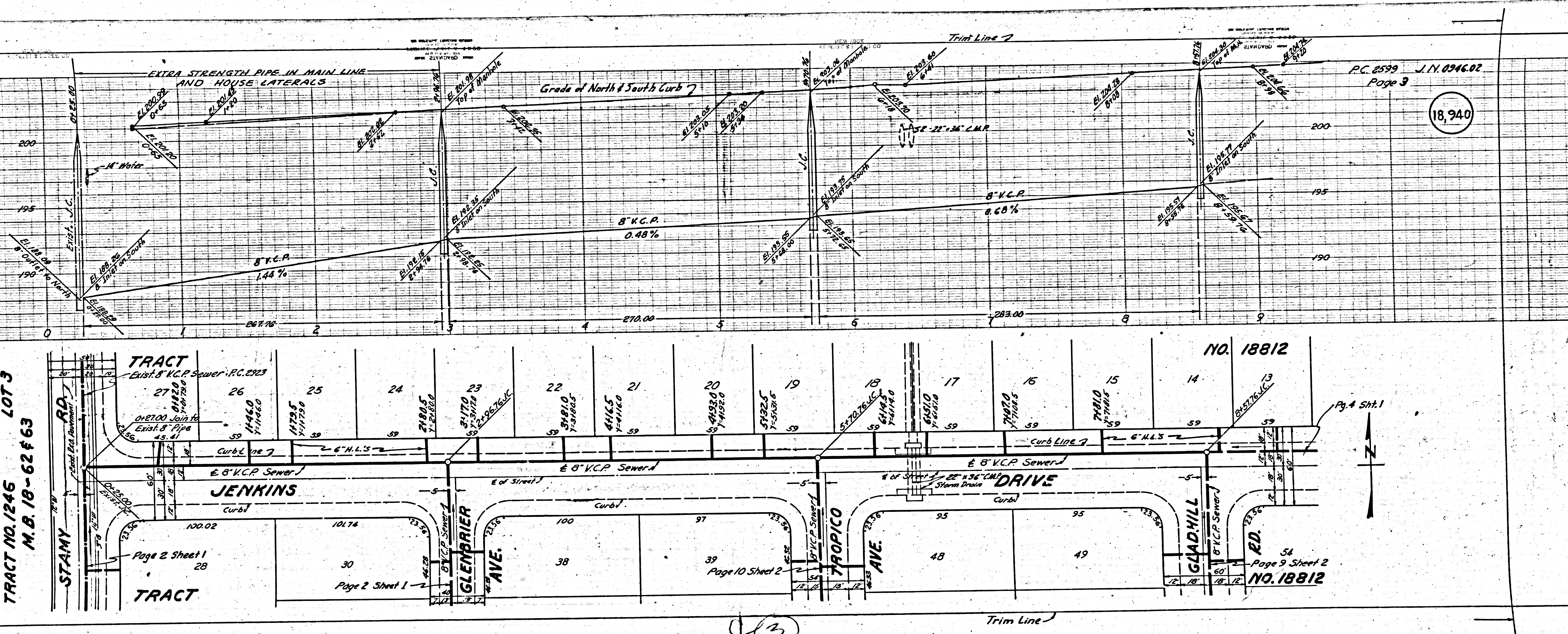


TRACT NO. 1246 LOT 3
M.B. 18-62 f 63



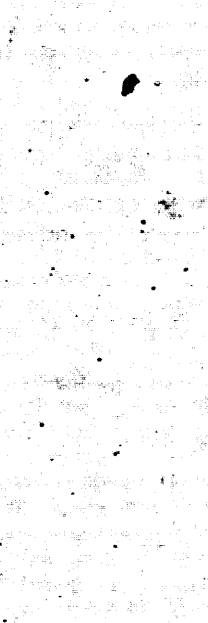
PC 2539 L.N. 0346.02
Page 3

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NO. 18812

NO. 18812

(13)



NEW YORK
KENNELY & LEPPER CO.
ENGINEERS

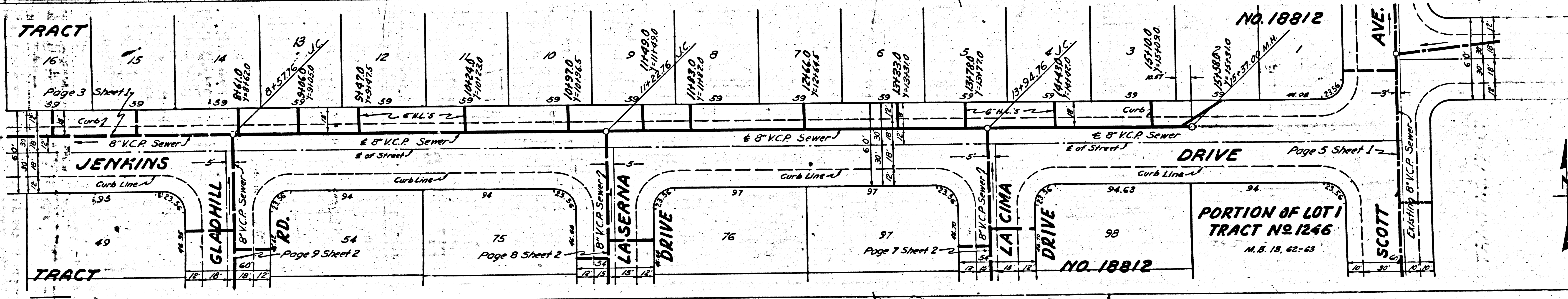
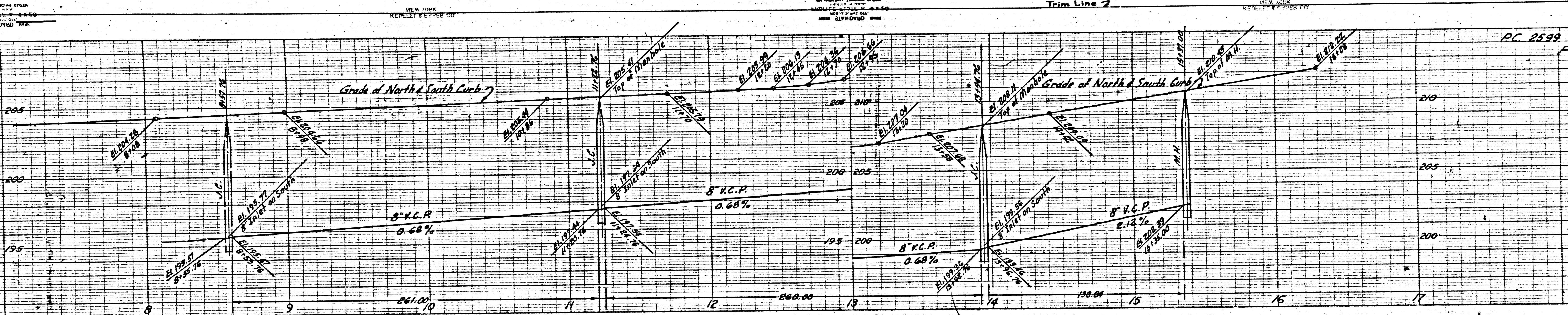
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ENGINEERS

NEW YORK
KENNELY & LEPPER CO.
ENGINEERS

NEW YORK
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ENGINEERS

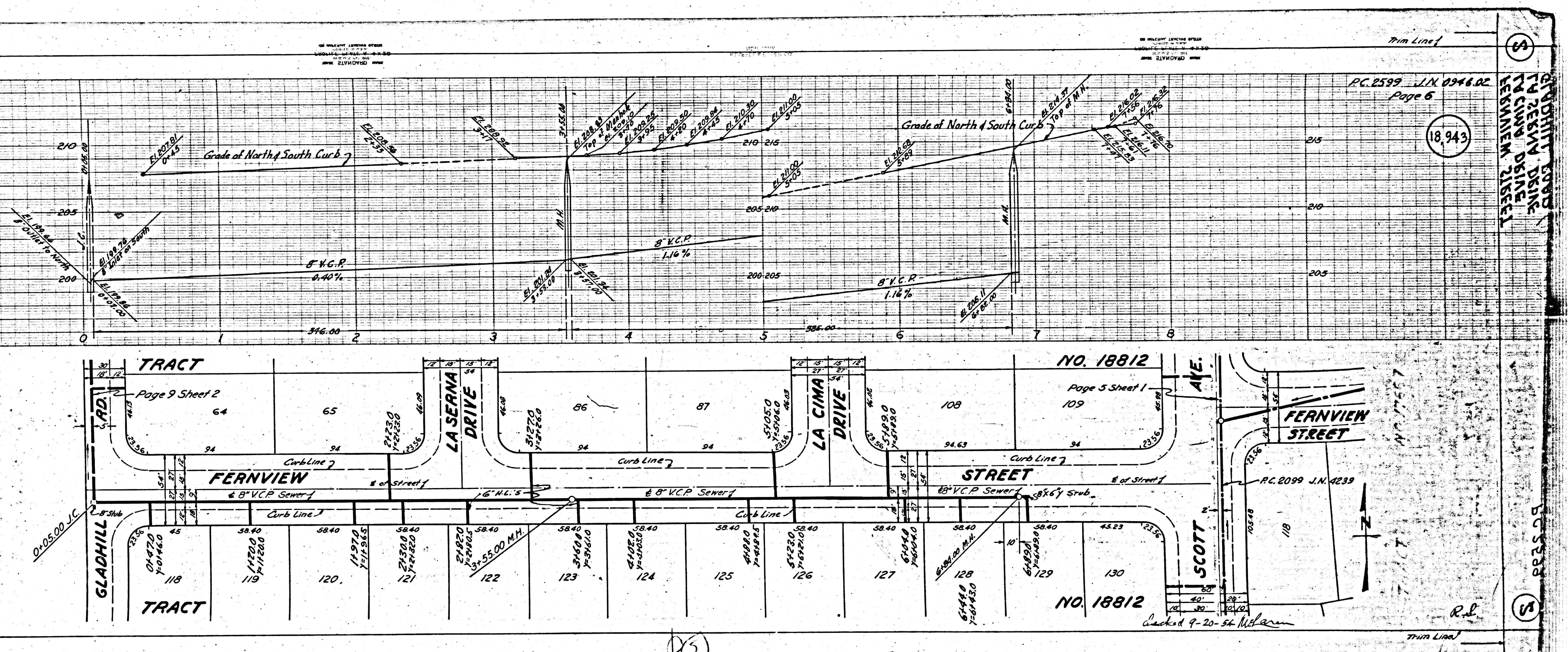
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Page 4

18,941



42

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 Page 6
 18,943
 NO. 18812
 SCOTT AVE.
 FERNVIEW STREET
 LA CIMA DRIVE
 LA SERNA DRIVE
 GLADHILL DRIVE

3

checked 9-20-56 M. W. ...

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J.C. 2.20
200

NO. 18812
J.C. 2.20
200

NO. 18812
J.C. 2.20
200

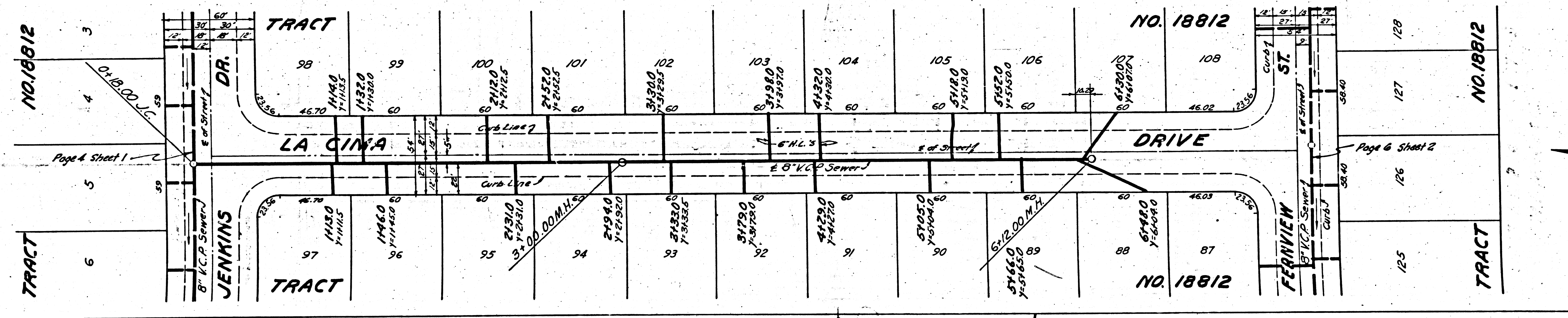
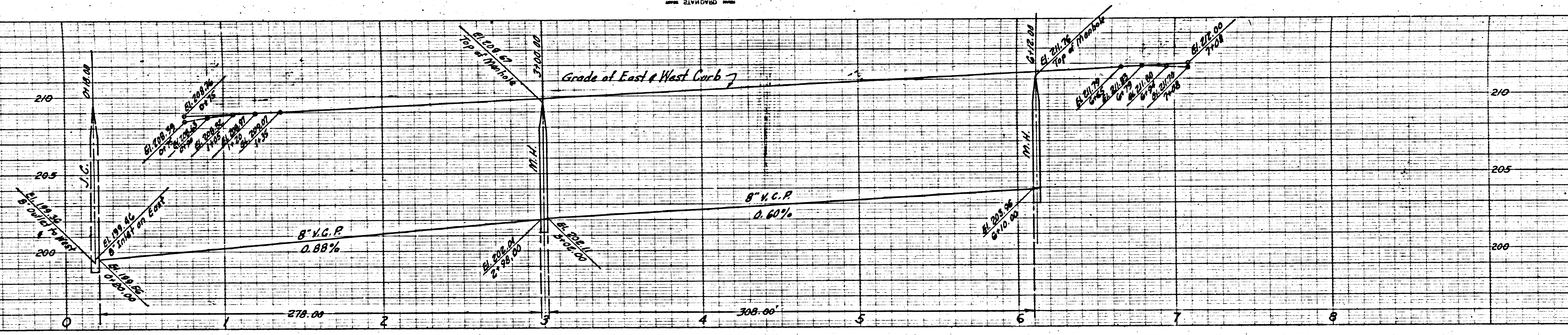
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PC 2599 J.N. 034600
Page 7

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Page 4 Sheet 1

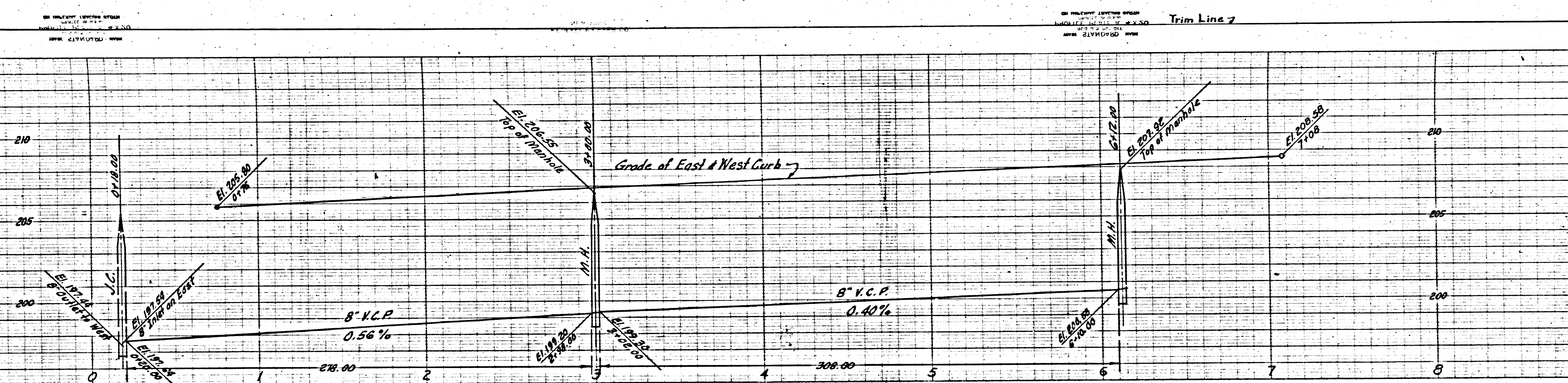
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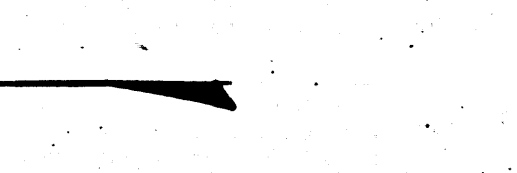
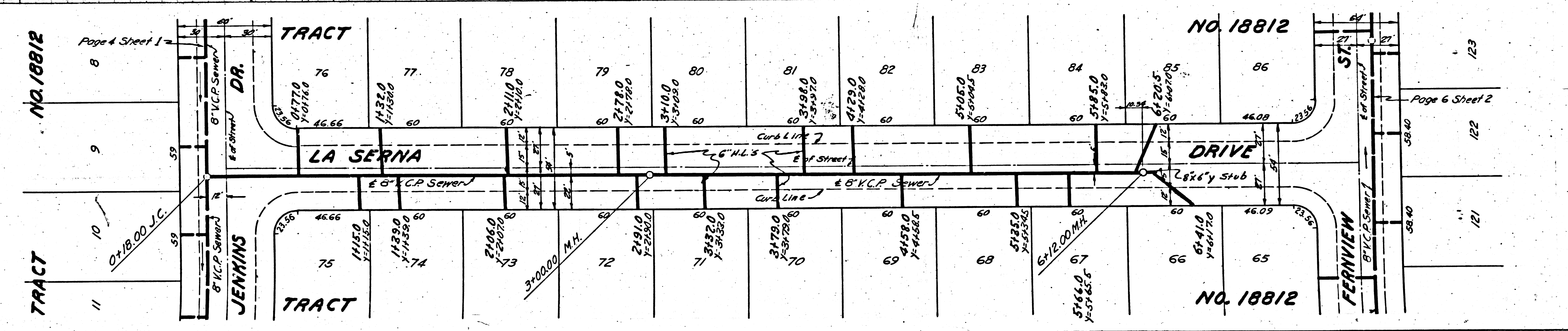
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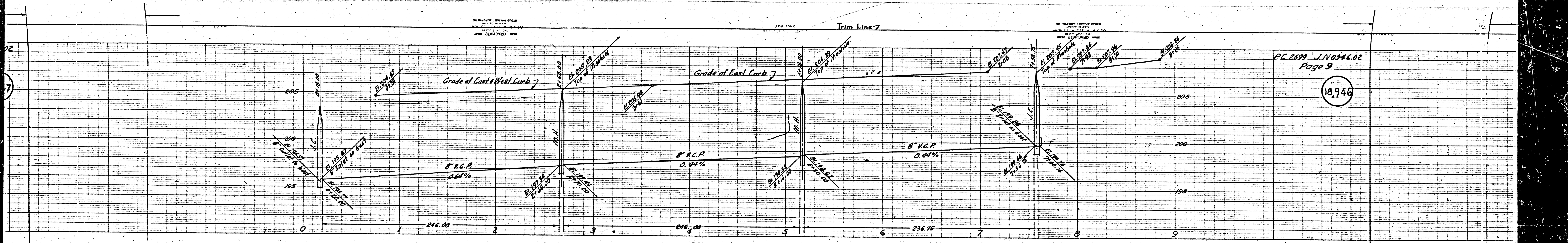
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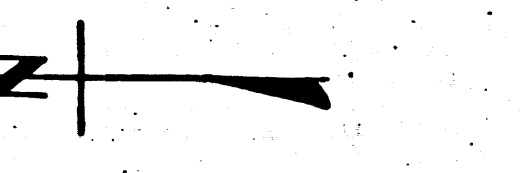
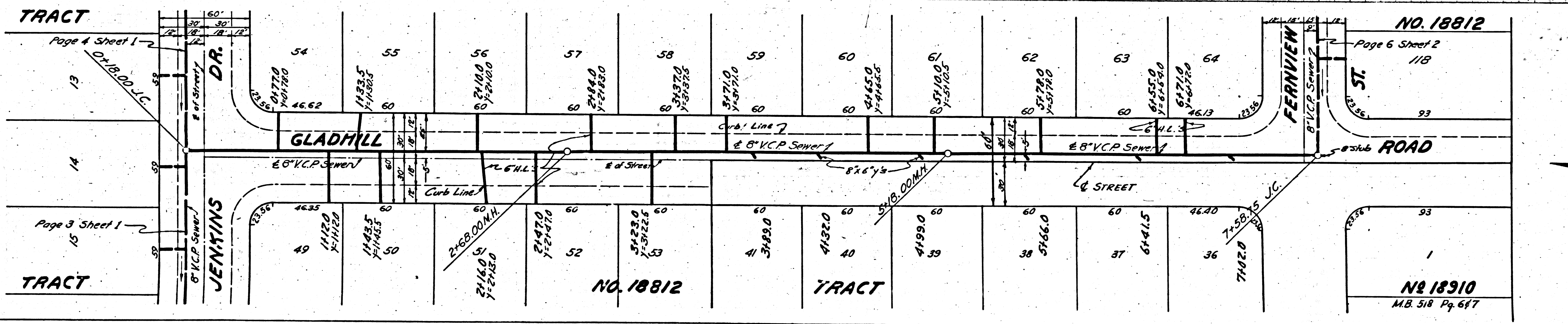


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PC 2599 LN 0946.02
Page 9

18,946



NO. 18310
MB 518 Pg 617

Trim Line 2

089 M.L. 1828.08

TROPICO AVENUE
STYDHIIT ROAD
LA ZEBWA DRIVE
LA CUNA DRIVE
LEBNIEM ZIGEL

PC 2539 J.N. 0946.02
Page 10

(S)

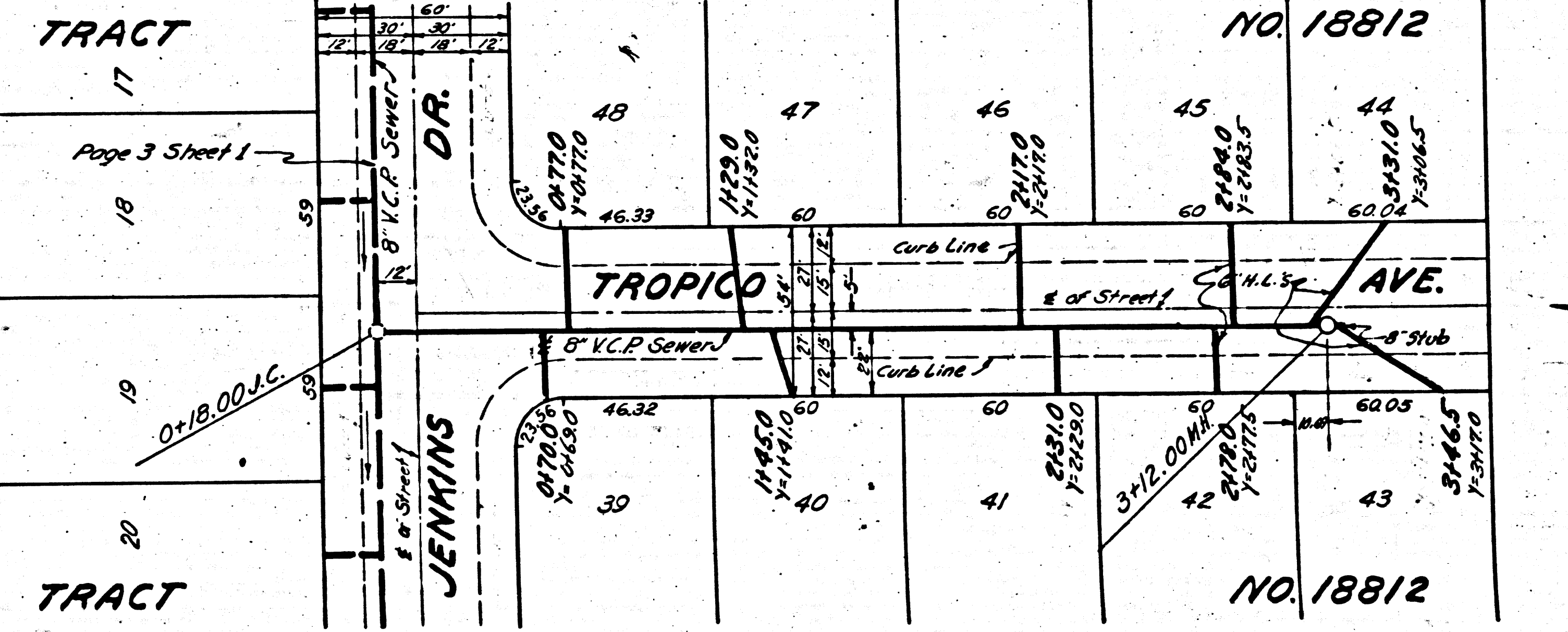
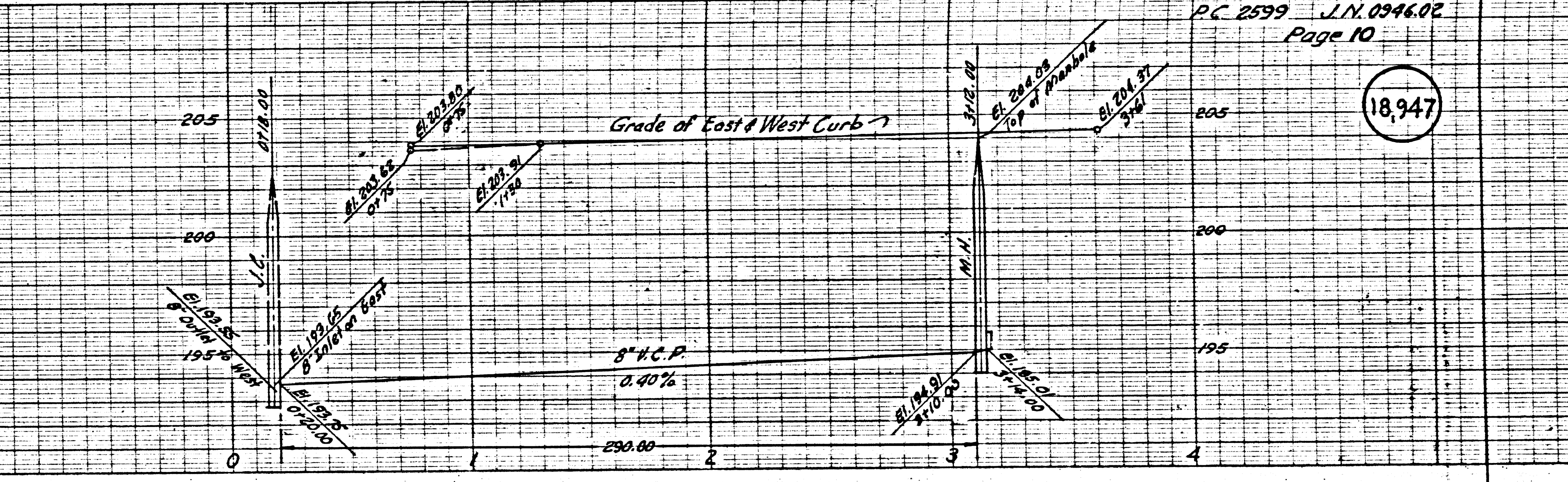
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TRACT

TRACT

Page 3 Sheet 1

NO. 18812

NO. 18812

40

PC 2539 J.N. 0946.02

Page 10

(18,947)

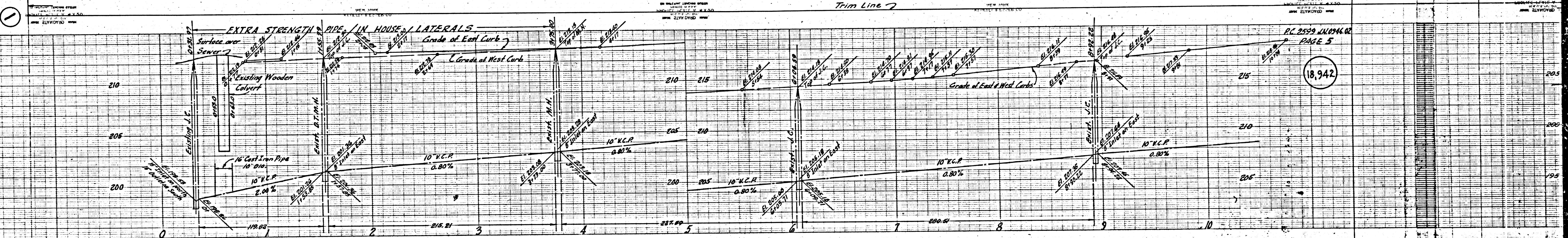
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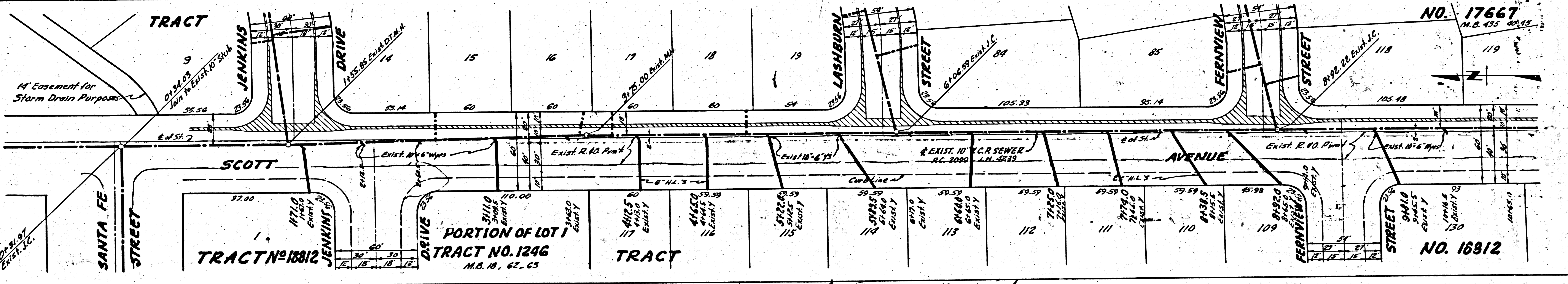
PC 2539

SCOTT AVE.
JENKINS DRIVE
SANTA FE
SANTA FE STREET



PC 2539 L.N. 18946.02
PAGE 5

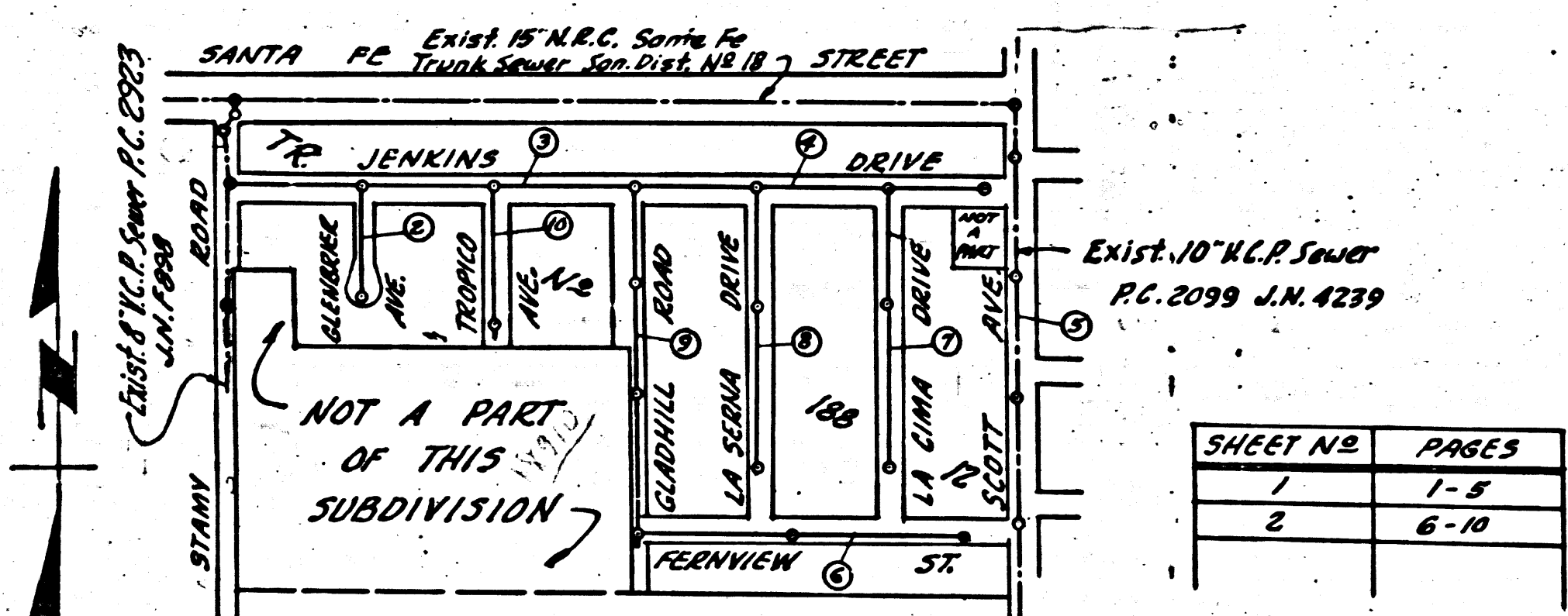
18,942



20

Trim Line 7

B.M. SY 1153 - C.S. Monument 15' East of Intersection of Stanny Rd. (Running North) & Lettingwell Rd. 3' South of East Lettingwell Rd. Elev. 225.487



INDEX MAP
SCALE: 1" = 400'
P.C. 2599 J.N. 0346.02

SHEET NO.	PAGES
1	1-8
2	6-10

WHITTIER BLDG. OFFICE NO 11

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4119
CONSTRUCT HOUSE LATERALS WITH INVERT AT PROP LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4-104 EXCEPT AS NOTED
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4-117 EXCEPT AS NOTED
CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NO 1, SPEC'S. SEC. 51

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS)

Revision Approved: *Arthur G. Rosemond 4/15/54*
Reg. C.E. No. 8805

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

dated 9-20-56 Wilson

(5)

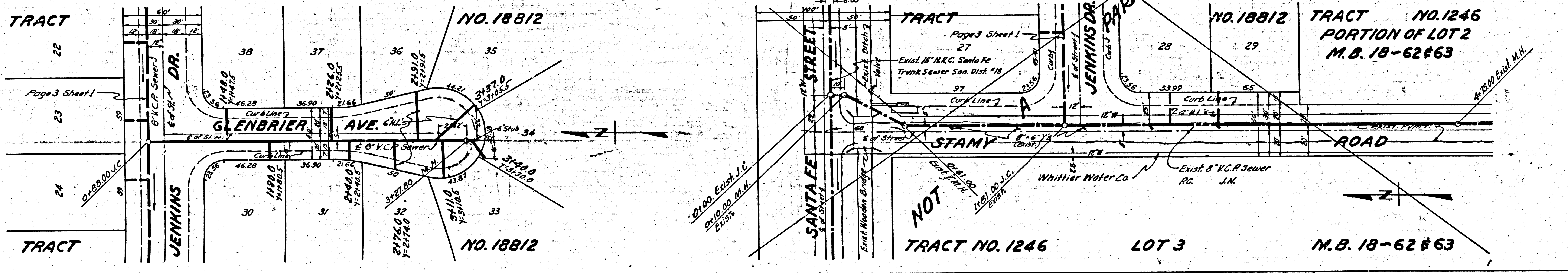
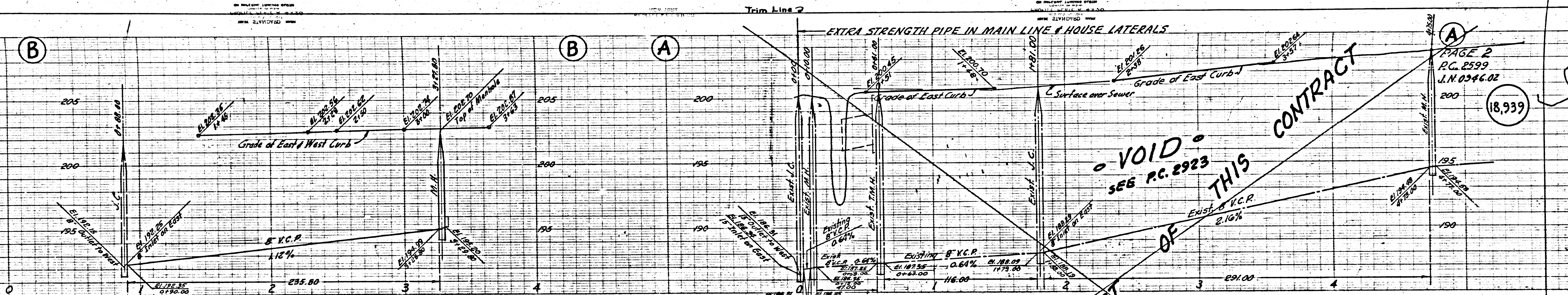
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18,930
(10)

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO 18812
PRIVATE CONTRACT NO. 2599
W. S. 34
SHEET 1 OF 2 SHEETS
SCALE: VERT. 1" = 4'
HORIZ. 1" = 40'
MARCH, 1953
PREPARED IN THE OFFICES OF
KEMMERER ENG. CO., INC.
BY: *Wesley C. Thomas*
Reg. C.E. No. 8564

FOR LEGEND
SEE PLAN NO. S-4-84
NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER BEFORE WORK CAN BE STARTED. THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 108 W. 3RD ST., LOS ANGELES AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER ROOM 728 AT 108 W. 3RD ST., LOS ANGELES, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS 180 2ND SPRING ST.

COUNTY OF LOS ANGELES, CALIFORNIA
WILLIAM J. FOX, County Engineer
APPROVED: *W.J. Fox*
A.M. EAWM
APPROVED BY: *W.J. Fox* OFFICE ENGR.
CHIEF ENGINEER OF COUNTY
CHECKED BY: *Robert S. Kelly* 4-20-1953
OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 7860
P.B.
Trim Line

1
21114 ROAD
REMARKS DRIVE



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J.N. 0346.02

18,939

Trim Line