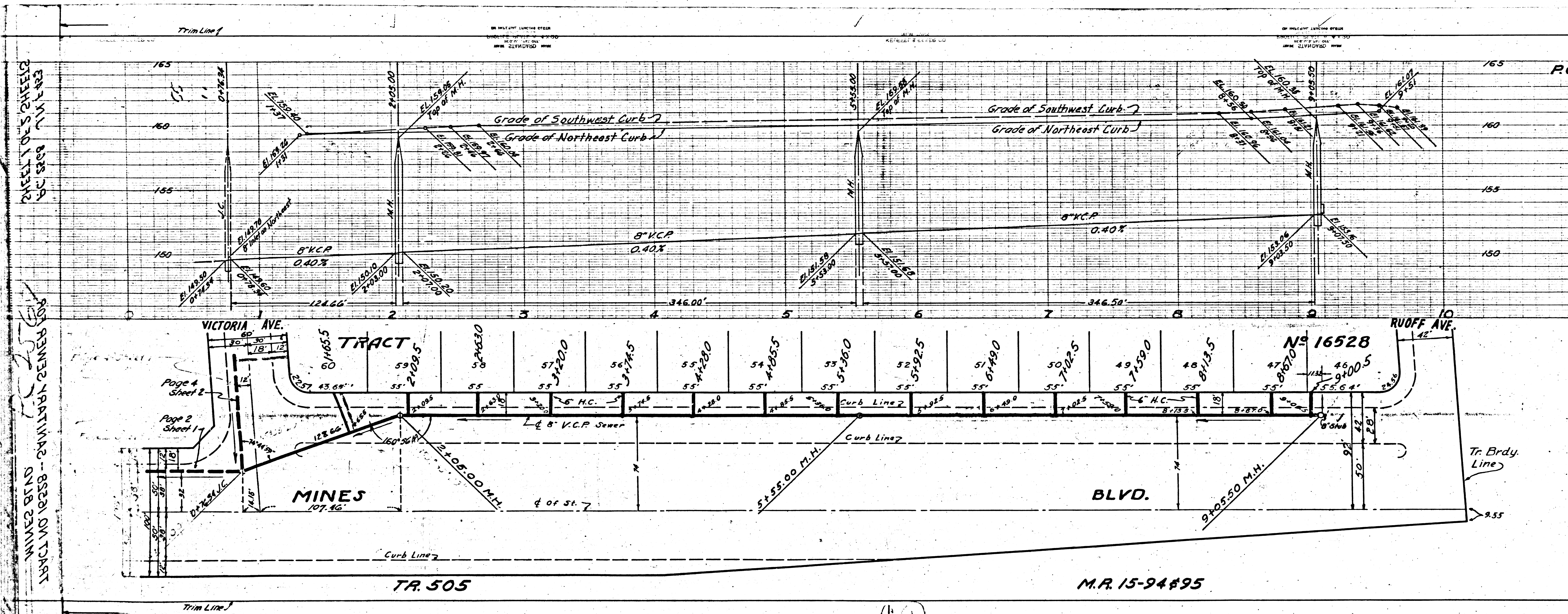
COUNTY OF LOS ANGELES, CALIFORNIA
 WILLIAM J. FOX, *City Engineer*
 APPROVED: *Walter C. Johnson*
 AM. EXAMINER
 APPROVED BY: *Walter C. Johnson* OFFICE ENGR.
 COUNTY ENGINEER
 SANITATION DISTRICT NO. 10

Checked 5-29-53 *W. J. Whelan*
 CHECKED BY: *Richard E. Kelly* 2-18-1953
 OFFICE OF COUNTY ENGINEER, REG. C. E. No. 2646

SHEET 1 OF 2 SHEETS
 OF 2568 - J.N. F453
 SANITARY SEWERS
 TRACT NO. 16528
 DIST. 10

16,426





P.C. 2568 J.N. F453
 Page 3

16,427

SHEET NO. 16427
 PLAN OF SEWER
 FOR RENOVATING - 6822 ON TRACT
 6142 24114

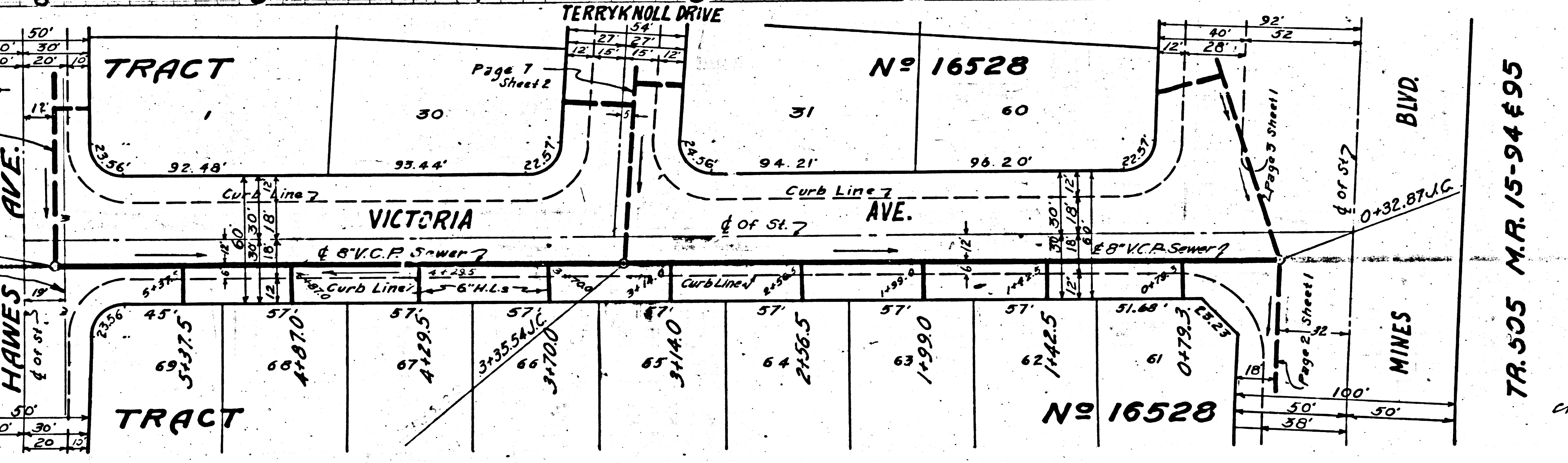
40

16,428

R. S. 43-27

Page 5 Sheet 2
Existing 18" Santa Fe Street
Trunk Sewer Co. Sanitation
Dist. No. 18

10" Water - Orchard - Oak
Water Service



TR. 505 M.R. 15-94 & 95

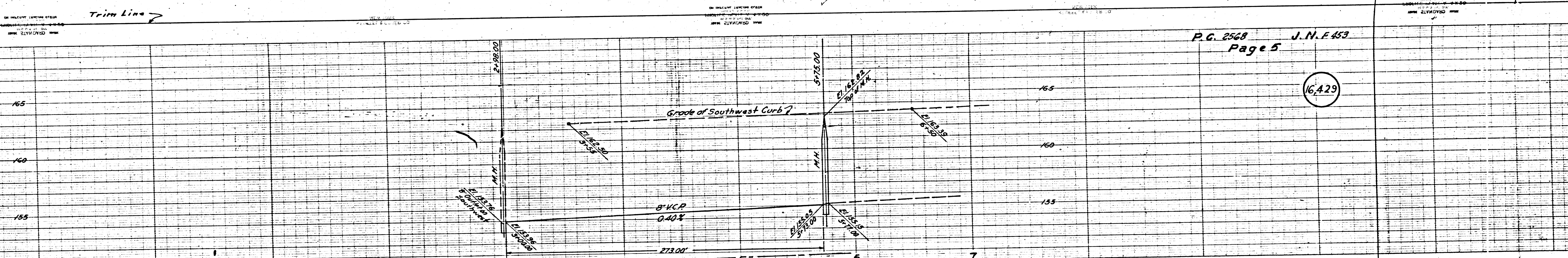
checked 5-29-53 W. H. ...
unchecked 2-11-52 R. S.

P&C
213-53

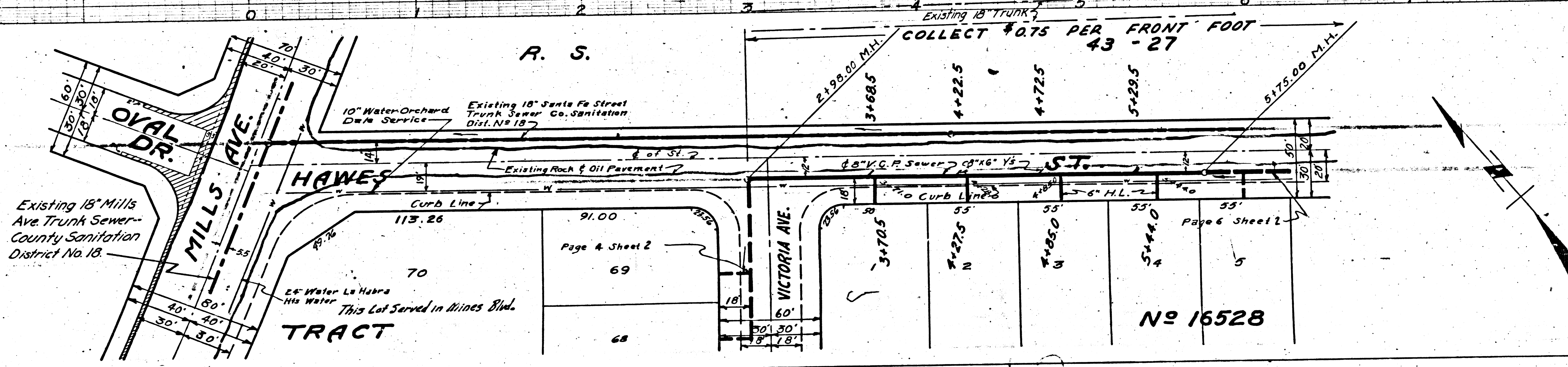
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WARRANTY OF MERCHANTABILITY
DATE 5-29-53
R. S. 43-27

(4)



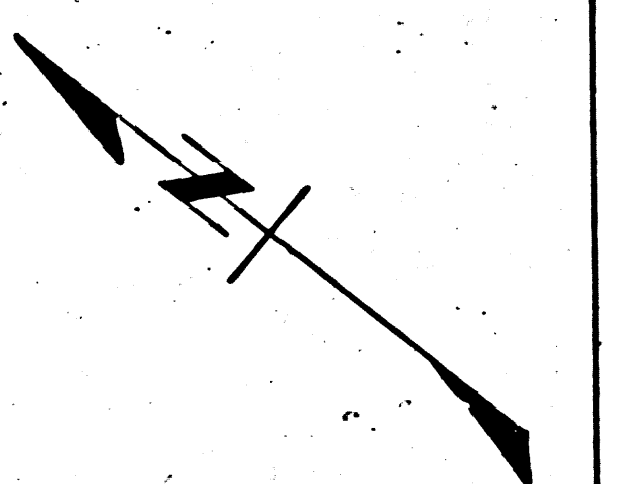
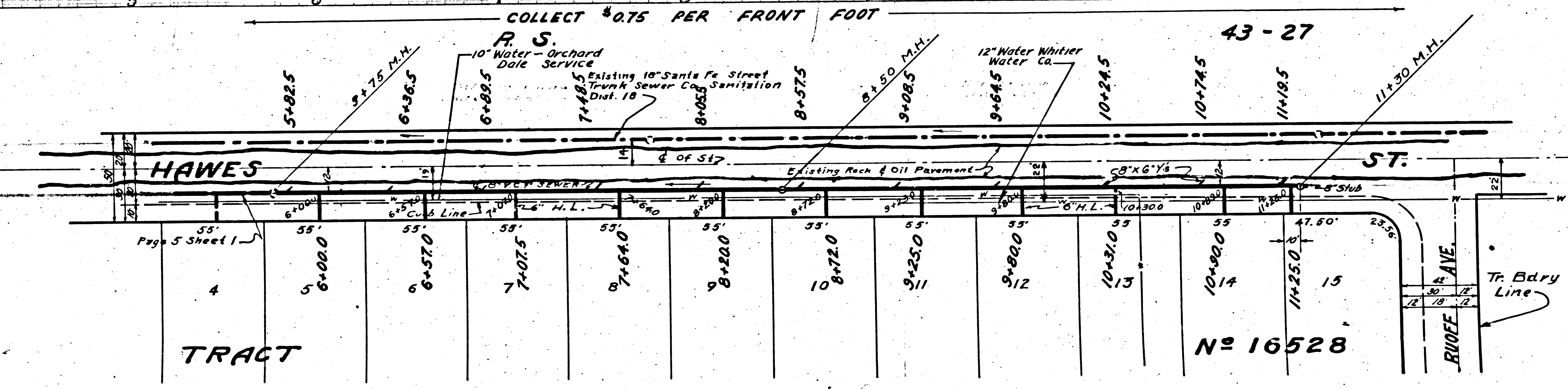
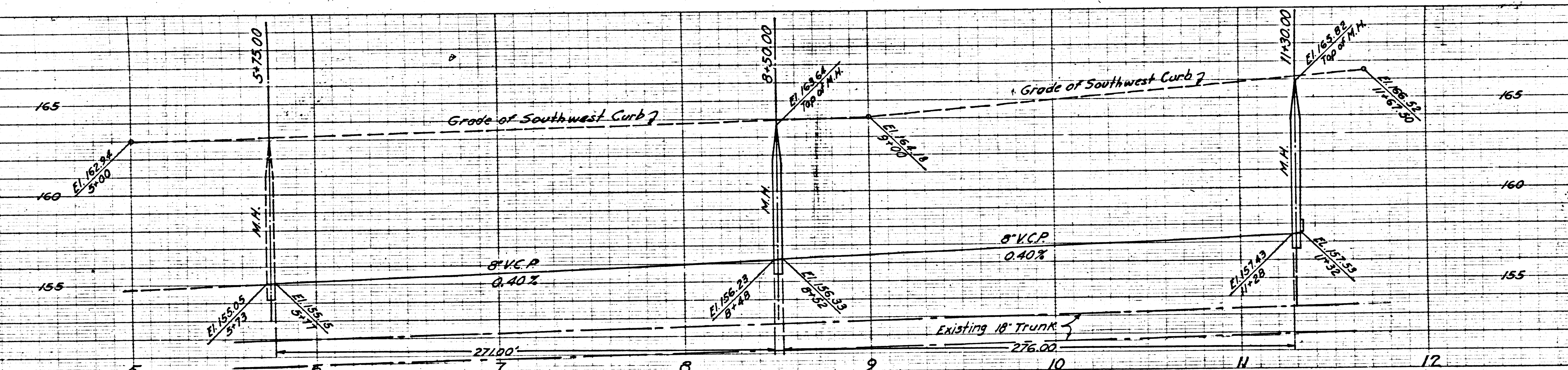
P.G. 2568 J.N.F. 453
Page 5



No 16528

Trim Line

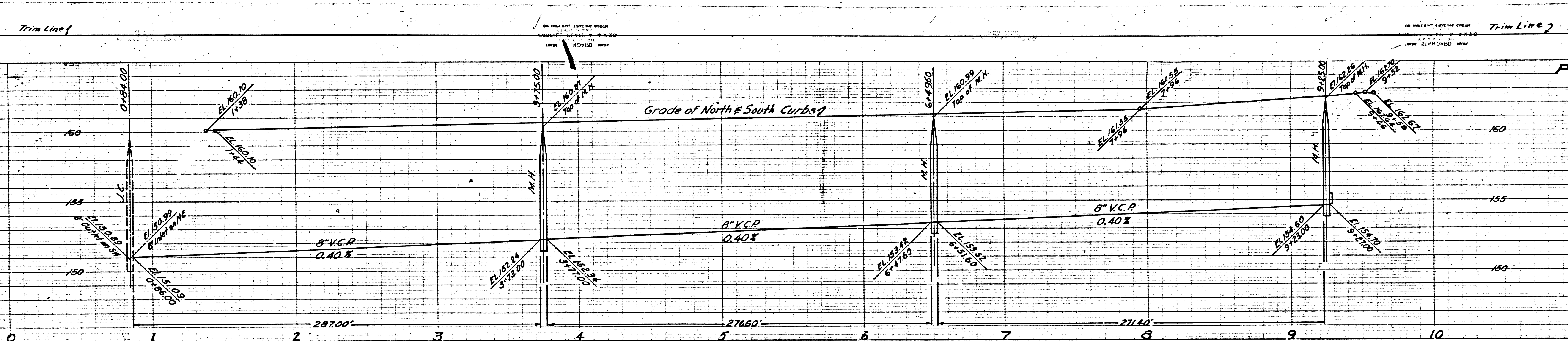
16,430



(1)

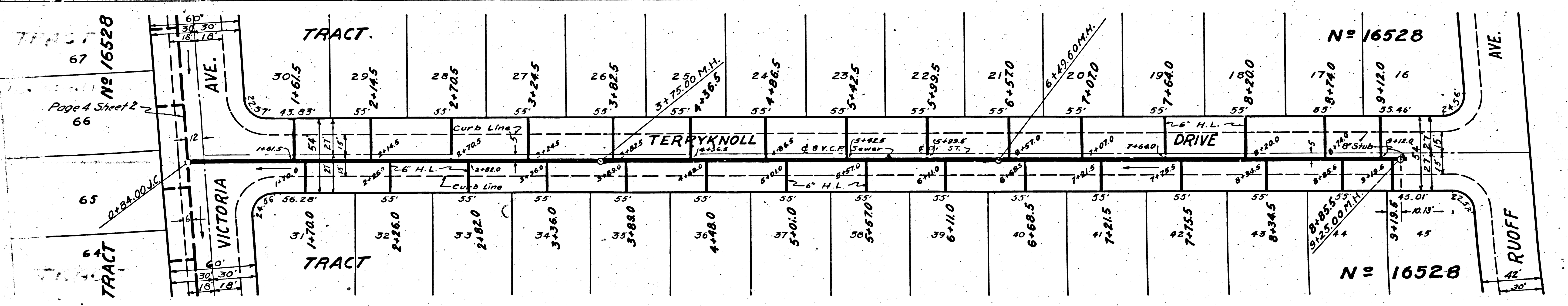
SEE PLAN SHEET NO. 16528 FOR THE LOCATION OF THE CURB AND GUTTER LINES AND THE LOCATION OF THE DRIVE

P.C. 2568



P.C. 2568 J.N. F-453
Page 7

16,430-A



Trim Line

20