

0565.42
For
ON
912

Whittier Bldg. Dist. 11

B.M. SY1153, 1952, C.S. MONUMENT
13' East of Intersection of Stany Rd (Running North)
and Leffingwell Ed. 3' South of E. Leffingwell Ed.
ELEV. 225.487

USE STANDARD STRENGTH PIPE
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4115
CONSTRUCT HOUSE LATERALS WITH INVERT AT PROP. LINE 6 FEET BELOW CURB GRADE

ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-6-104
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-6-117
CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT

PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES, TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

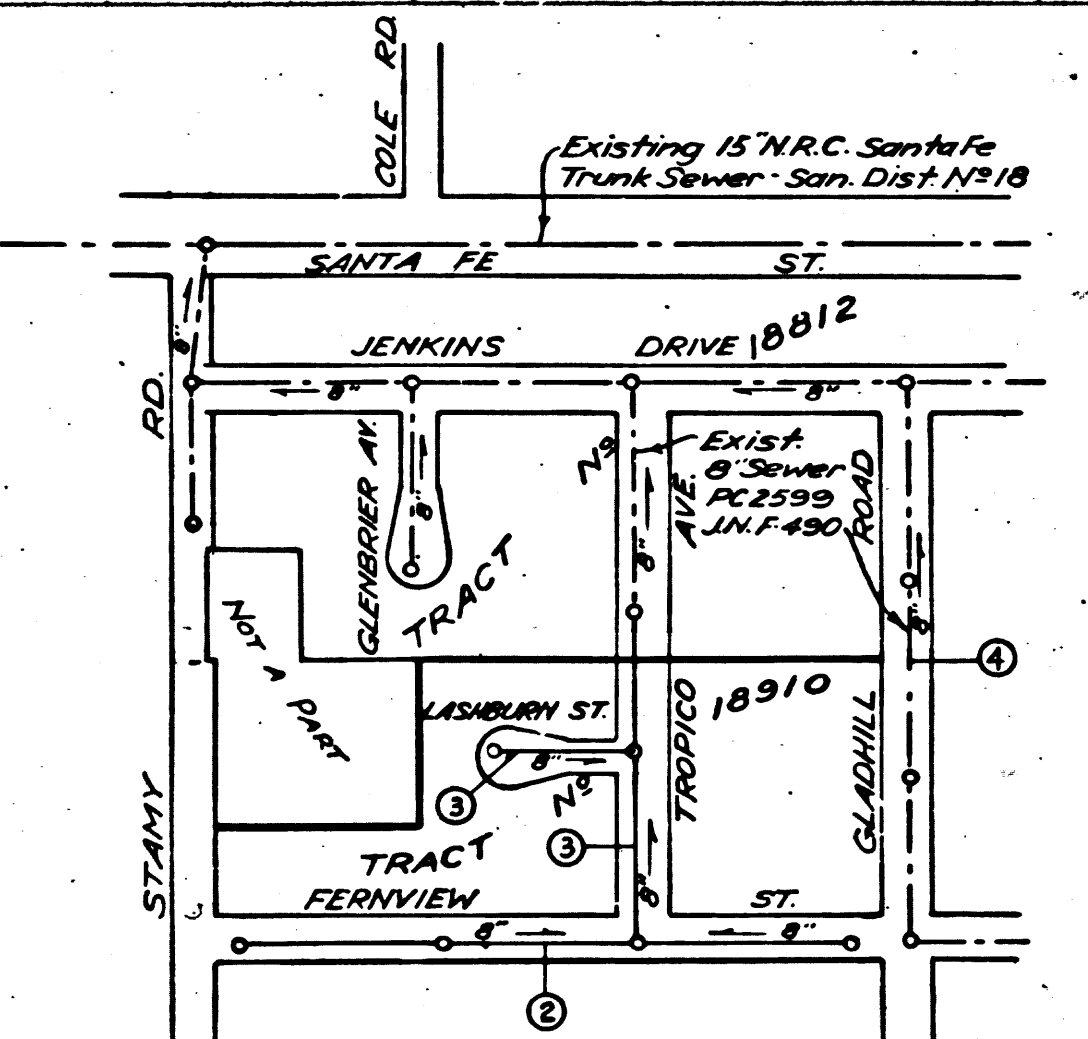
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE LATERALS AND Y-BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

FOR ALLOWABLE LEAKAGE TEST, USE FORMULA N-1, SPEC'S. SEC. 51

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS)

No Charge For Connections H.L.S. 5-6-53

Checked 9-14-52 W. L. ...



INDEX MAP
Scale: 1" = 300'
P.C. 2615 J.N.F. 508

SHEET NO.	RANGES
1	1-2

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PC 2615 J.N.F. 508
J.N. 0965.42

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

TRACT N° 18910

PRIVATE CONTRACT NO. 2615
W. S. 34
SHEET 1 OF 1 SHEET

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.

BY: *Wm. C. Johnson*
S.E.E. NO. 8244

FOR LEGEND
SEE PLAN NO. S-6-64

NOTE
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES
GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY
CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED
SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE
COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN
COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. JOB W. 1-18-51 LOS ANGELES AND MAKE A DEPOSIT
WITH THE COUNTY ENGINEER ROOM 133 AT 14th AND B STREET, SUFFICIENT TO COVER THE COST OF
CONSTRUCTION INSPECTION AND RECORD PLANS.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE
OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH FRANK ST.

COUNTY OF LOS ANGELES, CALIFORNIA
WILLIAM J. FOX, County Engineer

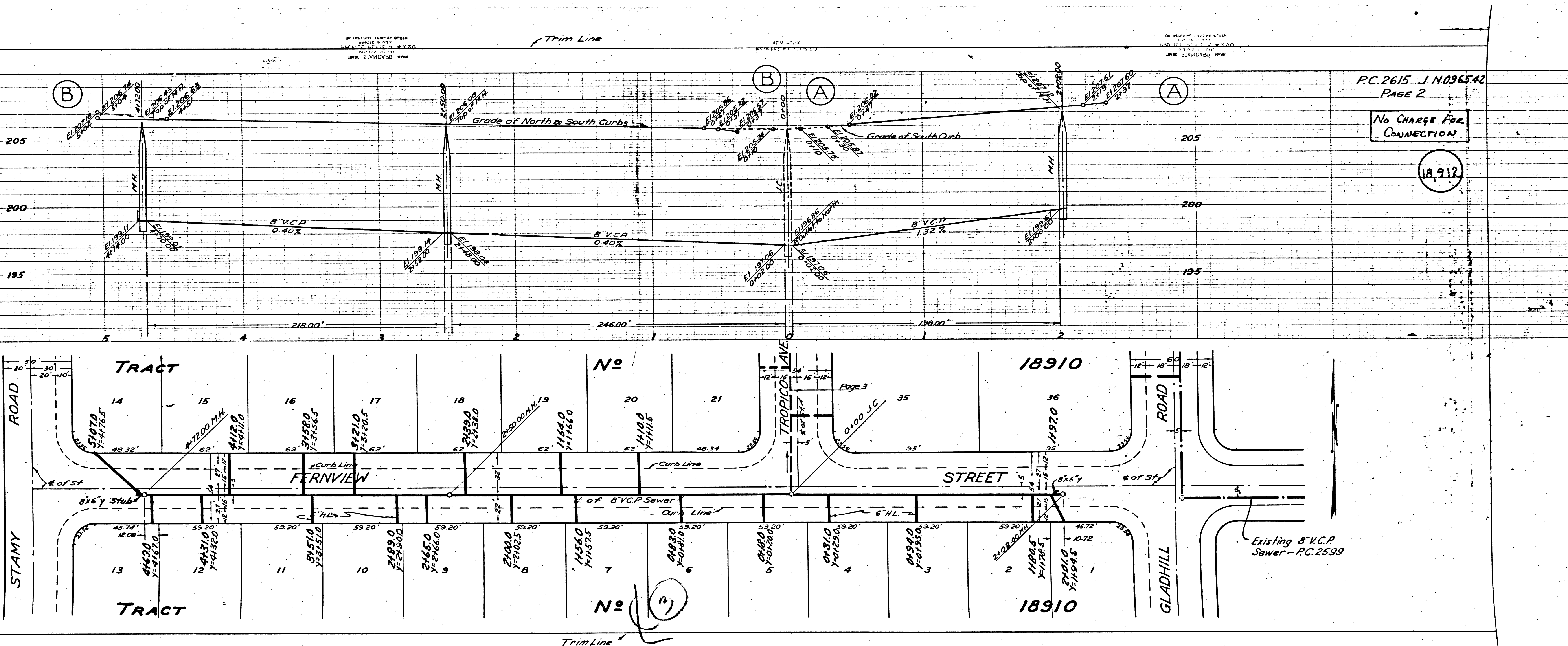
APPROVED: *Wm. C. Johnson*
S.E.E. NO. 8244

APPROVED BY: *Wm. C. Johnson* OFFICE ENGINEER

CHECKED BY: *Wm. C. Johnson*
S.E.E. NO. 8244

(18,911)

14289000 21' CRADHIT RD
LEFFINGWELL ST 18910 0101
W. S. 34
SHEET 1 OF 1 SHEET

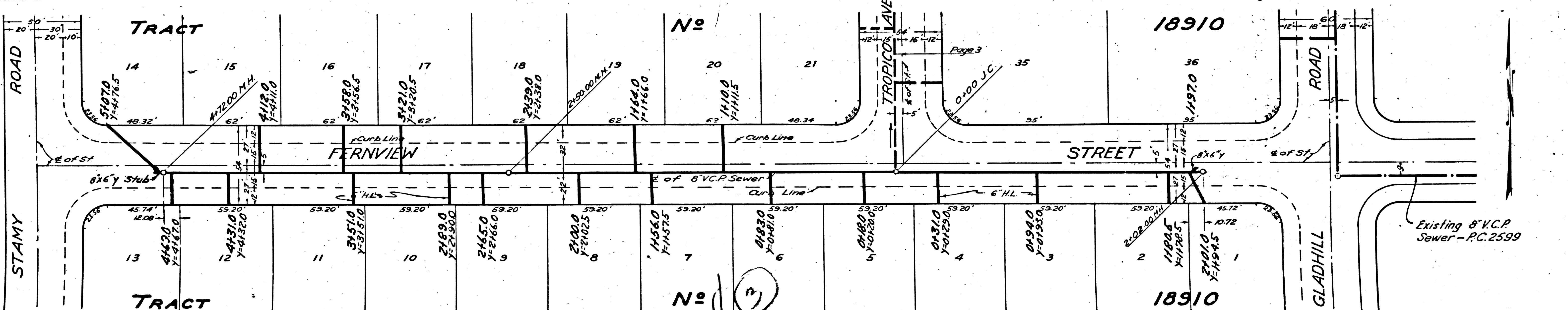


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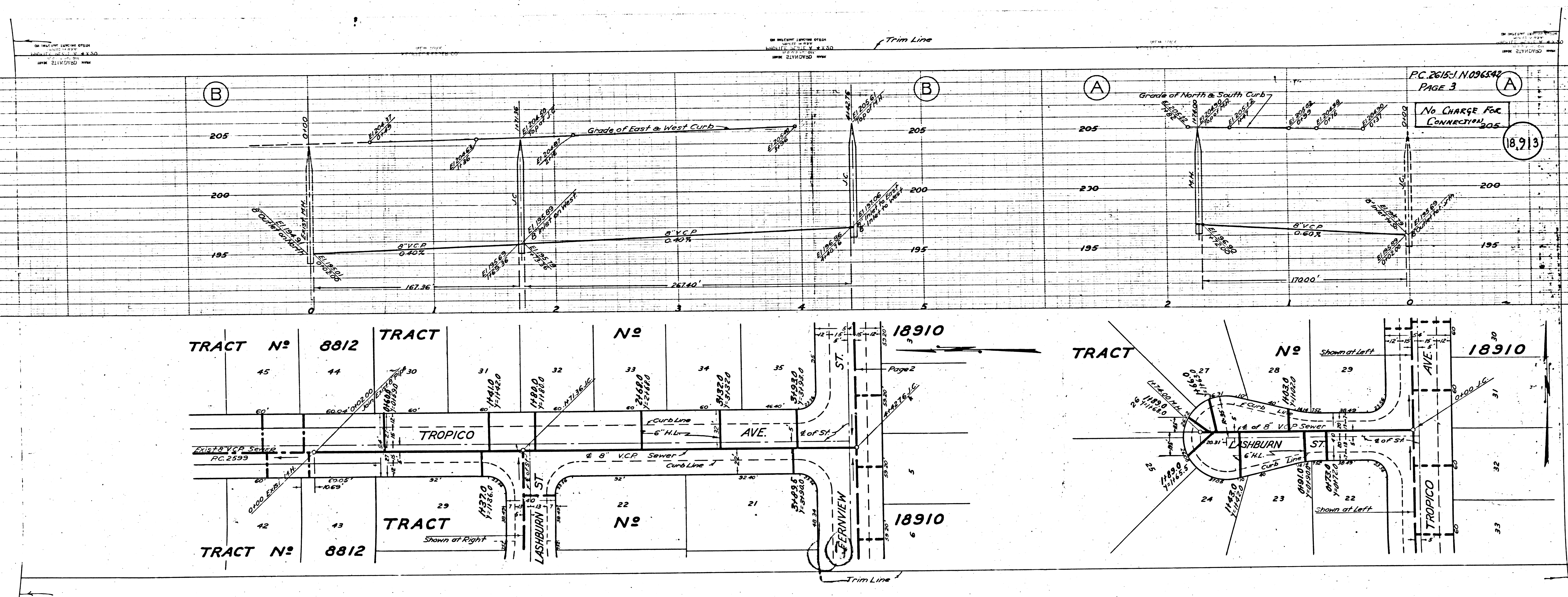
No Charge For CONNECTION

18,912



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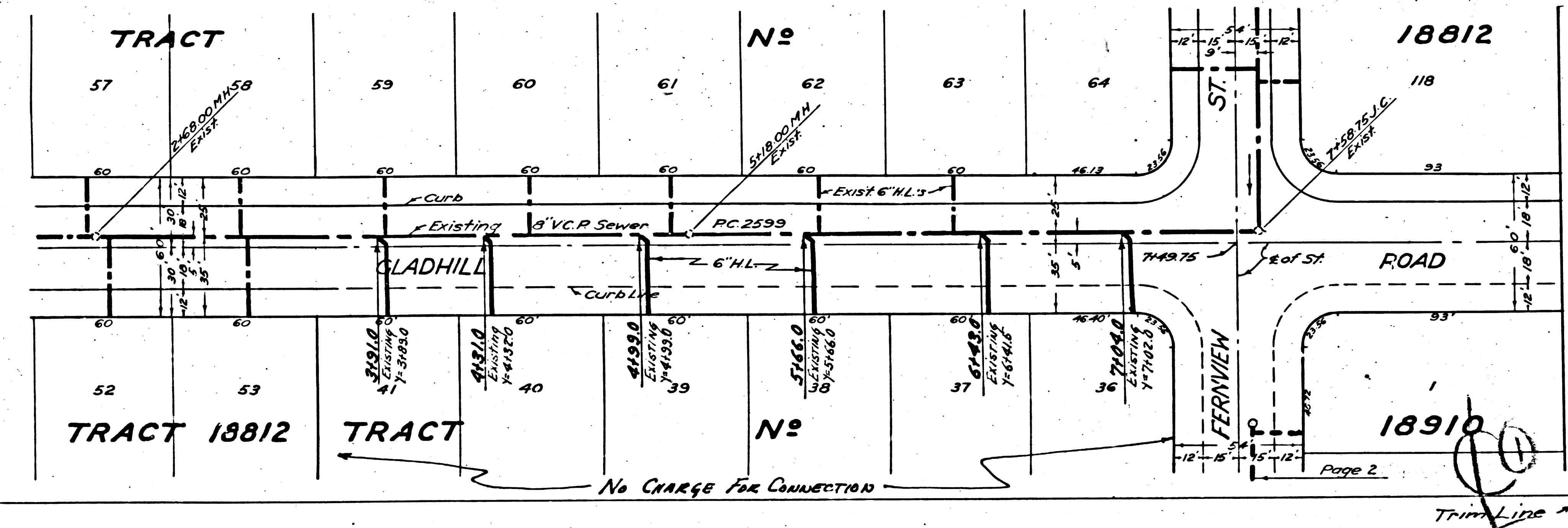
NOTE: BEFORE HOUSE LATERALS ON GLADHILL RD. CAN BE CONSTRUCTED, STATIONS OF EXISTING WYES MUST BE OBTAINED FROM L.A. COUNTY SEWER PERMIT DEPT.

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REVISIONS TO STANDARD
PLAN 22-10000-01
2/15/03

1



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