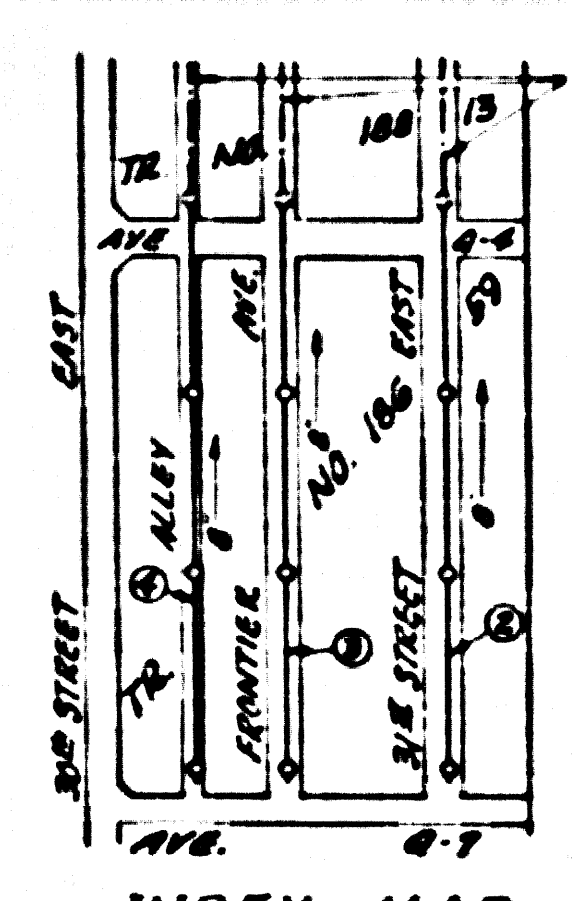


41.81

B.M. - U.S. 2168 - 35th St. E. of Pearblossom Highway, 2.9 Mi. E. of Palmdale, 30' N. of Highway - Top of concrete mon. - A Bronze Disk Stamped "L.S. 26-1929" Final Elev. 2599.161



INDEX MAP
SCALE: 1" = 100'

P.C. 2595 J.N. 0941.81

| SHEET NO. | PAGES |
|-----------|-------|
| 1 | 1-1 |

PALMDALE BLDG. DIST. NO 8P

- USE STANDARD STRENGTH PIPE.
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S.4.11.5.
- CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROP. LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-2-104.
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-2-117.
- CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE.
- RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT.
- PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE LATERALS AND Y BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED.
- ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

BALL ALL JOINTS WITH CEMENT MORTAR
FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NO. 1., SPEC'S SEC. 51

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.
(THIS NOTE APPLIES TO ALL SHEETS)

NO CHARGE FOR CONNECTION
L.S.C. 2-10-54

Checked 8-10-54 McEwen

Trim Line

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO. 18659

PAGE 1
P.C. 2595
J.N. 0941.81

18,836

PRIVATE CONTRACT NO. 2595
W. S. 65
SHEET 1 OF 1 SHEET

SCALE: 1" = 40'
PREPARED IN THE OFFICES OF
KEMMERER ENG. CO., INC.
BY: *John C. Kemmerer*
L.S.C. 2-10-54

FOR LEGEND
SEE PLAN NO. S-2-51

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY UNCLER ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U. S. S. DATUM OR MEAN SEA LEVEL.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. AND IN THE CITY OF LOS ANGELES MAKE A DEPOSIT WITH THE COUNTY ENGINEER APPROX. 10% OF THE COST OF THE PERMIT, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

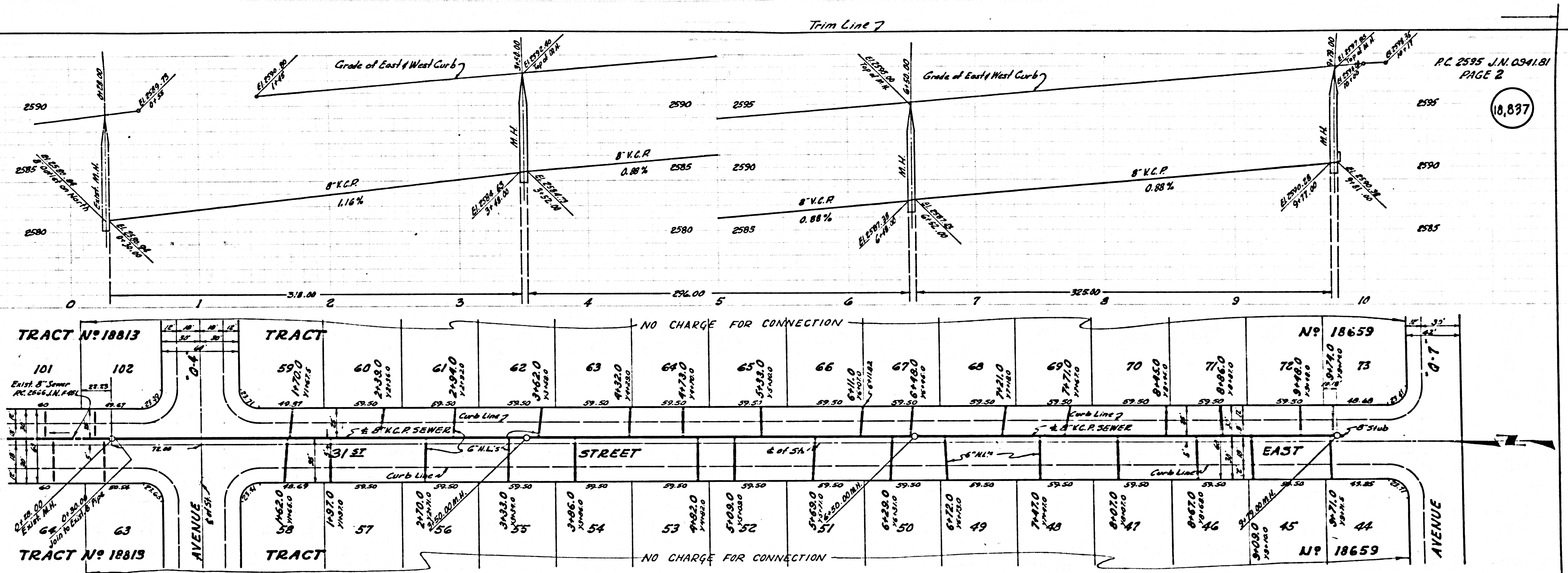
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 120 SOUTH SPRING ST.

COUNTY OF LOS ANGELES, CALIFORNIA
WILLIAM J. FOX, County Engineer
APPROVED: *William J. Fox*
S.M. EXAMINER
APPROVED BY: *John C. Kemmerer*
L.S.C. 2-10-54

CHECKED BY: *Robert C. Kuhn* 4-10-1953
L.S.C. 2-10-54

Trim Line

1181



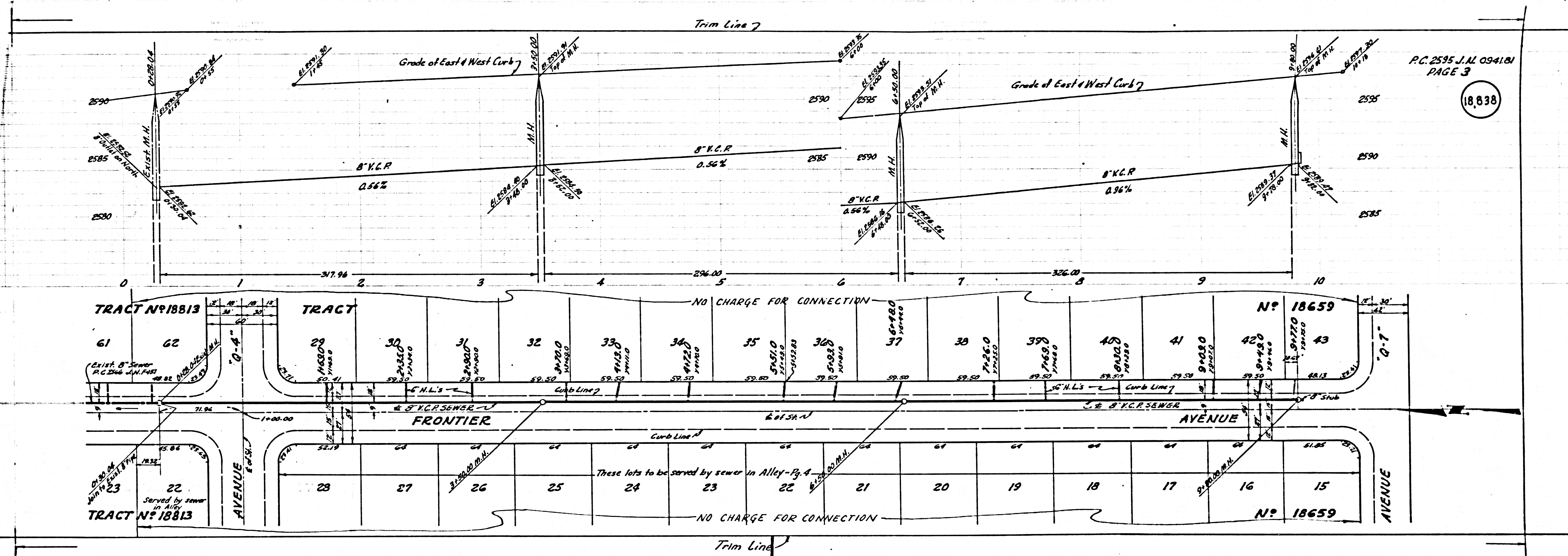
P.C. 2595 J.N. 0341.81
PAGE 2

(10,837)

| | | | | | | | | | | | | | | | | |
|--|-----|--------------------------|----|----|----|----|----|----|----|----|----|--------------------------|----|----|----|----|
| TRACT N° 18813 | | TRACT | | | | | | | | | | TRACT N° 18659 | | | | |
| 101 | 102 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 |
| EXIST. 8" SEWER R.C. 2544 J.N. 1941 | | 5" & 8" V.C.P. SEWER | | | | | | | | | | 8" V.C.P. SEWER | | | | |
| 62 | | STREET | | | | | | | | | | EAST | | | | |
| TRACT N° 18813 | | TRACT | | | | | | | | | | TRACT N° 18659 | | | | |
| 64 | 63 | 58 | 57 | 56 | 55 | 54 | 53 | 52 | 51 | 50 | 49 | 48 | 47 | 46 | 45 | 44 |
| NO CHARGE FOR CONNECTION | | NO CHARGE FOR CONNECTION | | | | | | | | | | NO CHARGE FOR CONNECTION | | | | |

Trim Line 7

18,838



TRACT N° 18813

TRACT

NO CHARGE FOR CONNECTION

N° 18659

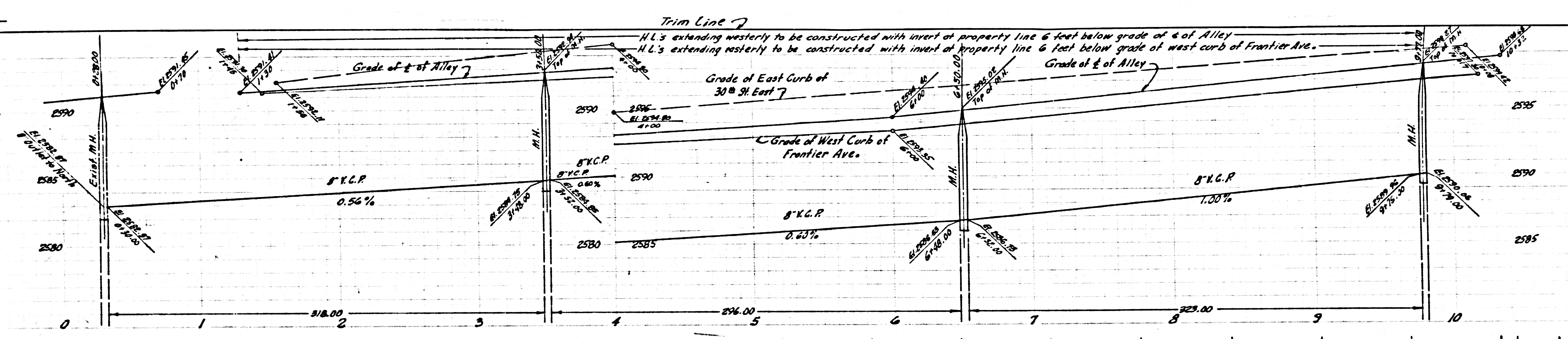
TRACT N° 18813

N° 18659

NO CHARGE FOR CONNECTION

These lots to be served by sewer in Alley-Pg. 4

18,839



| | | | | | | | | | | | | | | | |
|--------------------------|--|------------------|----|----|----|----|----|----|----|----|----|--------------------------|----|----|----|
| TRACT N° 18813 | | TRACT | | | | | | | | | | TRACT N° 18659 | | | |
| 22 | | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 |
| NO CHARGE FOR CONNECTION | | ALLEY | | | | | | | | | | NO CHARGE FOR CONNECTION | | | |
| 30th Street East | | 30th Street East | | | | | | | | | | 30th Street East | | | |
| 21 | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| TRACT N° 18813 | | TRACT | | | | | | | | | | TRACT N° 18659 | | | |

TEXAS TARRANT

Trim Line