

BELLFLOWER BLDG. DIST. 4

PROFILE, ALIGNMENT, AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

TRACT NO 18555

PC 2652
J.N. F558
PAGE 1

(16,710)

PRIVATE CONTRACT NO 2652
W.S. 34
SHEET 1 OF 4 SHEETS
SCALE: VERT. 1"=4'
HORIZ. 1"=40'
JANUARY, 1953
PREPARED IN THE OFFICES OF
HARRY S. GILBERT
By *Harry Gilbert*
Reg. C.E. No 1797

FOR LEGEND SEE PLAN NO S-a-64

NOTE:
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alley are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points. Elevations are in feet above U.S.G.S. Datum or mean sea level.
This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started, the contractor must obtain a permit to excavate in county streets from the L.A. County Road Dept., 100 W. 2nd St. and make a deposit with the County Engineer, 753 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.

COUNTY OF LOS ANGELES, CALIFORNIA

WILLIAM J. FOX, COUNTY ENGINEER APPROVED. A.M. RAWN
CHIEF ENGR. CO. SAN. DIST. NO 18

BY *Arthur J. Fox* CHIEF DEPUTY
BY *A.M. Rawn* OFFICE ENGINEER
CHECKED BY *Richard E. Kuhn* 4-22-53
OFFICE OF COUNTY ENGINEER, REG. C.E. NO 7860

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BY
DATE
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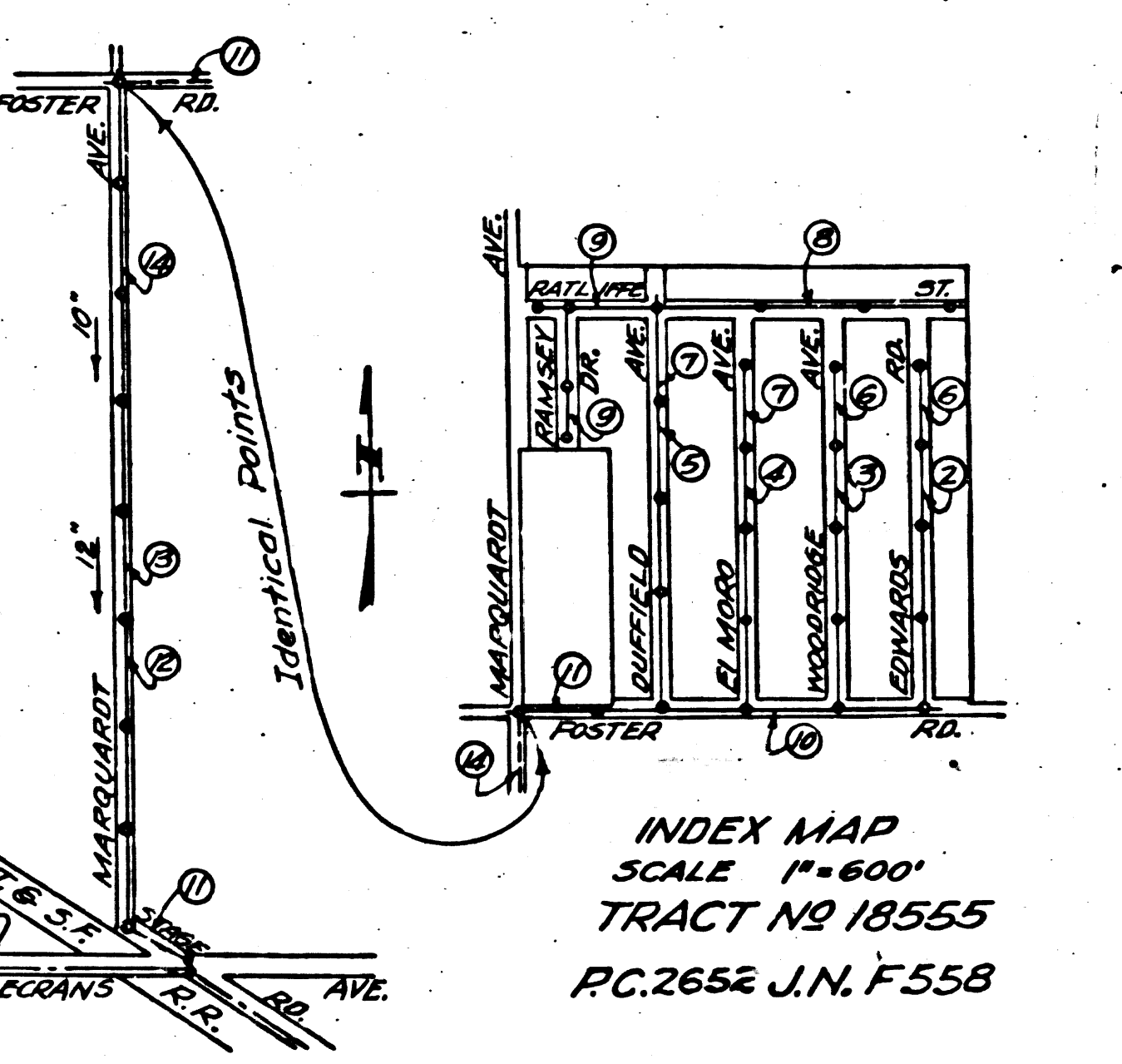
B.M. 51-1123 L & T. North Curb of bridge
N 1/2 Sec 16 on Imperial Hwy between Carmenita
Rd. & Meyer Rd. Elev. 104.505

NOTE:
No representative of The County Engineer will survey or lay out any portion of the work.
The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them of their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
No revisions shall be made in these plans without approval of the County Engineer.
1. Use standard manholes frames and covers, S-a-117, except as noted.
2. Use standard strength pipe except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road Dept. requirements, in accordance with permit.
5. Cross street at points of interference with poles, S-a-119.
6. House laterals to be constructed with inverts at property line 6 feet below curb line.
7. All structures shall be brick sewer structures, S-a-104, excepted as noted.
8. Provide stakes on the property lines or property lines produced at right angles to the sewer line of the center line of each manhole.
9. For allowable leakage test, use formula N 17, Specs. Sec. 51.

SHEET NO	PAGE
1	1-4
2	5-8
3	9-12
4	13-14

checked 7-10-53 *McBarn*

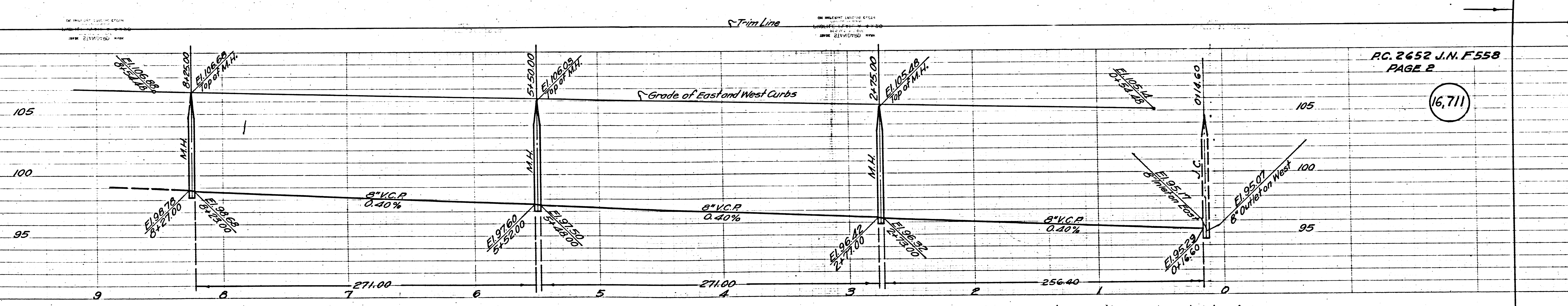
Existing Trunk Sewer
Co. San. Dist. No 18



INDEX MAP
SCALE 1"=600'
TRACT NO 18555
PC. 2652 J.N. F558

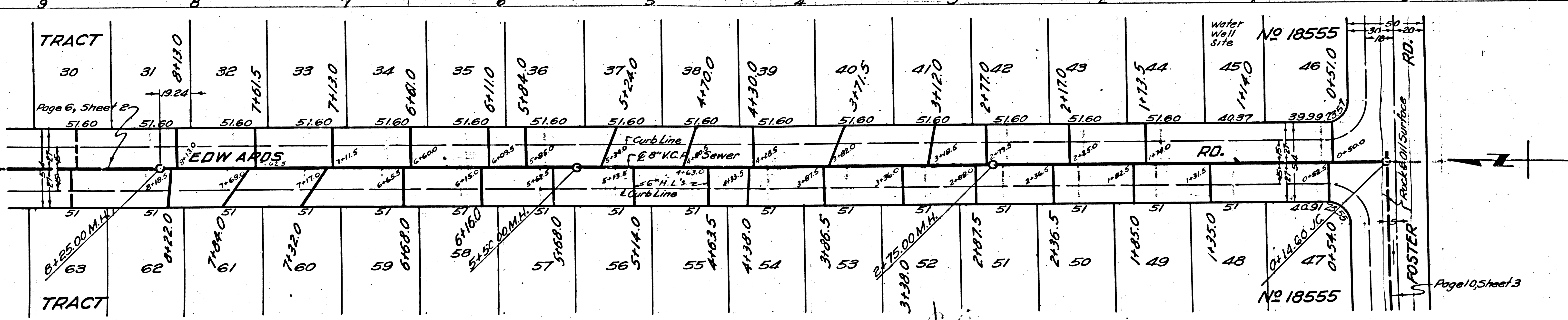
Before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that required inspection may be made.

C Trim Line



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PAGE 2

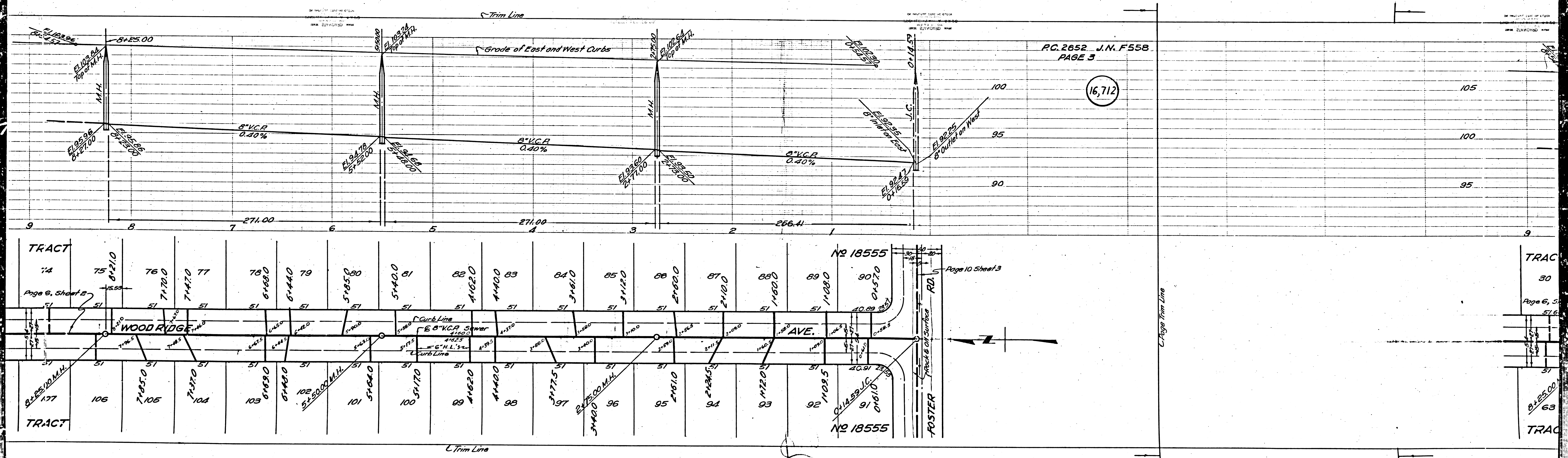
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No 18555



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PAGE 3

16,712

Page 10 Sheet 3

FOSTER RD.

WOOD RIDGE AVE.

No 18555

No 18555

Trim Line

Trim Line

Grade of East and West Curbs

WOOD RIDGE

WOOD RIDGE

WOOD RIDGE

WOOD RIDGE

WOOD RIDGE

WOOD RIDGE

WOOD RIDGE

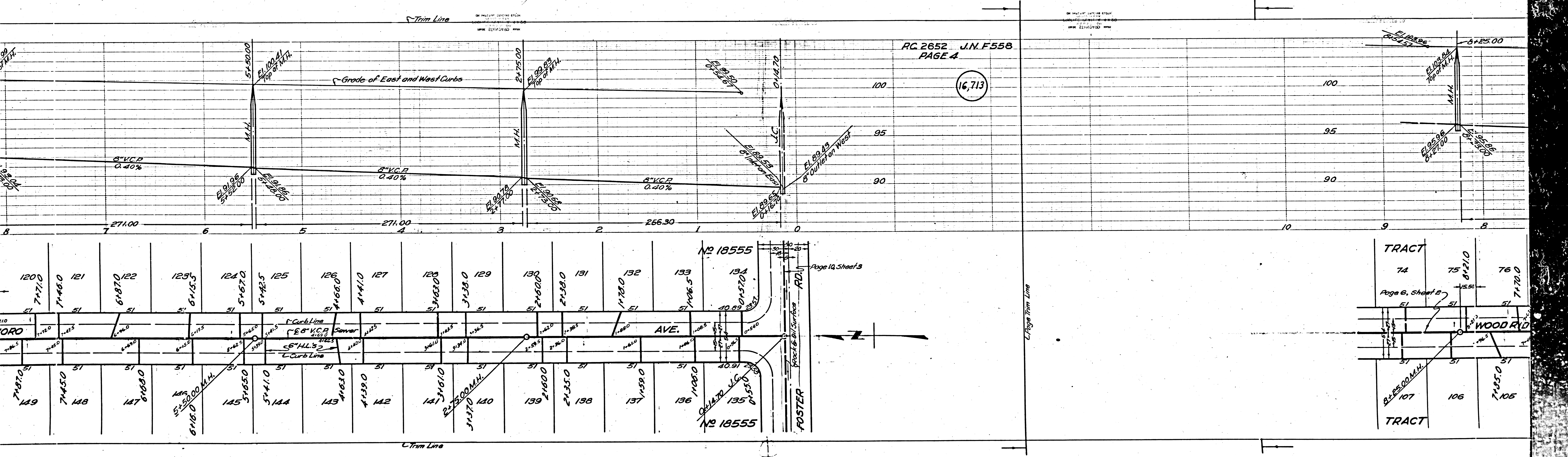
WOOD RIDGE

WOOD RIDGE

TRACT 74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	TRACT 91
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51	51	51	51	51	51	51	51	51	51	51	51	51	51	51	51	51	TRACT 89
81210	71700	71470	61680	61440	51850	51400	41020	41400	31610	31120	21600	21100	11600	11080	01570		TRACT 88

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PAGE 4

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NO 18555

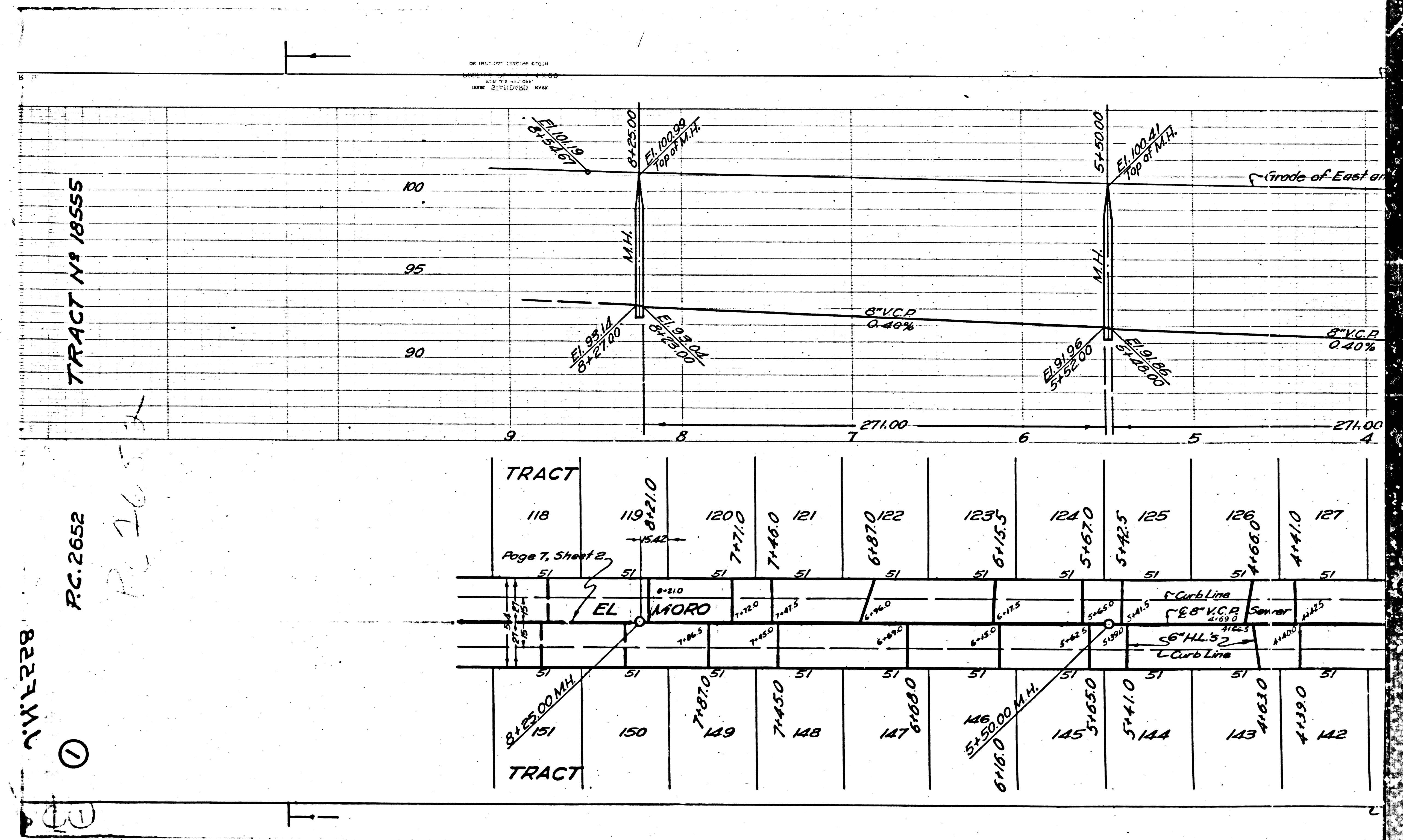
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149	148	147	146	145	144	143	142	141	140	139	138	137	136	135
7187.0	7145.0	6163.0	5160.0	5165.0	5141.0	4163.0	4139.0	3161.0	3137.0	2160.0	2135.0	1159.0	1105.0	0155.0
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NO 18555

TRACT

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51	51	51

TRACT

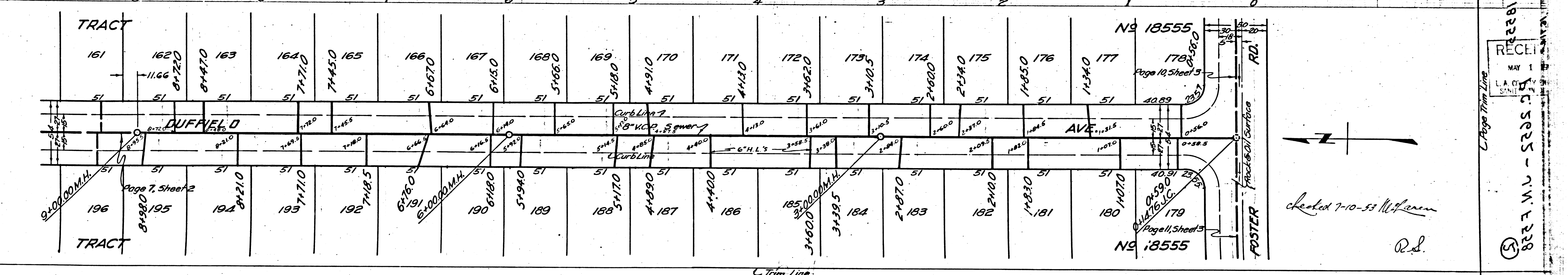
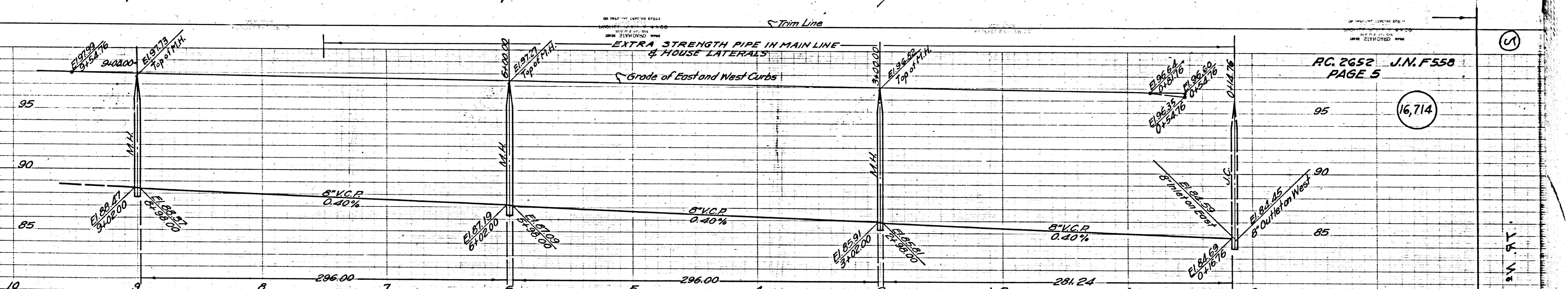


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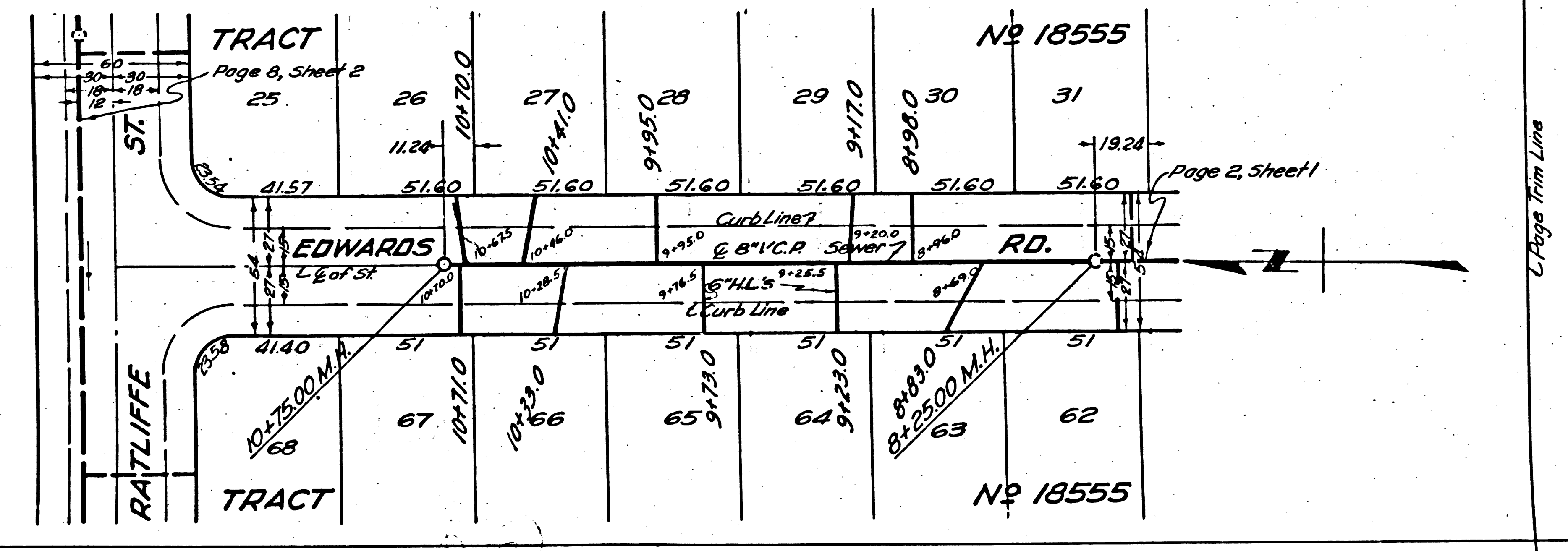
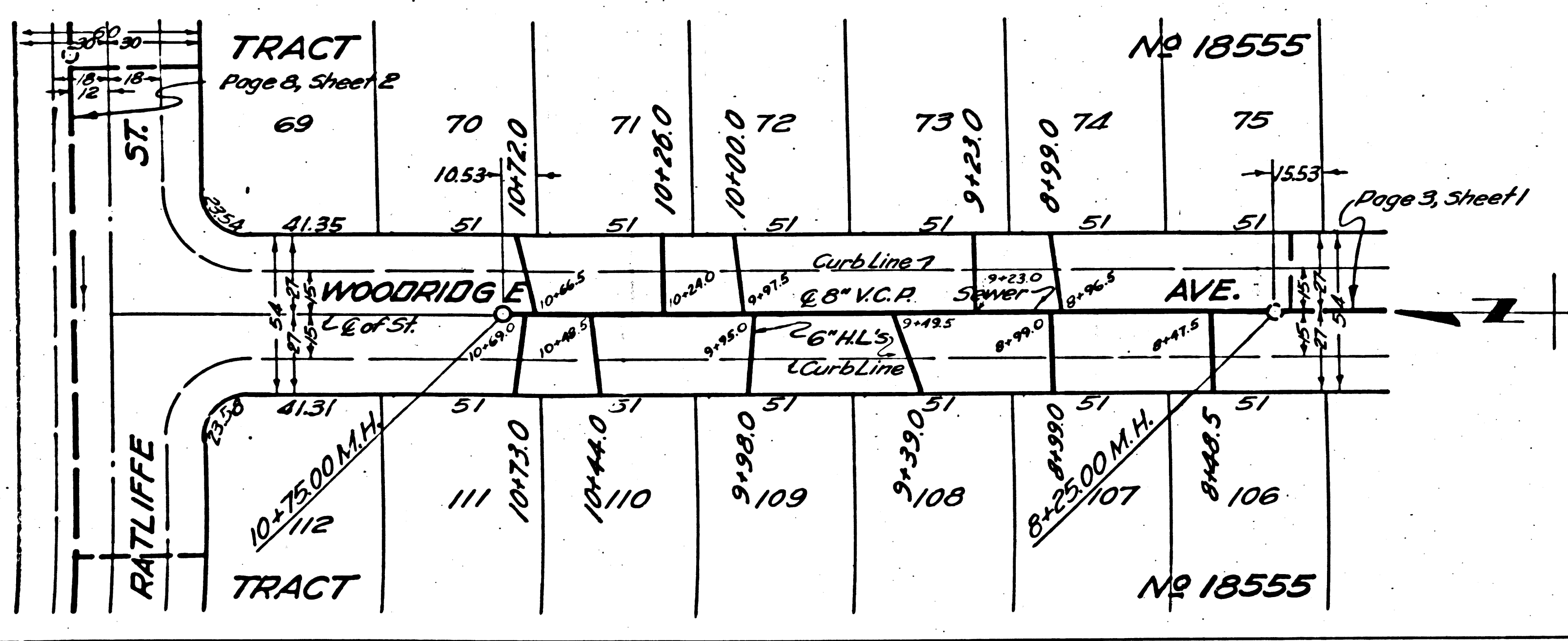
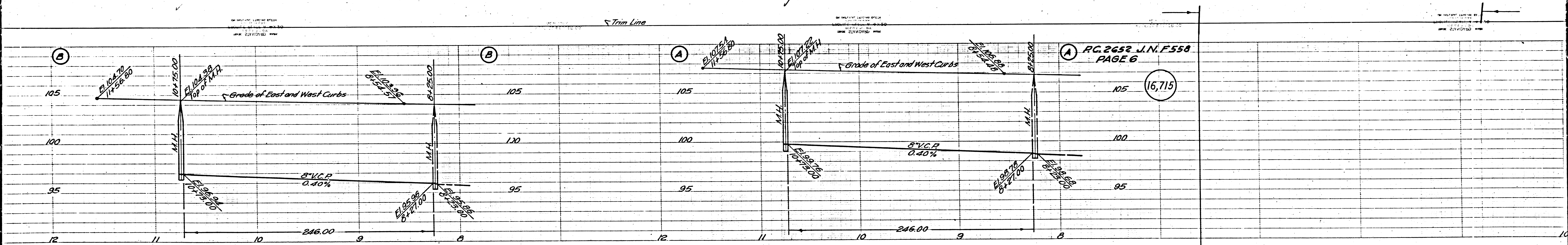
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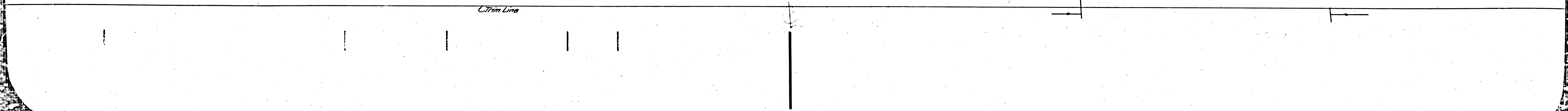
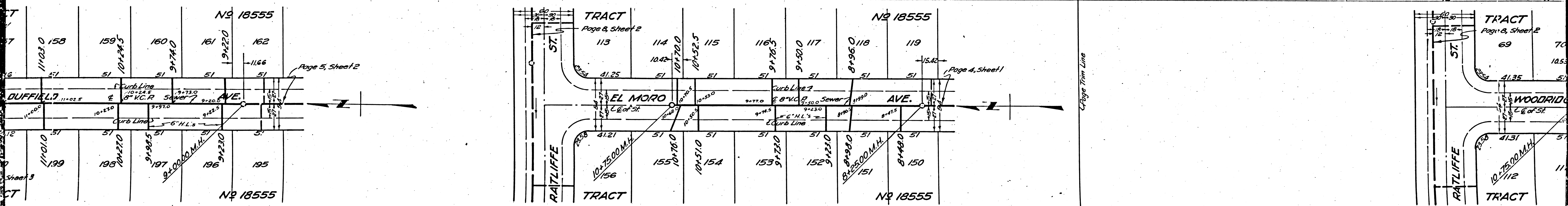
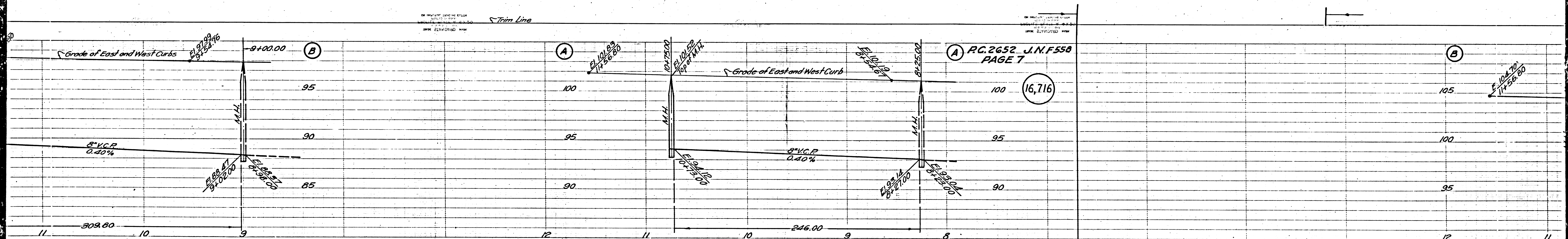


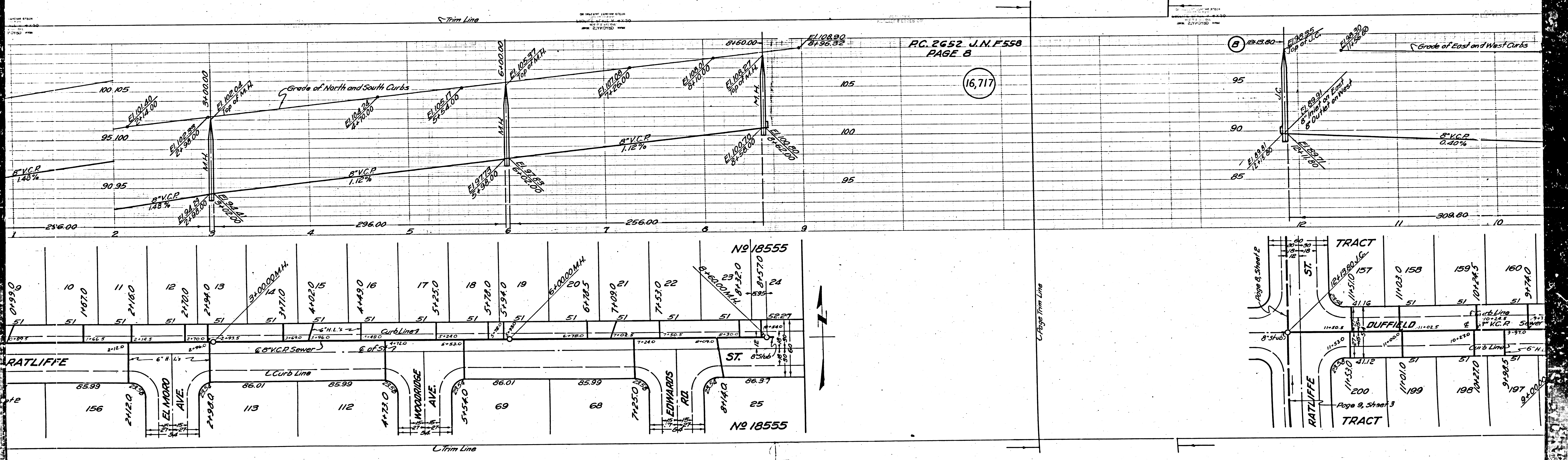
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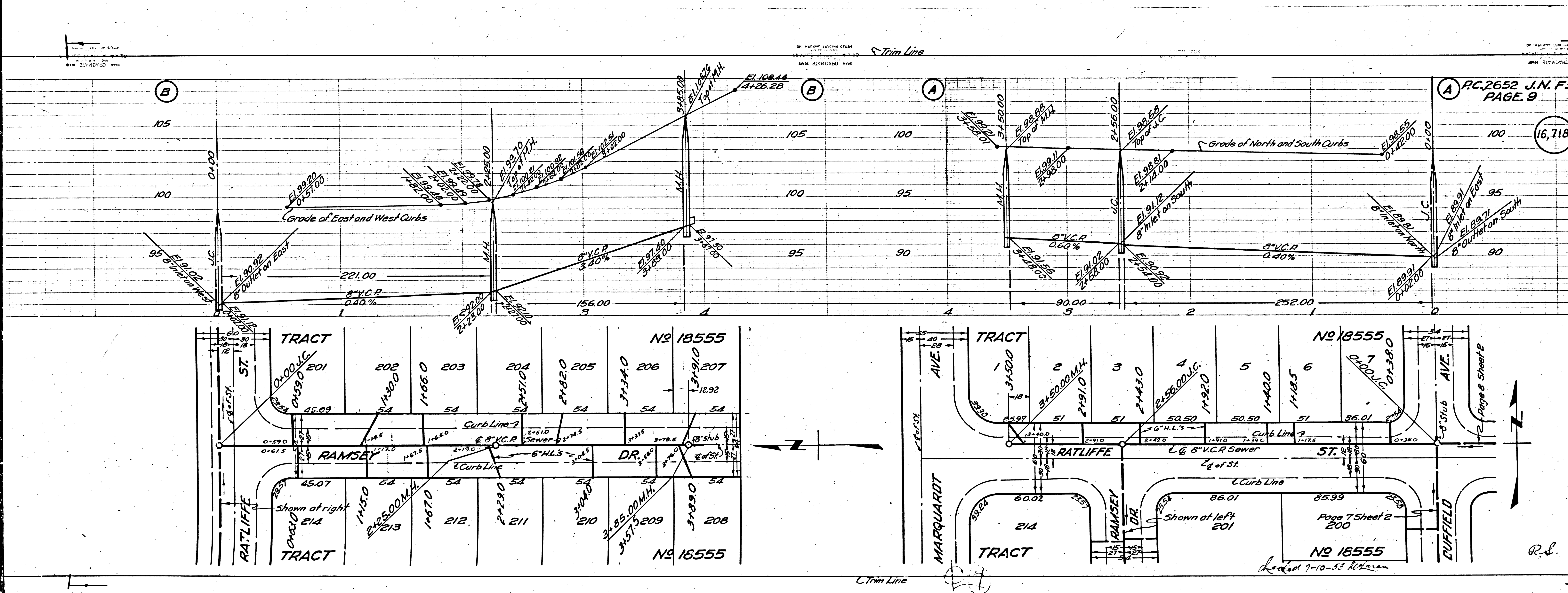
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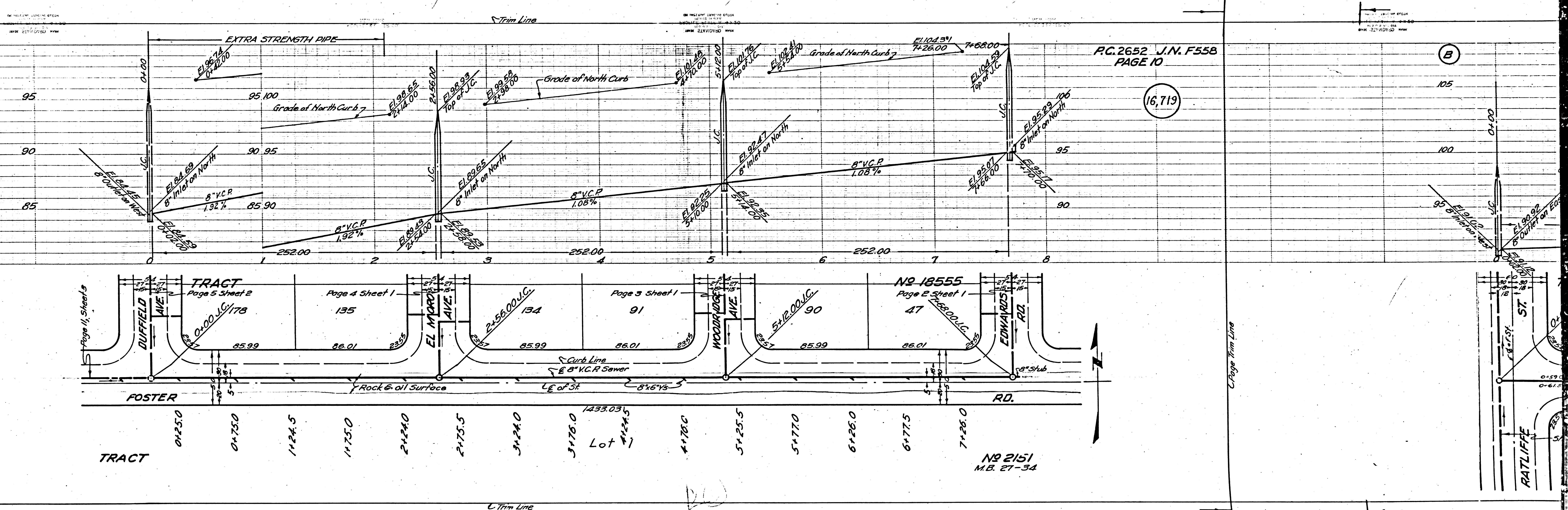
PC.2652 J.N. F558
PAGE 9

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S.D. LARSEN
15225 - N.W. F228

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No 18555
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R.S.

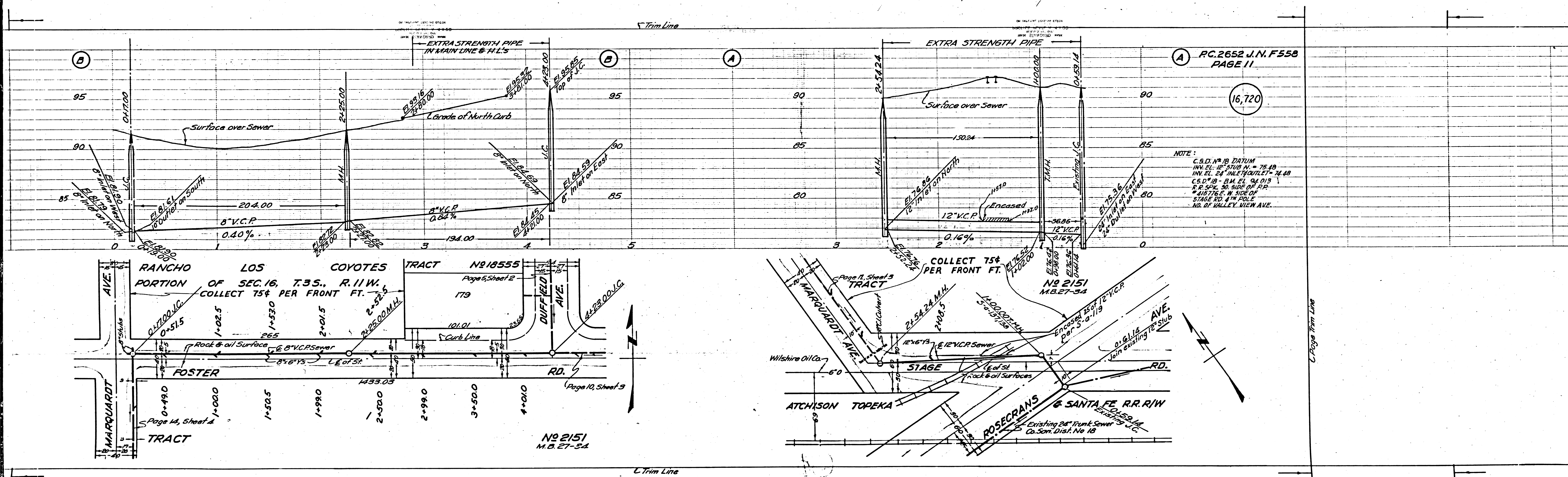


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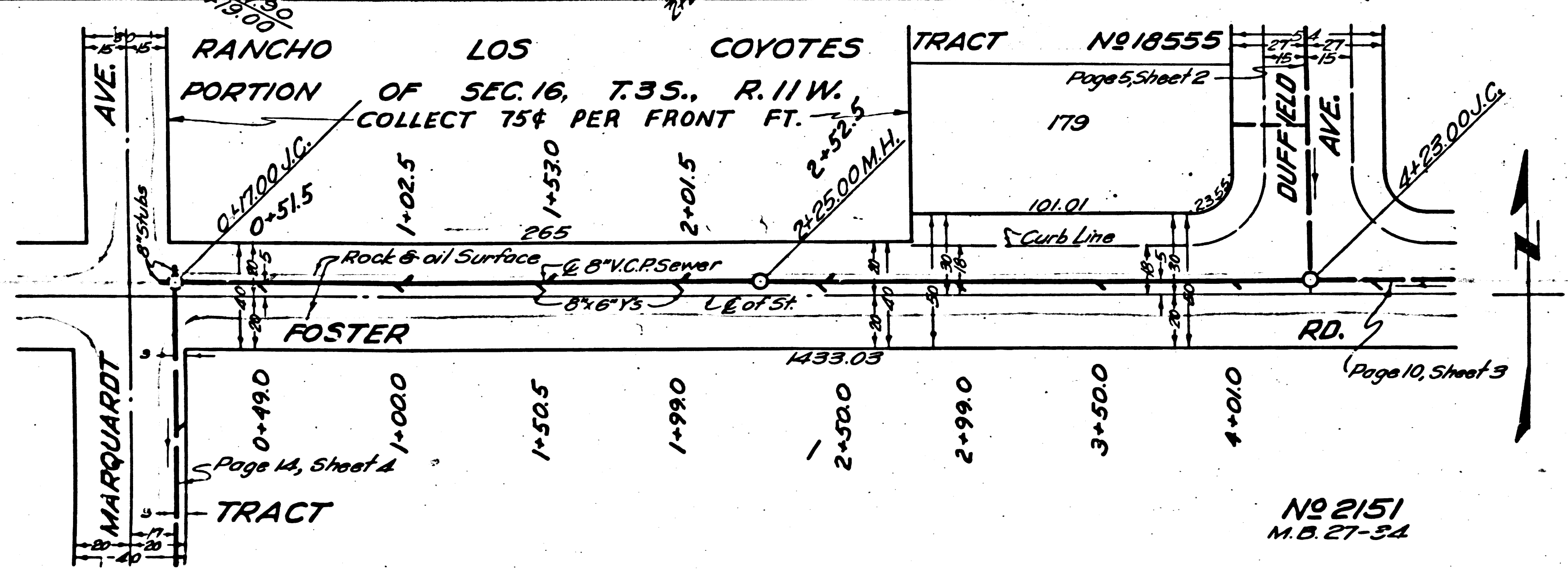
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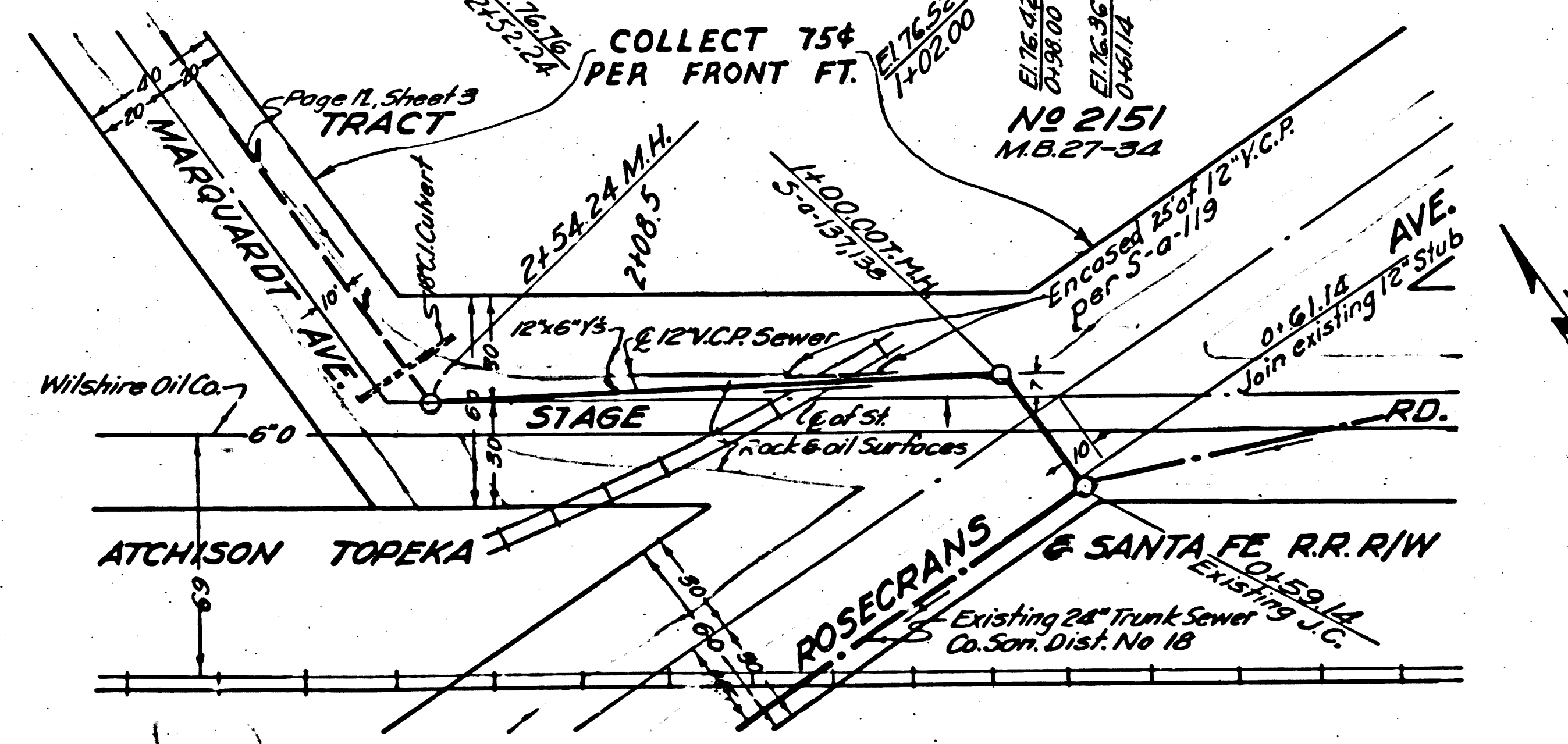
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16,720

NOTE:
C.S.D. NO. 18 DATUM
INV. EL. 12' STUB IN. = 75.48
INV. EL. 24' INLET/OUTLET = 74.48
C.S.D. NO. 18 - BM. EL. 94.013
R.R. SPK. 30' SIDE OF R.R.
+ 10.76 E. W. SIDE OF
STAGE 50' W. SIDE
NO. OF VALLEY VIEW AVE.



NO 2151
M.B. 27-34



NO 2151
M.B. 27-34

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M.B. 27-34

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M.B. 27-34

EXTRA STRENGTH PIPE

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Surface over Sewar

300.00
12" V.C.P.
0.16%

325.00
12" V.C.P.
0.16%

327.66
12" V.C.P.
0.16%

COLLECT 75¢ PER FRONT FOOT

TRACT

MARQUARDT

PORTION
RANCHO

OF

SEC. 16,
LOS

T. 3 S.,

R. 11 W.
Wilshire Oil Co.
COYOTES
R 1-493, 494

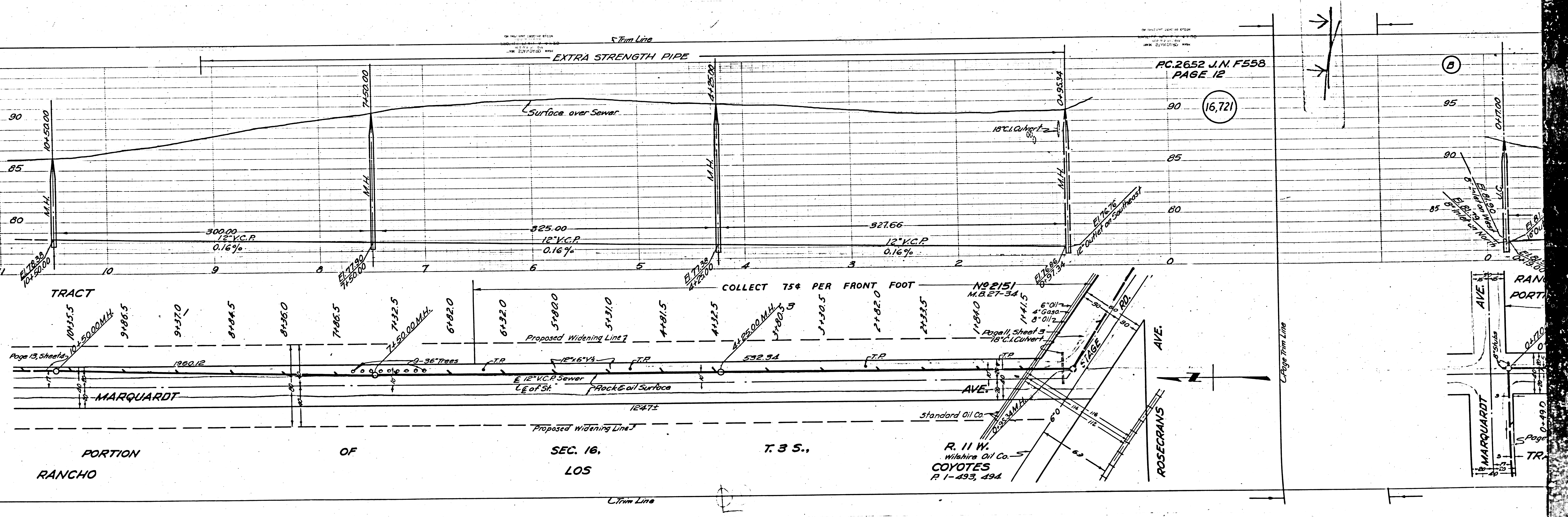
AVE.

ROSECRANS

AVE.

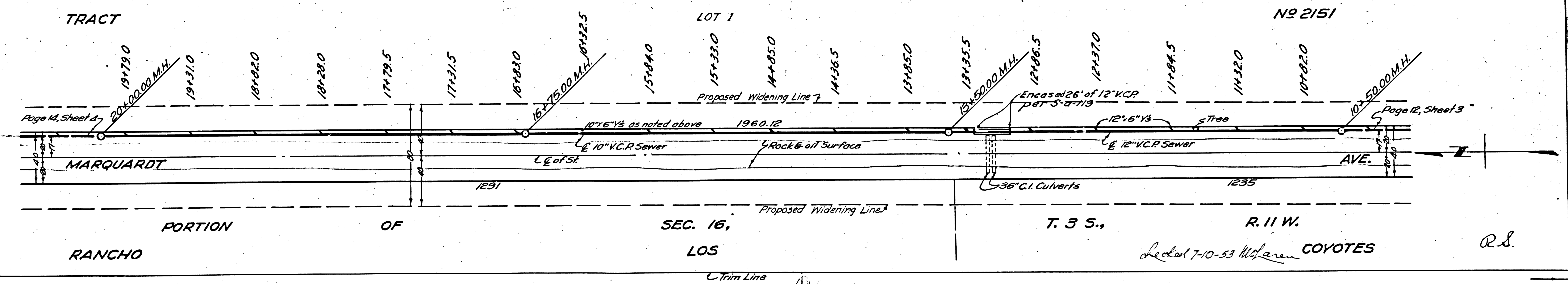
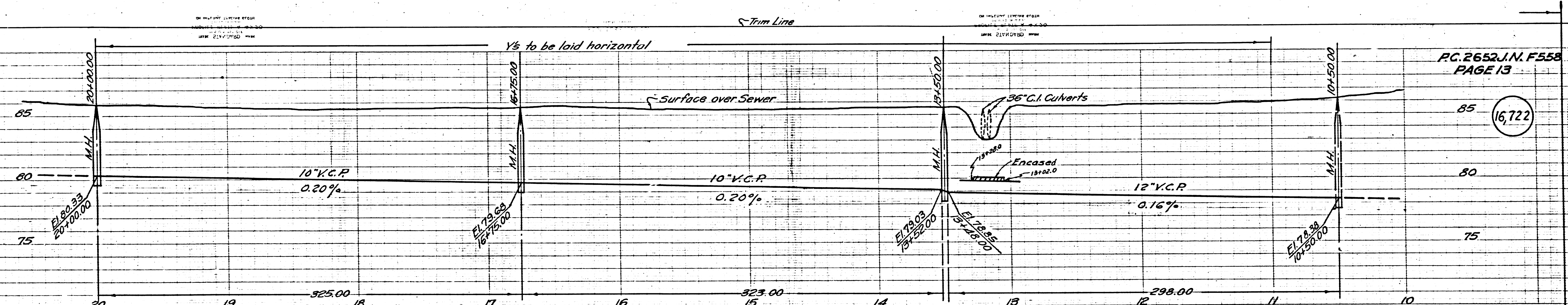
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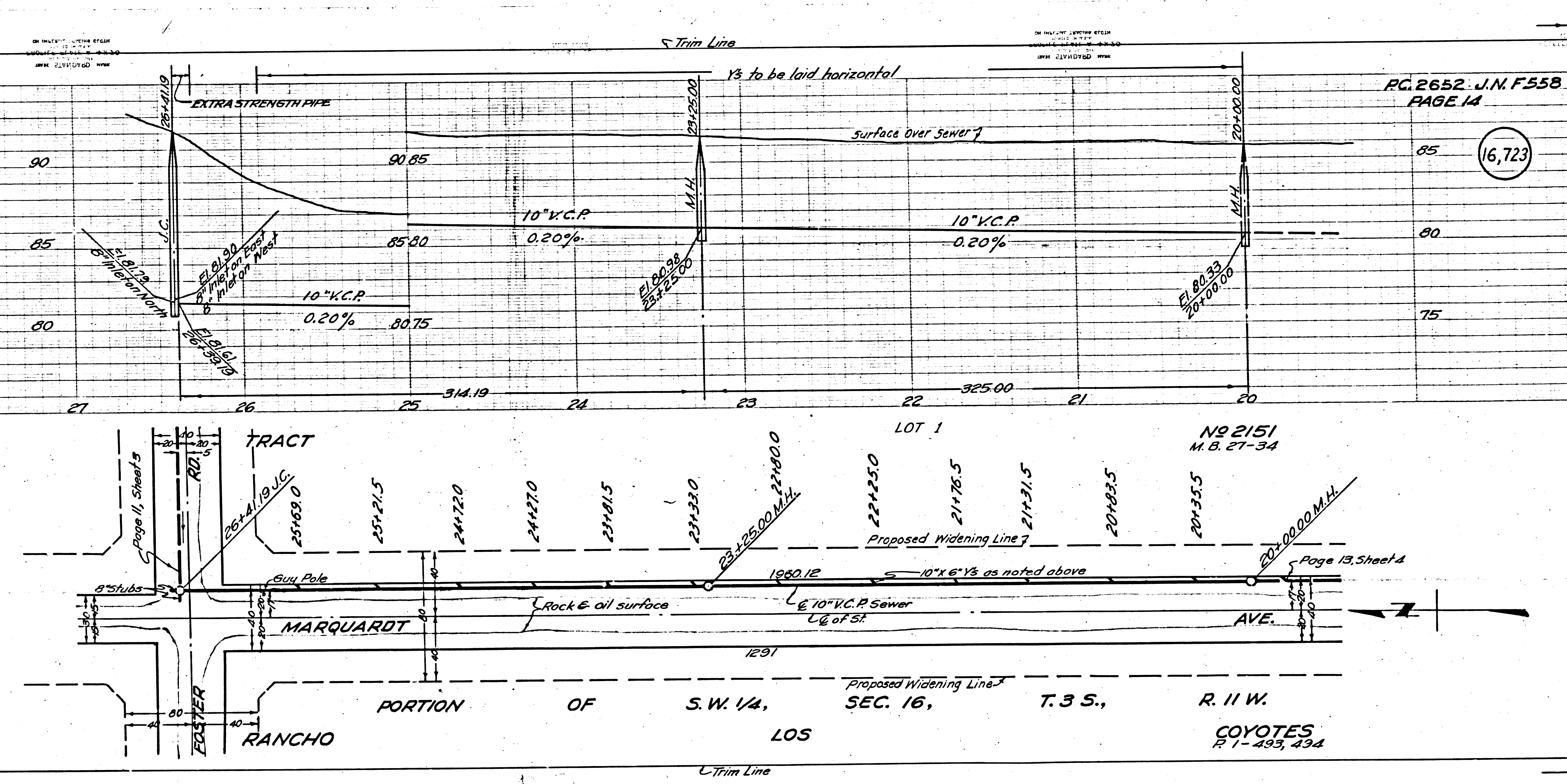
F558

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COUNTY ENGINEER
BEEBE, W. M. AT
BEEBE, W. M. - 5225 J.N.
R.S.

TRACT No 18555
RC 2652
NW 228
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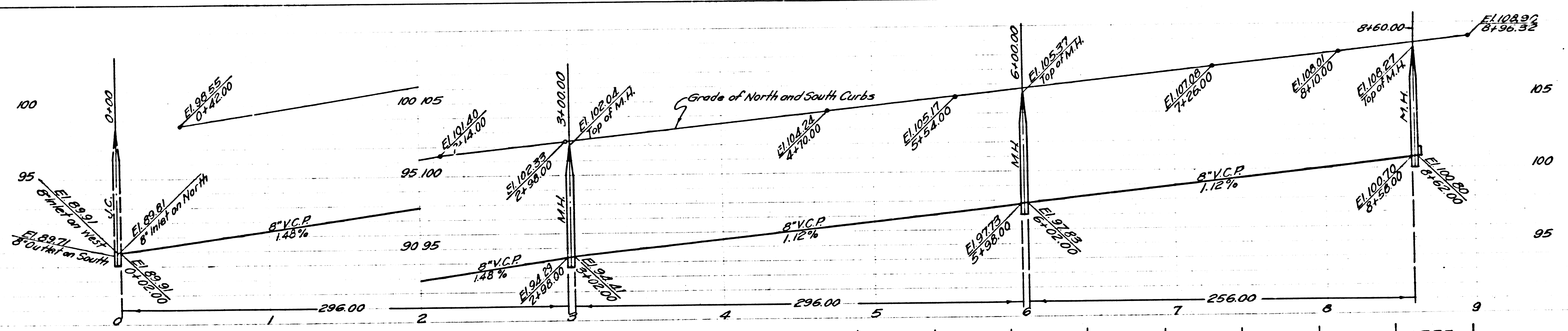
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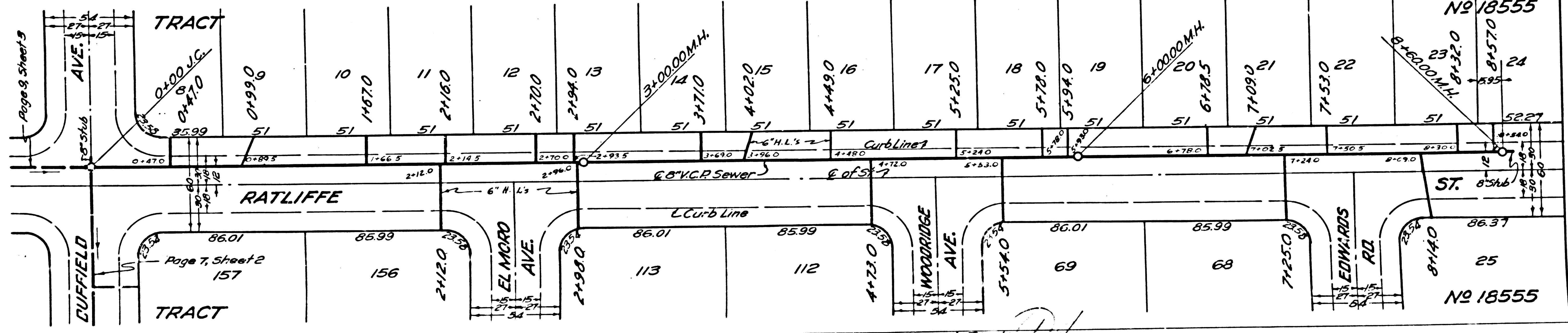
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C-Page Trim Line

