

P.C. 2750
J.N.F680
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LOMITA BLDG. DIST. NO 7-L

- NOTE:** PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, 3'-0" DIA., EXCEPT AS NOTED.
 2. USE STANDARD STRENGTH PIPE, EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HWY. DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
 5. ENCASE FOUR FEET OF SEWER AT POINT OF INTERFERENCE WITH POLES, 3'-0" DIA.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 3'-0" DIA., EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST, USE FORMULA W.L.L. SPECS., SEC. 51.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

Trim Line

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

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TRACT NO 16070

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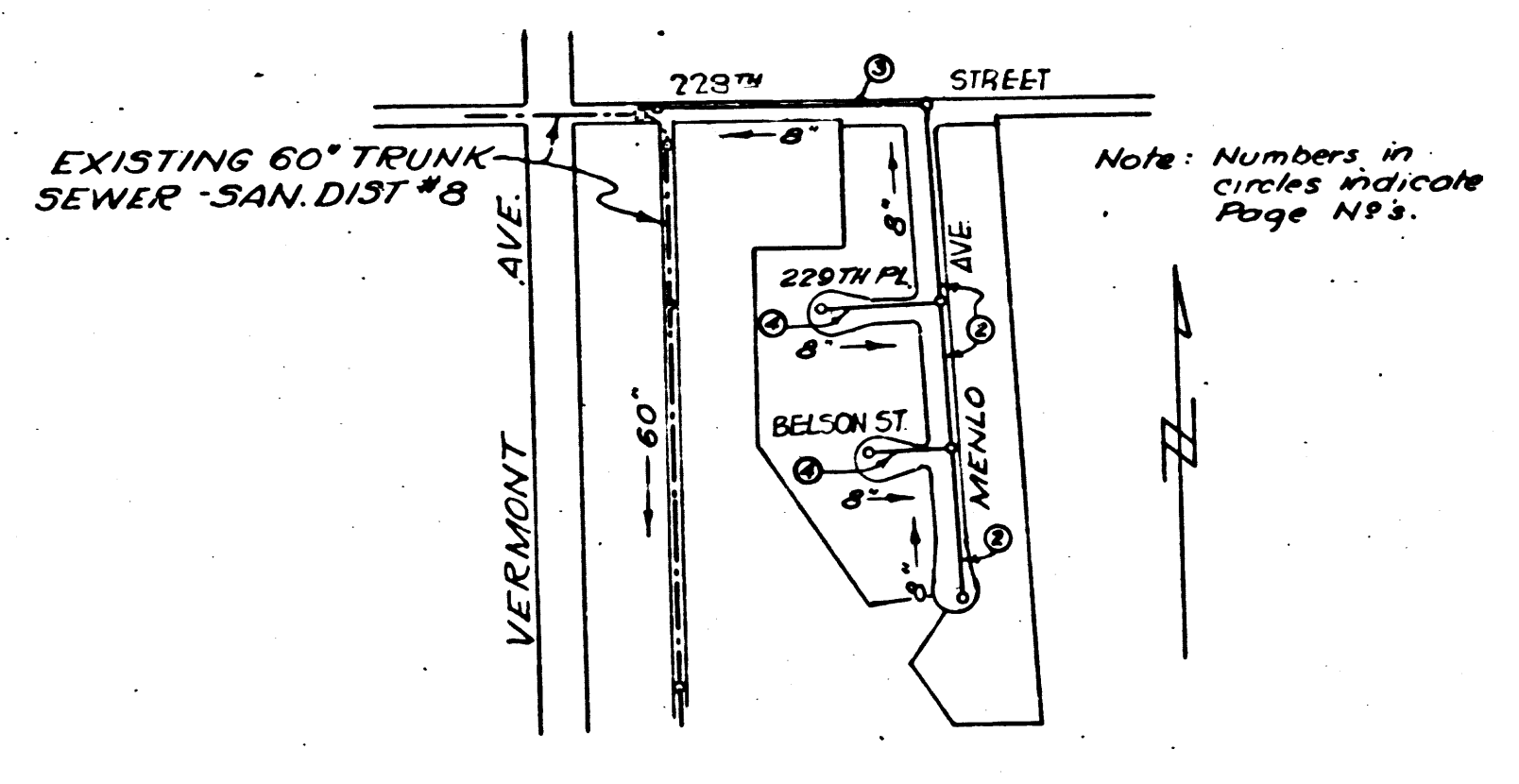
PRIVATE CONTRACT NO. 2750
W.S. 28-B2

ONE SHEET
SCALE: VERT. 1"=4'
HORIZ. 1"=40' DATE: MAY, 1953

SOUTH BAY ENGINEERING CO.
BY *Raymond J. Smiley*

BENCH MARK
317 3055 - L. & T. West curb
Normandie Ave. 30 ft. W. of E.
On B.C. of Normandie Ave. opp.
Bldg. # 22630.
Elev. 48.025'

FOR LEGEND SEE PLAN NO. S-a-64



INDEX MAP
SCALE 1"=400'
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checked 11-25-53 *McLaren*

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.S. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREIN ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W. 2nd ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 L.A. CO. ENGR. BLDG., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORDED PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS.)

before breaking in... of structure
and before final acc... of this work.
County Sanitation Distri... should be notified
... should be made,

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, *William J. Fox*
COUNTY ENGINEER

APPROVED, *A.M. Rawm*
CHIEF ENGR. CO. SAN. DIST. NO. 8

BY *John Gregory* CHIEF DEPUTY
BY *John Gregory* OFFICE ENGINEER

CHECKED BY *H.H. Smiley* 8-12-53
OFFICE OF COUNTY ENGINEER, REG. C.E. No. 2412

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