

NO.	DESCRIPTION	DATE	BY
2			
193			
608			
85			

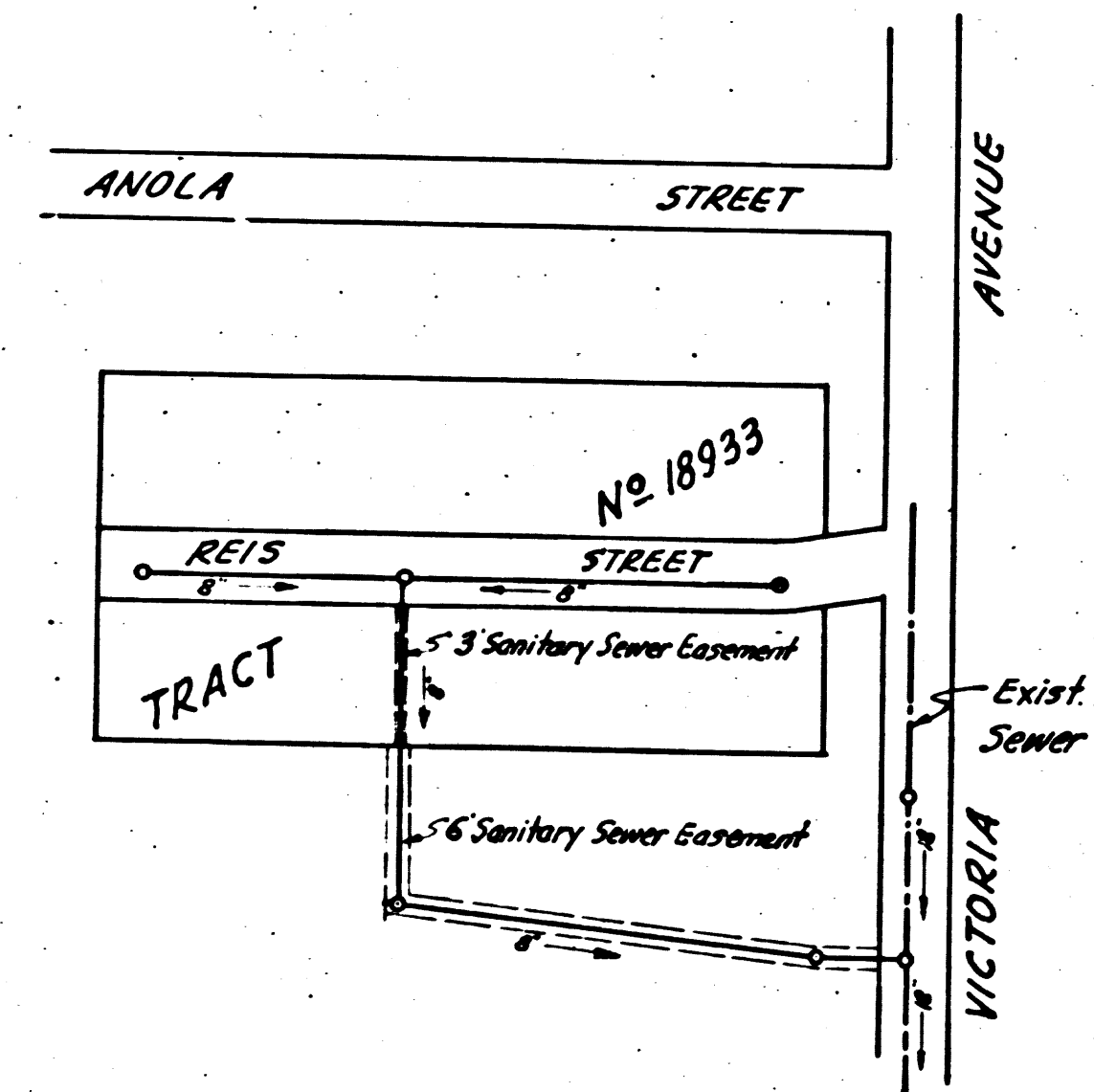
Trim Line 7

WHITTIER BLDG. DIST. NO 11

B.M. * S.W. C.S.F.B. 752-211
 S.W. 47 on P.P. # 416010 So. side of Reis
 150' W. of Mills Elev. 137.45

B.M. * SY 1287
 LAT. 2' So. of Curb ret. at S.E. cor. Mills Ave.
 & Anola St. Elev. 143.50

Note: B.M. Equation
 Add 0.54 to S.Y. Datum to equate to
 elevations used on this plan.



INDEX MAP
 TRACT NO 18933
 SCALE: 1" = 20'
 P.C. 2693 J.N. F608

- NOTE:**
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
 No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
 No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117. EXCEPT AS NOTED
 2. Use standard strength pipe except as noted.
 3. Use cement mortar for all vitrified clay pipe joints.
 4. Resurface oil trench within paved area to meet L.A. County Road Dept. or Calif. State Highway Dept. requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House laterals to be constructed with $\frac{1}{4}$ " rise per foot to property line.
 7. All structures shall be brick sewer structures, S-a-104. EXCEPT AS NOTED
 8. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.
 9. For allowable leakage test, use Formula No. 122, Spec's., Sec. 51.

before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District should be notified
 in order that required inspection may be made.

Revision Approved
 Realign Sewer pg. 3 Sec. A
 H.L. Smiler 7/4/53

checked H.L. Smiler

Trim Line 7

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN

TRACT NO 18933

PRIVATE CONTRACT NO. 2693
 W. S. 34

SHEET 1 OF 1 SHEET

MAY 1953

PREPARED IN THE OFFICES OF
KEMMERER ENGINEERING CO., INC.
 J. C. Kemmerer
 FOR LEGEND SEE PLAN NO. S-a-64

PAGE 1
 P.C. 2693
 J.N. F608

17,584

RECEIVED
 JUL 10 1953
 L.A. COUNTY ENGINEER
 SANITATION DISTRICT

NOTE:
 Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
 Elevations are in feet above U.S.G.S. datum or mean sea level.
 This drawing and the data hereon are hereby made a part of the specifications.
 Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA
 Approved, William J. Fox, County Engineer
 Approved, A. M. Rown
 CHIEF ENGR. CO. SAN. DIST. NO. 11
 By: [Signature] Chief Deputy
 Checked By: [Signature] Office Engineer
 Office of County Engineer, Reg. C. E. No. 12642

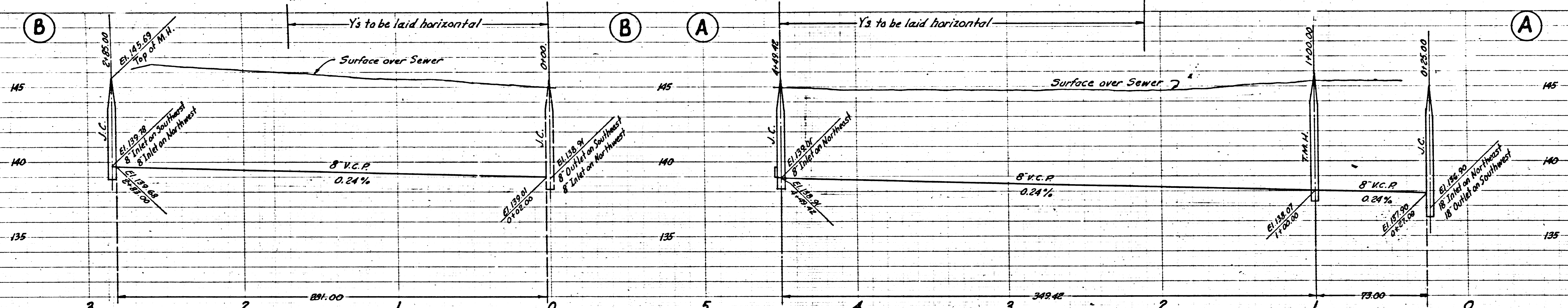
Trim Line 7

P.C. 2693

TRACT NO 18933

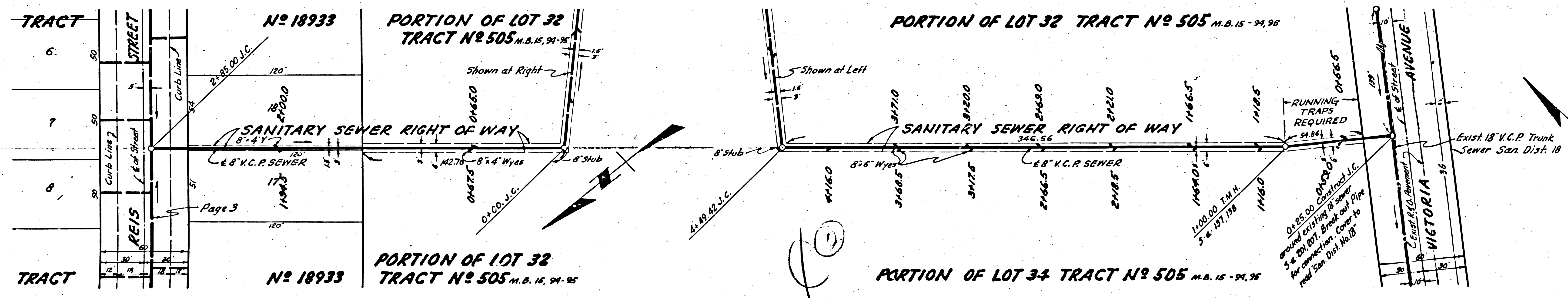
Trim Line 7

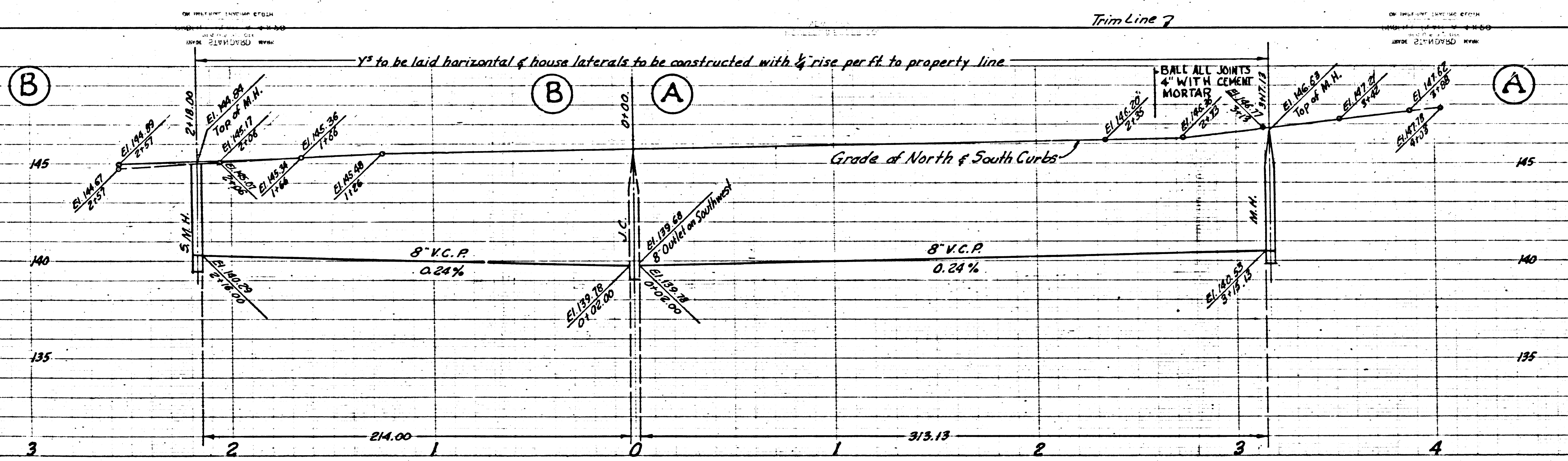
3
93
08
86



PAGE 2
P.C. 2693
J.N. F608

17,585





PAGE 3
R.C. 2693
J.N. F608

17.586

PC 2693

