



PC 2696

brsede

**LENNOX #7**

**NOTE:**  
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center of each manhole. No representative of the County Engineer will survey or layout any portion of the work.  
 The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y-branches and shall provide stakes for them at their proper location with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative. No revisions shall be made in these plans without approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-113, except as noted.
2. Use standard strength pipe, except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road Dept. or Calif. State HWY Dept. requirements in accordance with specs.
5. Encase four feet of sewer at points of interference with poles.
6. House laterals to be constructed with inverts at property line 6 feet below curb grade, except as noted.
7. All structures shall be brick sewer structures, S-a-104, except as noted.
8. For allowable leakage test, use formula, M.E., Spec's Sec. 31.

**PROFILE, ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN AVALON BLVD.**  
 Between 182nd St. and Victoria Street

PC 2696  
 J.N.F.611

(16,992)

**PRIVATE CONTRACT NO 2696**  
 W.S. 26  
 ONE SHEET  
 SCALE: Vert. 1"=4'  
 Horiz. 1"=40'  
 DATE: MAY 1953

PREPARED IN THE OFFICES OF  
**STAPLES ENGINEERING & CONSTRUCTION CO.**  
 by Clayton B. Staples  
 Reg. C.E. 1951165 2-7-53

**NOTE:**  
 Grades to which this improvement is to be constructed are shown on Plans and Profiles. Grade points for top of curb, center line of street or center line of alley are shown by circles on Profile. At all points between designated points the grade shall be established as a straight line drawn between said designated points. Elevations are in feet above U.S.C.S. Datum or Mean Sea Level. This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specification on file in the office of County Engineer and shall be prosecuted only in the presence of the County Engineer.  
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 133 L.A. Ave., S.D., sufficient to cover the cost of construction inspection and record plans.  
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility, pipe, or structure within the limits of this project.  
 If work is to be done in a State Highway, a permit must be obtained from the State of Calif. Division of Highways, 120 So. Spring St.

**COUNTY OF LOS ANGELES, CALIFORNIA**  
 APPROVED, WILLIAM J. FOX, COUNTY ENGINEER  
 BY: *Richard E. Kubler*  
 CHIEF DEPUTY

APPROVED, A.M. RAWN  
 CHIEF ENGR. CO. SAN. DIST. NO. 8  
 BY: *Richard E. Kubler*  
 OFFICE ENGINEER

Checked 5-21-53 *Alf...*  
 Revision Checked *Alf...* 7-20-53  
 Office of County Engineer - Reg. C.E. 1442

CHECKED BY *Richard E. Kubler* 6-15-53  
 OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 2860

RECEIVED  
 JUL 6 1953  
 SANITARY DIST. NO. 8  
 9627  
 J.M.E.11  
 P.C. 2696

INDEX MAP  
 SCALE 1"=1000'  
 PC 2696 J.N.F.611

Checked 5-21-53 *Alf...*

Revision Checked *Alf...* 7-20-53  
 Office of County Engineer - Reg. C.E. 1442

CHECKED BY *Richard E. Kubler* 6-15-53  
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Trim Line