

PC 2576

TRACT NO 15584  
M.B. 354-2/23

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BELLFLOWER BLDG. DIST.

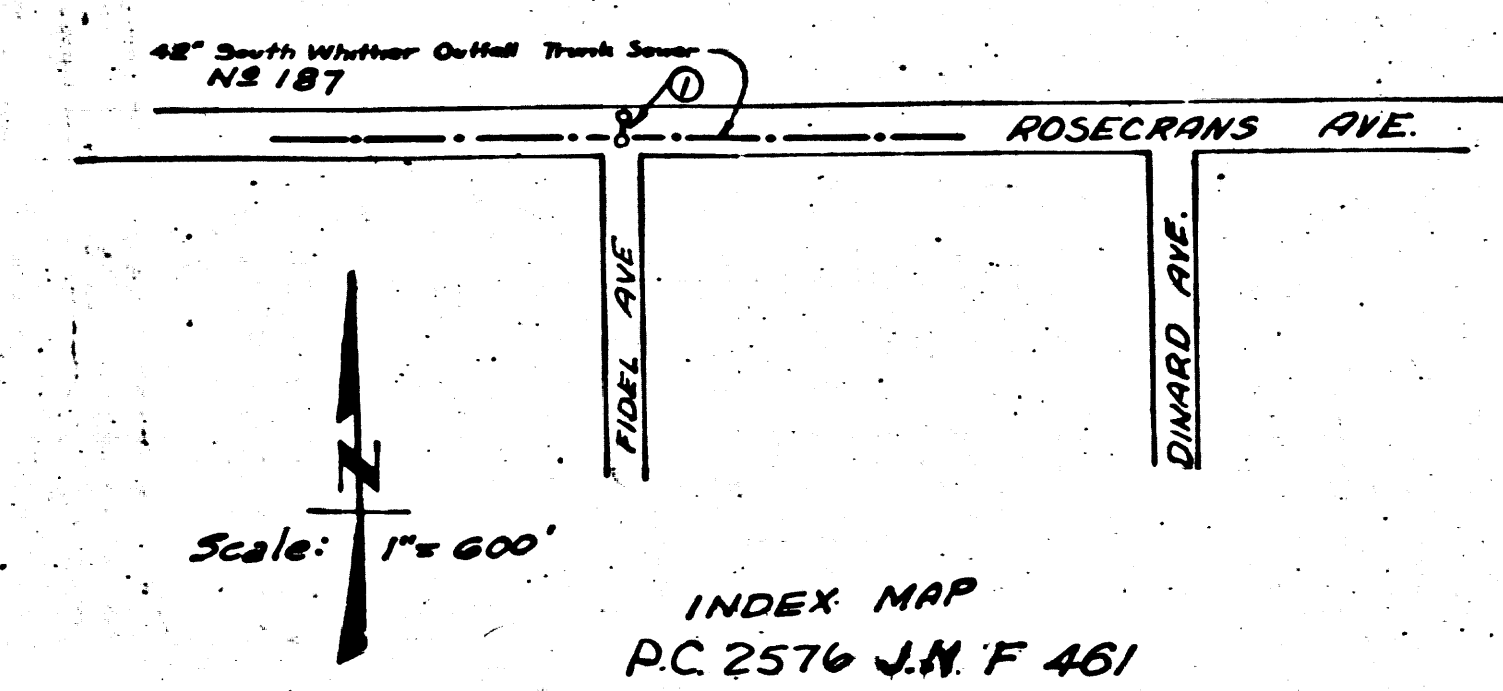
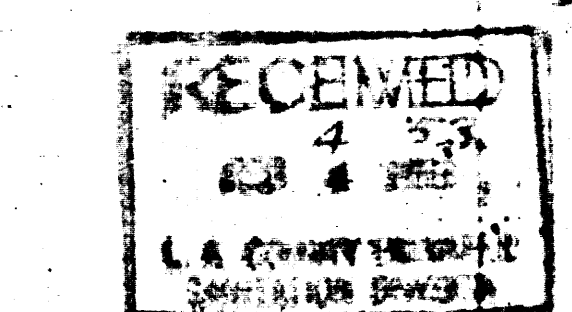
- NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, 5'-0" DIA.
  2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS.
  5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES 3'-0" DIA. FEET BELOW CURB GRADE.
  6. ALL STRUCTURES SHALL BE SPICAL SEWER STRUCTURES, 3'-0" DIA.
  7. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODDED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  8. MANHOLES TO BE INSTALLED WITH JOINTS COMPOUND BY MANUFACTURER AT THE POINTS SPECIFIED.
  9. CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 8" IN DEPTH WITH CONCRETE SAW, SPEC. SEC. 64.
  10. INSTALL WIRE AND TIES SPEC. SEC. 48.
  11. WHEREVER GROUND WATER IS ENCOUNTERED INSTALL WESTON GASKETS AND FERMS.
  12. FOR CHANGE IN LEVERAGE SEE SEC. 48-49 OF SPECIFICATIONS.
  13. CONTRACTOR WILL VERIFY HIMSELF OF THE LOCATION OF ALL SUBSTRUCTURES.
- Note: Your attention is directed to Gasline line shown hereon.

PROFILE, ALIGNMENT, AND GRADE OF  
**SANITARY SEWERS** P.C. 2576  
TO BE CONSTRUCTED IN J.N.F.461

ROSECRANS AVENUE  
NORTH OF  
FIDEL AVENUE

15,842

PRIVATE CONTRACT NO. 2576  
W.S. 34  
SHEET 1 OF 1 SHEETS  
SCALE: VERT. 1"=4'  
HORIZ. 1"=40'  
JANUARY 19, 1953  
PREPARED IN THE OFFICES OF  
RALPH B. NUNNELLEY  
BY *Ralph B. Nunnelley*



Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

Dated 2-18-53 *W.F. Ryan*

APPROVED, WILLIAM J. FOX, COUNTY ENGINEER  
BY *W. J. Fox* CHIEF DEPUTY

APPROVED, A. M. RAWN, CHIEF ENGR. CO. SAN. DIST. NO. 10  
BY *A. M. Rawn* DEPUTY ENGINEER

CHECKED BY: *K.H. Saelen* 1-18-53  
OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 6112