

2617
513
F 2

13

Trim Line

B.M. B.D. 92 Elev. 158.618 F.D. 1176-124
Washington Blvd. & Broadway, S.E. Cor.
L. & N. in rim of concrete standpipe 63 ft. E.
& 52 ft. S. of intersection.

SHEET NO	PAGES
1	1-2

Trim Line

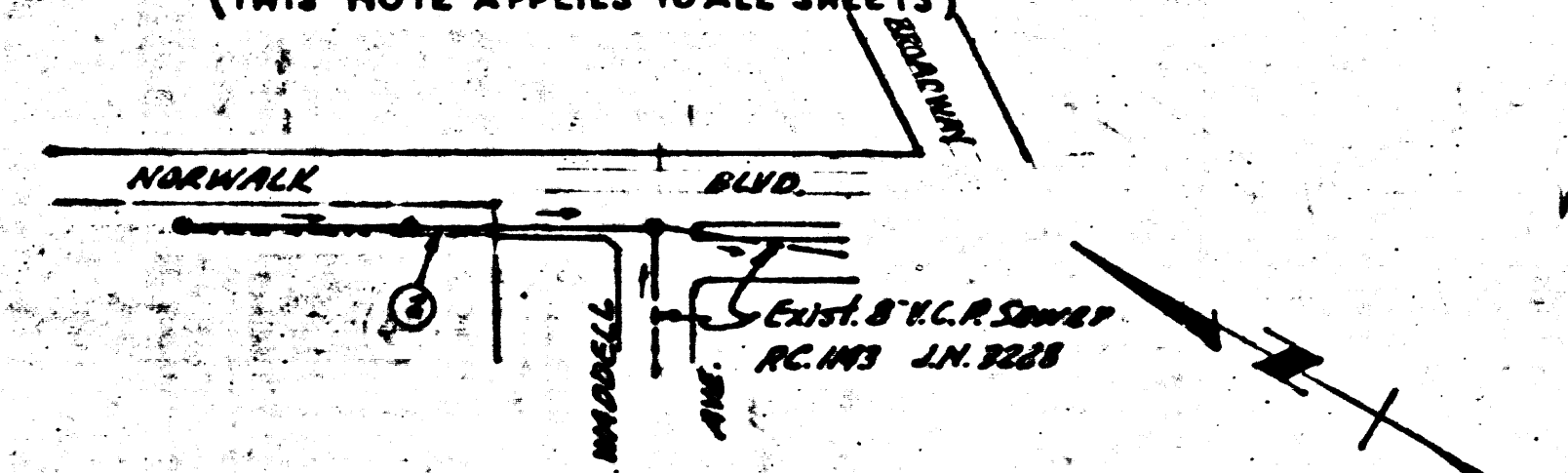
WHITTIER

± 11

- USE STANDARD STRENGTH PPS
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
- ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4-113
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4-108
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4-151
- CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED-GRADE
- RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
- PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE LATERALS AND T BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
- ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NR. L., SPEC'S SEC. 51

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.
(THIS NOTE APPLIES TO ALL SHEETS)



INDEX MAP
SCALE 1" = 200'
RC. 2617 - J.N. F513

PC. 2617 J.N. F513
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PROFILE ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN

(16,442)

NORWALK BLVD. AND A SANITARY SEWER RIGHT-OF-WAY

FROM WADDELL AVE. TO A POINT 488 FT. NORTHERLY THEREOF

PRIVATE CONTRACT NO. 2617
W. S. 37

(2)

SHEET 1 OF 1 SHEET

SCALE: VERT. 1" = 4'
HORIZ. 1" = 40'

APRIL, 1958

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO., INC.

BY: *Henry C. Johnson*
REG. C. E. NO. 8544

FOR LEGEND
SEE PLAN NO. S-4-24

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., JOB NO. 1187 ST. LOUIS AVE. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER \$200.00 AT 108 W 134th STREET, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, FORM NO. 28, 28-10-57.

COUNTY OF LOS ANGELES, CALIFORNIA

WILLIAM J. FOX, County Engineer

APPROVED: *William J. Fox*

APPROVED BY: *H.C. Johnson* OFFICE ENGR.

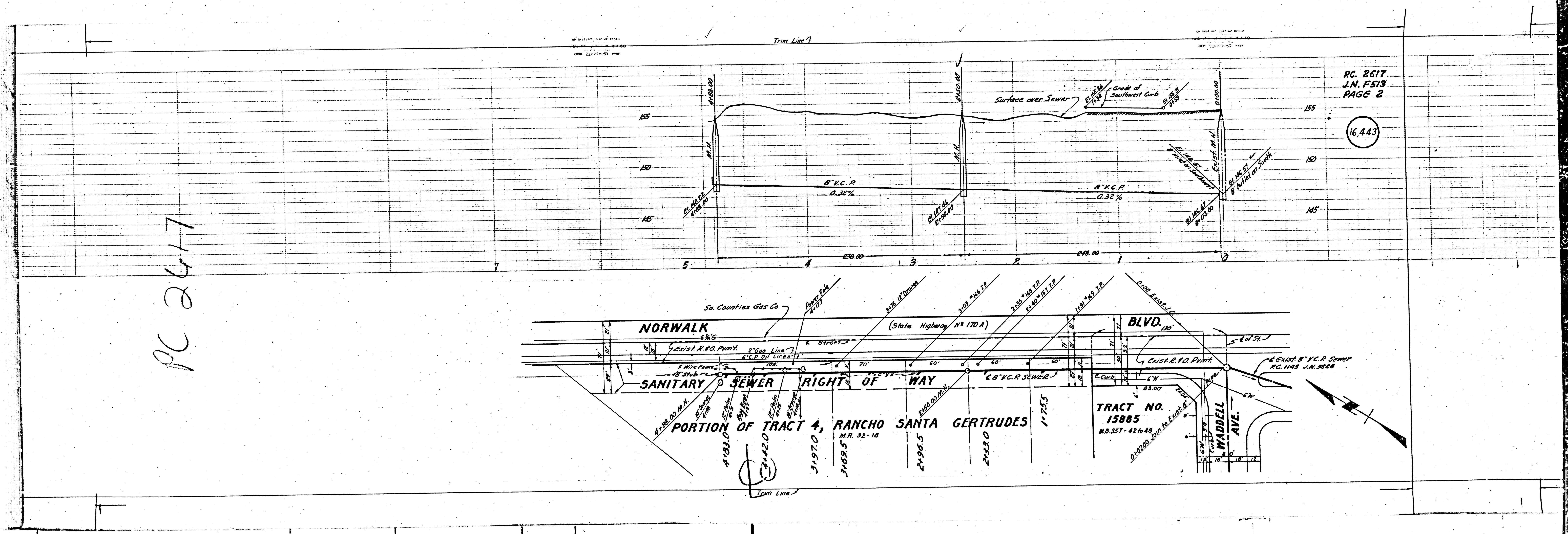
CHECKED BY: *H.L. Swales* 5/1/58 P.E.
OFFICE OF COUNTY ENGINEER, SEC. 51, 11

RECEIVED
MAY 2 1958
L.A. COUNTY
SANITARY

Checked 6-4-53 *W. L. L...*

R.L.

PC 2617



PC 2617
J.N. F513
PAGE 2

16,443

