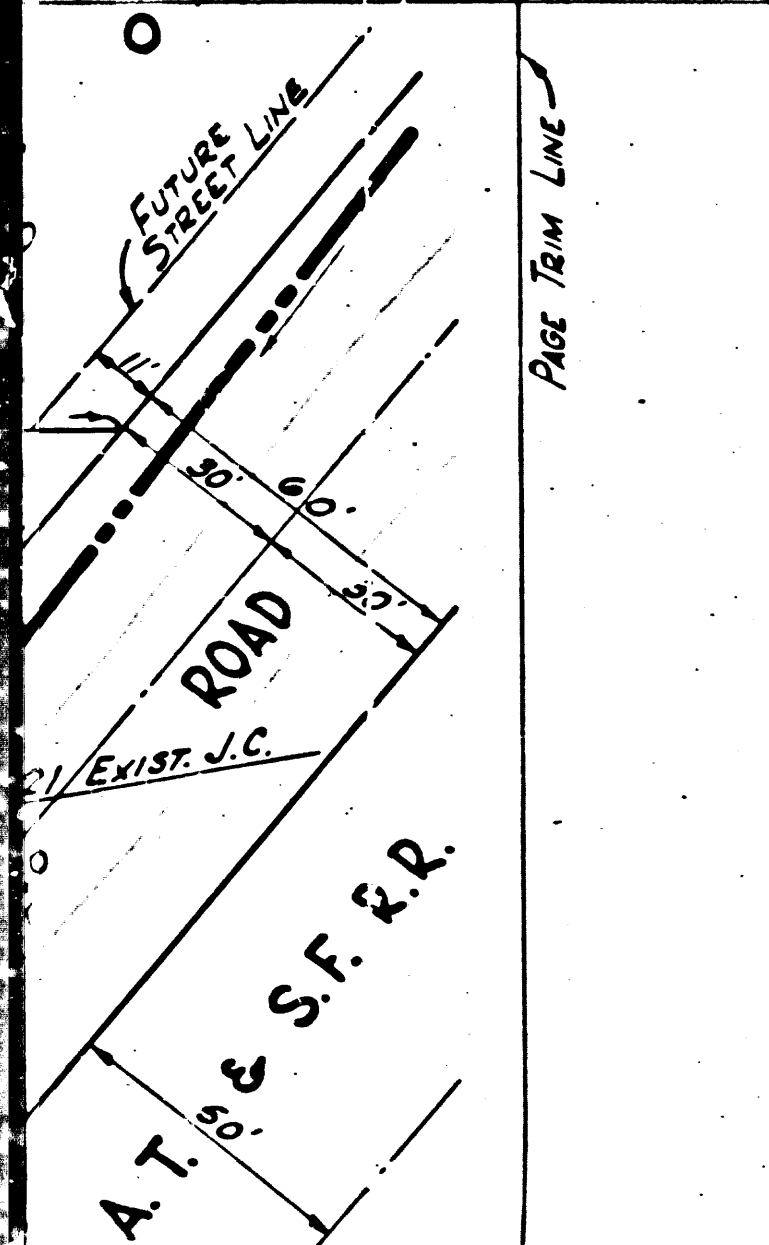
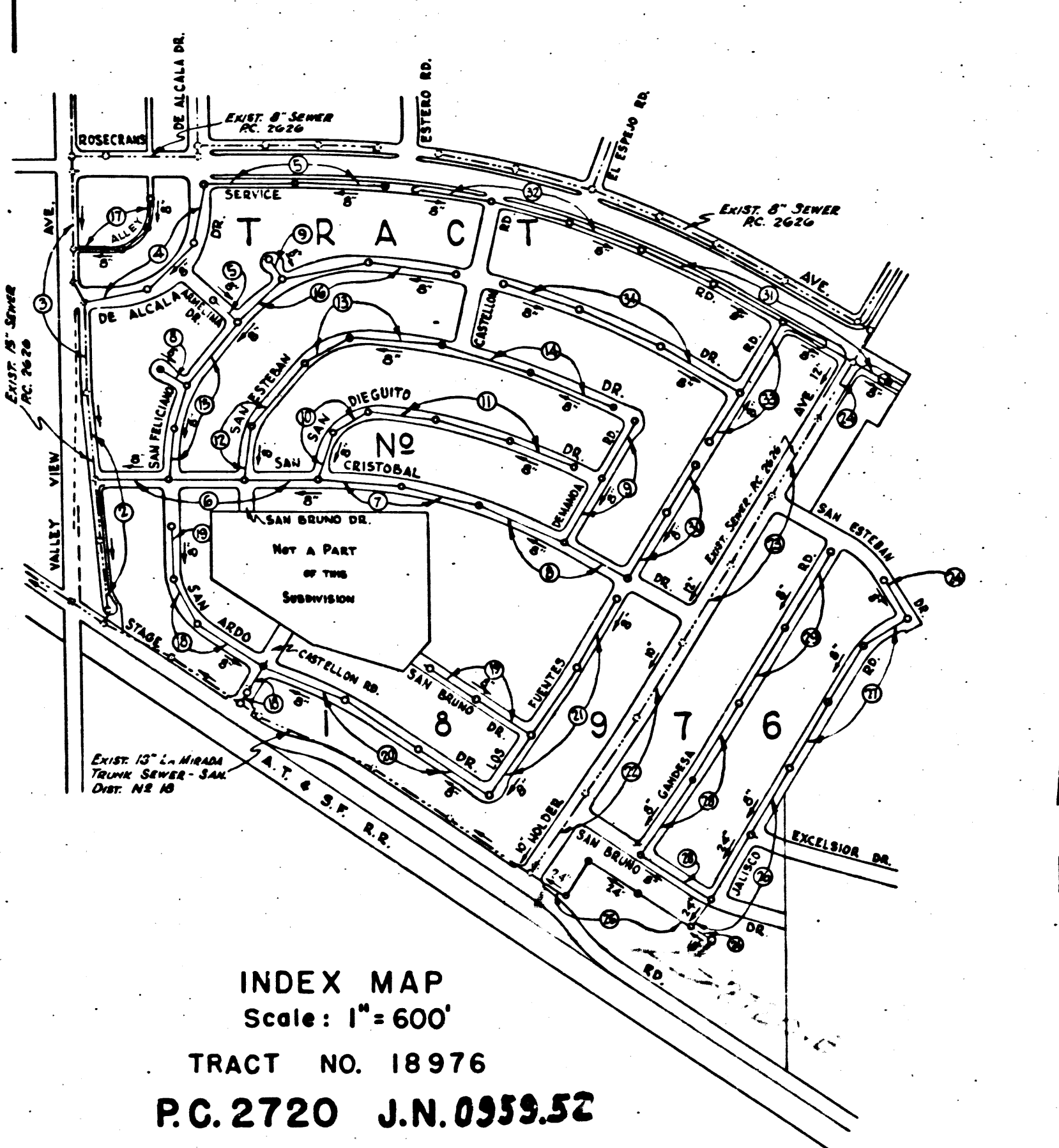


P.C. 2720  
 J.N. 0959.52  
 PAGE 2  
**DOUBLE SCALE**  
 NO CHARGE FOR CONNECTION



**BELLFLOWER Bldg. Dist. 4**

**BENCH MARK**  
 VALLEY VIEW AVE. AND ROSECRANS AVE., 100' S. OF THE CENTER LINE OF ROSECRANS AVE. AND 11' W. OF THE CENTER LINE OF VALLEY VIEW AVE. SET IN CONCRETE 15" BELOW THE SURFACE IN A WELL CUT THROUGH THE PAVEMENT AND PROTECTED BY A CAST IRON COVER MARKED "COUNTY SURVEYOR MONUMENT." A STD. COUNTY SURVEYOR MONUMENT MARKED "B.M. 1-6-1951, R.E. 329."  
 COUNTY SURVEYOR'S F.B. 1202-11 1952 ADJ. EL. 110.315  
 NOTE: THIS BENCH MARK IS DENOTED AS "SY 2778" (EL. 110.964) BY L.A. CO. RD. DEPT. ADD 0.649 TO ALL ELEVATIONS TO CONVERT TO L.A. CO. RD. DEPT. DATUM.



1. USE STANDARD MANHOLE FRAME AND COVER, S-g-117, EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE, EXCEPT AS NOTED.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT.
5. CONSTRUCT HOUSE LATERALS WITH INVERT AT PROPERTY LINE 6 FEET BELOW CURB GRADE, EXCEPT AS NOTED.
6. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-g-119.
7. ALL STRUCTURES SHALL BE EITHER BRICK SEWER STRUCTURES, S-g-104, OR STANDARD PRECAST CONCRETE MANHOLES PER S-g-135, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S. SEC. 51.

**NOTE:**  
 No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized representative shall furnish the County Engineer with Grade Sheets and stations of all House Laterals and Y Branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change of location shall be requested in writing by the owner or his representative.  
 No revisions shall be made in these plans without approval of the County Engineer. Provide stakes on property lines or property lines produced at right angles to the sewer line at the center line of each manhole.

before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

**No Charge For CONNECTION H.L.S. 7-20-53**

SHEET	PAGES
1	1-4
2	5-8
3	9-12
4	13-17
5	18-21
6	22-25
7	26-29
8	30-34

Checked 10-19-54 *W. L. ...*

**PROFILE ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN**

**TRACT NO. 18976**

**PRIVATE CONTRACT NO. 2720**

W.S. 34  
**SHEET 1 OF 8 SHEETS**

SCALE: VERT. - 1"=8'  
 HORIZ. - 1"=40' JUNE 1953

PREPARED IN THE OFFICES OF  
*Edward N. Frisius*  
 EDWARD N. FRISIUS - R.E. 6369

**FOR LEGEND**  
 SEE PLAN NO. S-g-64

**NOTE:**  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. ON W. SECOND STREET AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 L.A. COUNTY ENGINEERING BLDG., SUFFICIENT TO COVER THE COST OF CONSTRUCTION, INSPECTION AND RECORD PLANS.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 120 S. SPRING ST. AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS.)

**COUNTY OF LOS ANGELES, CALIFORNIA**  
 APPROVED, WILLIAM J. FOX, County Engineer APPROVED, A.M. RAWN  
 Chief Engr. / CC SAN. DIST. NO. 18  
 By *A.H. Gregory* Chief Deputy By *A.M. Rawn* / Office Engineer.

Checked by *A.H. Spuler* 7-9-53  
 Office of County Engineer, Reg. C.E. No. 6412

P.C. 2720  
 J.N. F.G. 41  
 PAGE 1  
 J.N. 0959.52

(19,083)

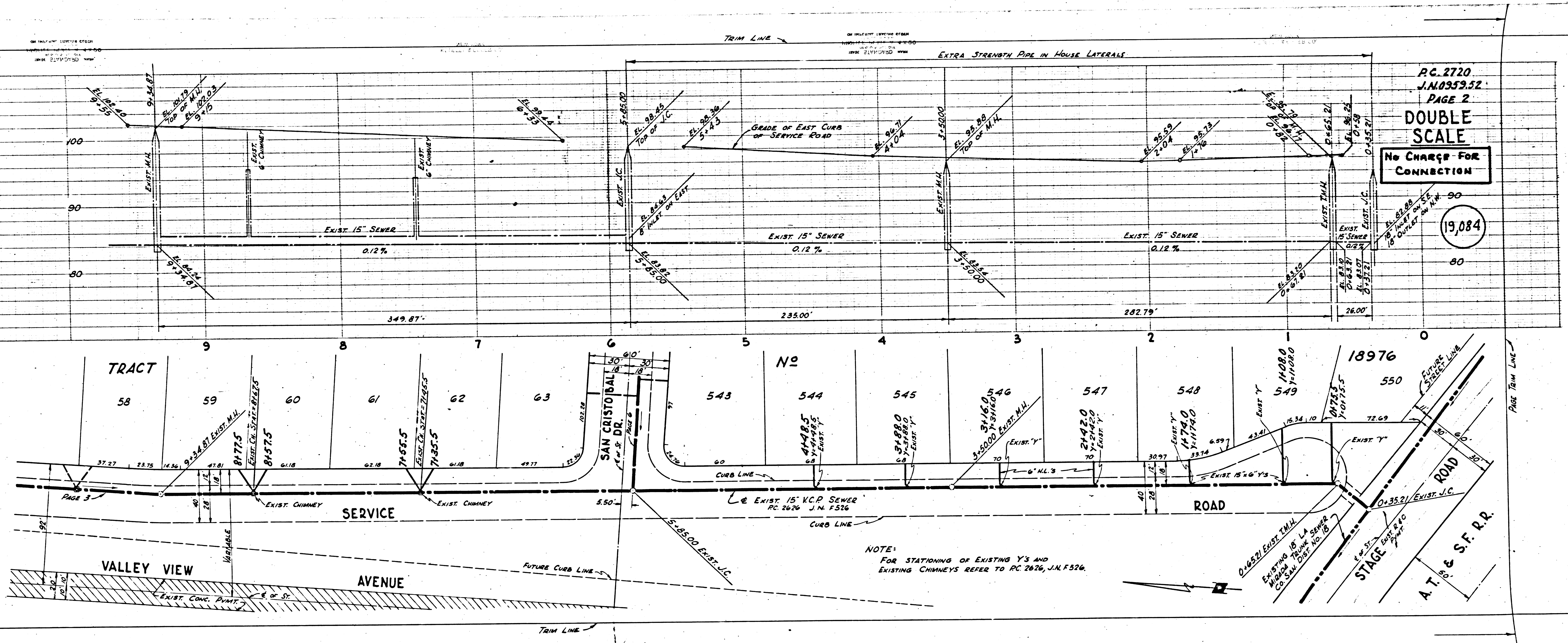
(34)

RECEIVED  
 JUL 10 1953  
 L.A. COUNTY ENGINEERING BLDG.

TRACT NO. 18976  
 P.C. 2720  
 J.N. 0959.52  
 (1)

P.C. 2720  
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CONNECTION

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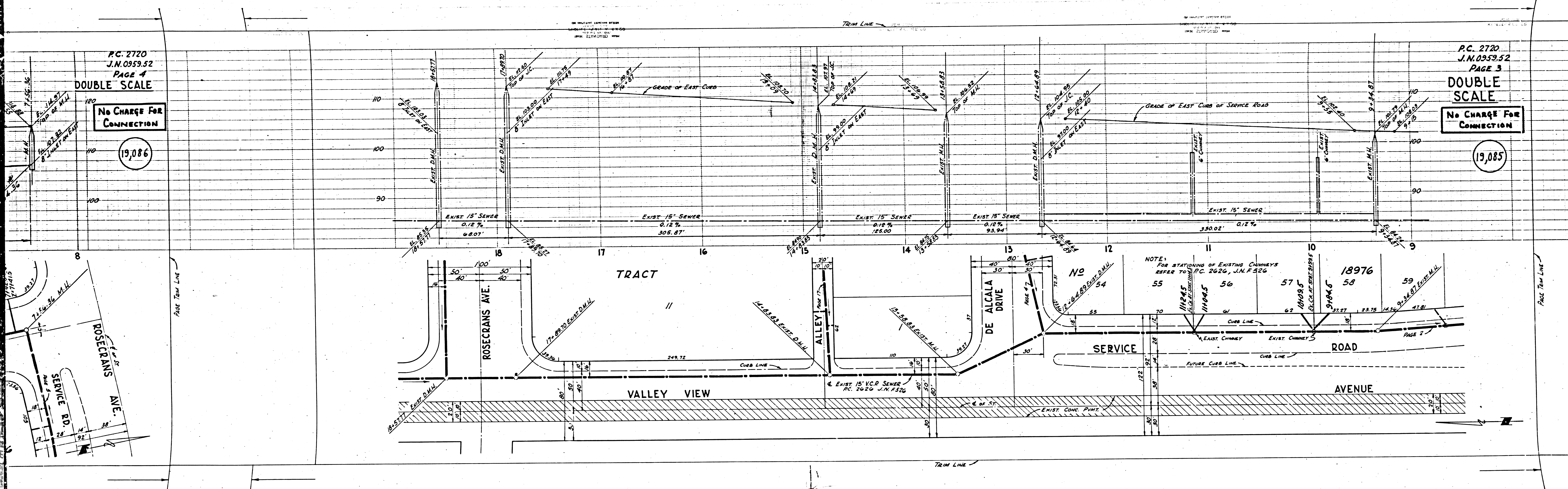


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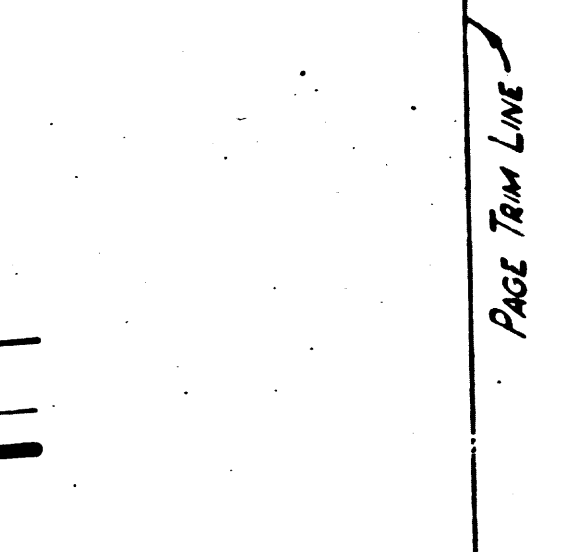
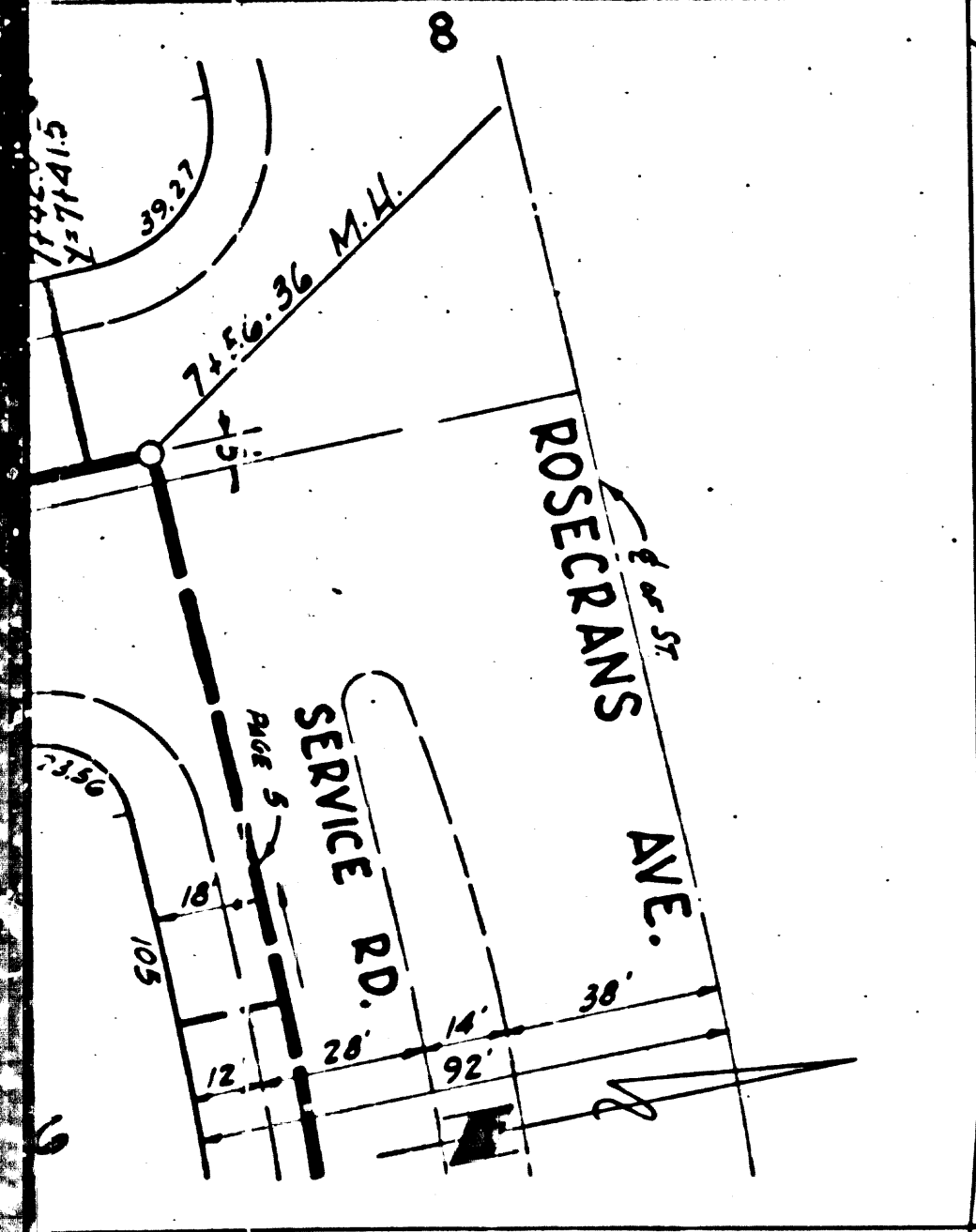
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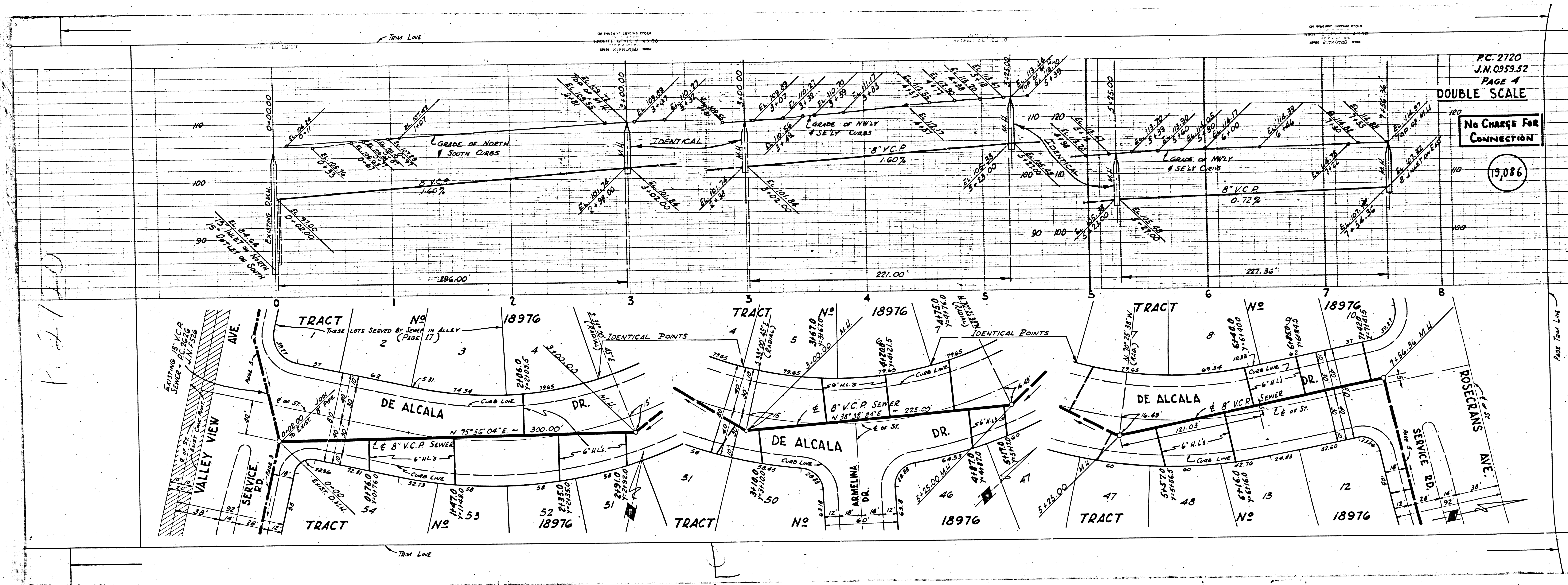
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 J.N. 0959.52  
 PAGE 4  
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 No Charge For Connection  
 19,086

P.C. 2720  
 J.N. 0959.52  
 PAGE 3  
 DOUBLE SCALE  
 No Charge For Connection  
 19,085



NOTE:  
 FOR STATIONING OF EXISTING CHIMNEYS  
 REFER TO P.C. 2626, J.N. F. 526





PC 2720  
 J.N. 0359.52  
 PAGE 4

DOUBLE SCALE

No CHARGE FOR CONNECTION

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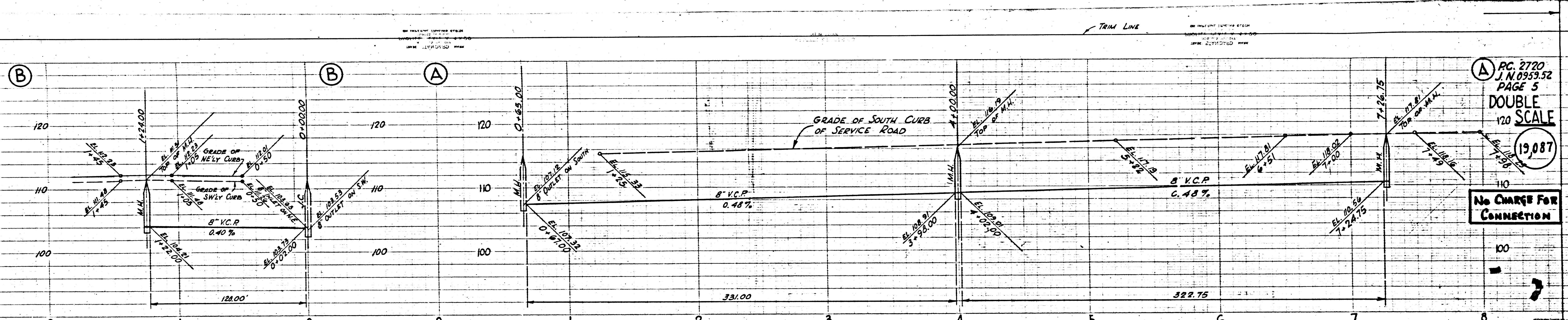
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C. 2720  
N. 0953.52  
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NO CHARGE FOR CONNECTION

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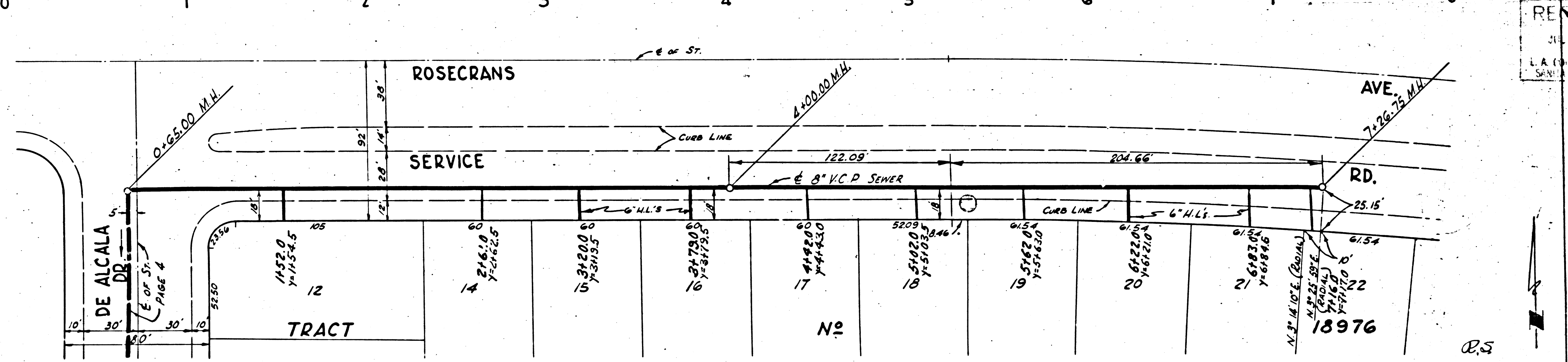
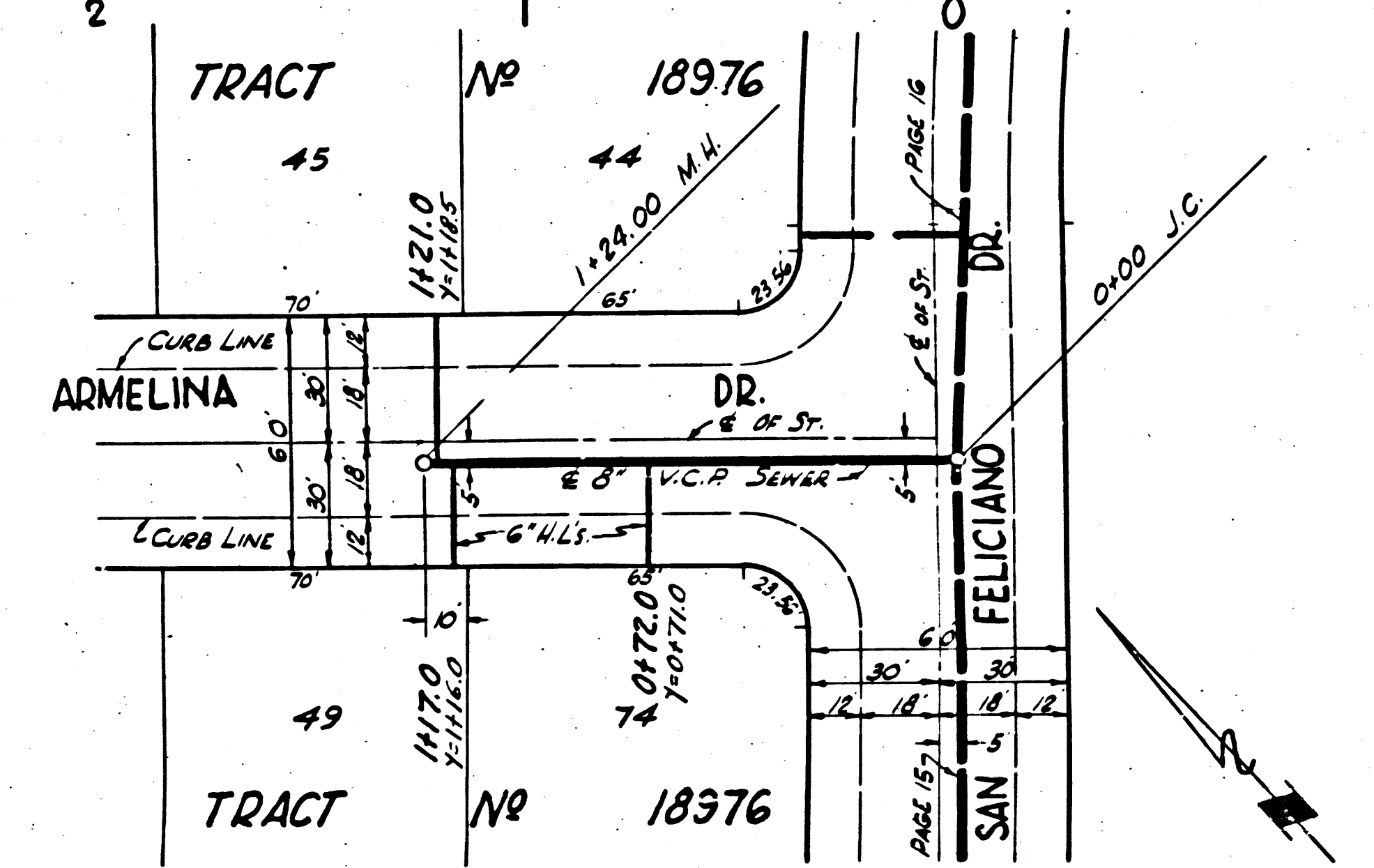


PC 2720  
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PAGE 5  
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19,087

NO CHARGE FOR CONNECTION

TRACT No 18976



RECEIVED  
L.A. COUNTY ENGINEER  
SAN JOAQUIN DISTRICT

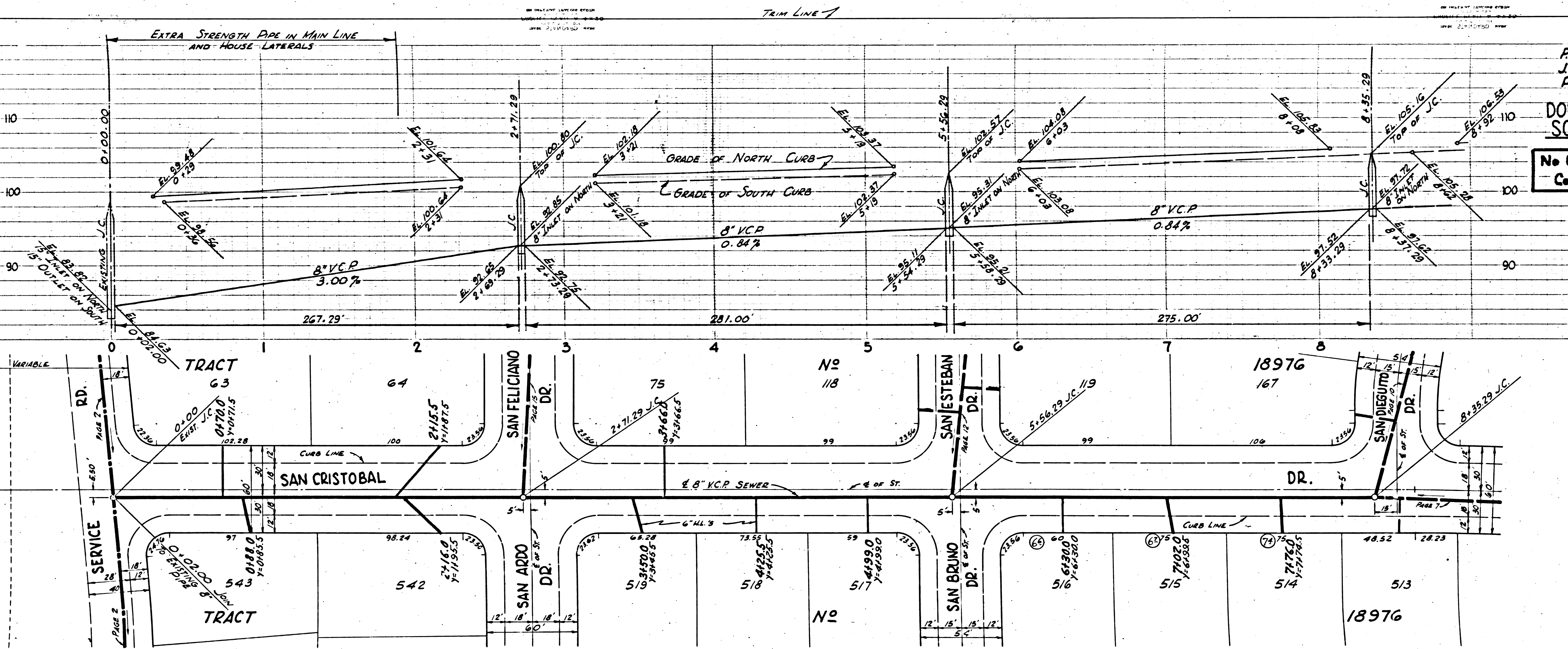
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11/27/11  
11/27/11

C 2720  
J.N. 0953.52  
6E 7

SCALE

Large for  
SECTION

19,089



P.C. 2720  
J.N. 0953.52  
PAGE 6

DOUBLE  
SCALE

NO CHARGE FOR  
CONNECTION

19,088

PAGE TRIM LINE

PAGE TRIM LINE

TRIM LINE

PC. 2720  
J.N. 0959.52  
PAGE 8

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No Charge For  
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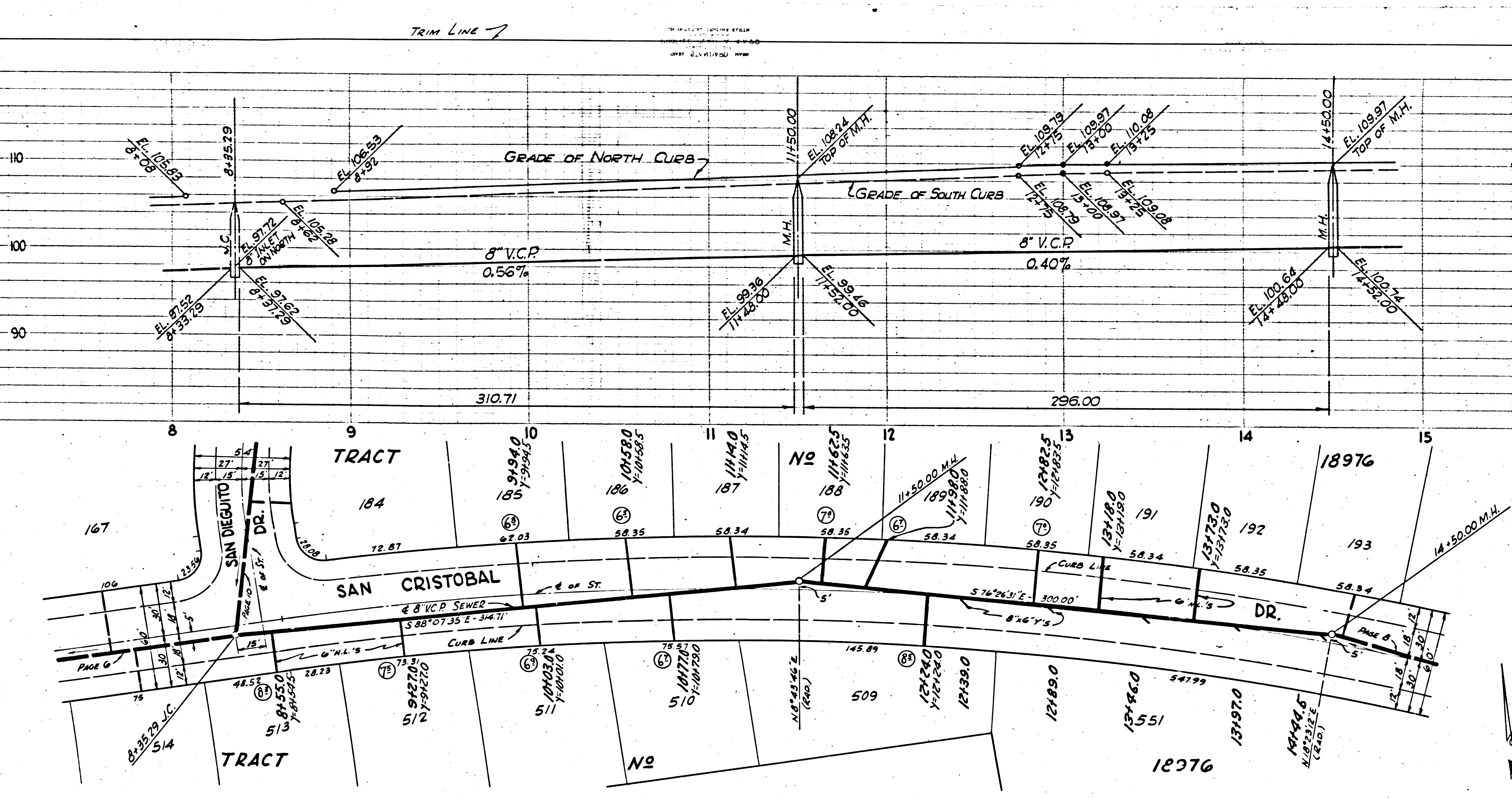
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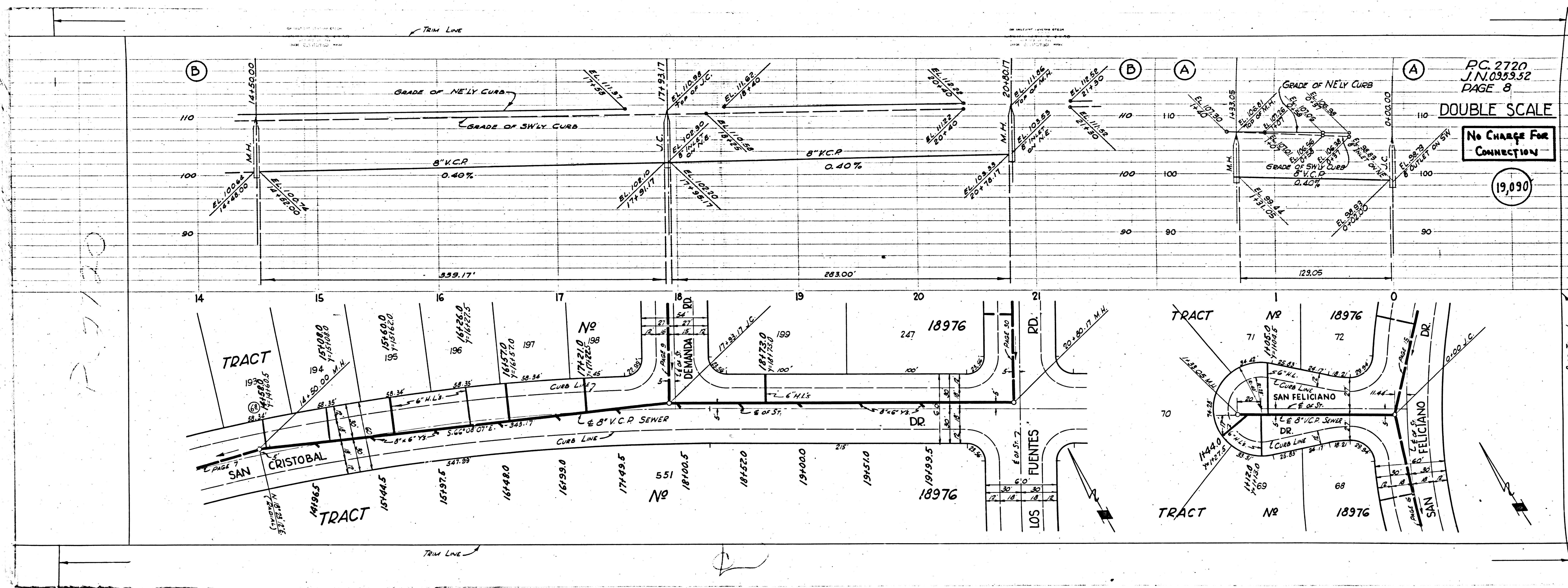
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No Charge For  
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PC. 2720  
J.N. 0959.52  
PAGE 8

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No Charge For  
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19,090

PC. 2720

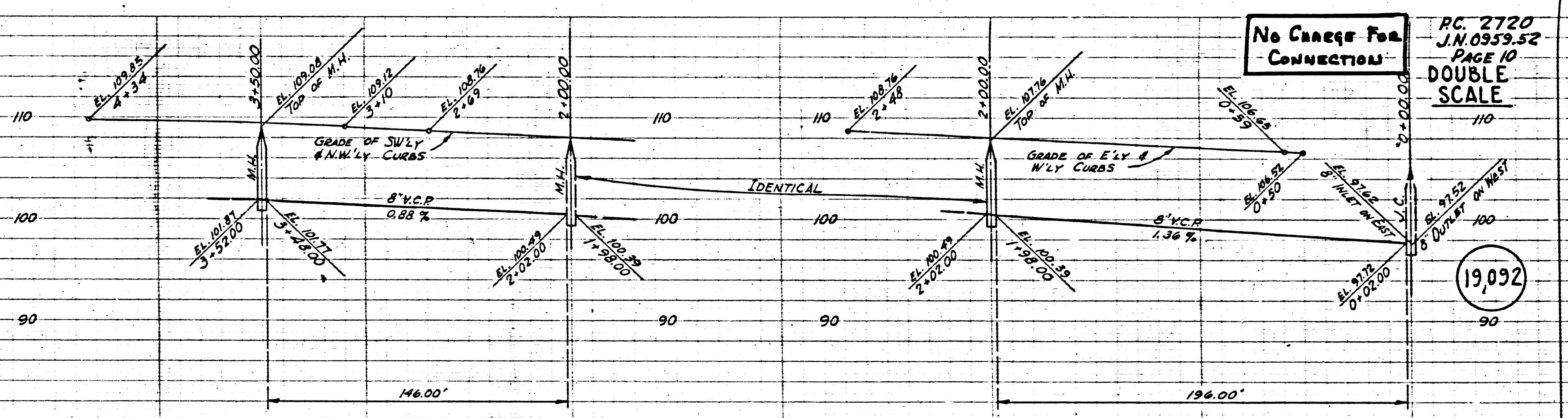
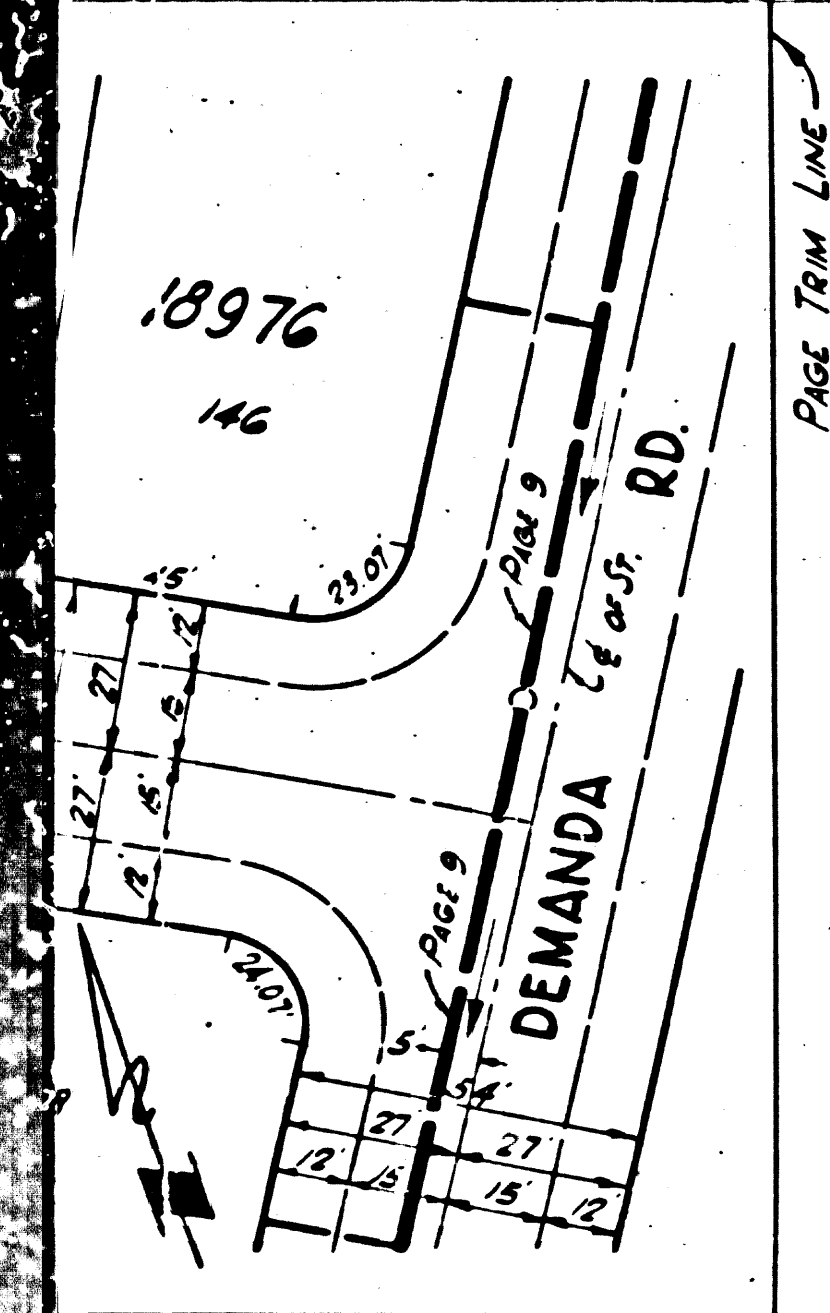
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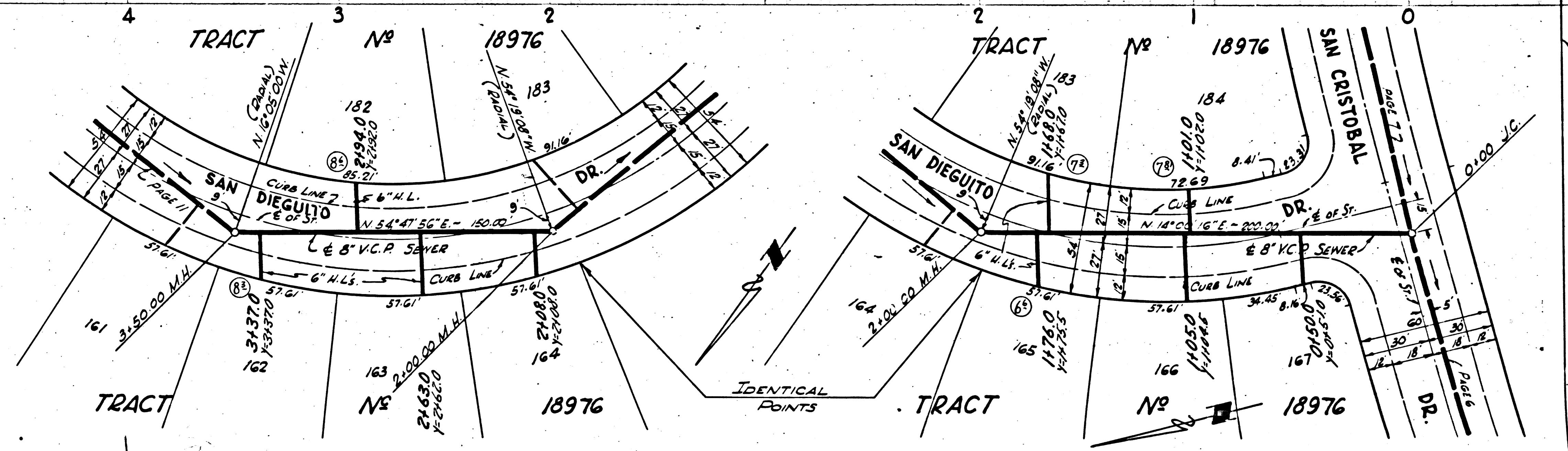
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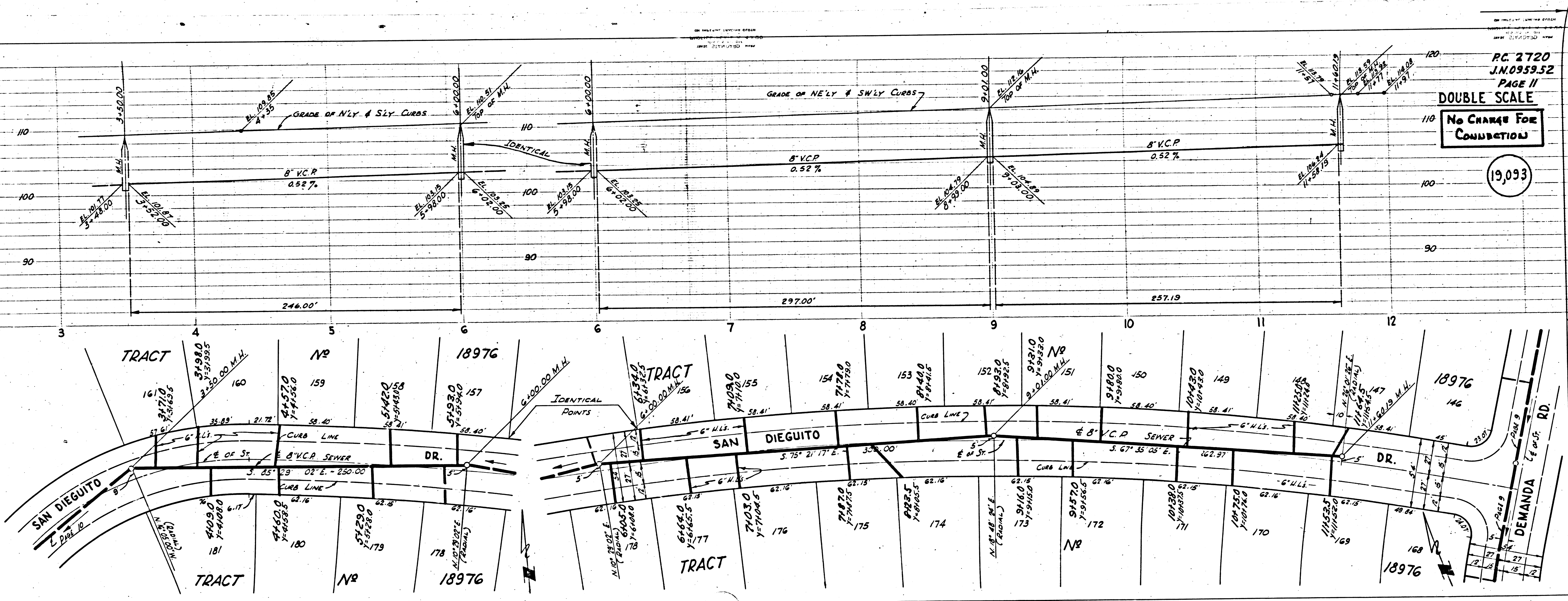


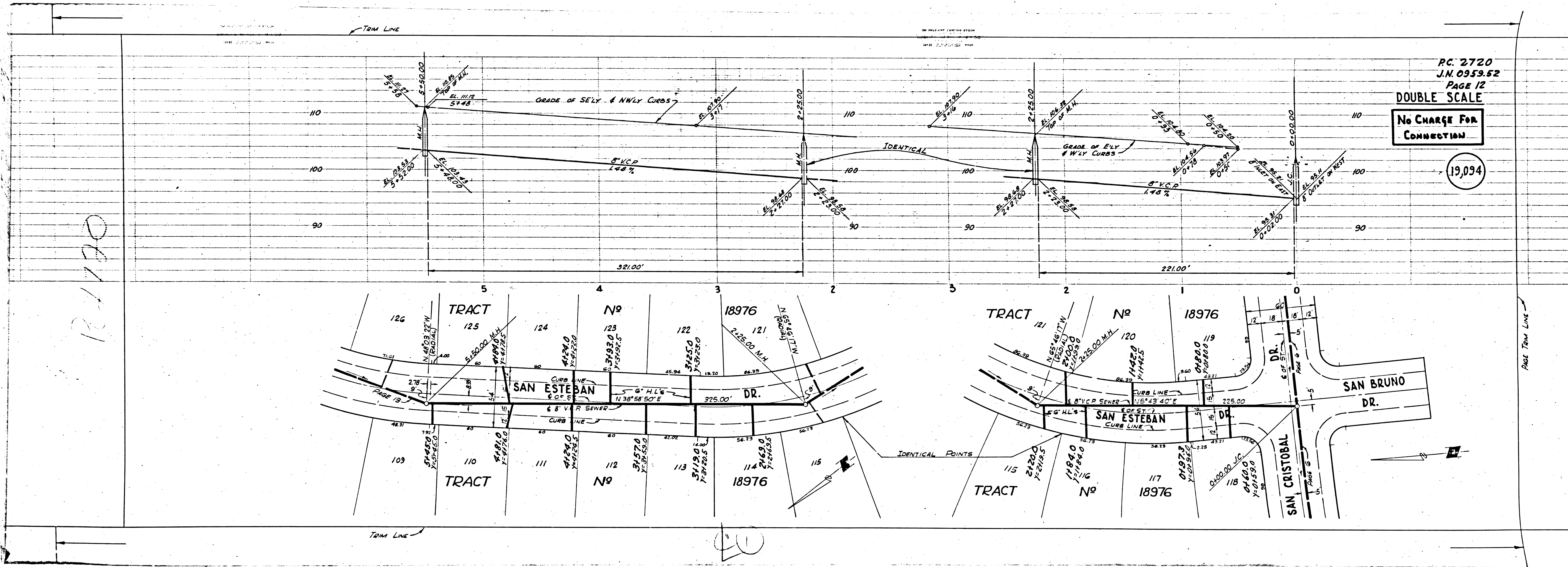
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No Charge For  
Connection

19,094

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J.N. 0959.52  
PAGE 11  
DOUBLE SCALE  
No Charge For  
Connection

19,093





PC. 2720  
 J.N. 0959.52  
 PAGE 12

DOUBLE SCALE

NO CHARGE FOR CONNECTION

19,094

R-170

10

PAGE TRIM LINE



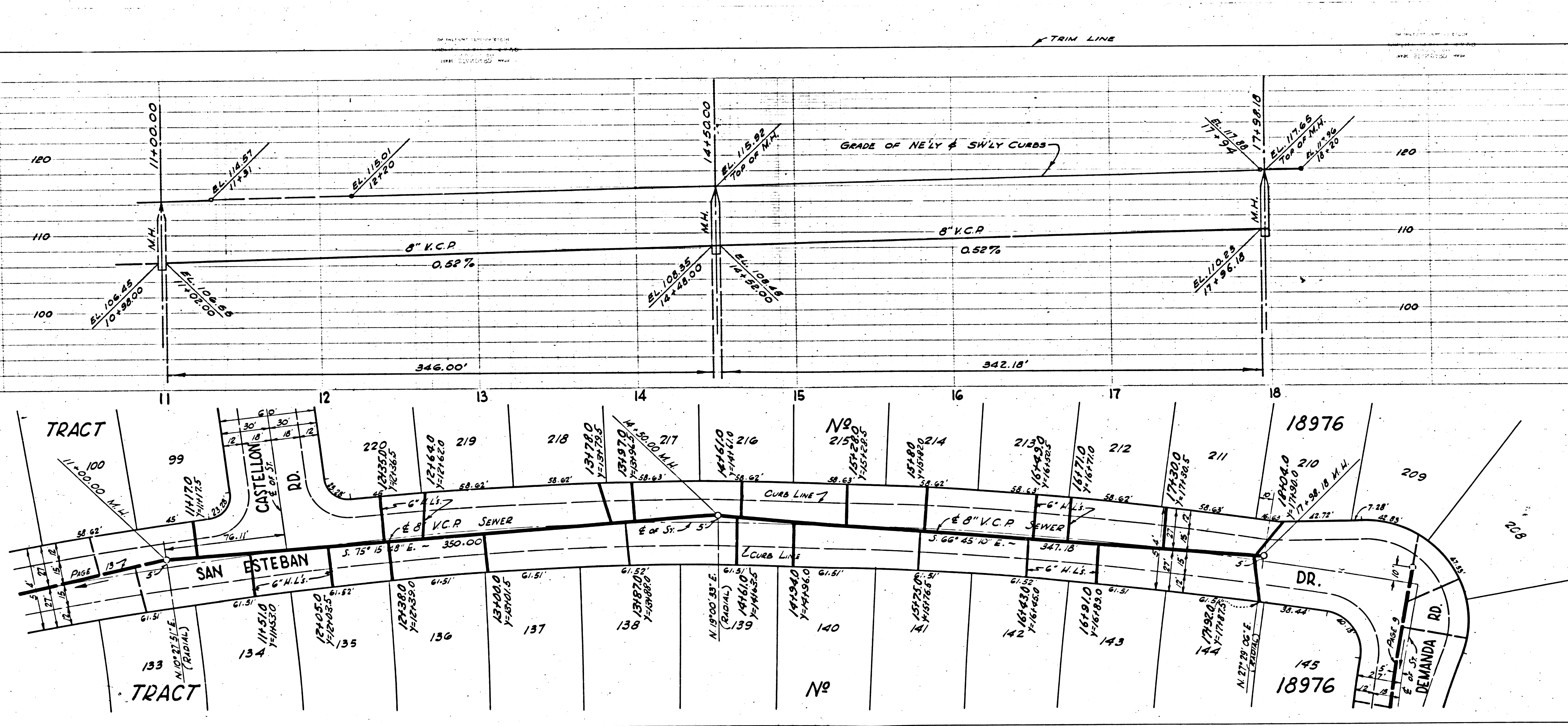
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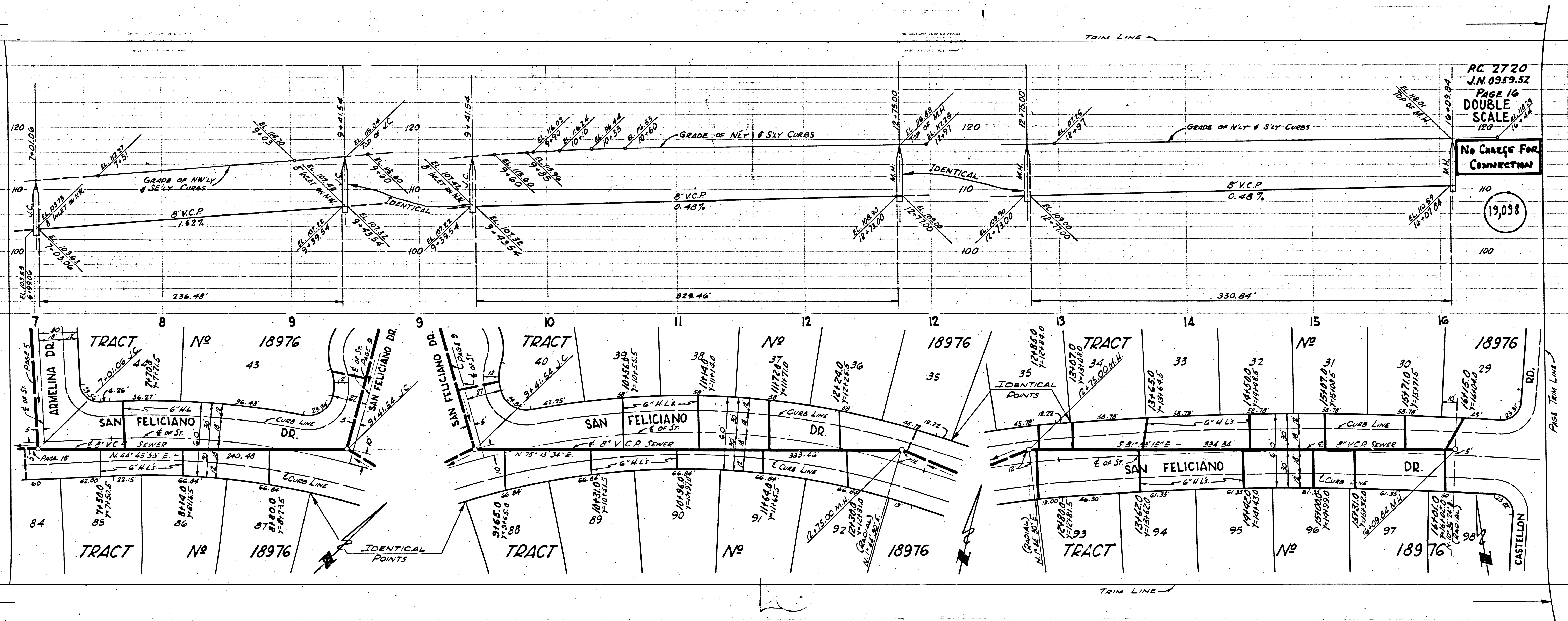




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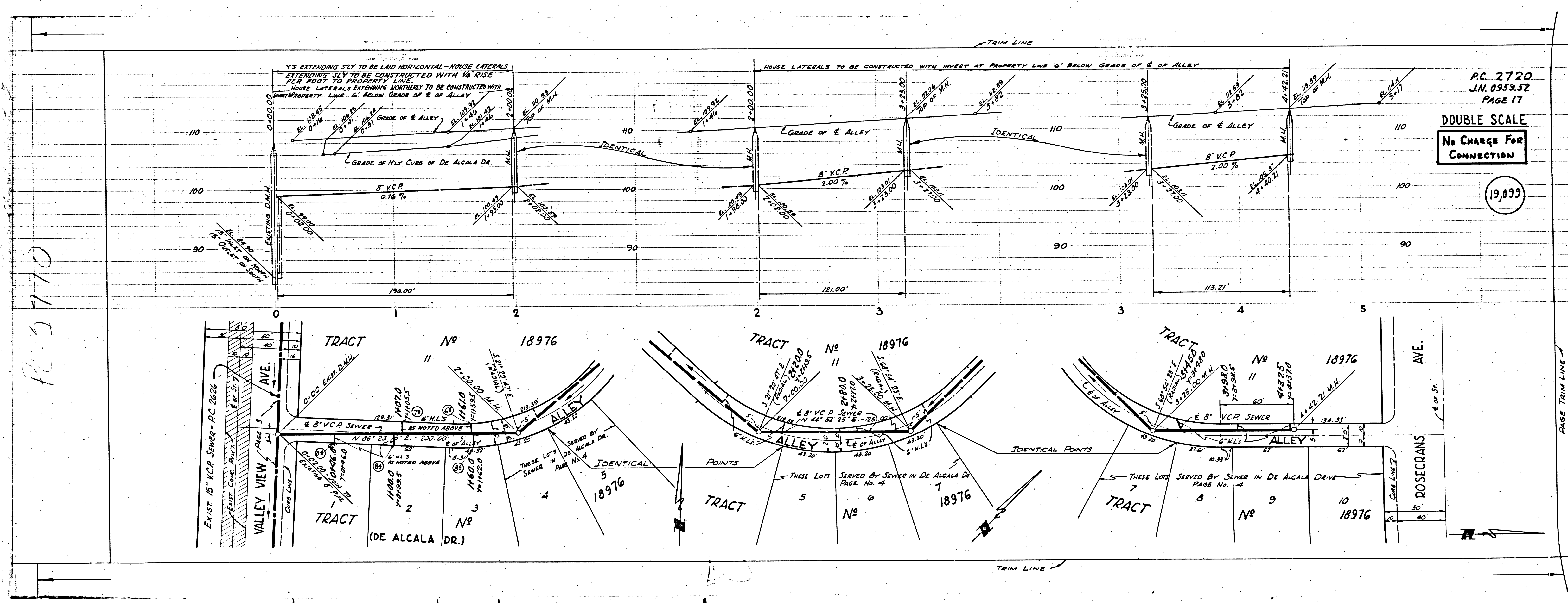


P.C. 2720  
J.N. 0959.52  
PAGE 16  
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NO CHARGE FOR  
CONNECTION

19,098





PC 2770

PC 2720  
J.N. 0959.32  
PAGE 17

DOUBLE SCALE  
NO CHARGE FOR  
CONNECTION

19,099

YS EXTENDING SLY TO BE LAID HORIZONTAL—HOUSE LATERALS  
EXTENDING 6" TO BE CONSTRUCTED WITH 1/4" RISE  
PER FOOT TO PROPERTY LINE  
HOUSE LATERALS EXTENDING NORTHERLY TO BE CONSTRUCTED  
WITH PROPERTY LINE 6" BELOW GRADE OF E OF ALLEY

HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE 6" BELOW GRADE OF E OF ALLEY

110  
100  
90

110  
100  
90

110  
100  
90

110  
100  
90

TRACT No 18976  
TRACT No 18976  
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TRACT No 18976  
TRACT No 18976

VALLEY VIEW AVE.  
DE ALCALA DR.  
ALLEY  
ROSECRANS AVE.

EXIST. 15" V.C.P. SEWER - P.C. 2626  
EXISTING D.M.H.  
8" V.C.P. 0.76%  
8" V.C.P. 2.00%  
8" V.C.P. 2.00%  
8" V.C.P. 2.00%

M.H. 1, M.H. 2, M.H. 3, M.H. 4, M.H. 5, M.H. 6, M.H. 7, M.H. 8, M.H. 9, M.H. 10

V.C.P. 1, V.C.P. 2, V.C.P. 3, V.C.P. 4, V.C.P. 5, V.C.P. 6, V.C.P. 7, V.C.P. 8, V.C.P. 9, V.C.P. 10

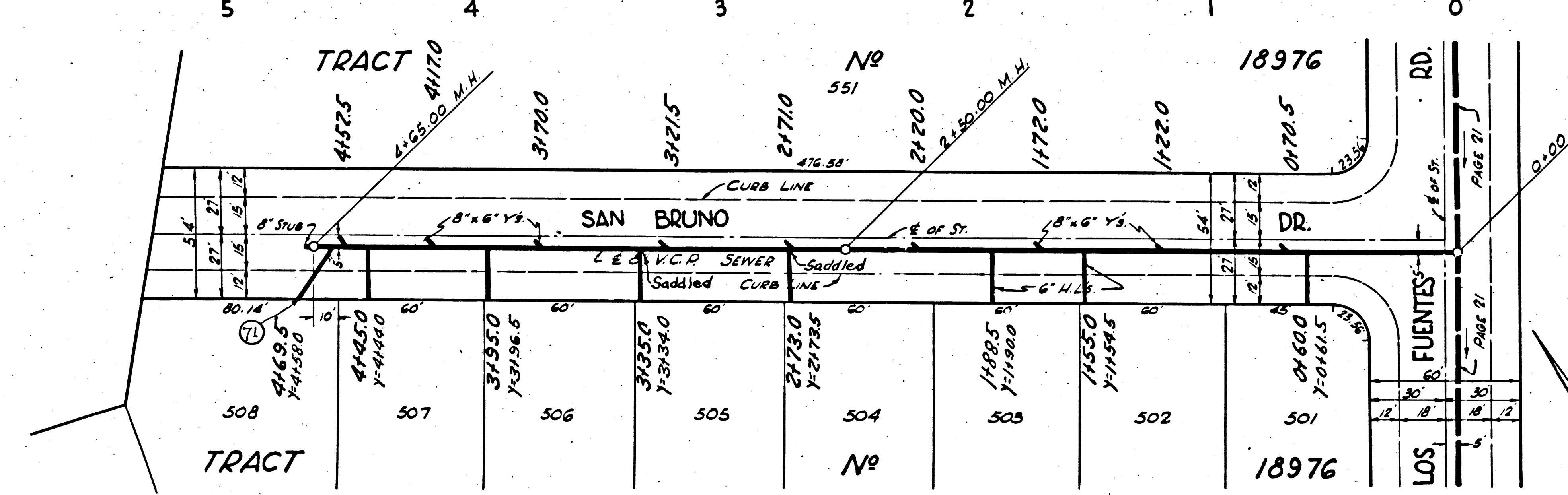
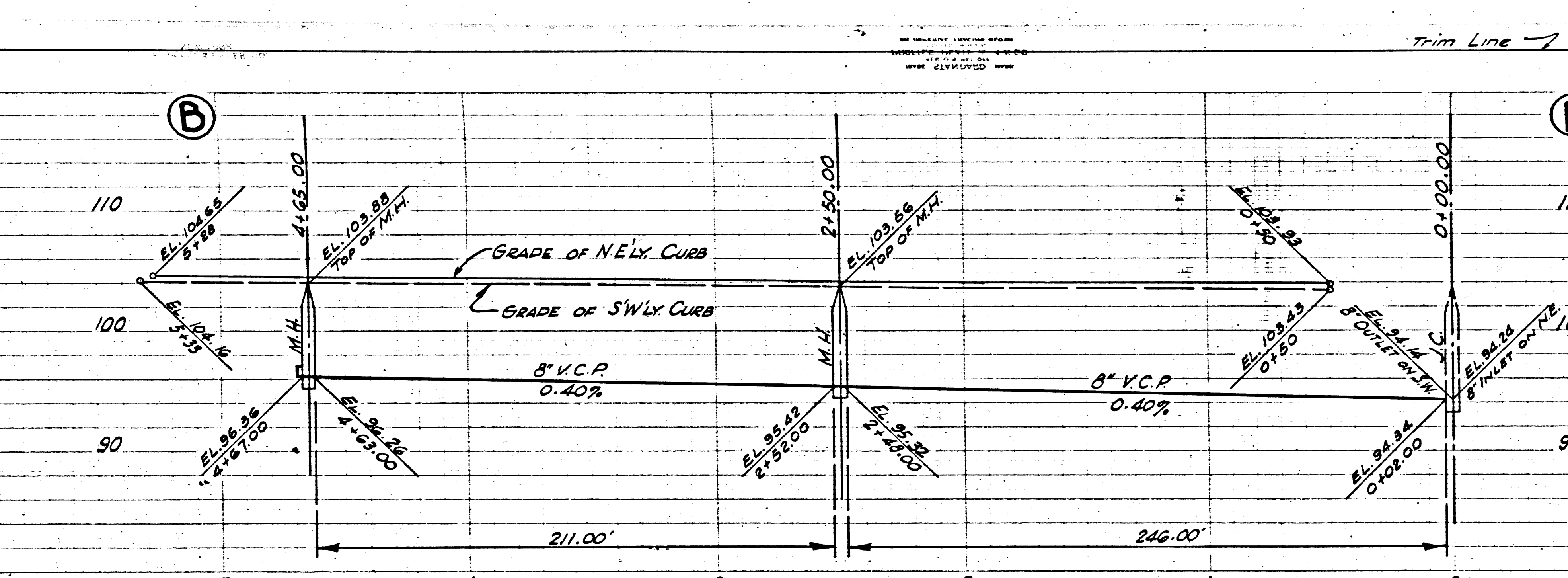
GRADES OF E ALLEY  
GRADE OF NLY CURB OF DE ALCALA DR.

IDENTICAL POINTS

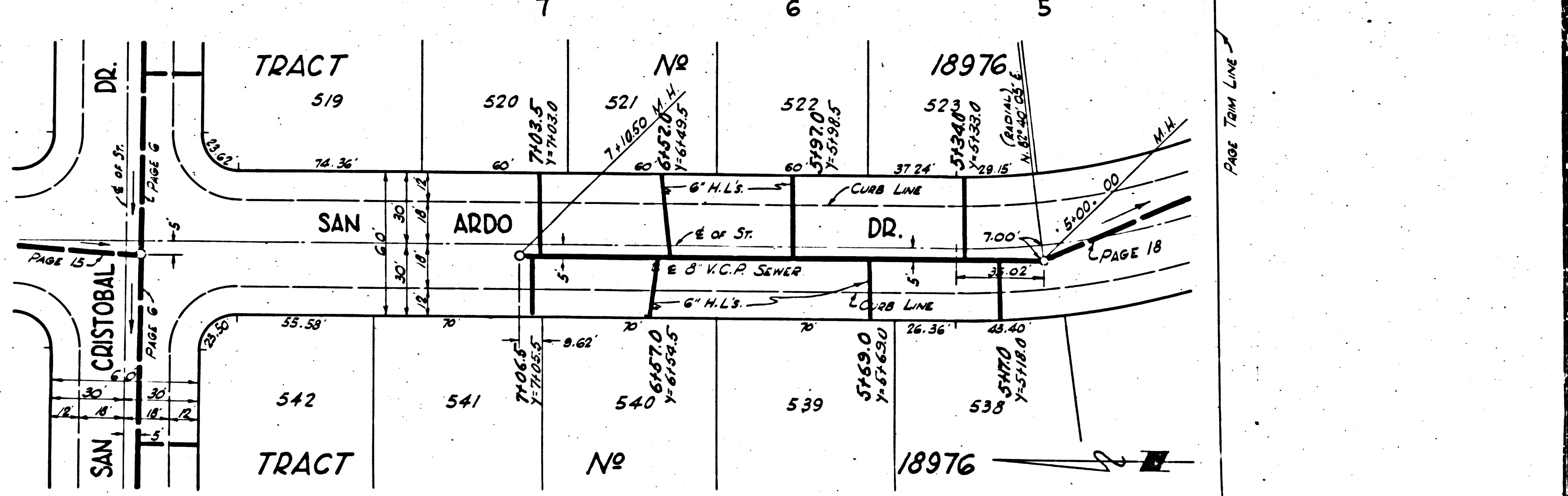
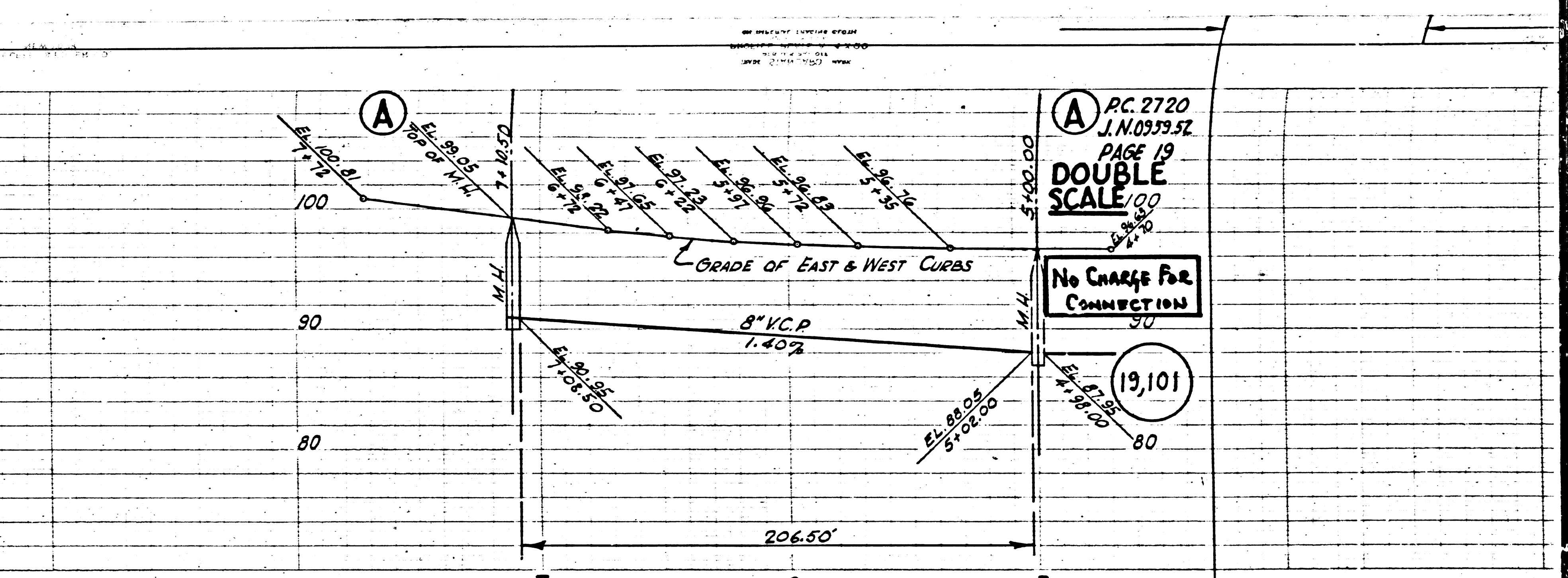
THESE LOTS SERVED BY SEWER IN DE ALCALA DR.  
THESE LOTS SERVED BY SEWER IN DE ALCALA DRIVE



P.C. 2720  
J.N.0953.52  
PAGE 20  
SCALE



P.C. 2720  
J.N.0953.52  
PAGE 19  
DOUBLE  
SCALE

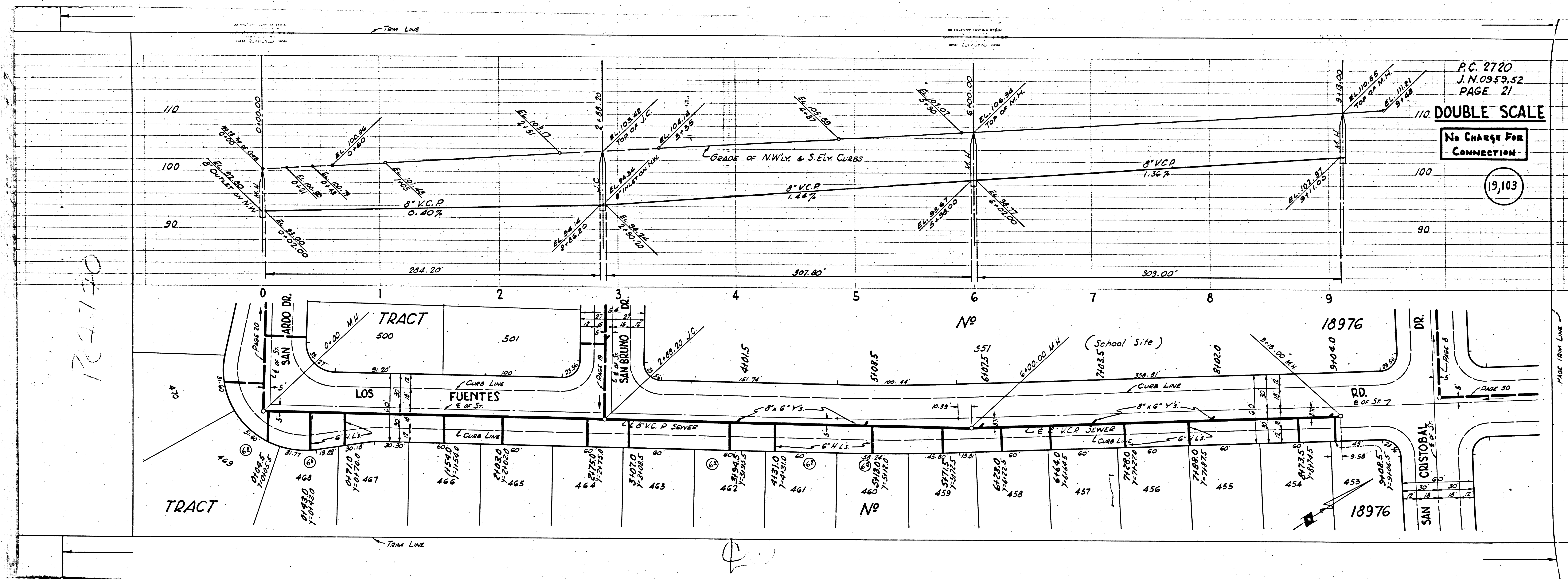


P.C. 2720  
J.N.0953.52  
PAGE 18  
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SCALE

No Charge For  
Construction

19,101





P.C. 2720  
 J.N. 0959.52  
 PAGE 21

DOUBLE SCALE

No Charge For  
 CONNECTION

19,103

P.C. 2720

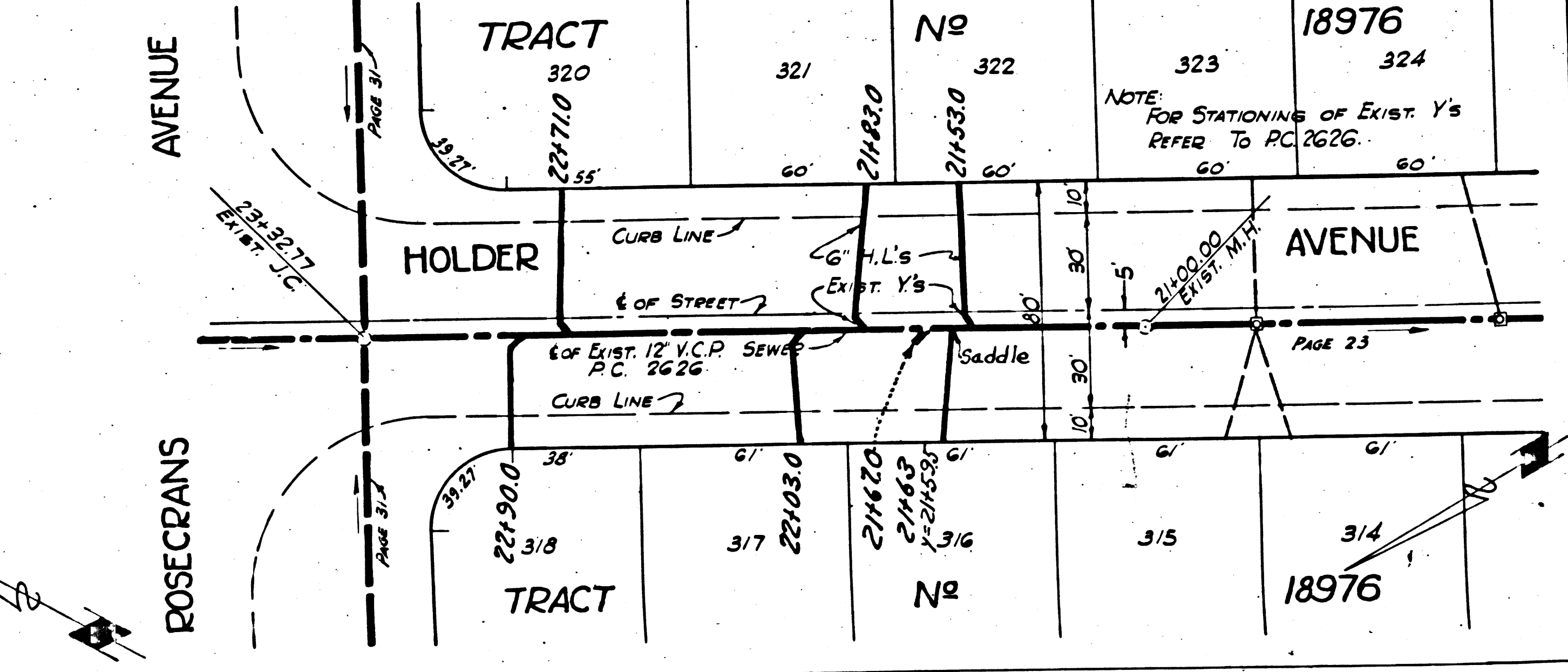
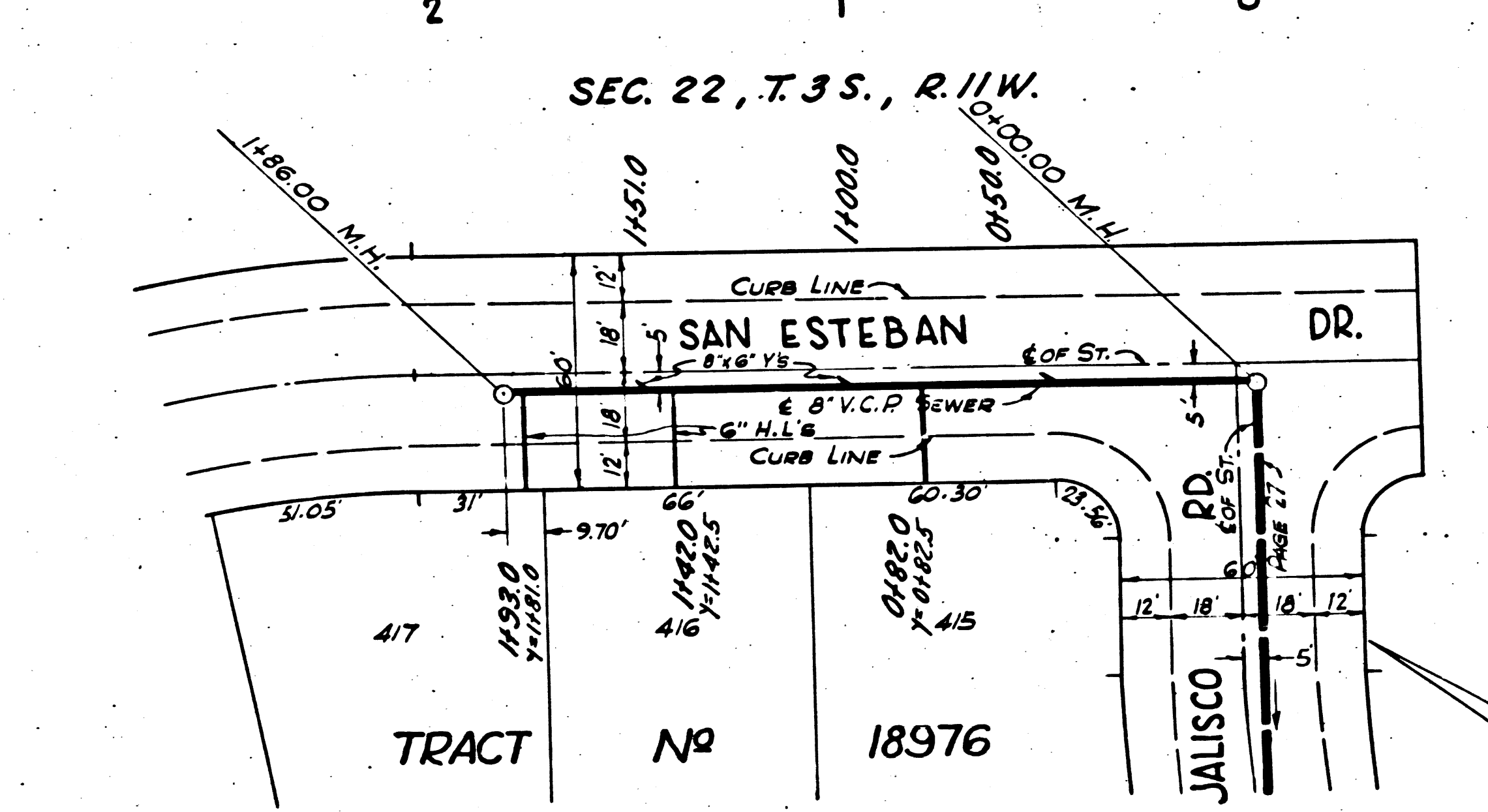
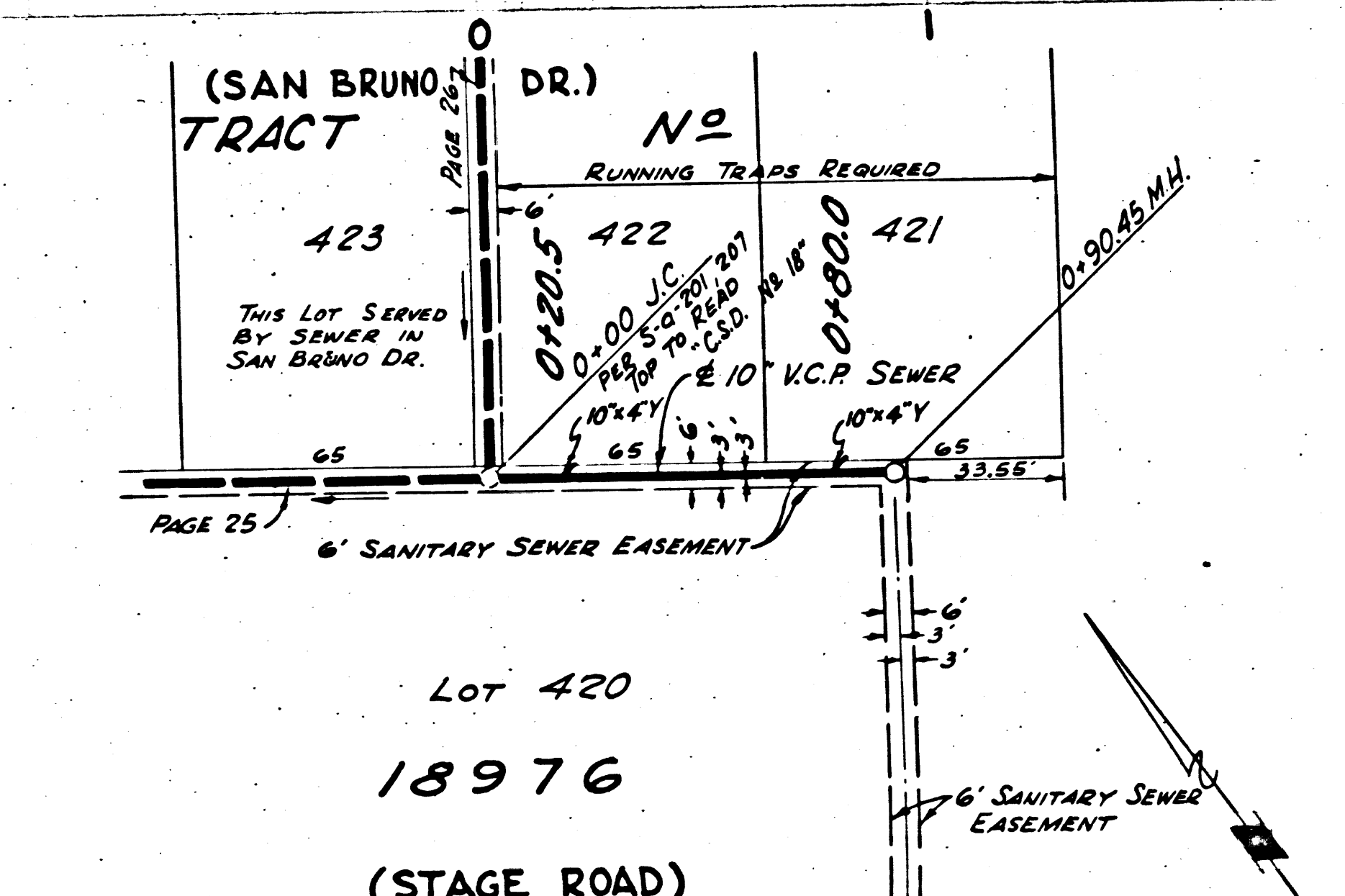
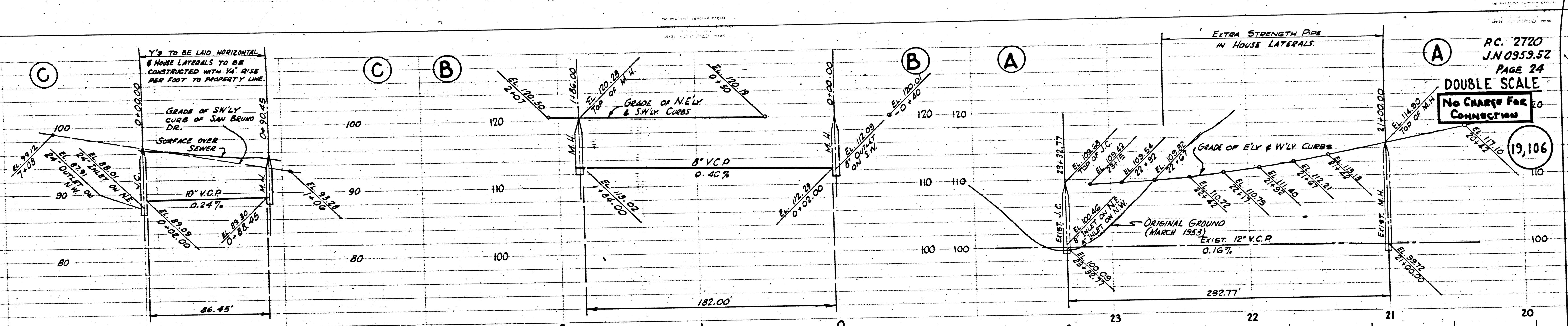
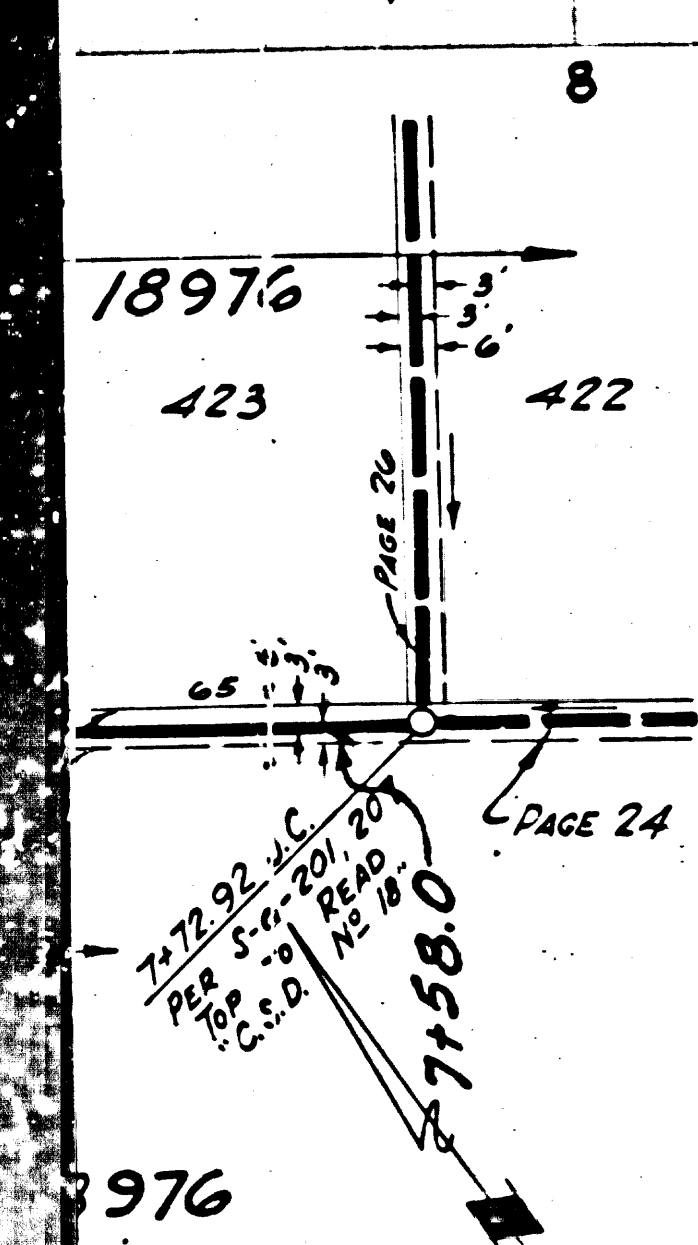
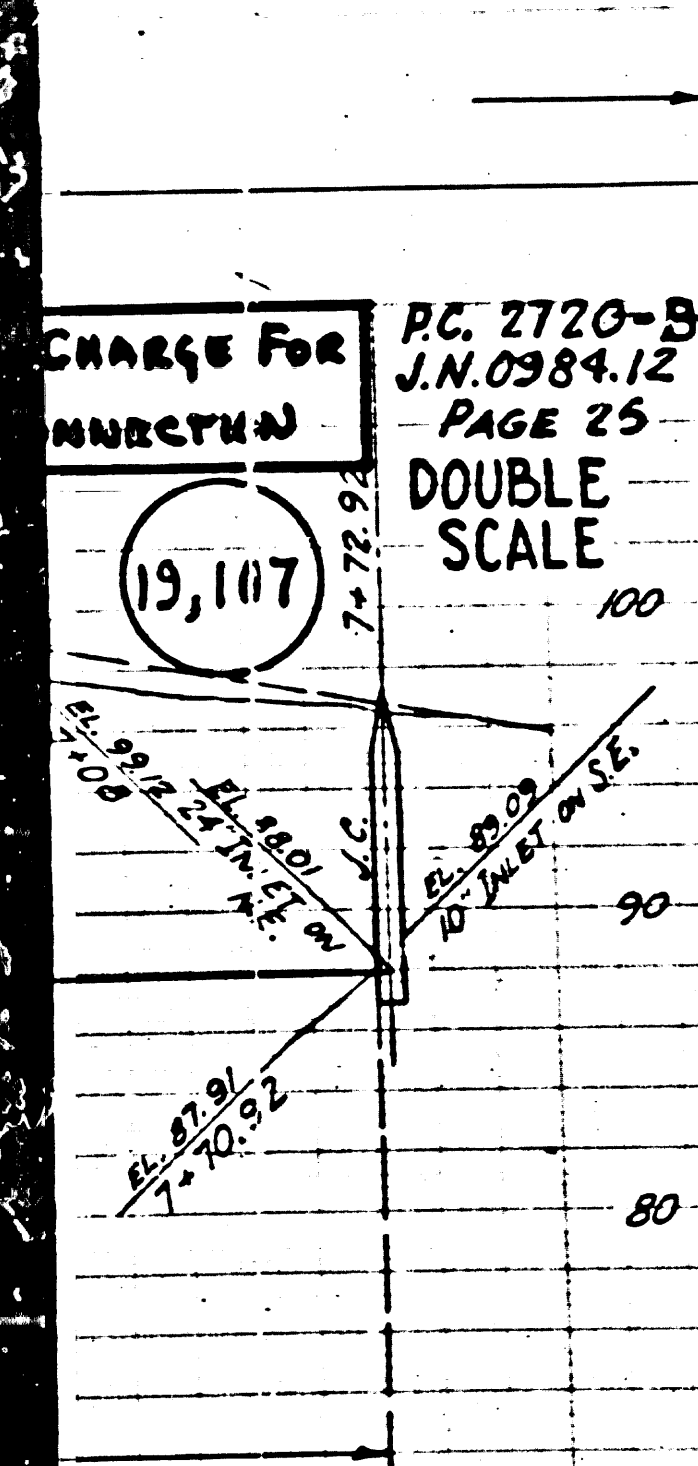
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CHARGE FOR  
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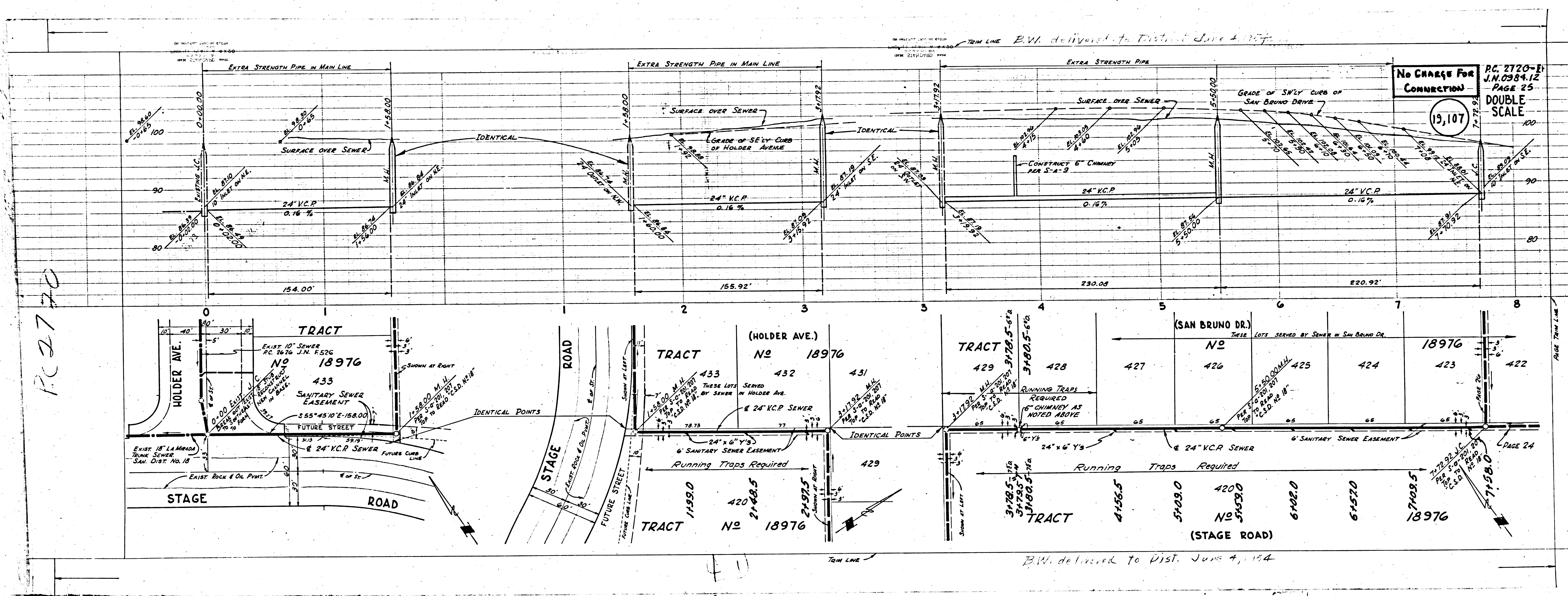
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P.C. 2720  
J.N. 0953.52  
PAGE 24  
DOUBLE  
SCALE  
NO CHARGE FOR  
CONNECTION  
19,106

NOTE:  
FOR STATIONING OF EXIST. Y'S  
REFER TO P.C. 2626.





PC 2770

TRIM LINE B.W. delivered to District June 4, 1914

No Charge For Connection  
 19,107  
 PC. 2720-11  
 J.N. 0984.12  
 PAGE 25  
 DOUBLE SCALE

B.W. delivered to Dist. June 4, 1914

PAGE 24

PAGE 25



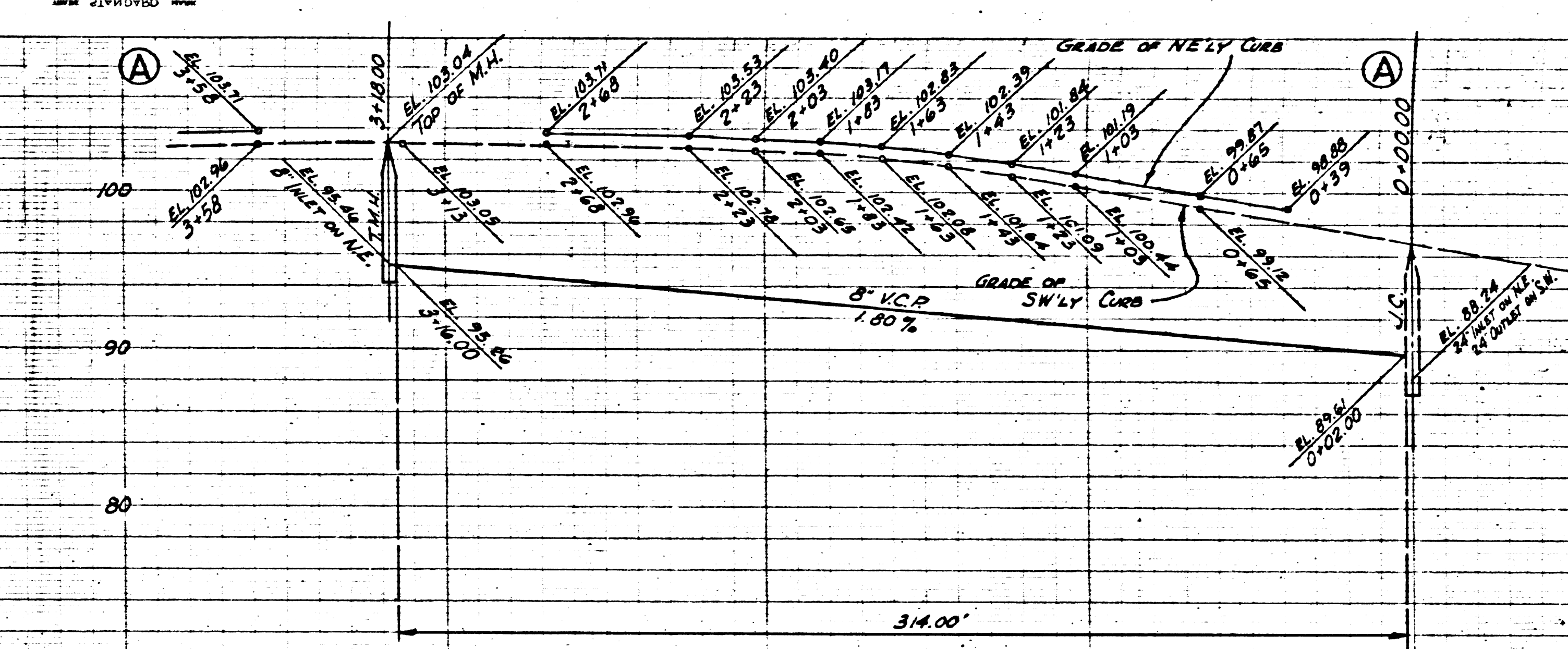
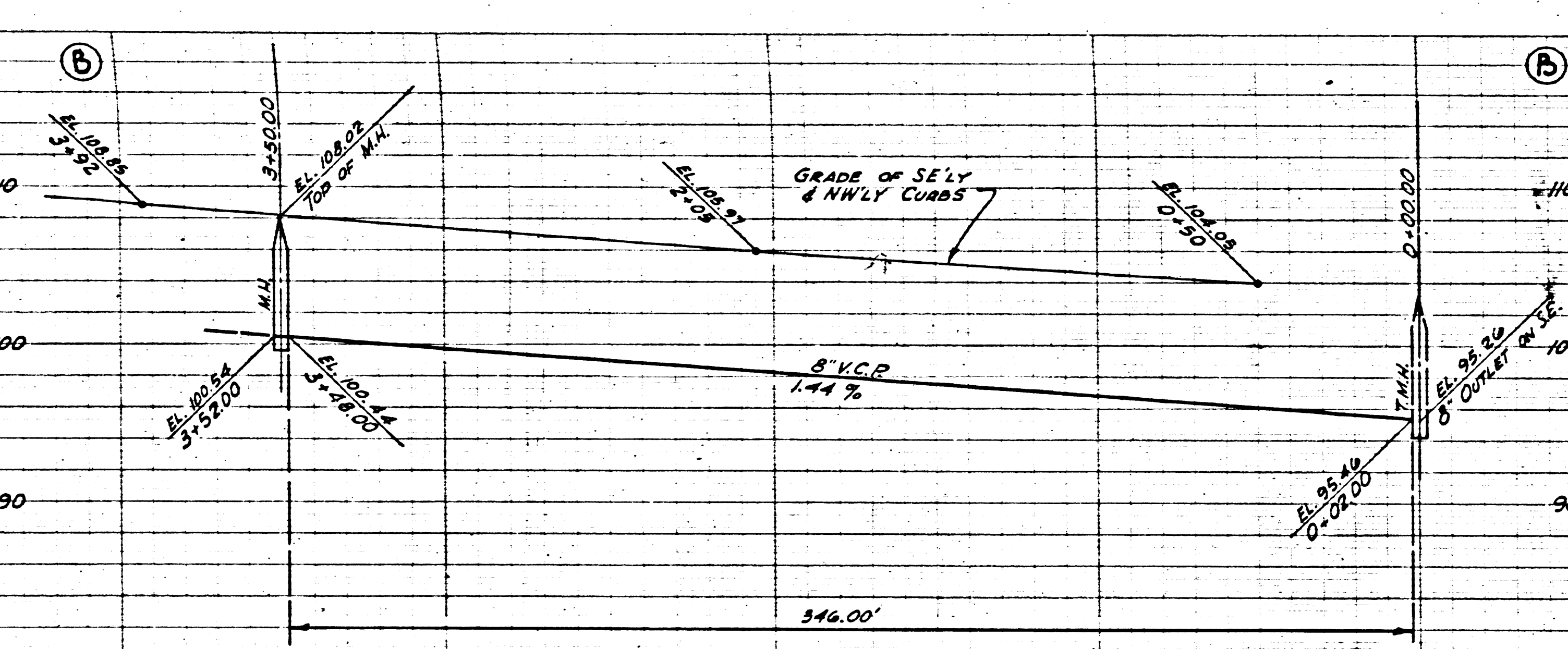


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No Charge For  
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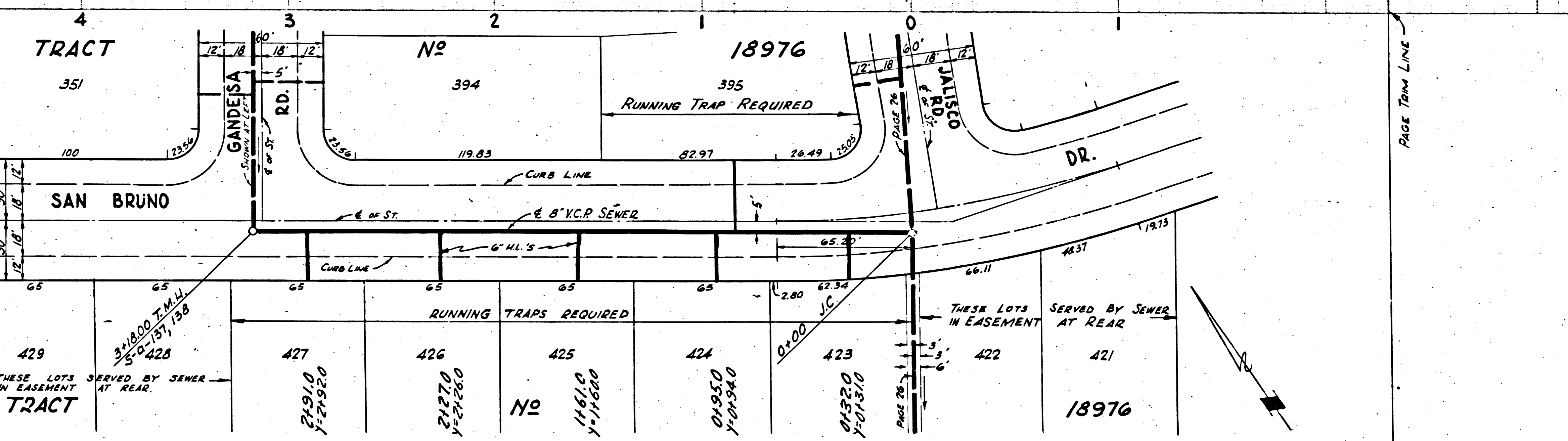
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PAGE 28  
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No Charge For  
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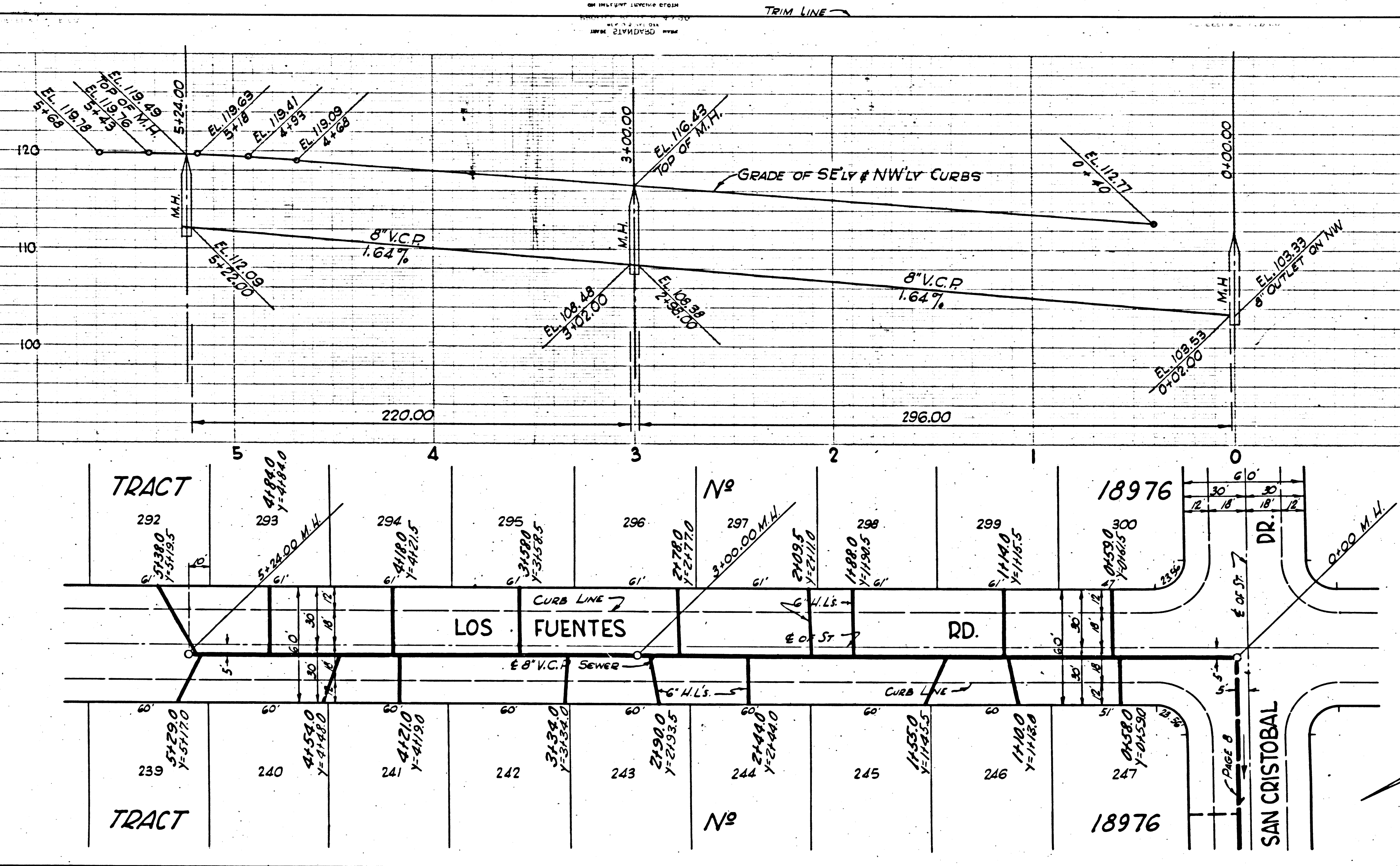




PC 2720  
J.N. 0953.52  
PAGE 31  
DOUBLE SCALE

110  
100  
90  
19,113

SERVICE ROAD  
CURB LINE  
3/19  
Page Trim Line



PC 2720  
J.N. 0953.52  
PAGE 30

DOUBLE SCALE  
No Charge For  
Connection  
19,112

TRACT No 18976

RECEIVED  
JUL 1955  
COUNTY ENGINEER  
SAN JOSE, CALIF.

Page Trim Line  
PC 2720  
J.N. 0953.52  
R.S. 5150  
0575.09

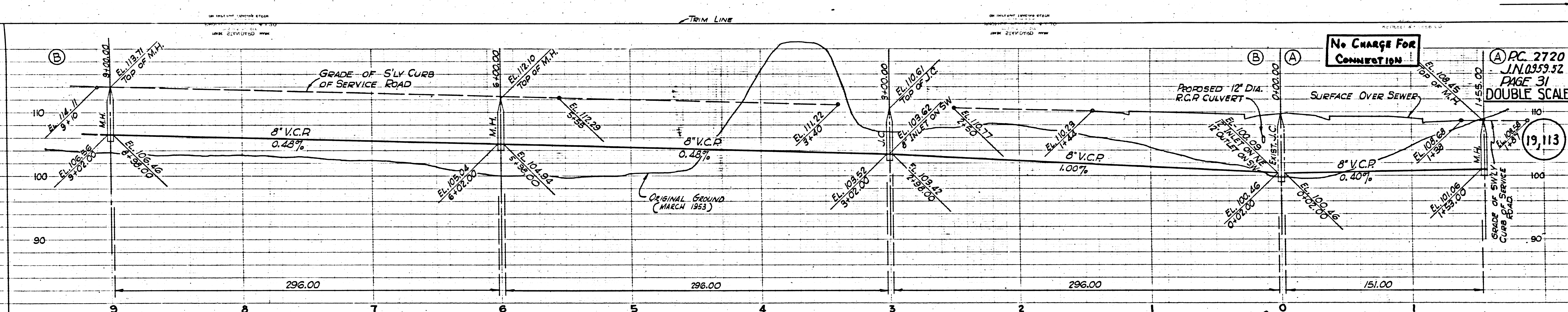
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PC 2720  
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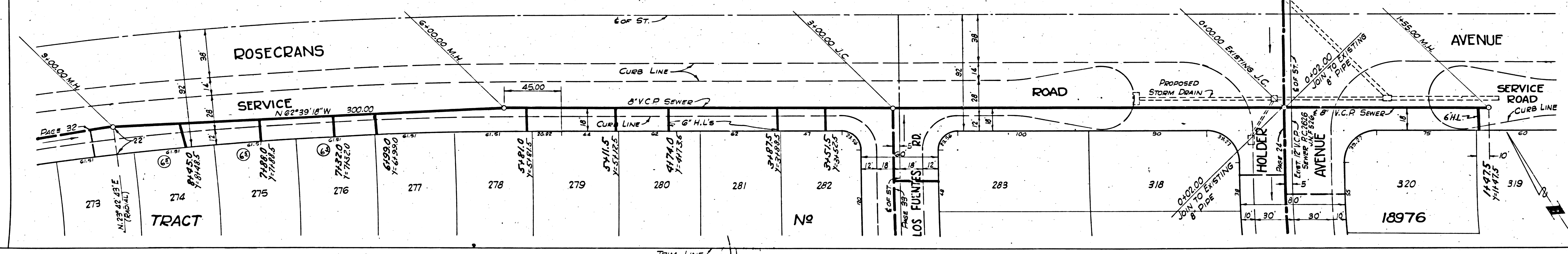
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No Charge For  
Connection

PC 2720  
J.N. 0359.52  
PAGE 31  
DOUBLE SCALE

19,113



P.C. 2720  
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PAGE 33

DOUBLE SCALE

No Charge For  
Connection

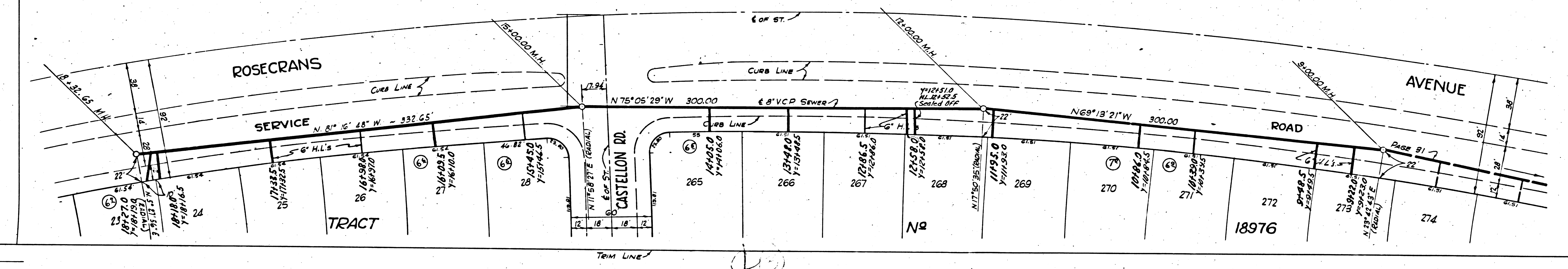
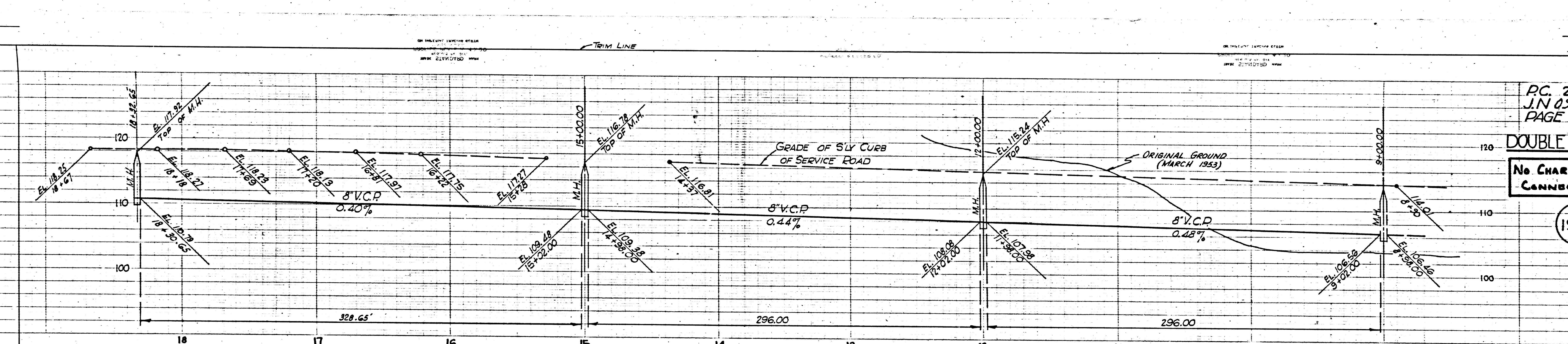
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DOUBLE SCALE

No Charge For  
Connection

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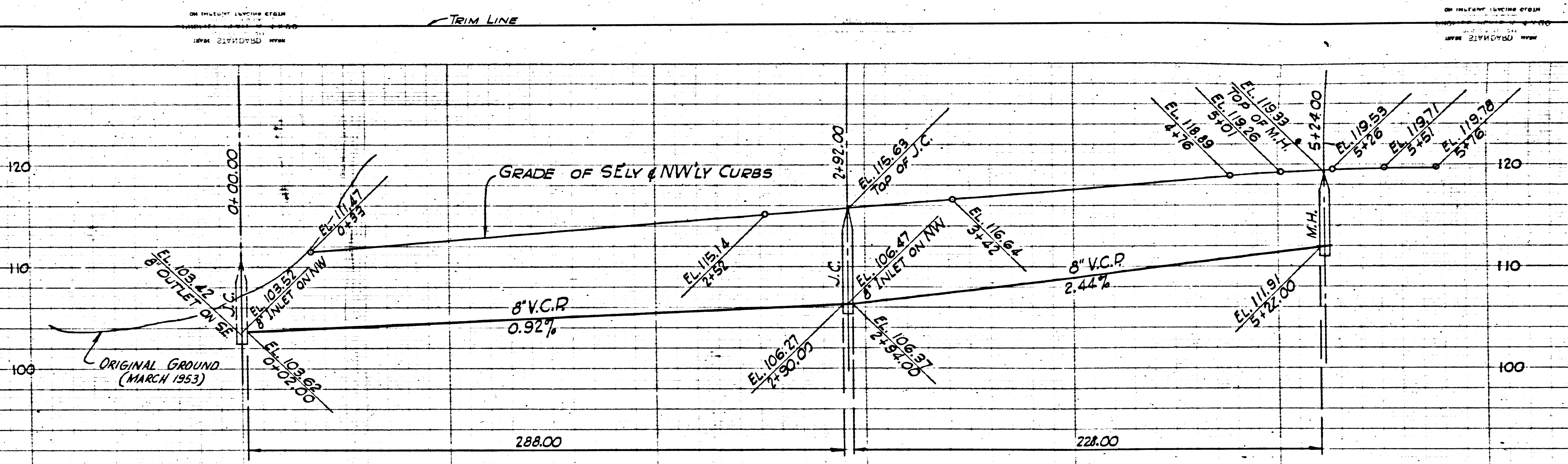
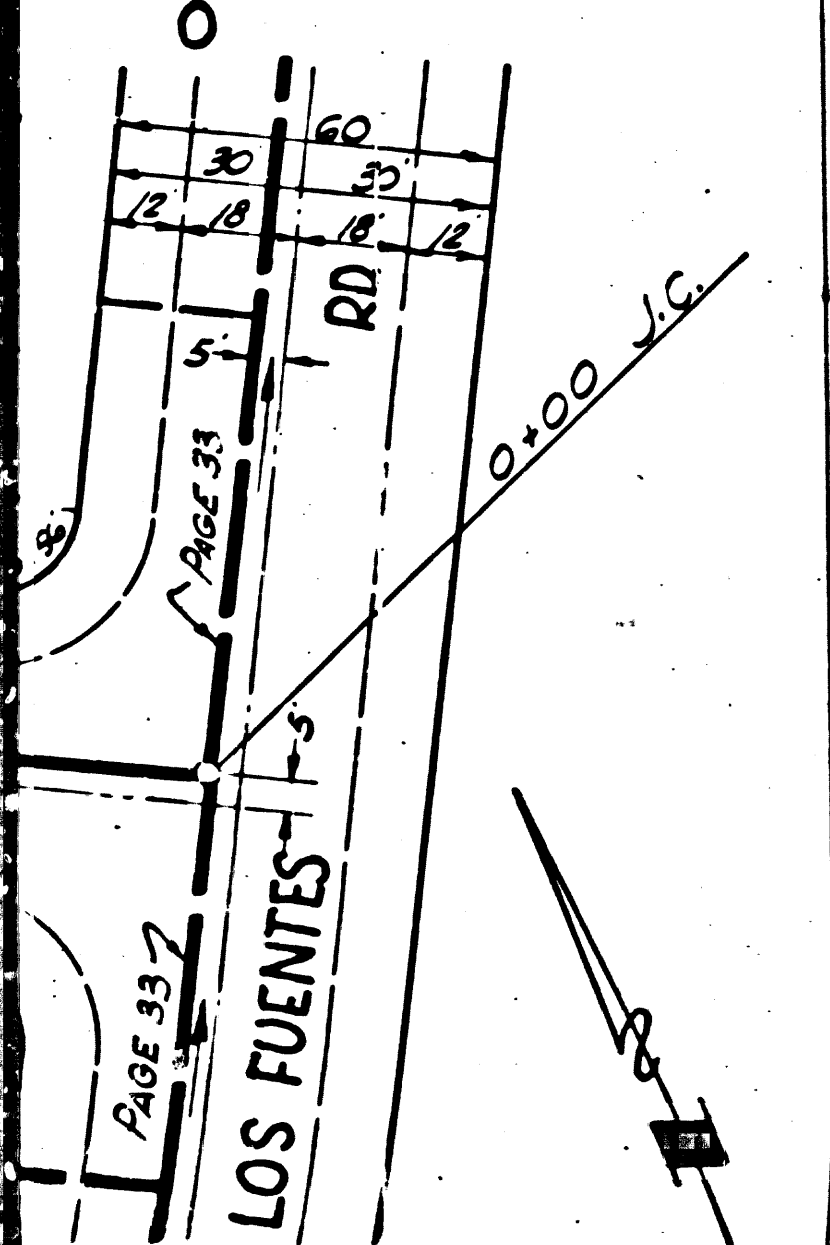




PC 2720  
J.N. 0959.52  
PAGE 34  
DOUBLE SCALE

No Charge For  
Connection

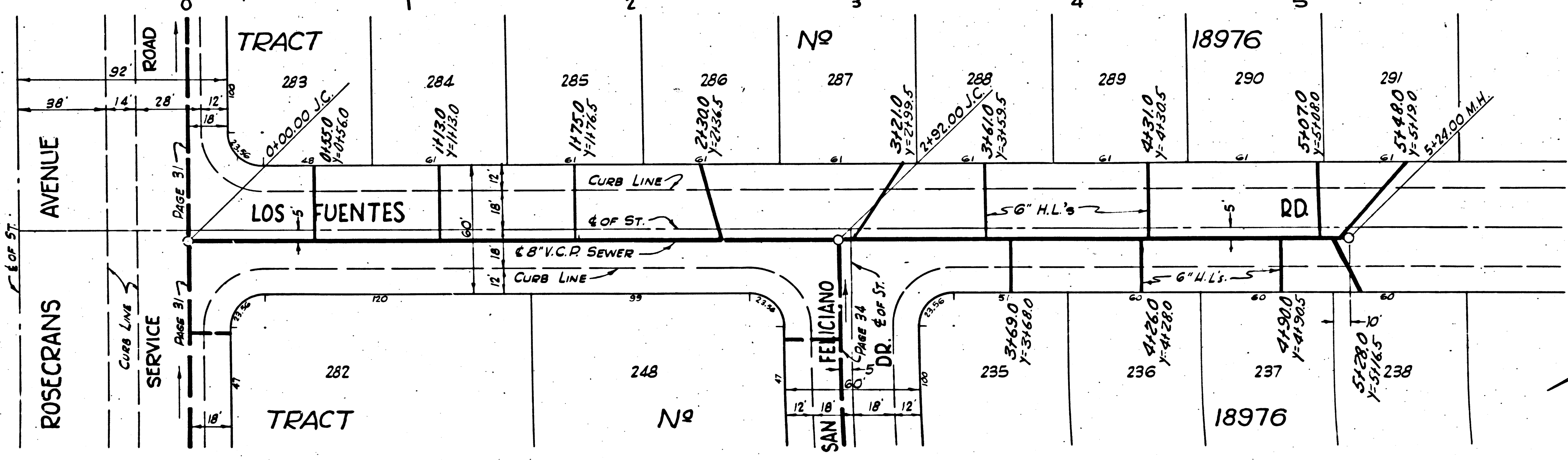
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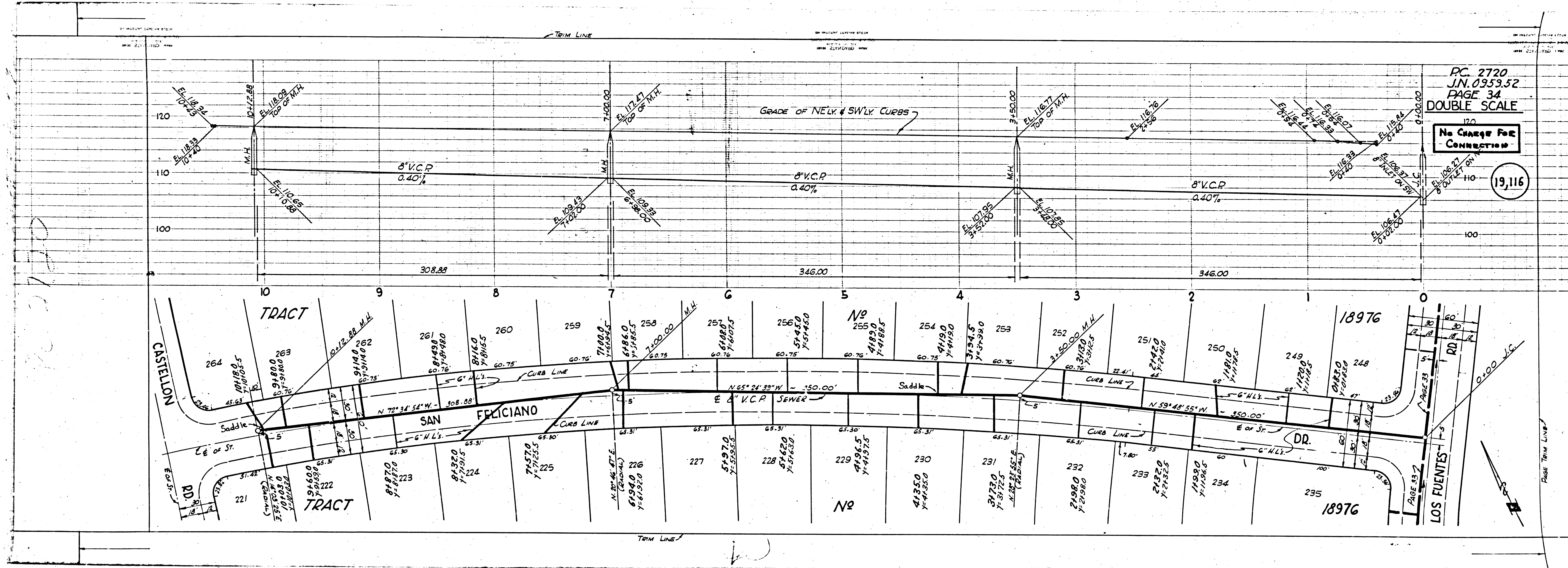


PC 2720  
J.N. 0959.52  
PAGE 33  
DOUBLE SCALE

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19,115





PC 2720

PC. 2720  
J.N. 0953.52  
PAGE 34  
DOUBLE SCALE

No Charge For  
CONNECTION

19,116

Page 19th LINE