

TRACT NO. 18988
 LYNTON AVENUE
 P.C. 5879
 N.W. E 222

PC 2649

LOMITA 7-L

BENCH MARK - SY 304 - 203 ELEV. 40.582
 Spk. in automatic signal base 30' No. center line of Carson ± 42' E. of center line of Figueroa.

1. USE STANDARD MANHOLE FRAME AND COVER, S-a-117, EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE, (EXCEPT AS NOTED).
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT.
5. CONSTRUCT HOUSE LATERALS WITH INVERT AT PROPERTY LINE (6") FEET BELOW CURB GRADE.
6. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-a-119.
7. ALL STRUCTURES SHALL BE BRICK SEWERS, S-a-104.
8. FOR ALLOWABLE LEAKAGE TEST, USE FORMULA No. 1, SPEC'S. SEC. 51.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

NOTE: No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations of all house laterals, and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change of location shall be requested in writing by the owner or his representative. No revisions shall be made in these plans without approval of the County Engineer.

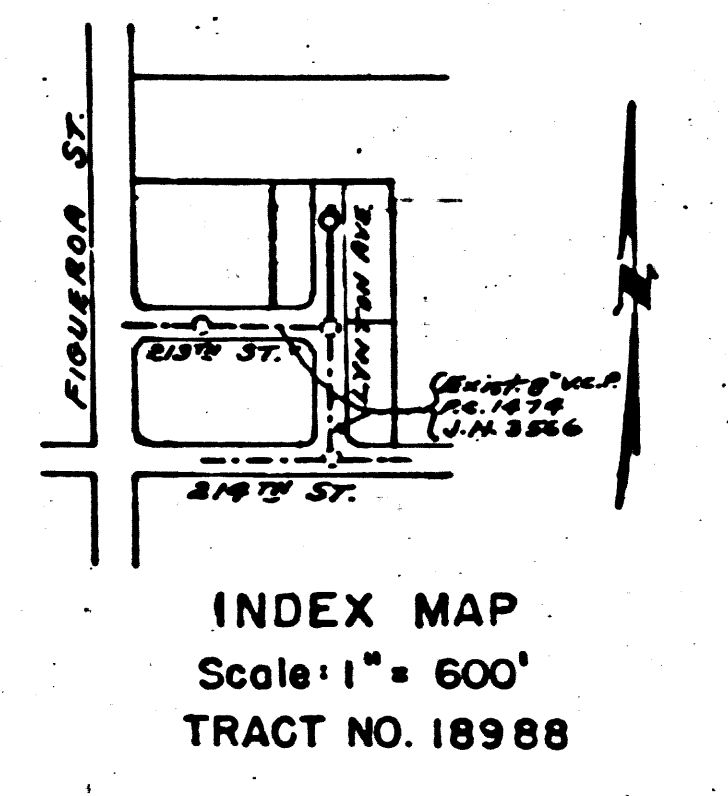
NOTE: Provide stakes on the property lines or property lines produced, at right angles to the sewer line of the center line of each manhole.

SPECIAL NOTE: Where ground water is encountered metal gaskets and forms shall be used with cement mortar as a joining material per Sec. 32 & 33 of Specifications. (Use Formula No. 2, Sec. 51 of Specs.)
 Where soil conditions indicate that ground water level might rise at some future date joint compound may be used per Sec. 31 of Specs. (Use Formula No. 2, Sec. 51 of Specs.)

SHEET No.	PAGES

P.C. 2649
 J.N. F 555

checked 10-7-53



**PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN**

TRACT NO. 18988

PRIVATE CONTRACT NO. 2649
 W.S. 28
 SHEET 1 OF 1 SHEET
 MARCH, 1953

PREPARED IN THE OFFICES OF
 GLEN ROOD, Registered Engineer
 BY Glen Rood
 REG. C.E. NO. 2093
 FOR LEGEND
 SEE PLAN NO. S-a-64

NOTE: Grades to which this improvement is to be constructed are shown on Plans and Profile. Grade points for top of curb, center line of street or center line of alley are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points. Elevations are in feet above U.S.G.S. Datum or mean sea level. This drawing and the data hereon are hereby made a part of the Specifications. Work shall be constructed according to Specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started, the contractor must obtain a permit to excavate in county streets from the L.A. County Road Department, 120 S. Spring Street, and make a deposit with the County Engineer, 733 L.A. County Engineering Bldg., sufficient to cover the cost of construction inspection and record plans. If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 S. Spring Street after making the deposit with the County Engineer. Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of any underground utility, pipe or structure within the limits of this project.

COUNTY OF LOS ANGELES, CALIFORNIA
 WILLIAM J. FOX - COUNTY ENGINEER
 A.M. RAWN
 CHIEF ENGINEER COUNTY SANITATION DISTRICT NO. 8

APPROVED BY W. J. Fox
 CHIEF DEPUTY COUNTY ENGINEER
 BY Glen Rood
 REGISTERED ENGINEER

CHECKED BY Richard E. Wilson 7-9-53 OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 7860 DATE 7-9-53

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 JUL 20 1953
 L.A. COUNTY ENGINEER
 SANITATION DISTRICT NO. 8

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