

WHITTIER BLDG DIST. 11

PROFILE ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN TRACT No 18932 (16,871)

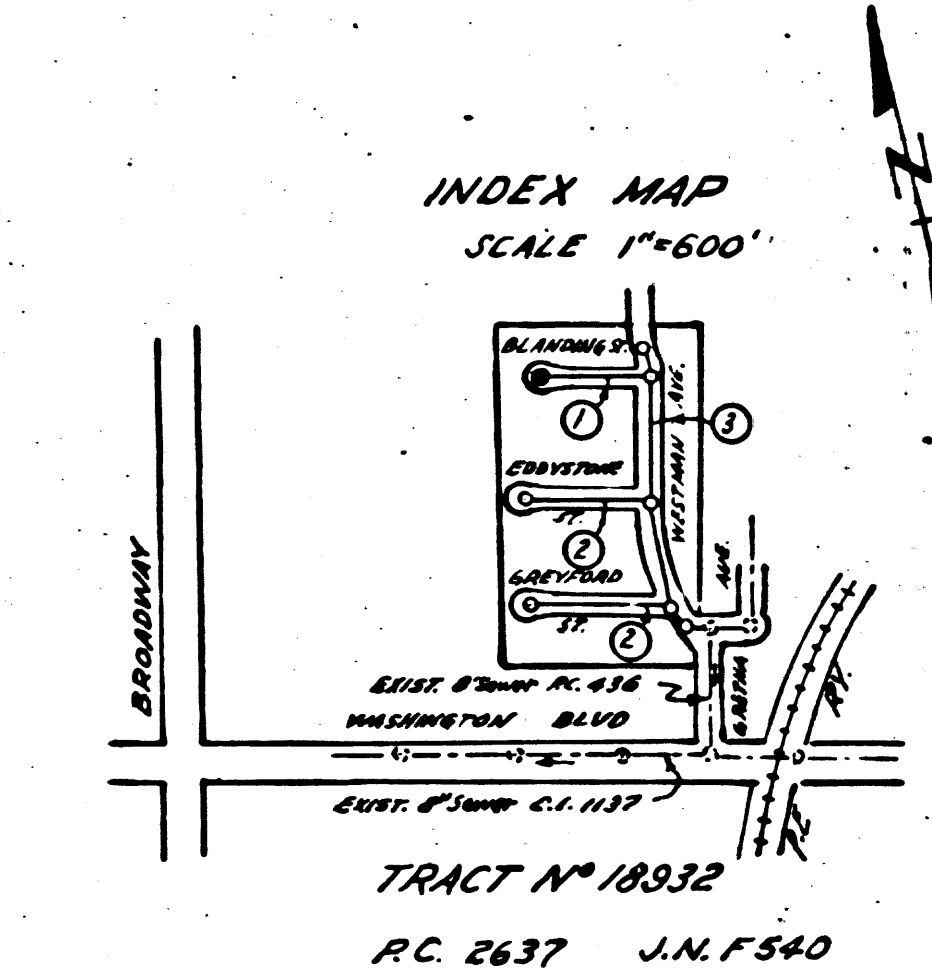
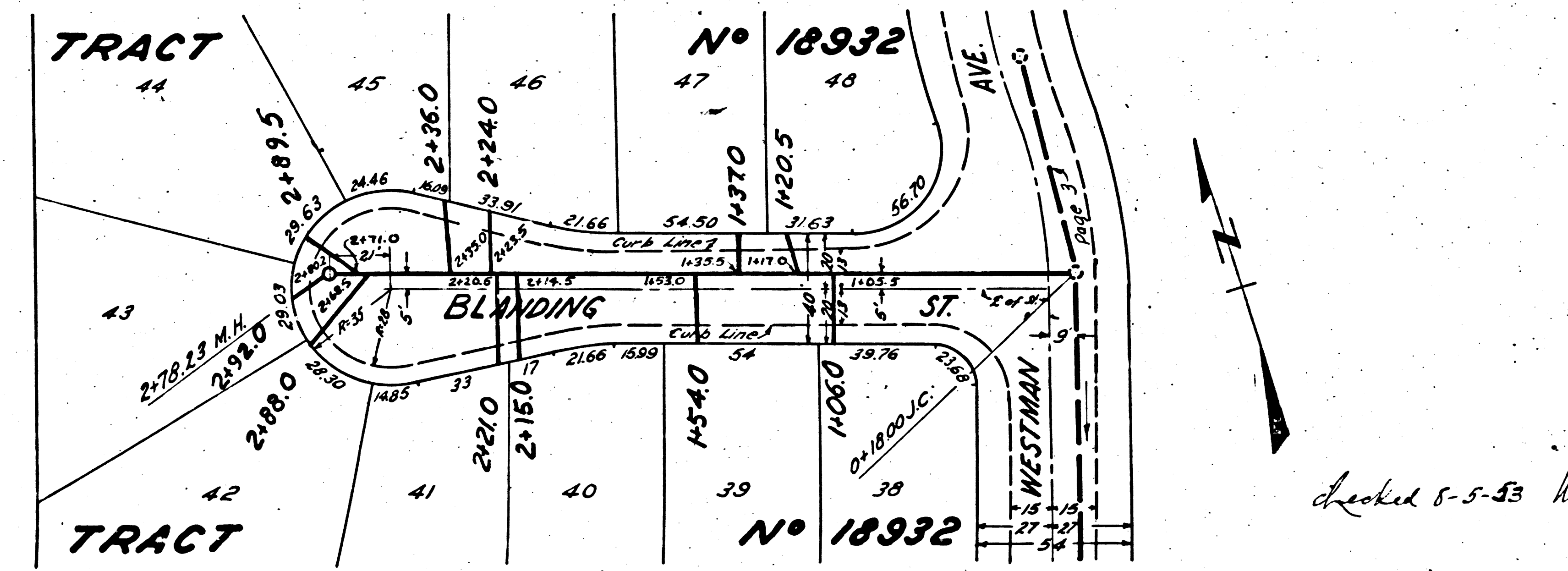
PRIVATE CONTRACT NO. 2637 W.S. 37 ONE SHEET MARCH, 1953

SCALE: VERT. 1"=4' HORIZ. 1"=40'

PREPARED IN THE OFFICES OF BARCLAY SURVEYING CO. BY Robert S. Selinger

FOR LEGEND SEE PLAN NO. 38-84

NOTE:
 PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES ADJACENT AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STAKES FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE, AND REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
 1. USE STANDARD MANHOLE FRAMES AND COVERS, S=17
 2. USE STANDARD STRENGTH PIPE, EXCEPT AS NOTED
 3. USE STANDARD MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. REPAIRS—ALL TRENCH—WIPING—RAVING—AREA TO MEET—LA COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES S=17
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S=104
 8. FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NR 1, SPEC'S SEC. 51



Checked 5-5-53 *[Signature]*

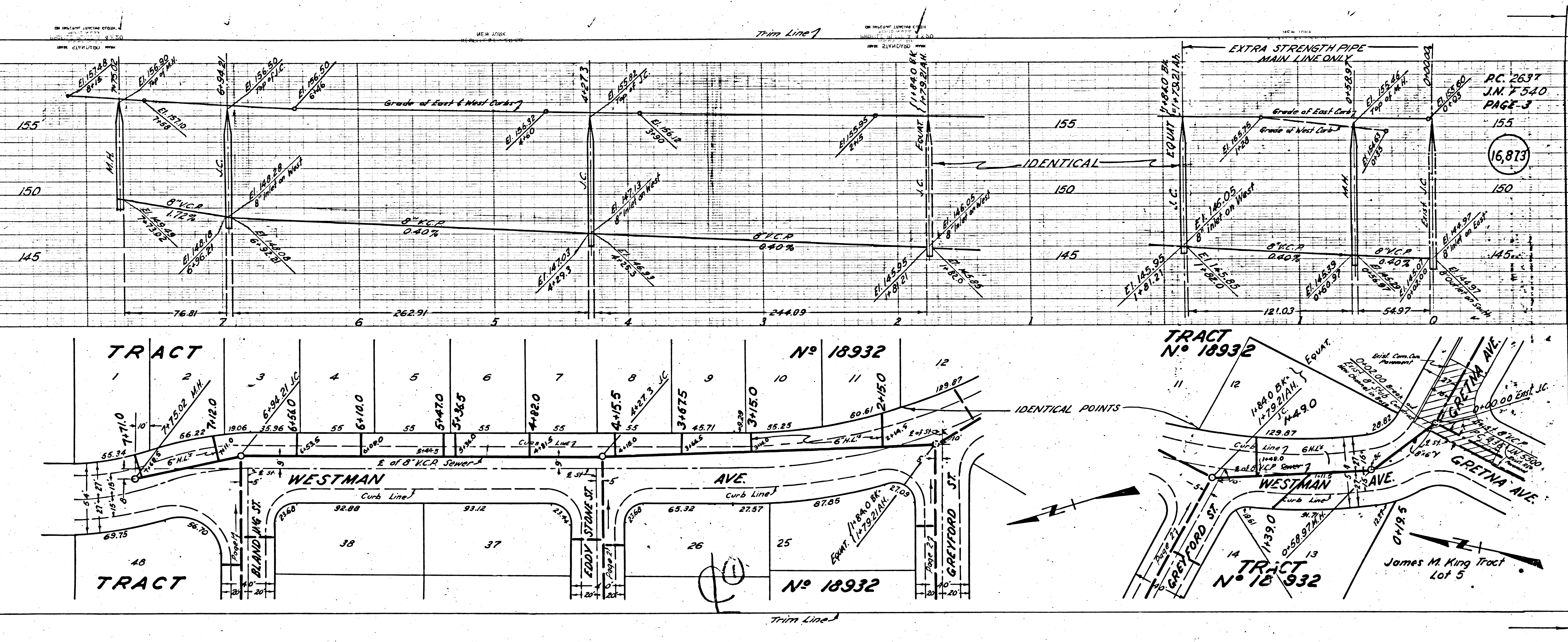
NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS & PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM OR MEAN SEA LEVEL. THIS IMPROVING AND CONSTRUCTION HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., FOR W & M ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, THE L.A. COUNTY ROAD DEPT. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECTING NOTE APPLIES TO ALL SHEETS.
 IF WORK IS TO BE DONE ON STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIF. DIVISION OF HIGHWAYS, LOS AN. DIVISION.
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, WILLIAM J. FOX, COUNTY ENGINEER
 BY *[Signature]* CHIEF DEPUTY
 APPROVED, A. M. RAINN, CHIEF ENGR. DIVISION DOT 918
 BY *[Signature]* OFFICE ENGINEER
 CHECKED BY *[Signature]* 4-7-53
 OFFICE OF COUNTY ENGINEER, R.C. 2637

RECEIVED
 APR 16 1953
 COUNTY ENGINEER

TRACT No 18932
 W.S. 37

BC 5835 711240 18321 No 18325

R. 2637

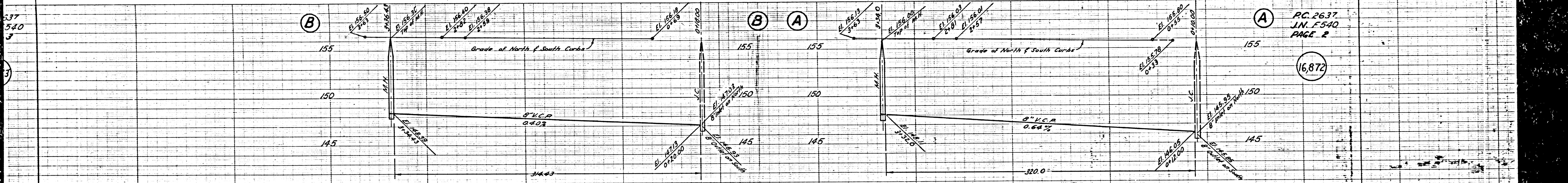


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J.M. 7540
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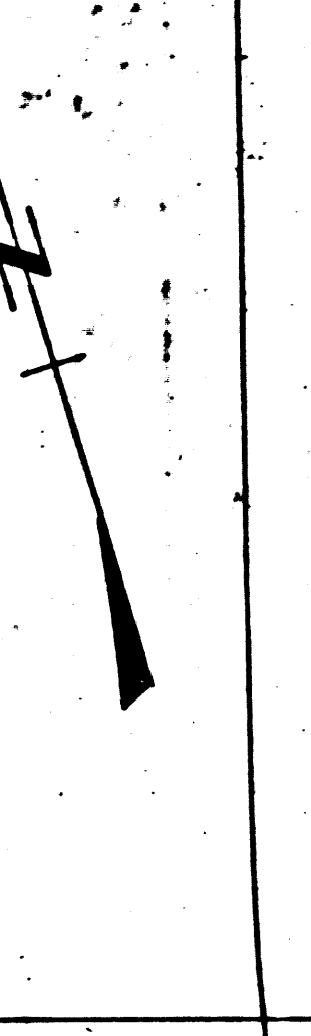
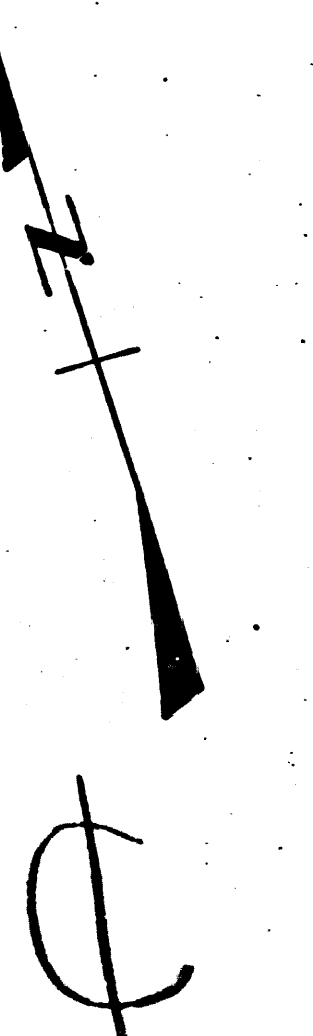
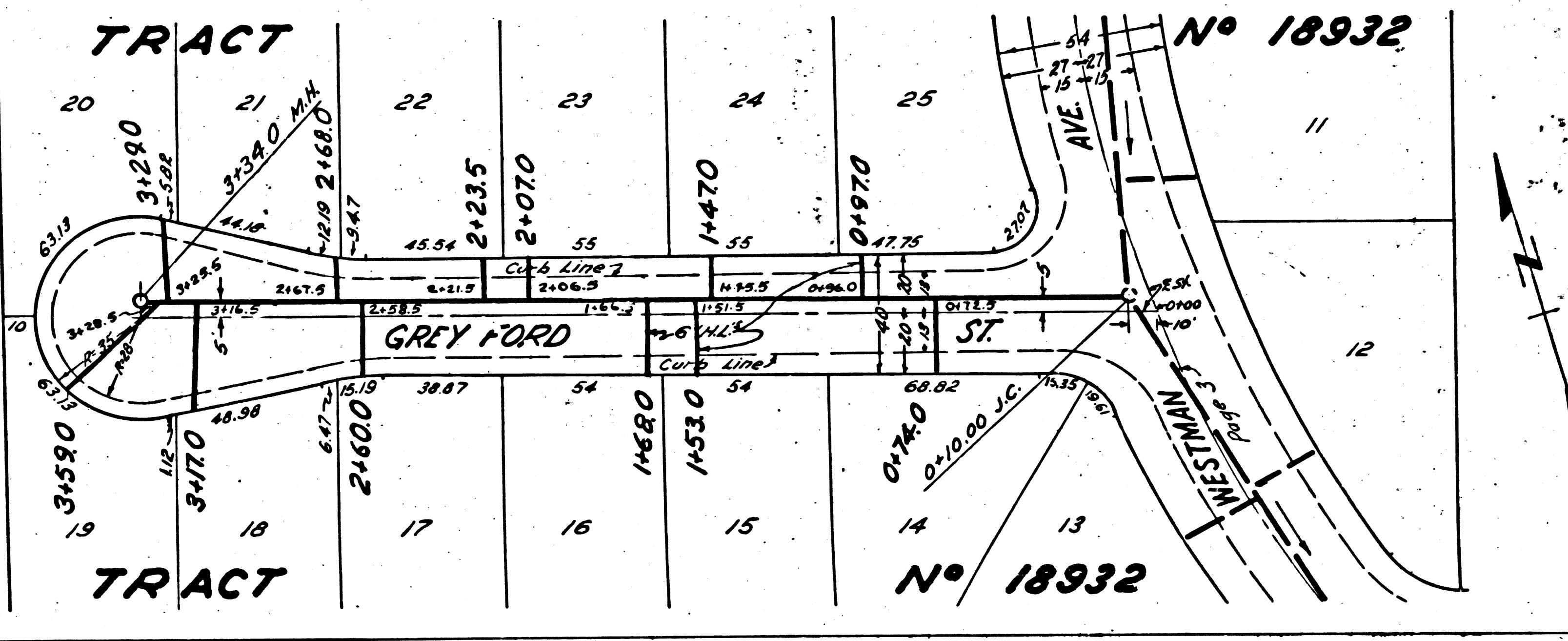
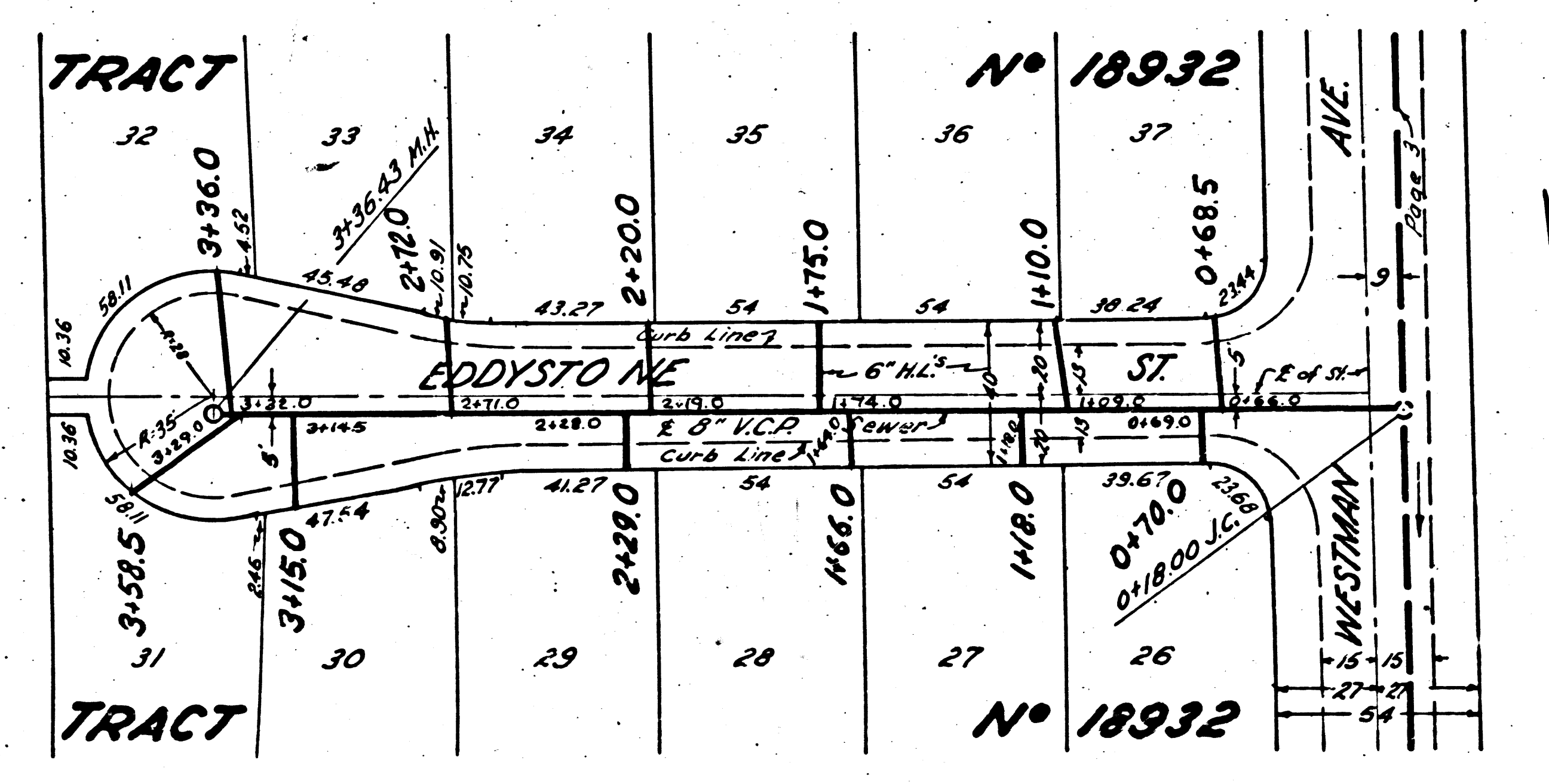
Trim Line

ON 10' SCALE
 1" = 10'
 1/4" = 2.5'
 1/8" = 1.25'



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Trim Line