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P.C. 2621
J.N.F. 518

17,114

B.M. L.A. Co. Rd. Dept. S.Y. 223
L & T. in E Intersection of
AVALON Blvd. & 165th St.
Elev. 55.366

BLDG. DIST. 7 - LENNOX

NOTE:
No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative. No revisions shall be made in these plans without approval of the County Engineer.

1. Use standard manhole frames & covers, s-a-117, except as noted.
2. Use standard straight pipe except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road Department Requirements in accordance with Permit.
5. Encase four feet of Sewer at points of interference with poles, s-a-119.
6. House laterals to be constructed with inverts at property line 6 feet below curb grade.
7. All structures shall be brick sewer structures, s-a-104, except as noted.
8. Provide stakes at property lines or property line produced at right angles to the sewer line at the center line of each manhole.
9. For allowable leakage test, use Formula No. 1, Spec. 3 Sec. 31.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

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TRACT NO. 18673

17,113

PRIVATE CONTRACT NO. 2621
W.S. 26
MARCH, 1953

SCALE VERT 1"=4'
HORIZ 1"=40'

SHEET 1 OF 1 SHEET
PREPARED IN THE OFFICES OF
W. H. FAIR, JR.
BY *W.H. Fair, Jr.* REG. C.E. NO. 5935

FOR LEGEND
SEE PLAN NO. 50-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN IN PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTERLINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. ON W 2nd ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 11333 LOS ANGELES COUNTY ENGINEERING BLDG., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA

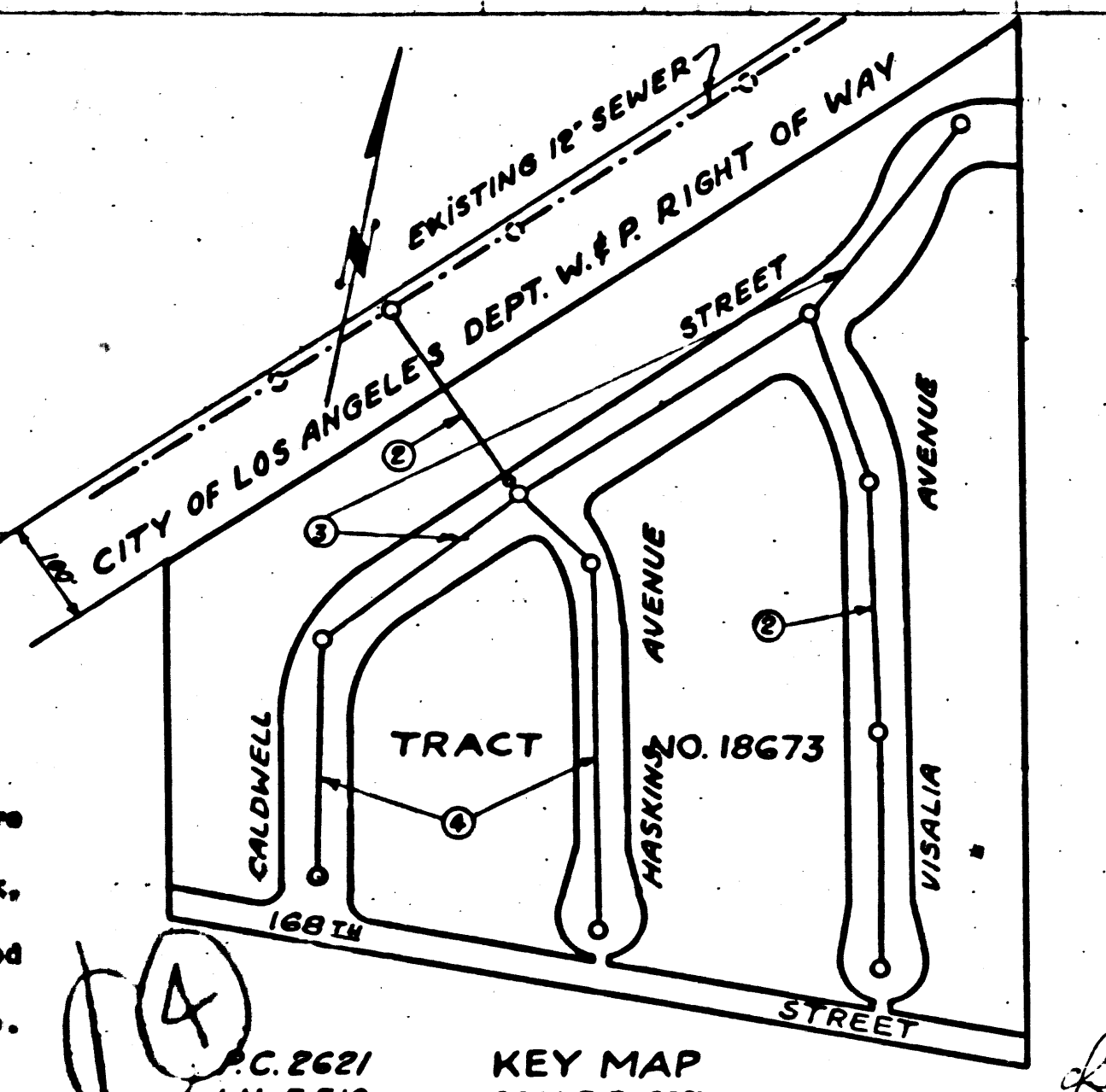
RECEIVED
MAY 16 1953
L.A. COUNTY ENGINEER
CONSTRUCTION DIVISION

APPROVED, WILLIAM J. FOX, COUNTY ENGINEER
BY *W.J. Fox*
CHIEF DEPUTY

APPROVED, A.M. RAWN
CHIEF ENGR. CO. SAN. DIST. NO. 6
BY *A.M. Rawn*
OFFICE ENGINEER

CHECKED BY: *Richard E. Nelson* 7-3-53
OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 2860

SHEET NO.	PAGES
1	1-4

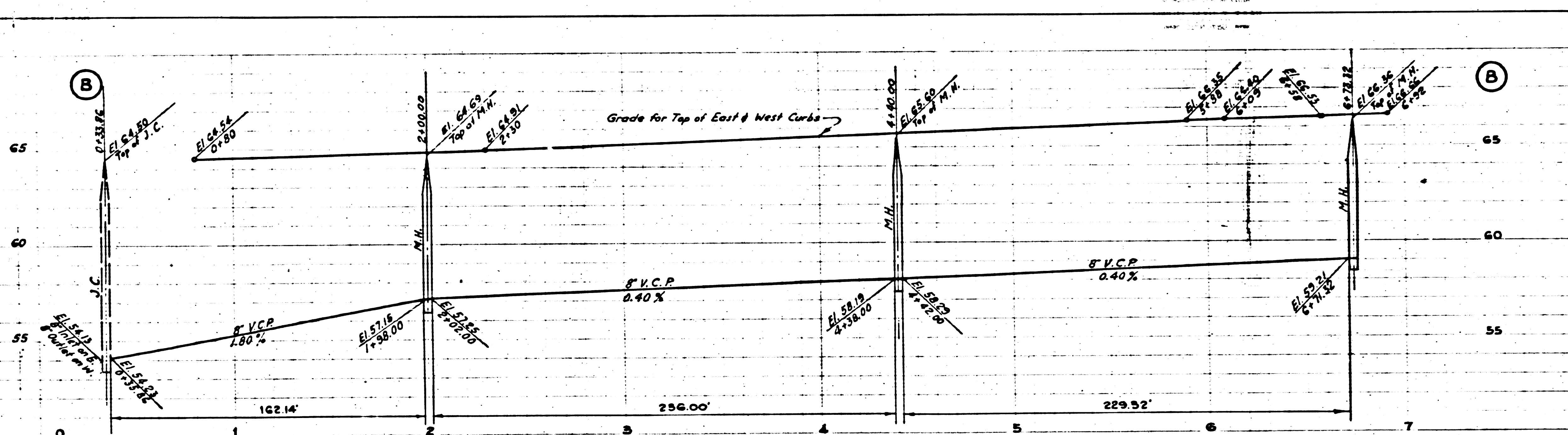


Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

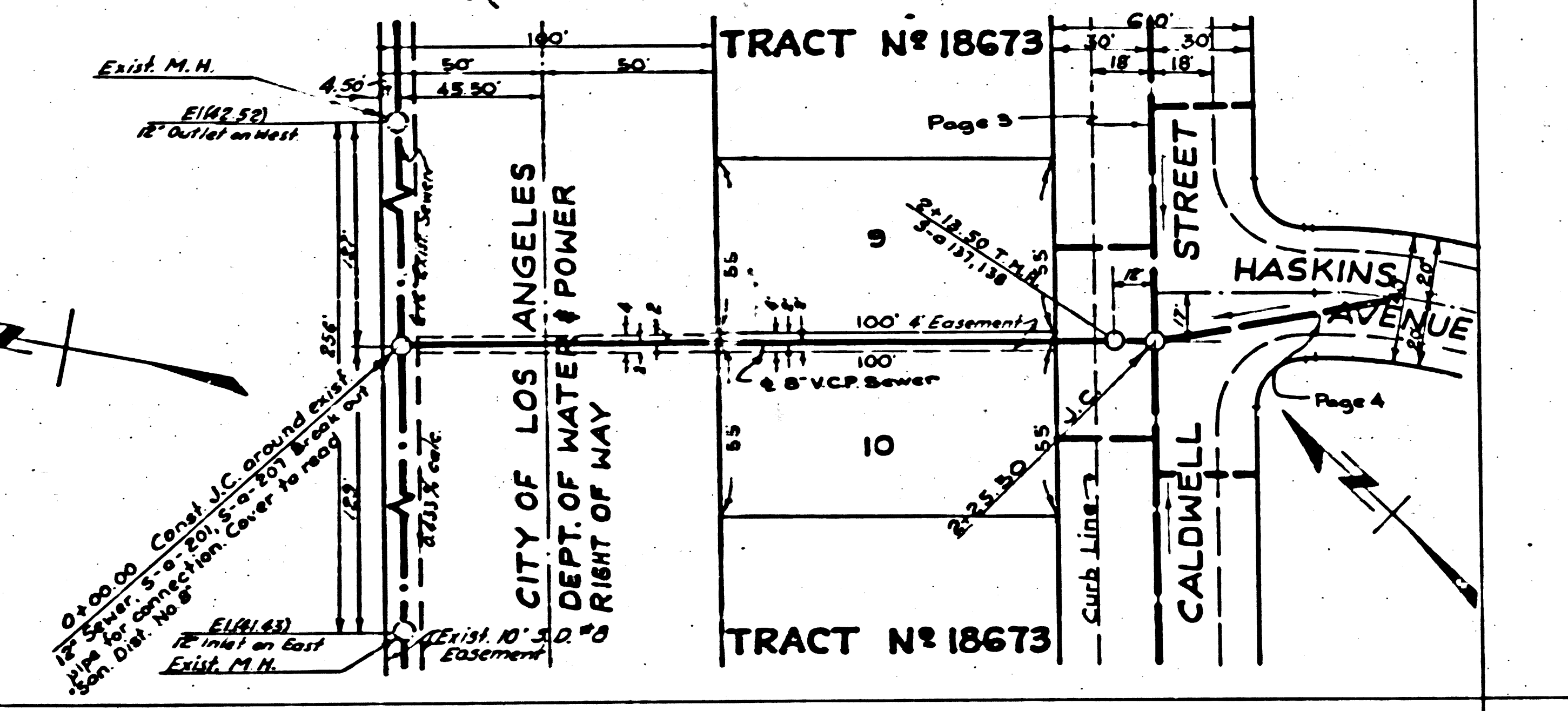
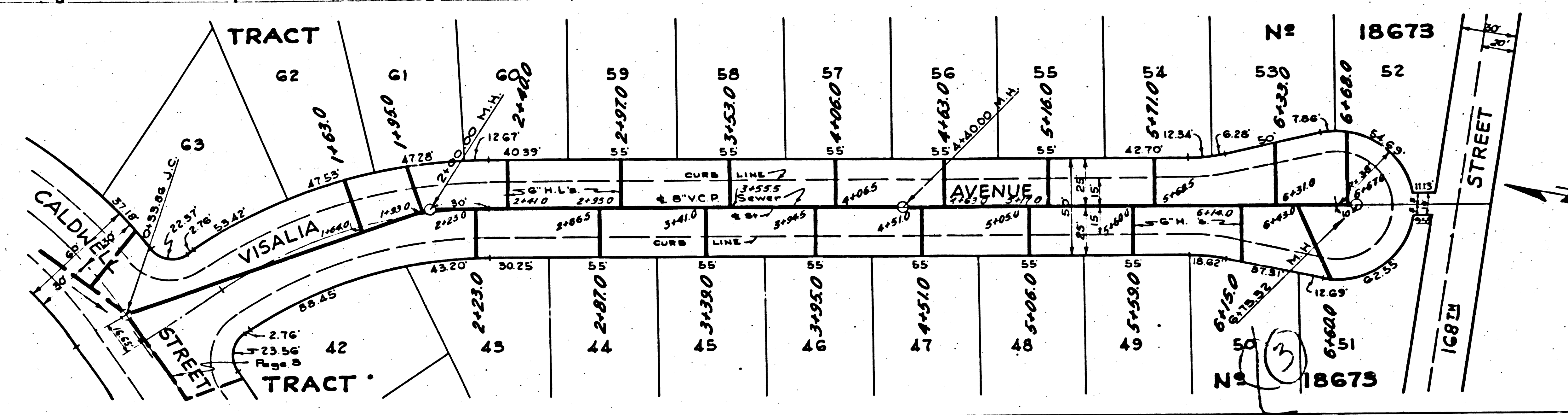
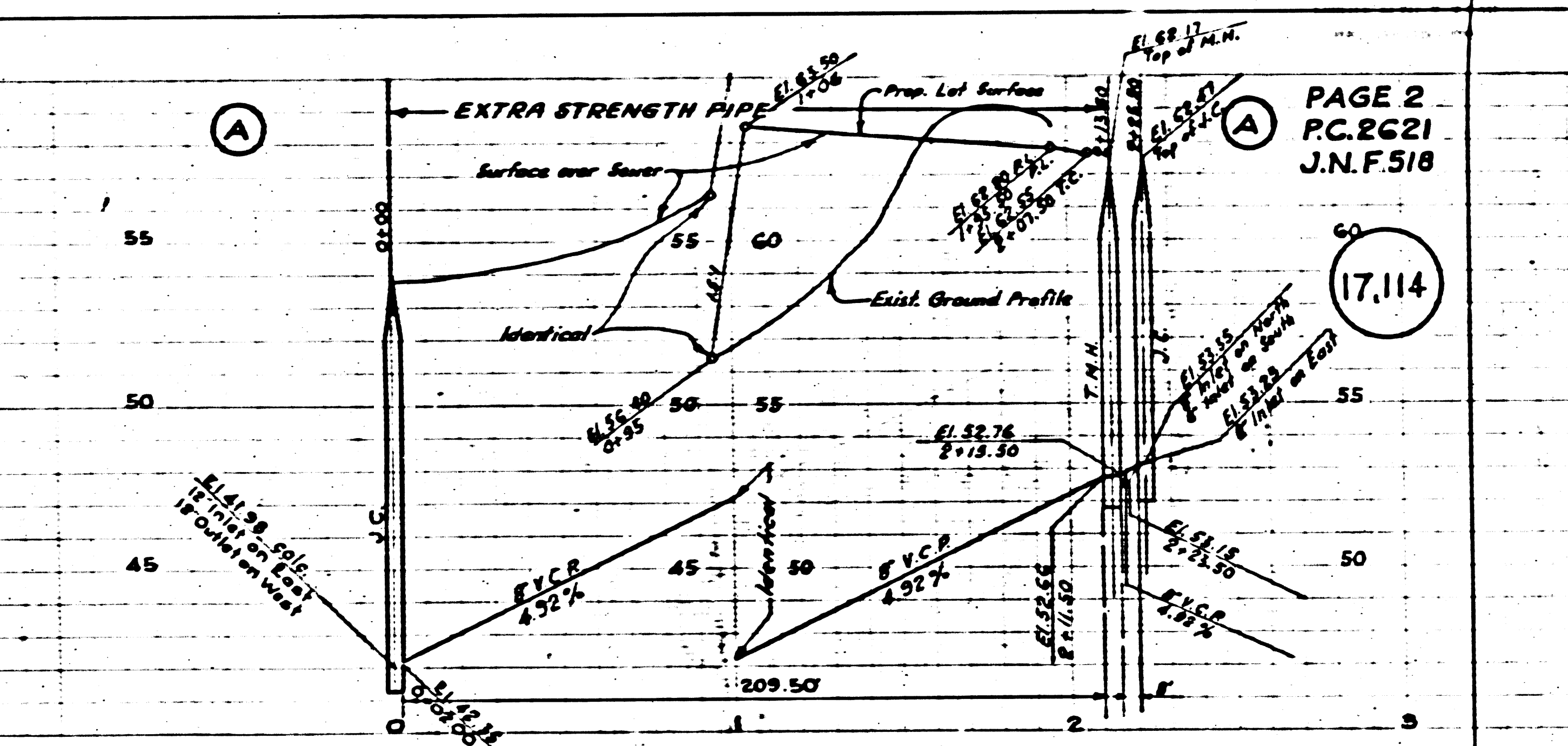
KEY MAP
SCALE 1"=200'

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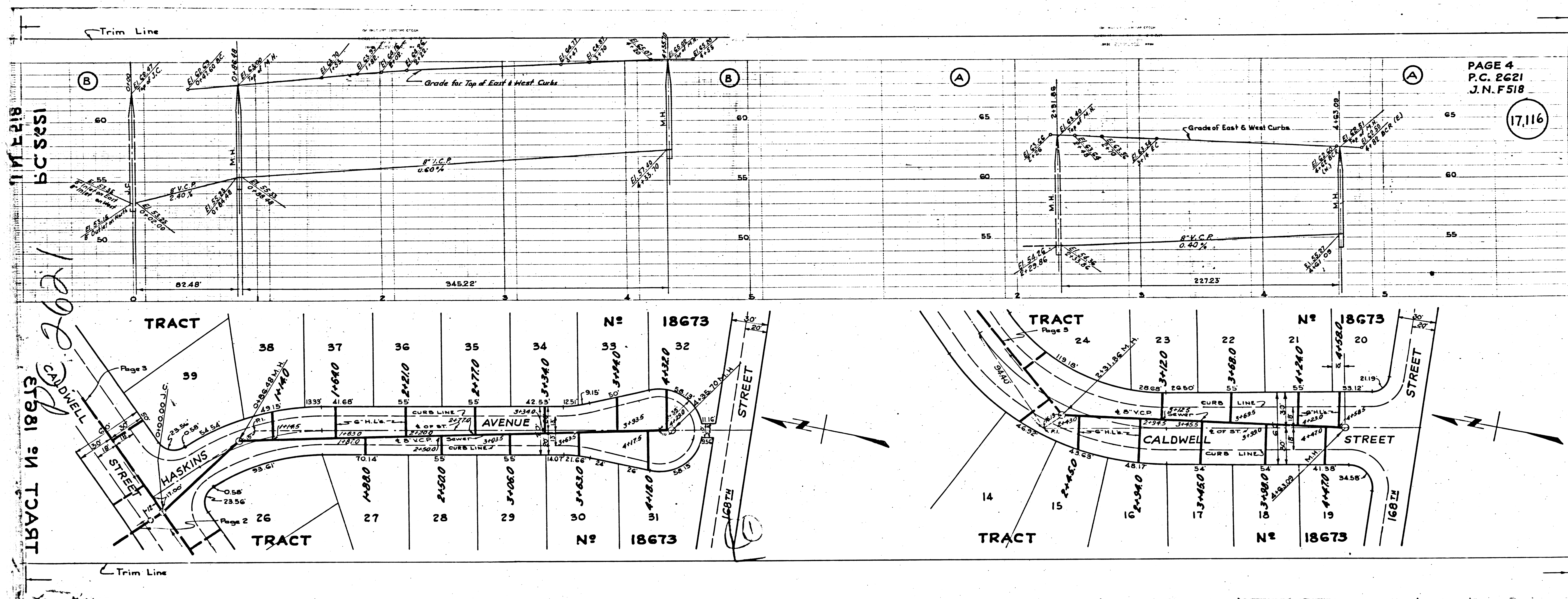
(17,115)



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CITY OF LOS ANGELES
DEPT. OF WATER & POWER
RIGHT OF WAY



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Haskins Street
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