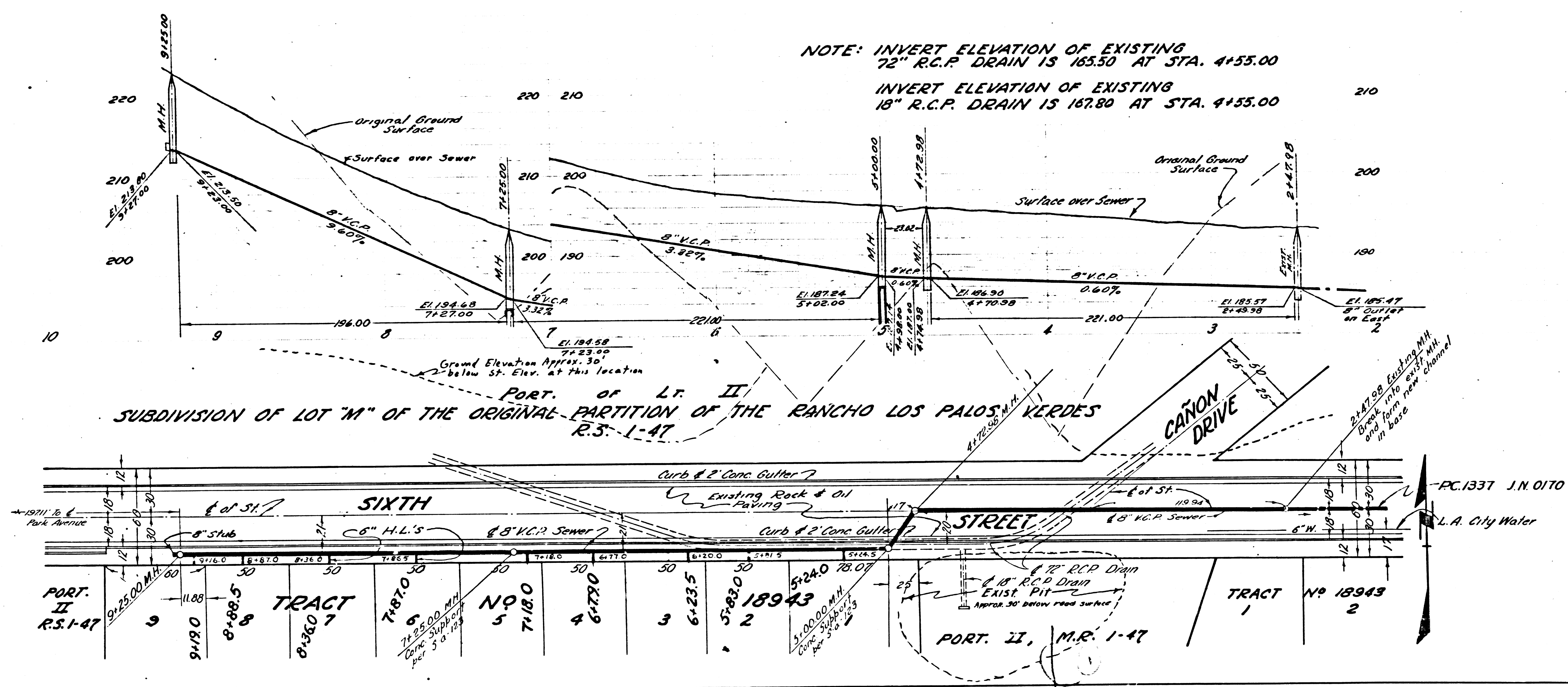


PC 2647

NOTE: INVERT ELEVATION OF EXISTING  
72" R.C.P. DRAIN IS 165.50 AT STA. 4+55.00  
INVERT ELEVATION OF EXISTING  
18" R.C.P. DRAIN IS 167.80 AT STA. 4+55.00

PC 2647 J.N. F354  
PAGE 2  
DOUBLE SCALE

17,036



LOMITA 7-L

PROFILE, ALIGNMENT, AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN

P.C. 2647,  
J.N. F554

TRACT NO. 18943

Page 1.

17,035

B.M. 5M 2 LQ 544-41 Elev 260.07  
41' 2" South of E Sixth Street  
Lead & Tack in West Curb  
Park Avenue

- NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THIS WORK.  
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH BEAUCO SNAKES AND STAKES FOR ALL MAINS, LATERALS AND Y-BRANCHES AND SMALL PROMISE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STRIKINGLY PLAINLY MARKED "BAY" CHANGE IN LOCATION SMALL BY REQUESTED IN WRITINGS BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD BEAUCO FRAME AND COVERS, 3'-0" HT.
  2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  3. USE CONCRETE MANHOLE TIE ALL FINISHED CLAY PIPE JOINTS.
  4. RECONSTRUCT ALL TRENCH WITHIN PAVED AREAS TO MEET L.A. COUNTY ROADWAY DEPT. REQUIREMENTS.
  5. CHANGE TIE-UP POINTS OF SEWER AT POINTS OF INTERFERENCE WITH EXISTING LATERALS.
  6. ALL LATERALS TO BE CONSTRUCTED WITH 1/2" RISE PER FOOT TO ADJACENT LINE.
  7. ALL STRUCTURES SHALL BE BRICK OR CONCRETE STRUCTURES, 3'-0" DIA. EXCEPT AS NOTED.
  8. PROMISE STAKES ON THE PROPERTY LINES OR PROPERTY LINES ADJACENT AT RIGHT ANGLES TO THE CENTER LINE OF THE CENTER LINE BE EACH MANHOLE.
  9. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.W.C. SEC. 51.

PRIVATE CONTRACT NO. 2647  
NO. 29

SHEET 1 OF 1 SHEET

SCALE: FEET 1" = 40'  
DATE: APRIL 1953

PREPARED IN THE OFFICE OF  
MR. W. DUNLEY

BY: *Walter C. Pond*

FOR LEGEND SEE PLAN NO. S-6-68

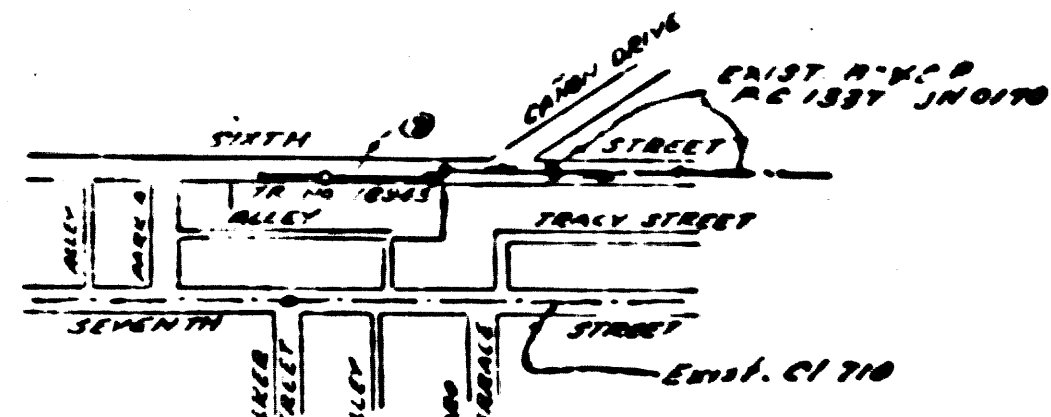
NOTE:

SEWER TO BE CONSTRUCTED IS TO BE CONSTRUCTED AS SHOWN ON PLAN AND PROFILE GRADE PLANS FOR TOP OF CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY AND LOCATED BY CURVES OR POINTS OF INTERSECTION BETWEEN UNCHANGED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A SMOOTH LINE DRAWN BETWEEN SAID ESTABLISHED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM OR MEDIUM SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
OWNER SHALL BE RESPONSIBLE ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE RESPONSIBLE ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
IF THERE SHALL BE ANY DISCREPANCY BETWEEN THIS DRAWING AND ANY OTHER DRAWING OR PLAN EXISTING IN COUNTY ENGINEER'S OFFICE, THE LA COUNTY SHALL BE RESPONSIBLE FOR THE DISCREPANCY AND THE COUNTY ENGINEER, AS L.A. COUNTY ENGINEER, SHALL BE RESPONSIBLE TO CORRECT THE COST OF CONSTRUCTION ACCORDING TO THESE PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A GUARANTEE AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY LINE OR STRUCTURE WITHIN THE LIMITS OF THIS TRACT. THIS NOTE APPLIES TO ALL SHEETS.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED AND AUTHORIZED AS PER COUNTY ENGINEER: *Walter C. Pond*  
BY: *Walter C. Pond*  
OFFICE ENGINEER  
CHECKED BY: *Walter C. Pond*  
OFFICE OF COUNTY ENGINEER, 615 7.8 AM

SHEET NO.	PIECES
1	1
2	1
3	1
4	1
5	1
6	1
7	1
8	1
9	1
10	1
11	1
12	1
13	1
14	1
15	1
16	1
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36	1
37	1
38	1
39	1
40	1
41	1
42	1
43	1
44	1
45	1
46	1
47	1
48	1
49	1
50	1



INDEX MAP  
SCALE 1" = 40'  
P.C. 2647 J.N. F554

Checked by  
*Walter C. Pond*  
APR 1953

②

WALSH STREET  
P.C. 2647  
J.N. F554