



**LOMITA 7-L**

**NOTE:**  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH SATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.  
 1. USE STANDARD MANHOLE FRAMES AND COVERS, S-8-117  
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.  
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.  
 4. RESURFACE ALL TRENCH WITHIN FINISH AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS.  
 5. ENCLOSE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-8-119.  
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.  
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-8-104.  
 8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 9. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S SEC. 51

P.C. 2711  
 PROFILE, ALIGNMENT, AND GRADE OF J.N.F. 623  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
 16,654

**NEPTUNE AVE.**  
 FROM CLOVER BROOK ST TO 160'± SOUTHERLY

**PRIVATE CONTRACT NO. 2711**  
 W. S. 28  
 SHEET 1 OF 1 SHEETS  
 SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40'  
 JUNE, 1953

PREPARED IN THE OFFICES OF  
**CALDWELL, MASON & MUNTZ ARCHITECT & ENGINEERS**  
 BY *Donald L. Caldwell*  
 FOR LEGEND SEE PLAN NO. S-a-64

**NOTE:**  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS WHICH SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER BEFORE WORK CAN BE STARTED. THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 100 W. 2nd ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 228 L.A. COUNTY ENGINEERING BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.

**COUNTY OF LOS ANGELES, CALIFORNIA**

APPROVED, **WILLIAM J. FOX**, COUNTY ENGINEER.      APPROVED, **A.M. RAWIN**,  
 BY *William J. Fox* CHIEF DEPUTY      CHIEF ENGR. CO. SAN. DIST. NO. 8  
 BY *Richard S. K...* OFFICE ENGINEER  
 CHECKED BY *Richard S. K...* 6-19-53  
 OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 7860

PC 2711

RECEIVED  
 JUN 25 1953  
 L.A. COUNTY ENGINEER  
 SAN. DIST. NO. 8

PC 2711