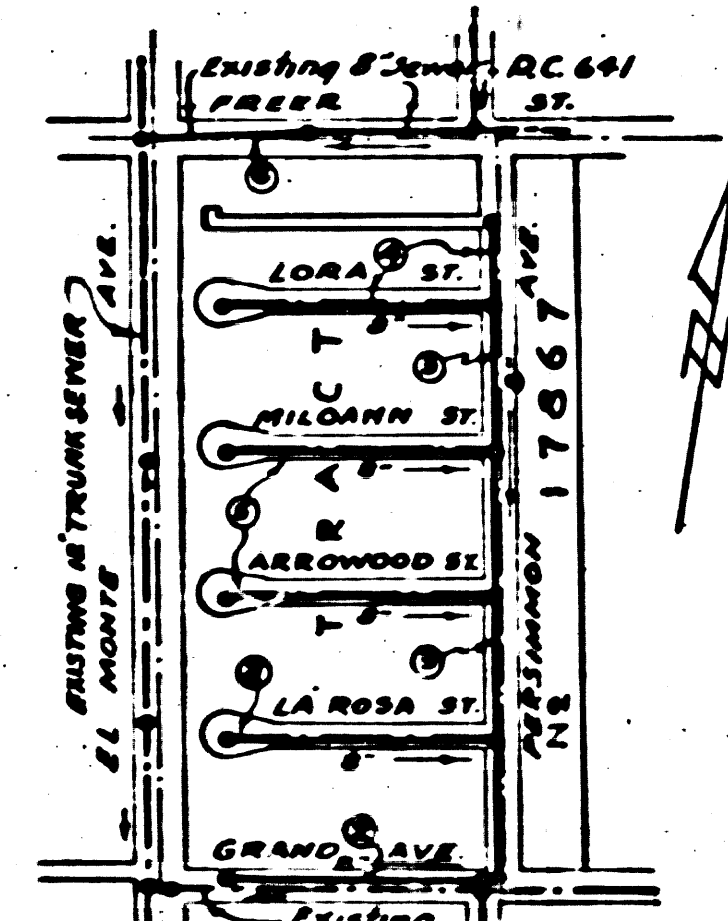


TEMPLE CITY

B.M. 56 293 Roundhead Spike in W. Curb of El Monte Ave. 10 Feet S. of B.C.R. S.W. Cor. of Freer St. and El Monte Ave. Marked T.E. 461 Elev. 326.955

- NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS 3'-6" x 11"
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
 3. USE CEMENT MORTAR FOR ALL WITRIFIED CLAY PIPE JOINTS
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES 3'-6" x 11" HOUSE CONNECTIONS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE
 6. ALL STRUCTURES SHALL BE BENCH SEWER STRUCTURES 3'-6" x 10"
 7. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
 8. FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NS 1, SPEC'S. SEC. 57

PROFILE, ALIGNMENT, AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
 PERSIMMON AVENUE
 BETWEEN GRAND AVENUE AND FREER STREET
 LA ROSA STREET
 ARROWOOD STREET
 MILOANN STREET
 AND
 LORA STREET
 FROM PERSIMMON STREET - WEST
 FREER STREET
 AND
 GRAND AVENUE
 BETWEEN PERSIMMON AVE AND EL MONTE AVE.
 TRACT NO. 17867
 PRIVATE CONTRACT NO. 2571
 W.S. 46
 SHEET 1 OF 1 SHEET
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 OCTOBER, 1952
 PREPARED IN THE OFFICES OF
 W. A. TREADWELL, JR.
 BY *W. A. Treadwell, Jr.* Reg. C.E. No. 410
 FOR LEGEND SEE PLAN NO. 3-8-54



before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

INDEX MAP
 Scale 1" = 400'
 P.C. 2571 J.N.V. 1952

UGQA
 1-26-53
 K.S.

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. JOB NO. 246 31 AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 133 L.A. COUNTY ENGINEERING BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.

APPROVED, WILLIAM J. FOX, COUNTY ENGINEER
 BY *William J. Fox*
 CHIEF DEPUTY

APPROVED, A.M. RAWN
 CHIEF ENGR. OR SAN. DIST. NO. 18
 BY *A.M. Rawn*
 OFFICE ENGINEER

CHECKED BY: *Richard S. ...*
 OFFICE OF COUNTY ENGINEER REG. C.E. No. 7262

Checked 4-21-53 *M. J. ...*

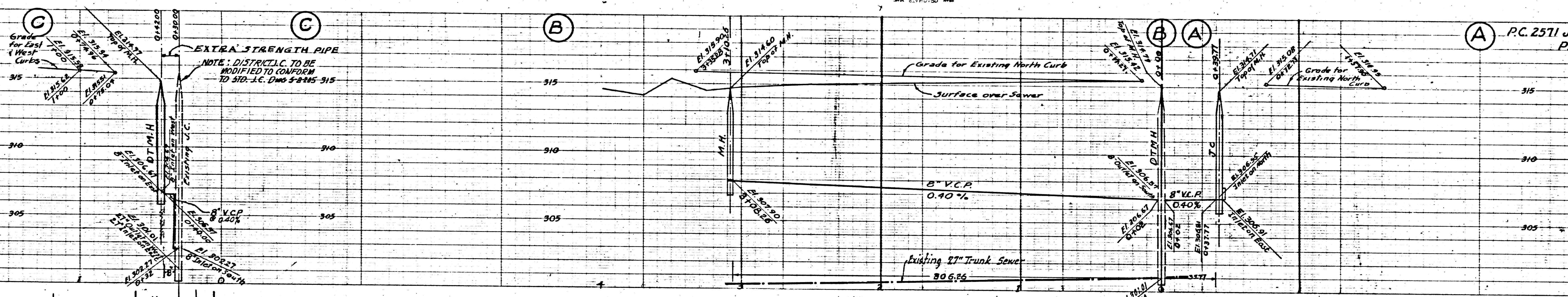
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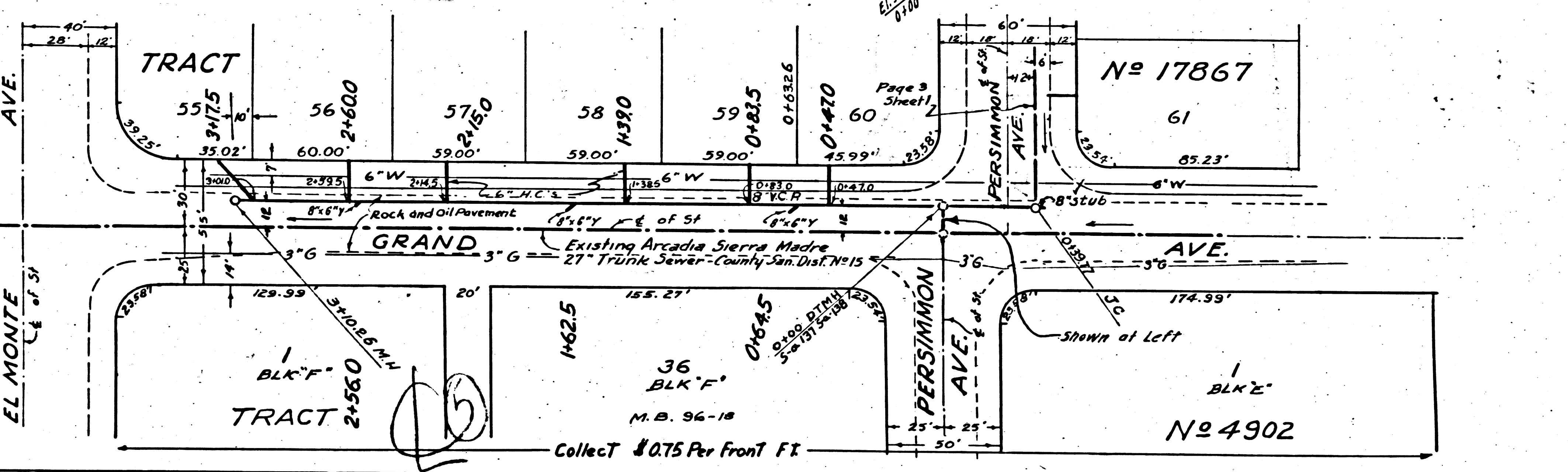
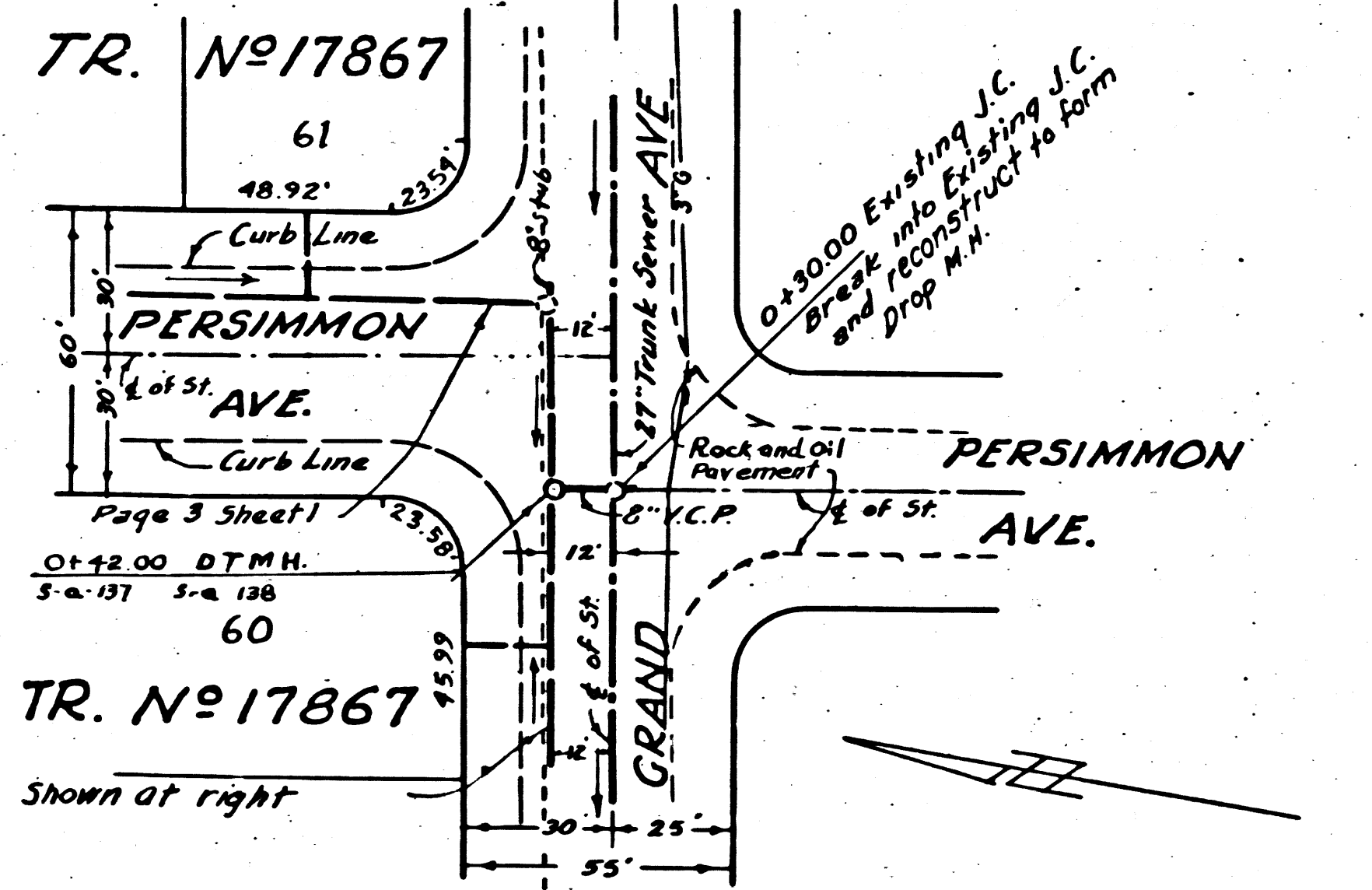
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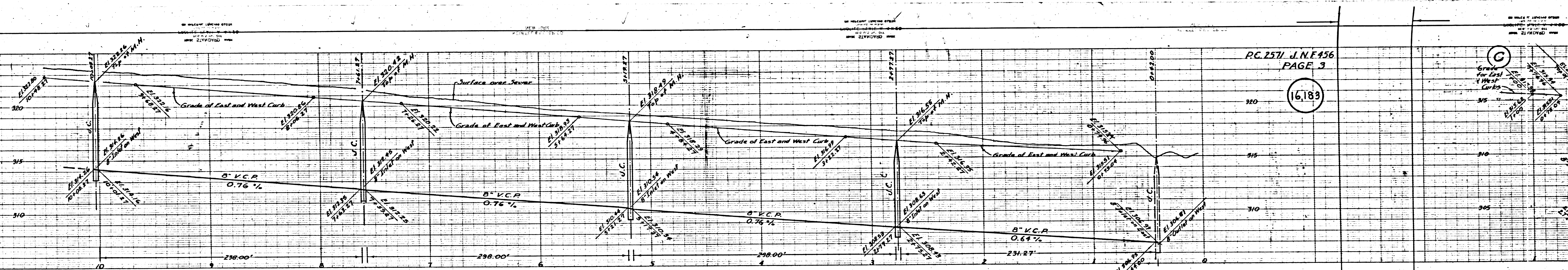
REG. C.E. NO. 410
 W. A. TREADWELL, JR.
 COUNTY ENGINEER

16,183

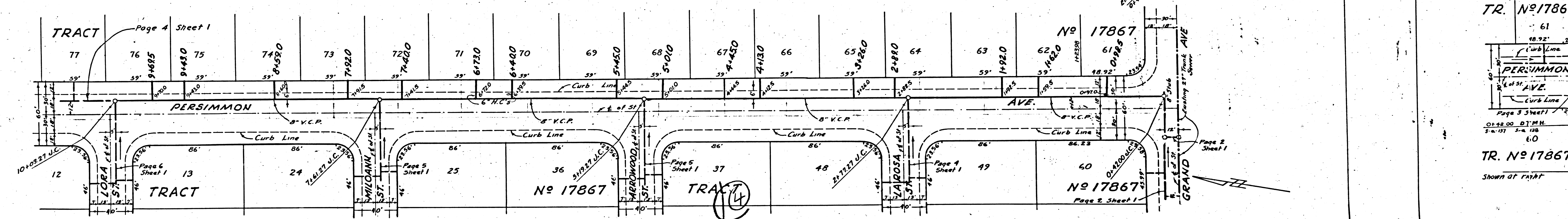


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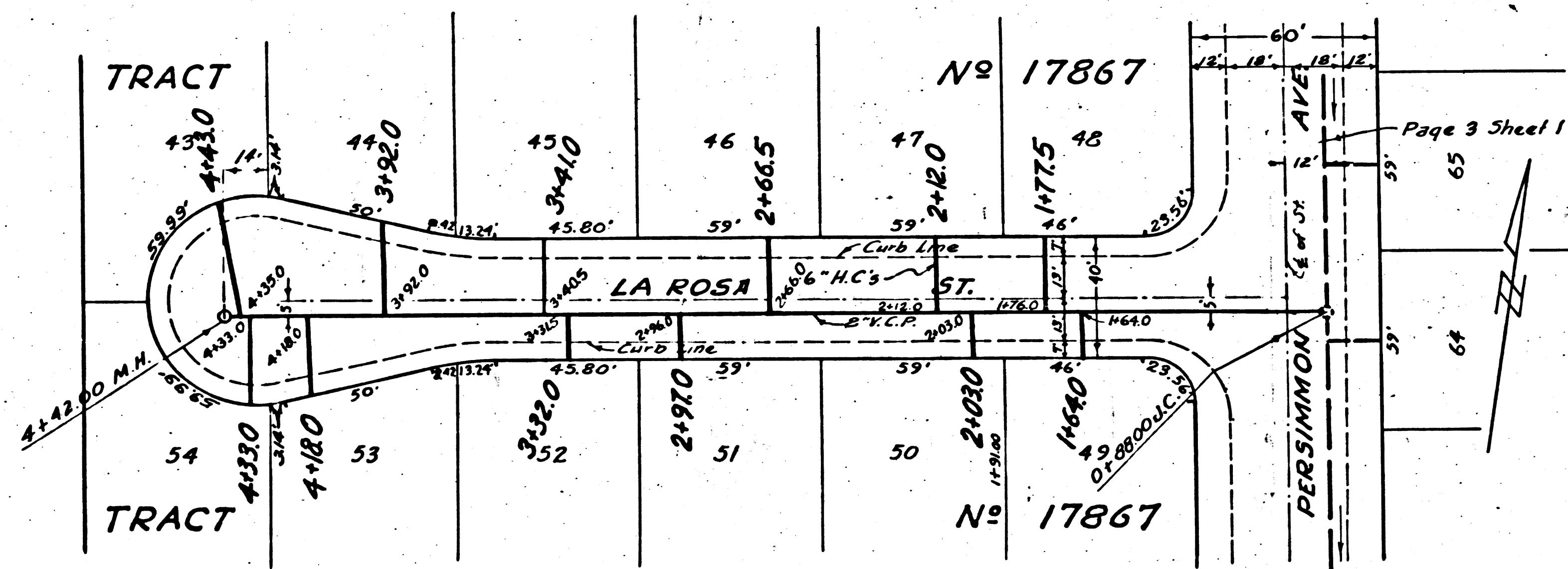
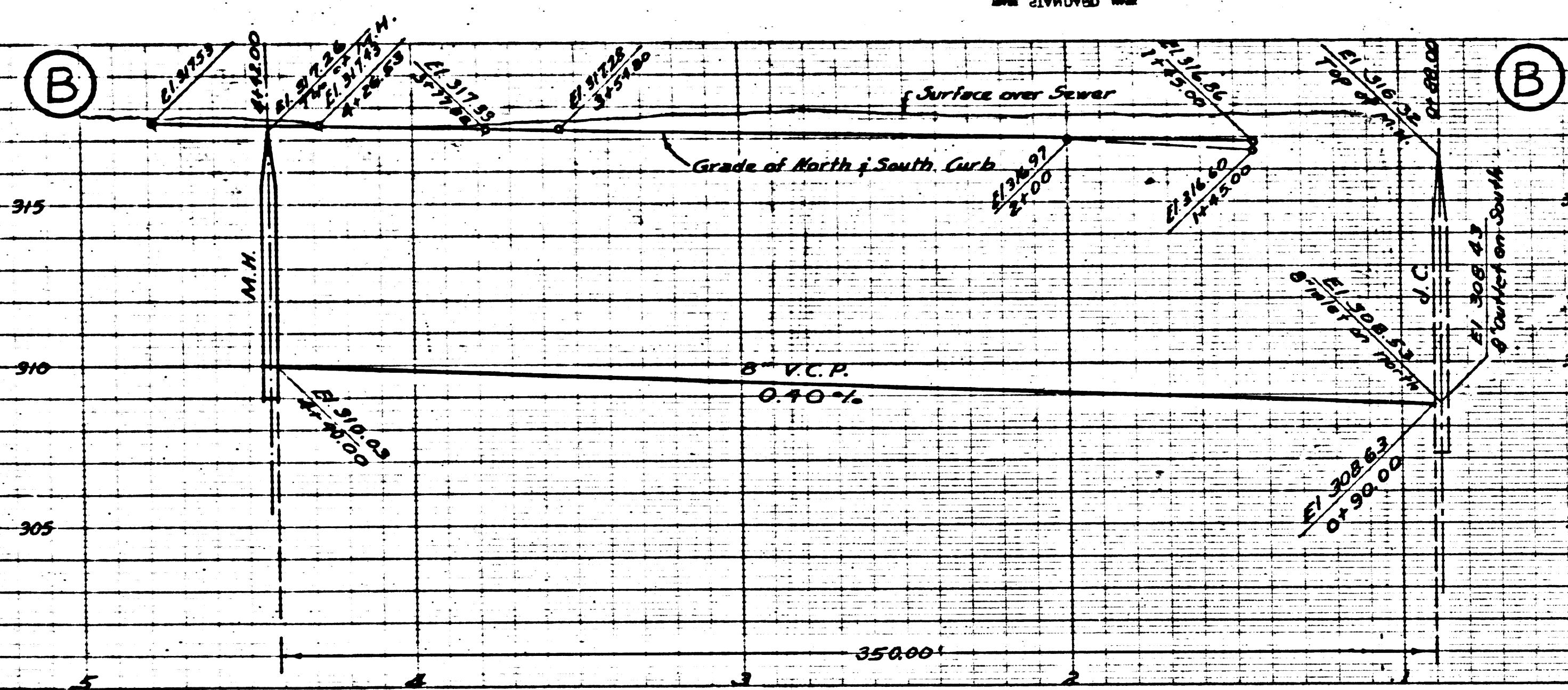
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TR. No 17867
61
18.92'
CURB LINE
PERSIMMON AVE.
CURB LINE
Page 3 Sheet 1
01-22-00 D.T.M.H.
S.A. 158
S-157
60
TR. No 17867
SHOWN AT RIGHT

STI J.N.F.456
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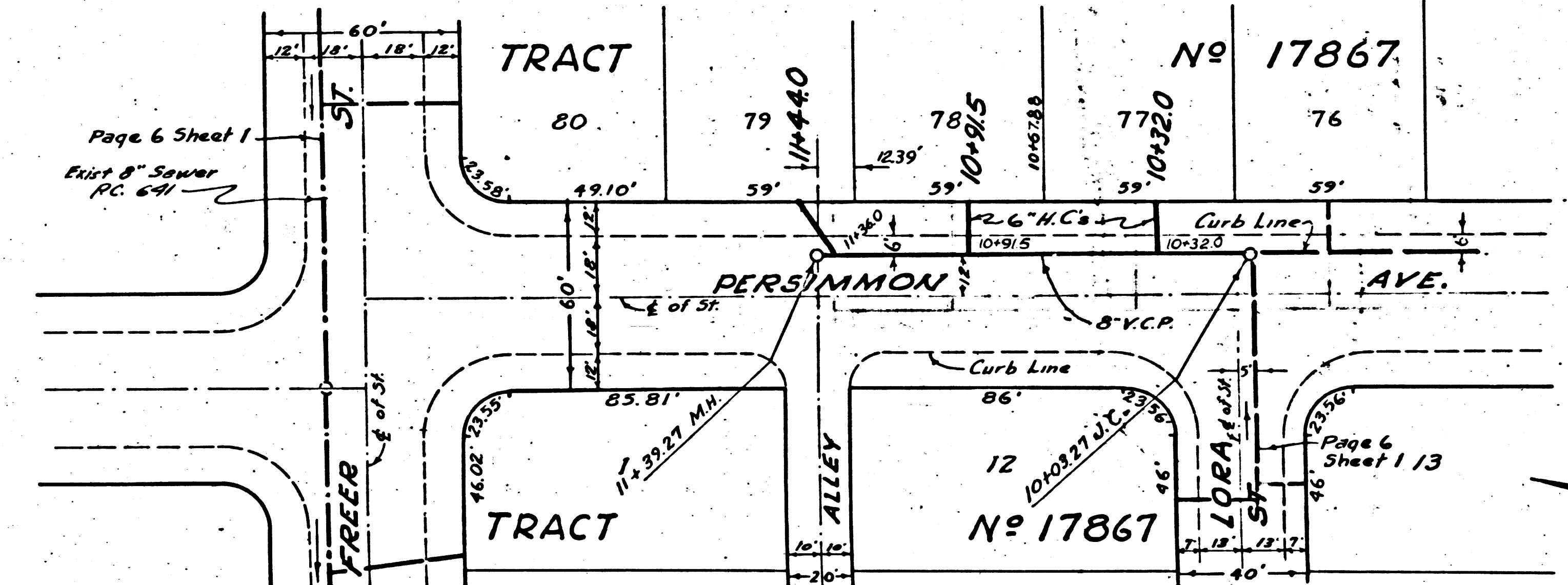
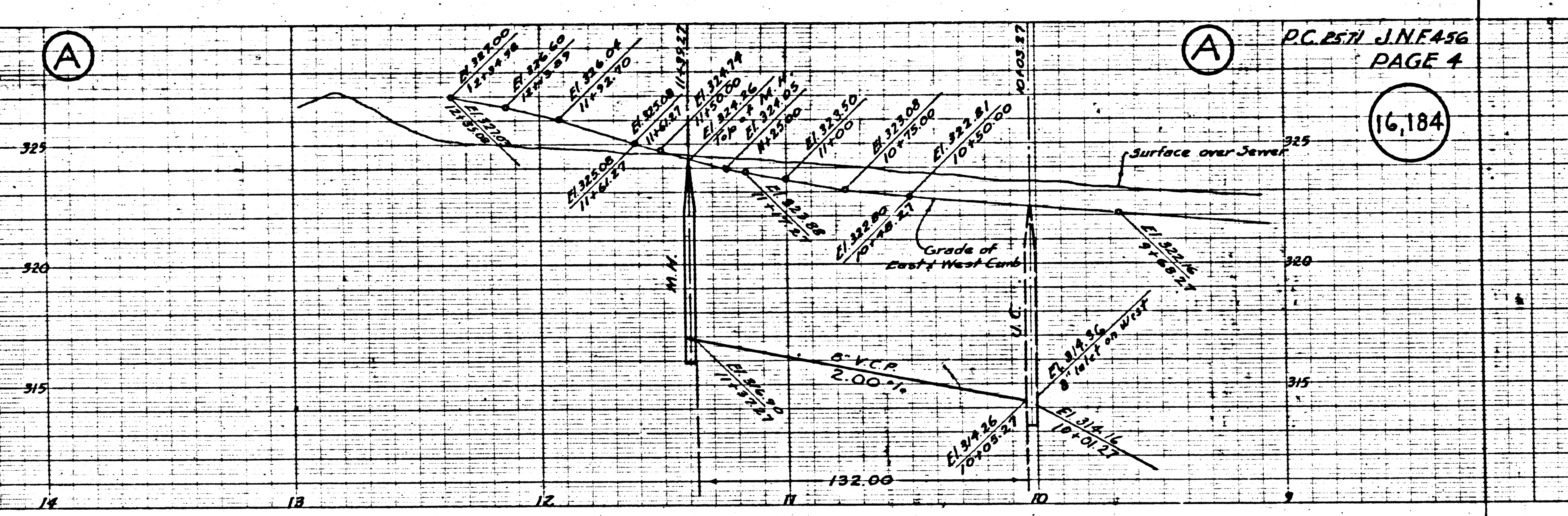
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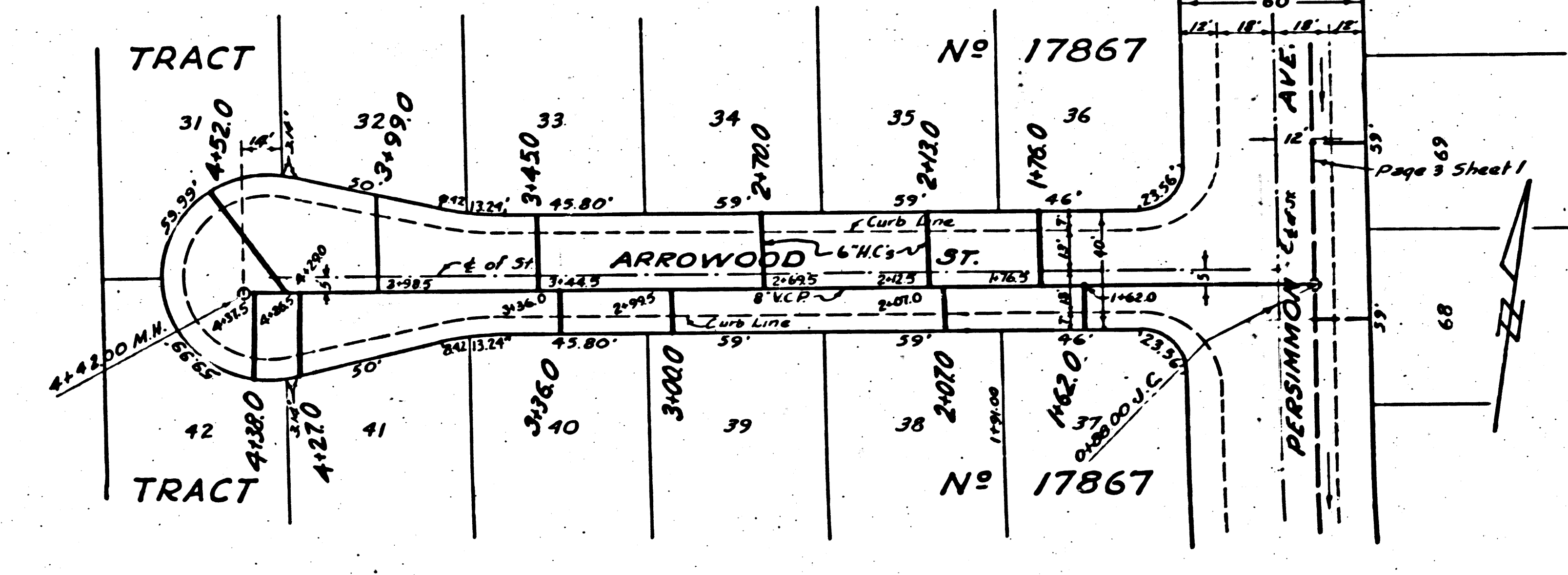
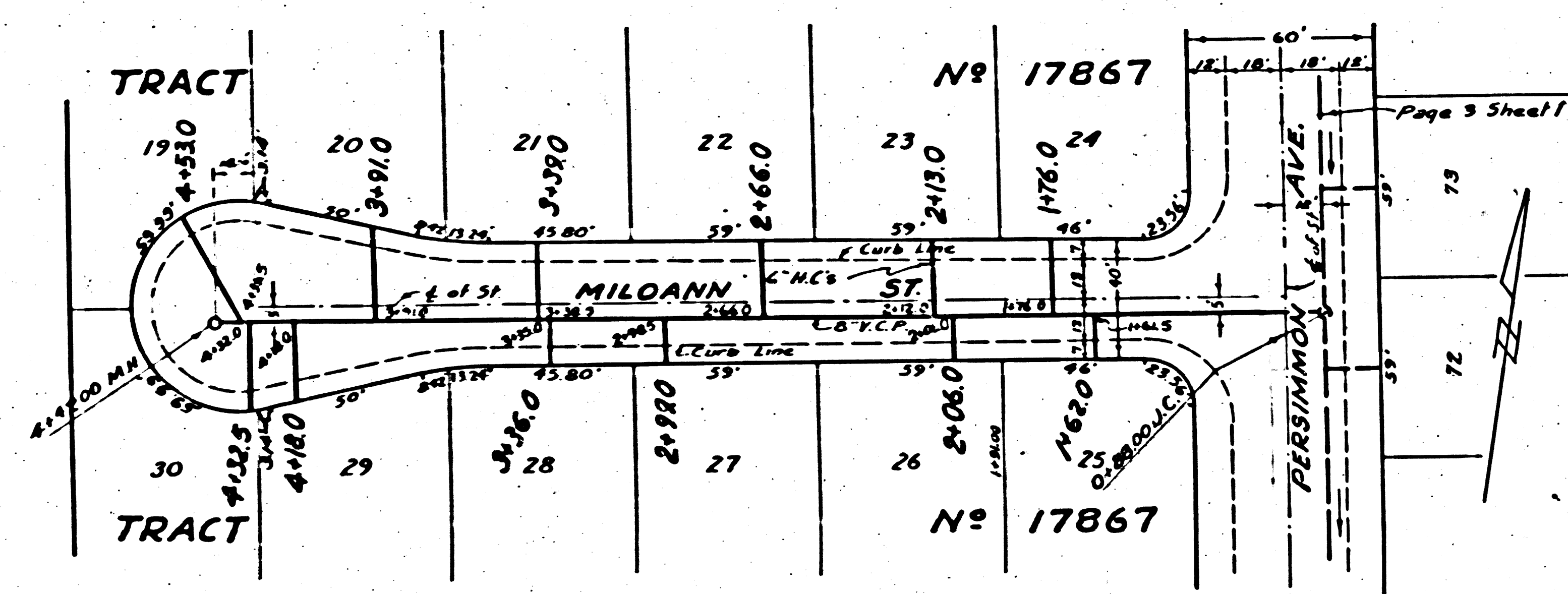
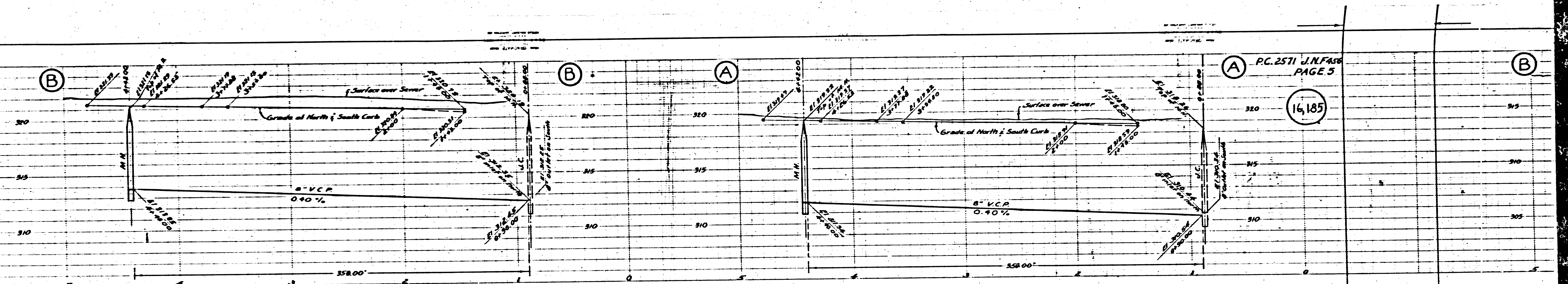
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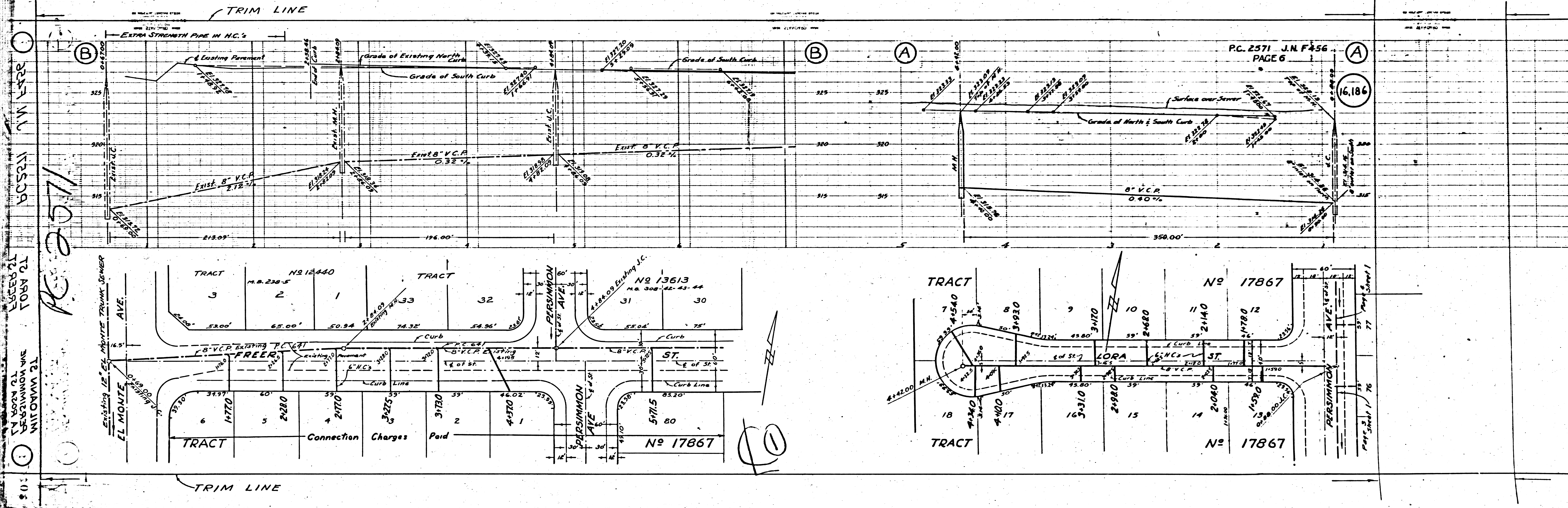


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TO ADJUTANT GENERAL
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 TO ADJUTANT GENERAL

117539
 117539
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 117539

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(16.186)

TRACT

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
4-1370	3-275	3-170	2-280	1-170	3-350	4-140	3-190	3-170	3-170	2-140	2-180	1-530	2-040	2-180	3-190	4-140	4-140

Connection Charges Paid

TRACT

(1)