

PC. 2706
J.N. F 624

BENCH MARK:
S.Y. 2502 El. 85.219
L & T in North curb Rosecrans
Avenue 33' East of driveway
to house # 10018 Rosecrans.

Trim Line

BELFLOWER BLDG. DIST. No 4

NOTE:
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND Y-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-2-117.
2. USE STANDARD STRENGTH PIPE.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HWY. DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES S-2-119.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE, EXCEPT AS NOTED.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-2-104.
8. FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NO. 1 SPECIFICATIONS. SEC. 3.

SHEET NO.	PAGES
1	1-4
2	5-7
3	8-11

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT No 18954
PRIVATE CONTRACT No 2706
W.S. 33
SHEET 1 OF 3 SHEETS.
JUNE 1953

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J.N. F 624
PAGE 1
J.N. 0951.82

SCALE: VERT. 1"=4'
HORIZ. 1"=40'

PREPARED IN THE OFFICES OF
GORDON J. JENNINGS CO.
Stanley E. Price
REG. C.E. No 8256

FOR LEGEND SEE PLAN No. S-2-64

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL. THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 713 L.A. CO. ENGR. BLDG., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.

COUNTY OF LOS ANGELES CALIFORNIA.

APPROVED, **WILLIAM J. FOX**
COUNTY ENGINEER

BY: *A.P. Collins*
SANITATION ENGINEER

APPROVED, **A. M. RAWN**
CHIEF ENGR. CO. SAN. DIST. No. 2

BY: *A.M. Rawn*
OFFICE ENGINEER

CHECKED BY: *Arthur F. Rosenthal*
OFFICE OF COUNTY ENGINEER, REG. C.E. No 8105

TRACT No 18954
SANITARY SEWERS
DIVISION No. 2
PC. 2706
J.N. F 624
PAGE 1
J.N. 0951.82

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(1)

dated 4-15-54 M. Kern

Trim Line

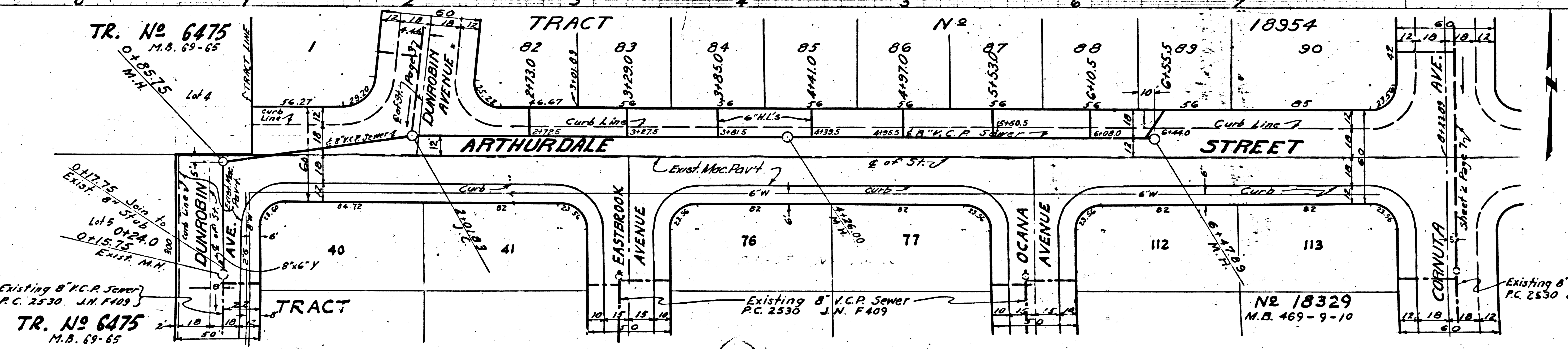
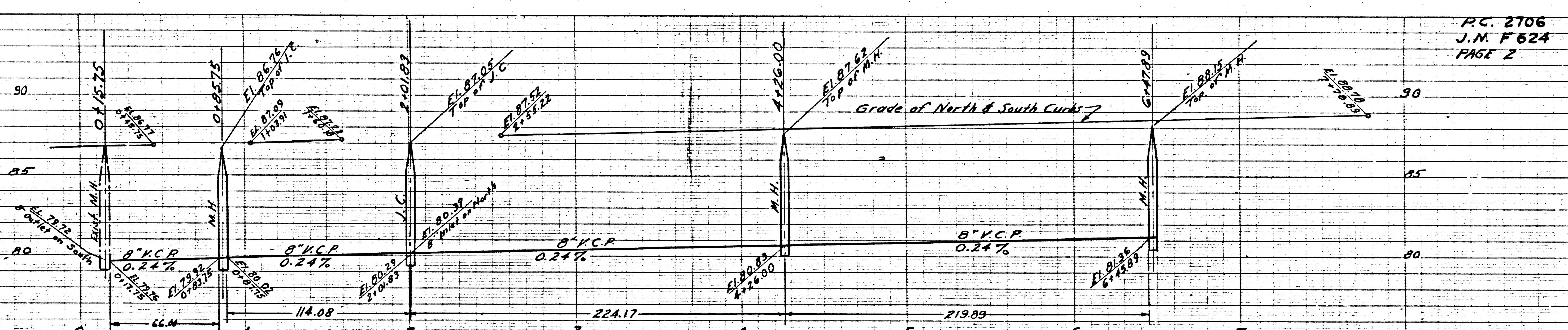
PLANNING ENGINEER
CIVIL ENGINEER

TRIM LINE

EXISTING 8" V.C.P. SEWER
NEW 8" V.C.P. SEWER

P.C. 2706
J.N. F 624
PAGE 2

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TR. No 6475
M.B. 69-65

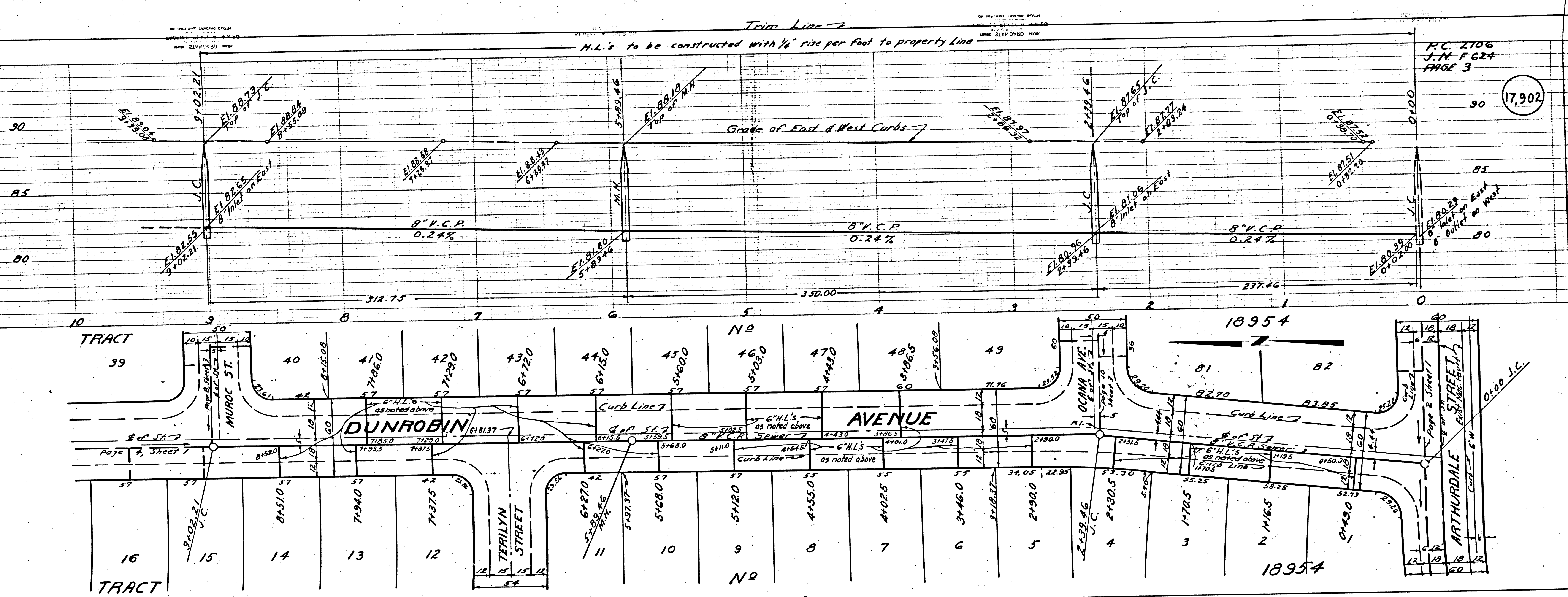
Existing 8" V.C.P. Sewer
P.C. 2530 J.N. F 409

Existing 8" V.C.P. Sewer
P.C. 2530 J.N. F 409

No 18329
M.B. 469-9-10

Existing 8" V.C.P. Sewer
P.C. 2530 J.N. F 409

TRIM LINE



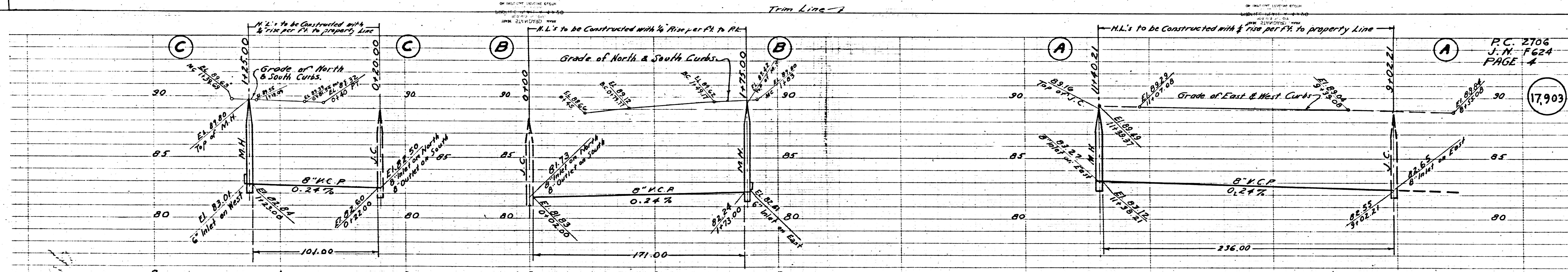
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PAGE 3

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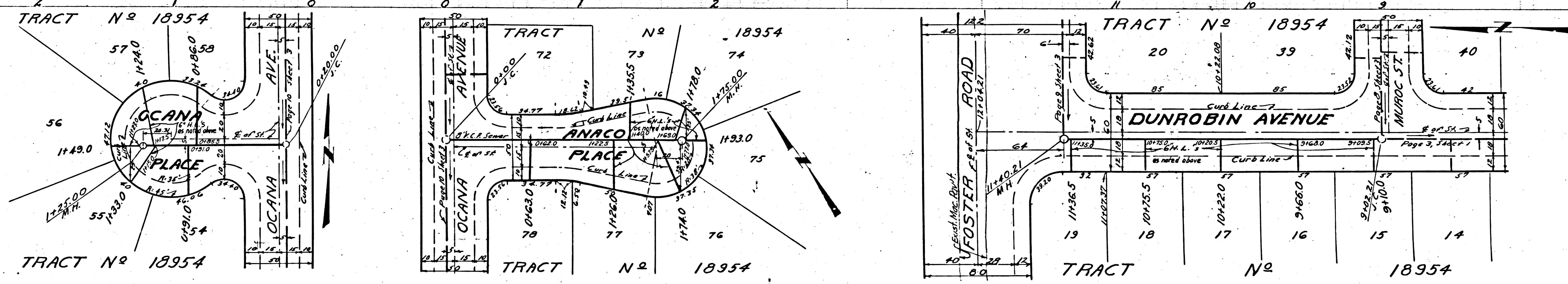
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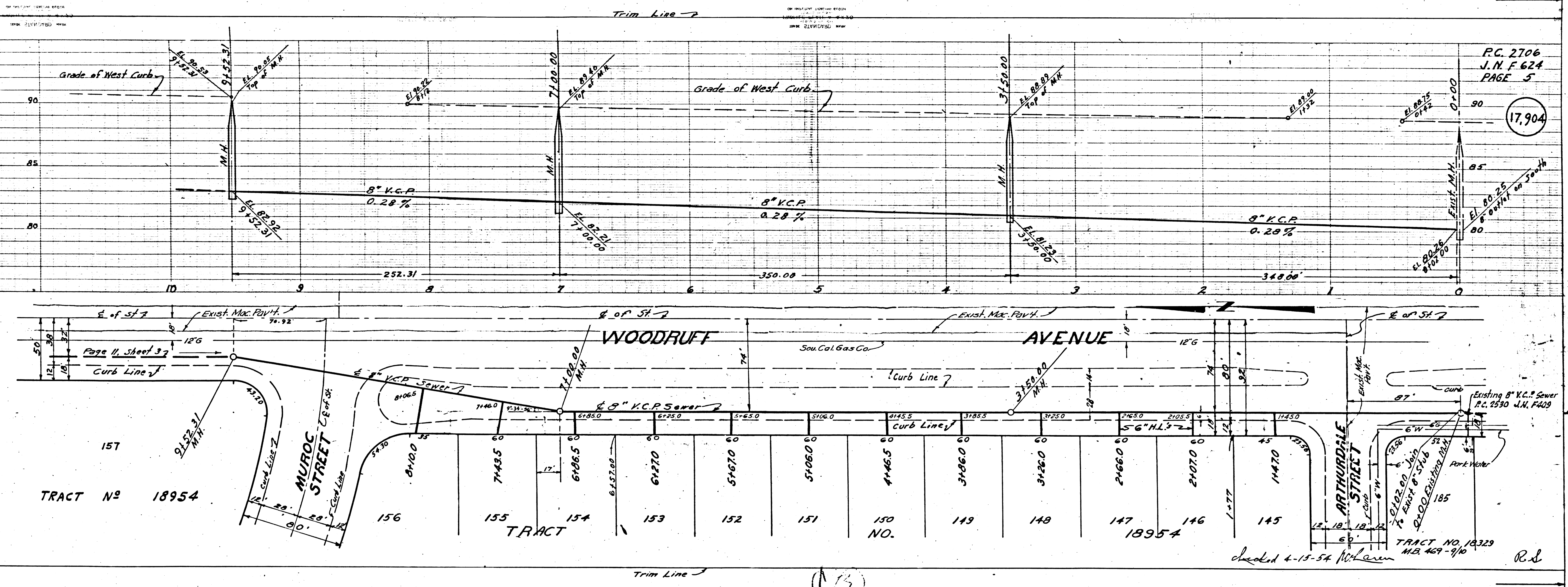
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Trim Line



P.C. 2106
J.N.F. 624
PAGE 5

17,904

TRACT NO 18954
S
CORNERLY
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VNE

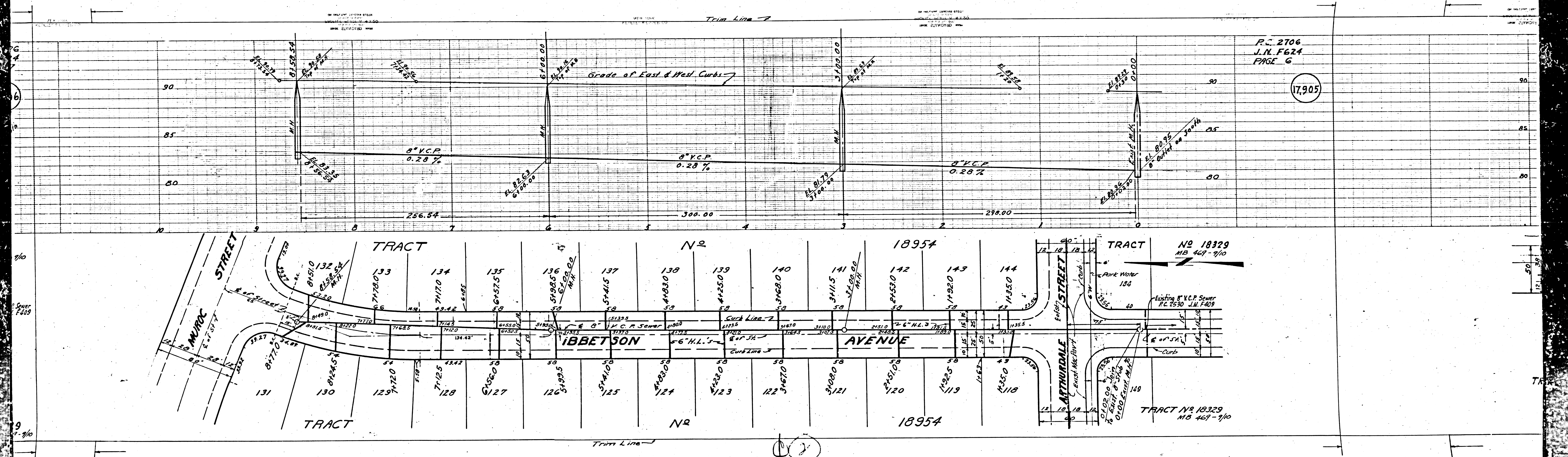
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N.W. 1854
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TRACT NO. 18329
M.B. 467-910

checked 4-15-54 W. L. ...

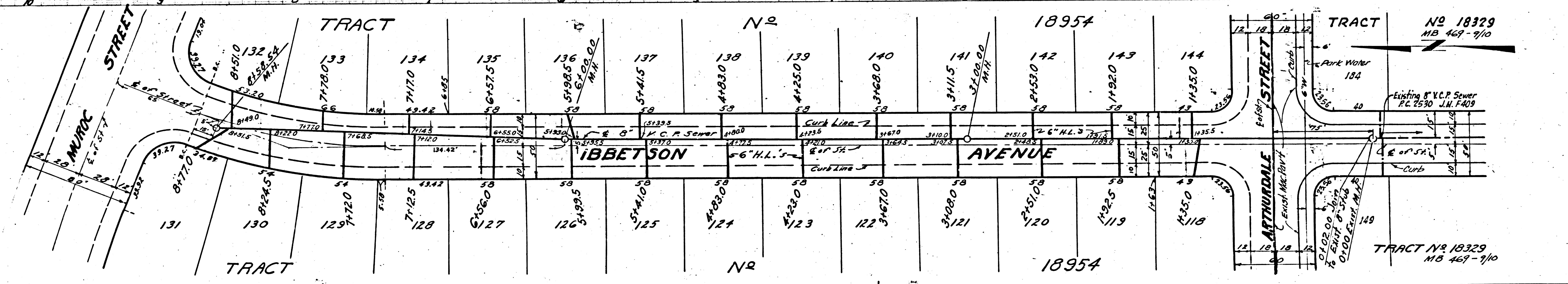
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P.C. 2706
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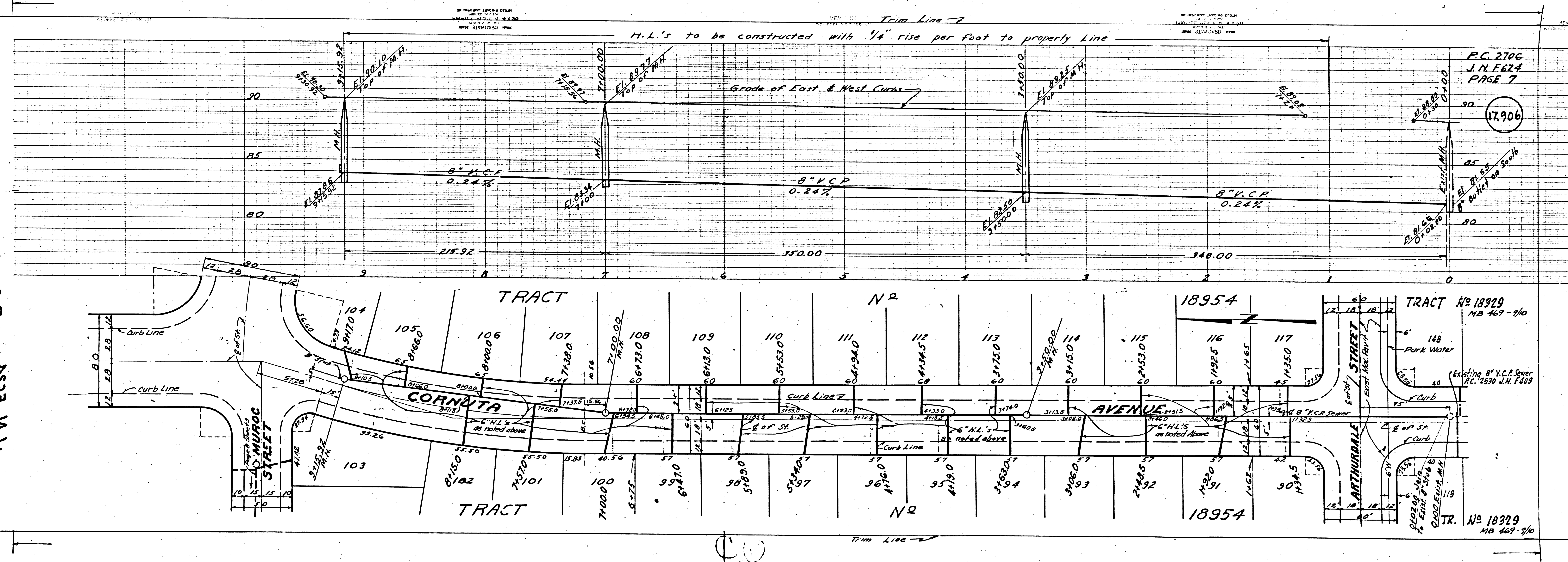


Existing 8" V.C.P. Sewer
P.C. 2530 J.N. F409

TRACT NO 18329
MB 461-7/10

(17905)

PC 2706
CS 5108
ES 4 M V
MOON AV
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P.C. 2706
J.N.F. 624
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(17.906)

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MB 469-1/10

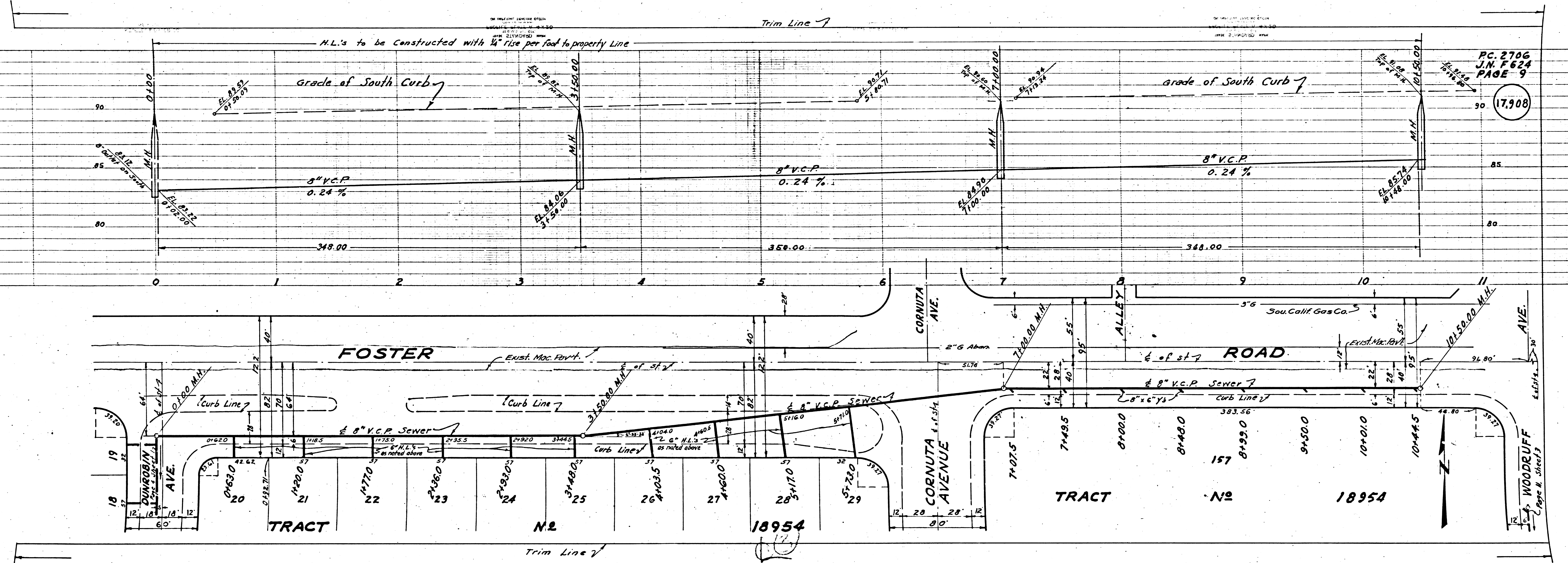
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MB 469-1/10

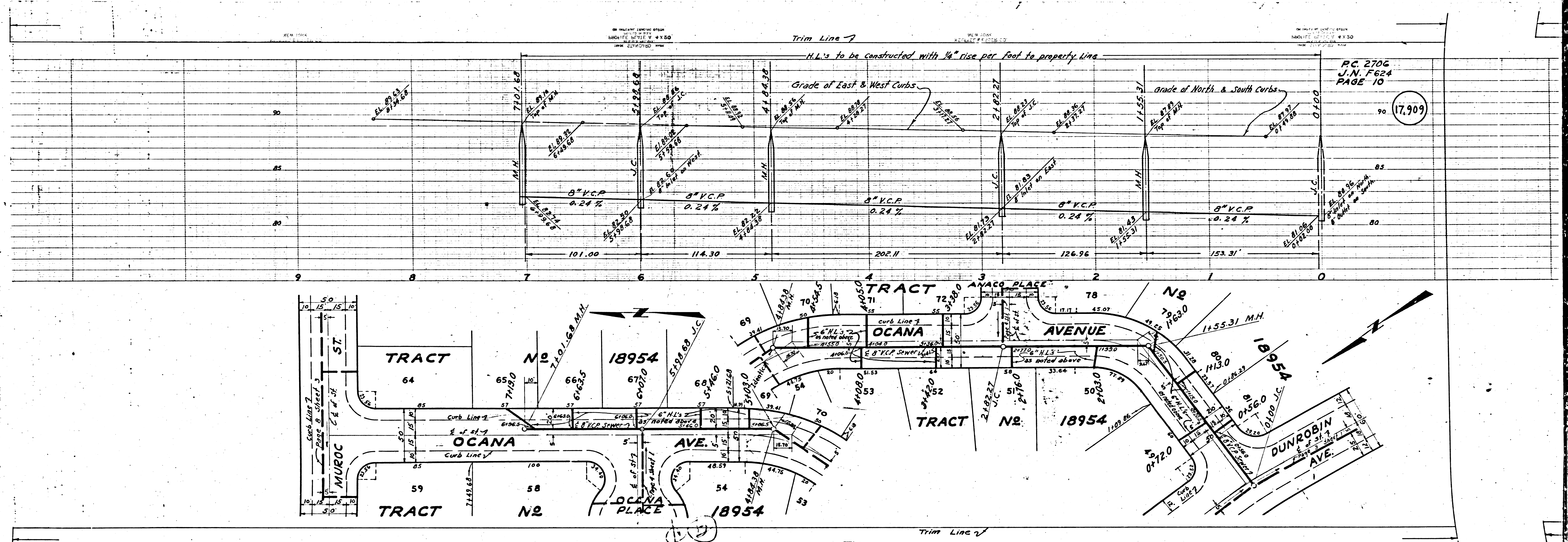
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P.C. 2706
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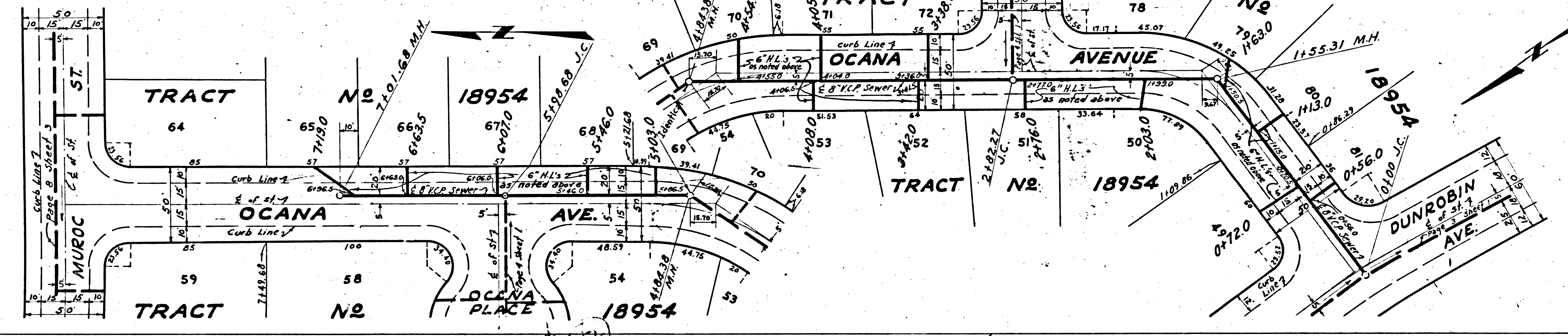
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(17,909)

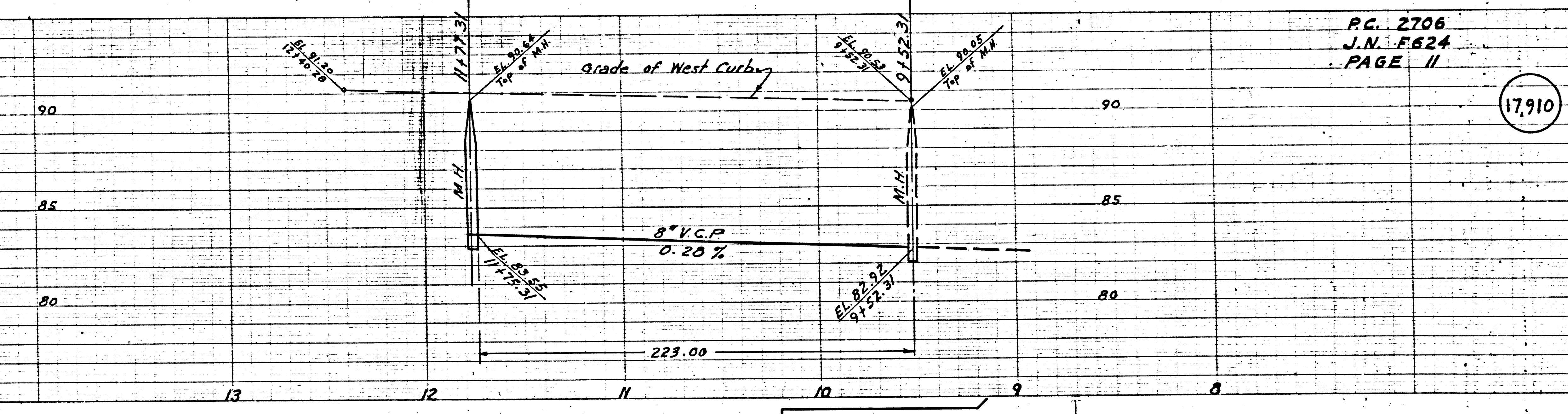


Trim Line 2

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OCAMM AVE
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MURROC ST
3 BC 5106 NW 4854

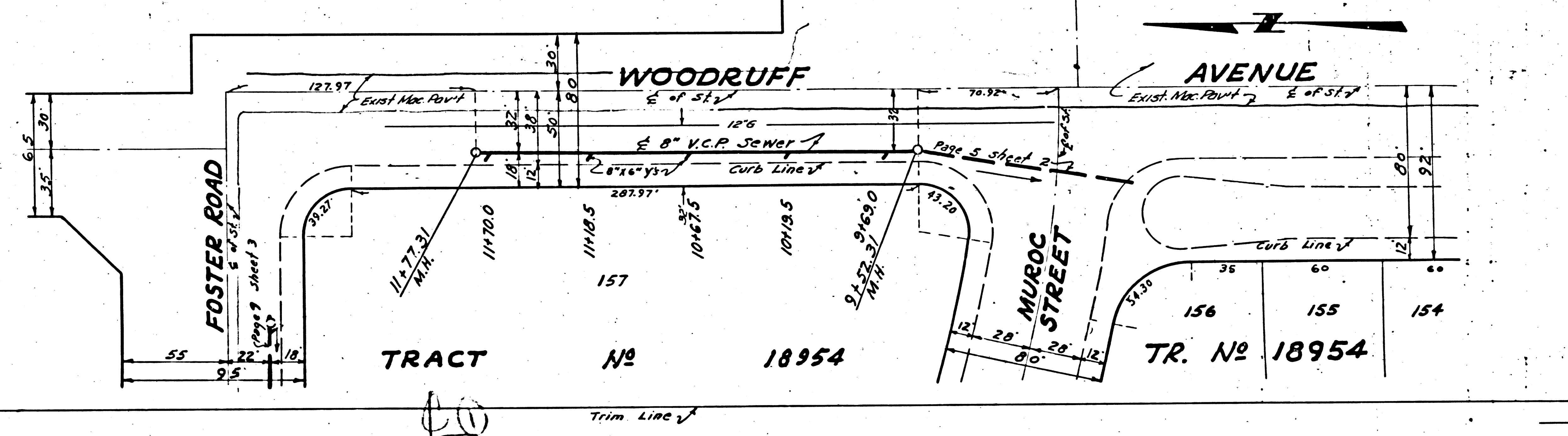
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P.C. 2706
J.N. F624
PAGE II

17910



TRACT No 18954

TR. No 18954

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