

E. L. ANGELES
REGISTERED CIVIL ENGINEER
NO. 21947
SHEILA ST. SANITARY SEWERS

TRIM LINE 7

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
SHEILA STREET
BETWEEN EASTLAND AVE. AND ELKGROVE AVE.

PAGE 1
P.C. 2589 J.N.F-479

16,378

PRIVATE CONTRACT NUMBER 2589
W.S. 36
ONE SHEET

SCALE VERT. 1" = 4'
HORIZ. 1" = 40'

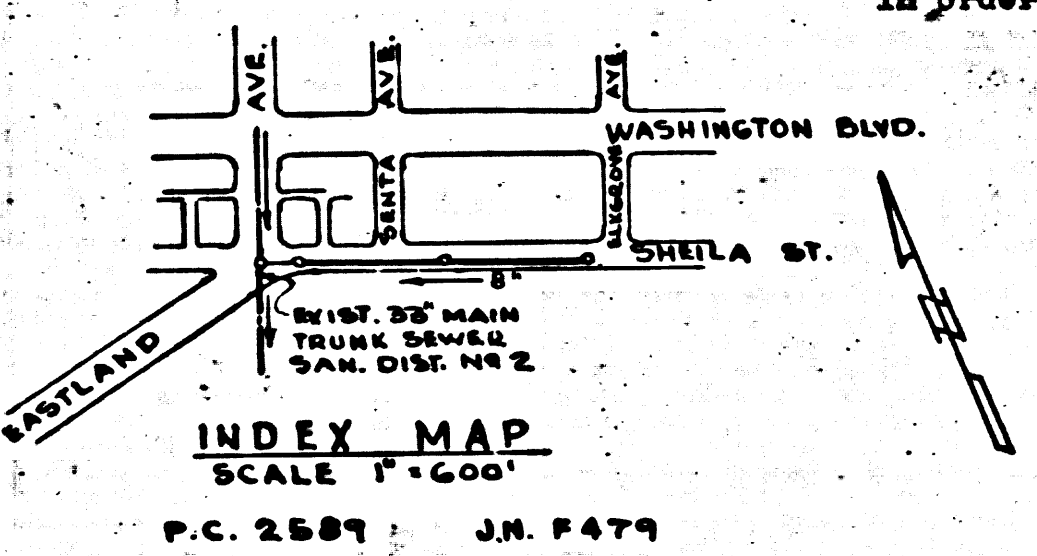
JANUARY 5, 1953

PREPARED IN THE OFFICES OF
STILES CLEMENTS ASSOC. ARCH. & ENG.
BY Gal. H. Johnson
REG. CIVIL ENGINEER 45070

S.M. 10-10-550-117 21 138.58 N.W. CORNER
SHEILA & EASTLAND NORTH 447 OF 2.667
1/4 PART 6" 50" OF 16" CURB RETURN

- NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAVES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS 5'-4" H.T.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS.
 5. INCREASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES 5'-4" H.T.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES 5'-4" H.T.
 8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 9. FOR ALLOWABLE LEAKAGE TEST, USE FORMULA MP1, SPEC'S SEC. 51.

before working into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.



Checked 5-26-53 M. J. Lam

TRIM LINE

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLAN AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 108 W. 2nd ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 L.A. COUNTY ENGINEERING BUILDING SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATIVE AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED: *Al DeGony*
CHIEF DEPT. OF COUNTY ENGINEER
APPROVED BY: *W. J. ...*
CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 2
CHECKED BY: *Richard S. Rubin* 3-20-53
OFFICE OF COUNTY ENGINEER REG. C.E. NO. 7860

RECEIVED
APR 19 1953
L.A. COUNTY ENGINEER
SANITATION DISTRICT NO. 2

P.C. 2589 J.N.F-479

16,379

PC. 2589

