



NADINE STREET
 16' HC
 12' HC
 8' VC
 6' VC
 4' VC
 2' VC
 1' VC
 0.75 PER FRONT FT

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NOTE:
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPOSED LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS S-a-117
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
4. RESURFACE ALL TRENCH WITHIN RWSD AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH HOLES S-a-119
6. HOUSE CONNECTIONS TO BE CONSTRUCTED WITH TAVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE, EXCEPT AS NOTED
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-a-104
8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
9. FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NR 1, SPEC'S S-2-C-81.
10. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

**PROFILE, ALIGNMENT, AND GRADE OF
 SANITARY SEWERS P.C. 2581
 TO BE CONSTRUCTED IN
 NADINE STREET
 FROM WEST LINE TRACT N^o 11789 WESTERLY 160 FEET**
TRACT N^o 13918 (16194)
**PRIVATE CONTRACT NO. 2581
 W. S. 44
 SHEET 1 OF 1 SHEET**
 SCALE: VERT. 1" = 4'
 HORIZONTAL 1" = 40'
 JANUARY 1953
 PREPARED IN THE OFFICES OF
 W. A. TREADWELL, JR.
 By *W. A. Treadwell, Jr.*
 REG. CEN. 410
 FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS FOR WORK TO BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER BEFORE WORK CAN BE STARTED. THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. JOB NO. 5415 AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 153 L.A. COUNTY ENGINEERING BLDG. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, WILLIAM J. FOX, COUNTY ENGINEER
 BY *W. J. Fox*
 CHIEF DEPUTY
 APPROVED, A. M. RAWN
 CHIEF ENGR. CD. SAN. DIST. NO. 15
 BY *A. M. Rawn*
 OFFICE ENGINEER

CHECKED BY: *John E. Kuhn* 2-11-53
 OFFICE OF COUNTY ENGINEER, REG. C.E. No. 7860

checked 4-15-53 *W. A. Treadwell, Jr.*

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