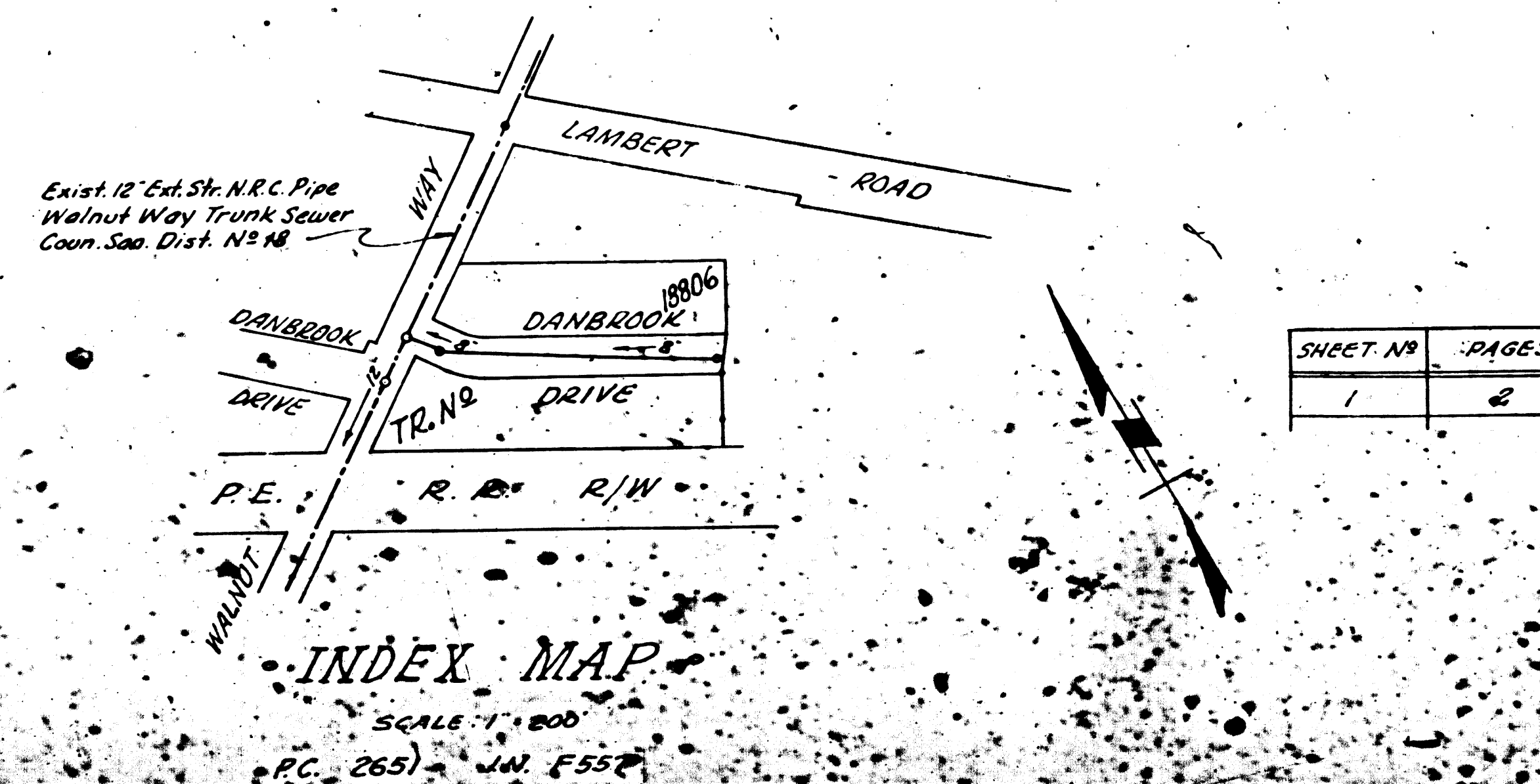


Whittier, - Bldg. Dist. 14

S.Y.B.M. No 2542 Elev. 177.391 1951
 Ed. L. & T. in S.E. Cor. of Conc. base of
 wigwag signal of U.P.R.R. = 13 ft.
 at & of Walnut Way = 68 N. of E.
 Lambert Rd.



SHEET NO.	PAGES
1	2

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
USE CEMENT MORTAR JOINTS WITH RED CLAY PIPE JOINTS
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH ROLES AS PER S-4-119
CONSTRUCT HOUSE LATERALS WITH INVERT AT PROP. LINE 5 FEET BELOW CURB GRADE
ALL STRUCTURES SHALL BE BURNED SEWER STRUCTURES AS PER PLAN NO. S-4-108 EXCEPT AS NOTED
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4-117 EXCEPT AS NOTED
CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE
RESURFACE ALL THROTTLES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NO. 1 SPEC'S SEC. 51

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS)

Robert E. Kelly

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN

P.C. 2651
 J.N. F557
 PAGE 1

TRACT No 18806

17,177

PRIVATE CONTRACT NO. 2651
 W. S. 34
 SHEET 1 OF 1 SHEETS

SCALE: VERT. 1" = 4'

APRIL, 1953

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO., INC.

BY: *Hans C. Johnson*
 REG. C. E. NO. 3254

FOR LEGEND
 SEE PLAN NO. S-4-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U. S. S. DATUM OR MEAN SEA LEVEL. THE DRAWER AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN THE COUNTY STREETS FROM THE L. S. COUNTY ROAD DEPT. 146 N. 418 ST. LOS ANGELES AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 723 AT 229 N. 124 ST., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 120 SO. SPRING ST.

COUNTY OF LOS ANGELES, CALIFORNIA

WILLIAM J. FOX, County Engineer

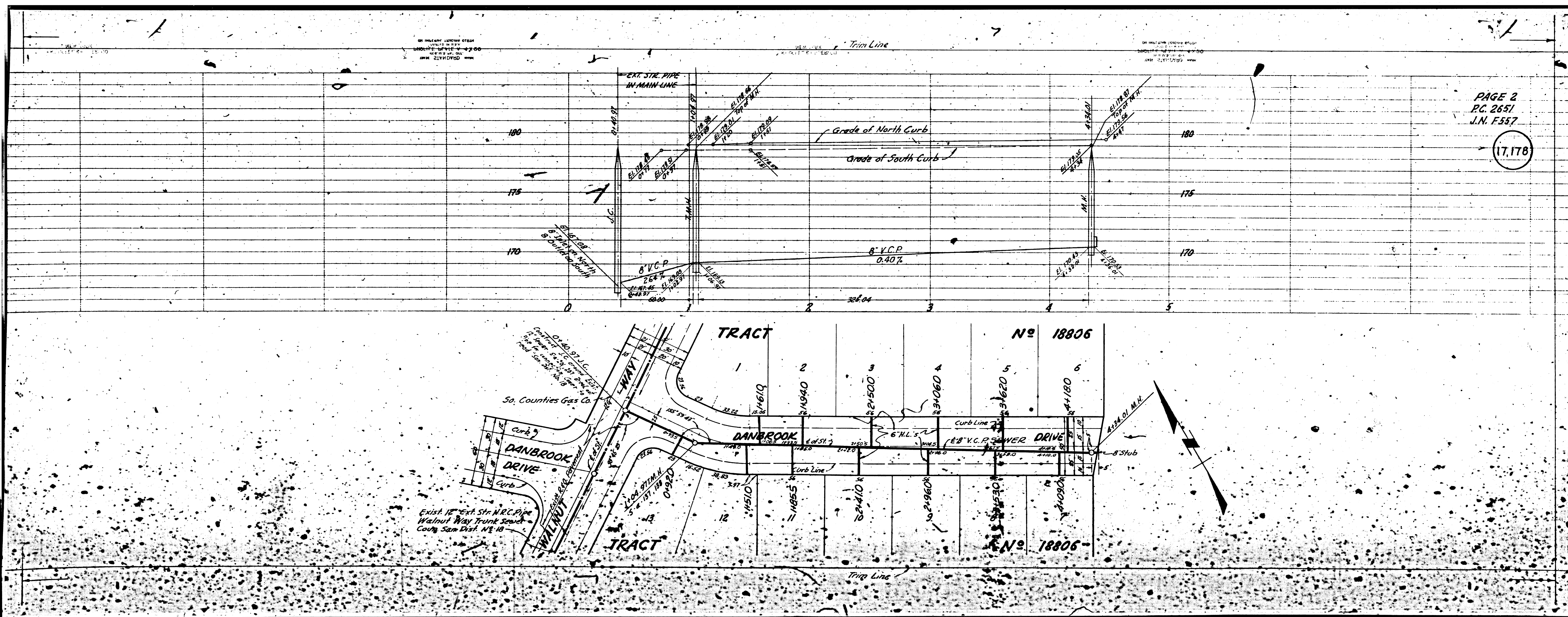
APPROVED BY: *[Signature]*

APPROVED BY: *[Signature]*

APPROVED BY: *[Signature]*

CHECKED BY: *[Signature]*

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.



PAGE 2
 P.C. 2651
 J.N. F557

(17.178)