



B.M. #1 SET AT INTERSECTION OF REDONDO BEACH BOULEVARD AND SERVICE DRIVE, M.D., EL. 44.74

P.C. 2754  
INDEX MAP  
SCALE 1"=40'

16,870 PROFILE ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED AT EL CAMINO COLLEGE

NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
ALL FIELDWORK SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

NOTE: ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM OR MEAN SEA LEVEL.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA AND SHALL BE PROSECUTED ONLY IN THE EVENT OF THE COUNTY ENGINEER'S NEGLIGENCE.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE AND SHALL MAKE A DEPOSIT WITH THE COUNTY ENGINEER'S OFFICE THE AMOUNT OF \$100.00 TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, A PERMIT MUST BE OBTAINED BEFORE ANY WORK IS DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, BEFORE ANY WORK IS DONE ON A STATE HIGHWAY.  
A DEPOSIT OF THIS PLAN BY THE CONTRACTOR TO THE COUNTY ENGINEER'S OFFICE SHALL BE CONSIDERED AS ACCEPTANCE OF THE CONTRACTOR'S OBLIGATION TO COMPLY WITH THE SPECIFICATIONS AND TO MAINTAIN THE SEWER LINE WITHIN THE LIMITS OF THIS PROJECT AND TO MAINTAIN THE SEWER LINE WITHIN THE LIMITS OF THIS PROJECT.

1. USE STANDARD MANHOLE FRAMES AND COVERS 24" DIA.
2. USE STANDARD BRICKS FOR PIPE EXCEPT AS NOTED.
3. USE EXISTENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. PATCH WITH ALL TYPES IN WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT OR CALIFORNIA STATE HIGHWAY REQUIREMENTS, ACCORDING TO PERMIT.
5. LOCATE POLES FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER P. 112.
6. ALL STRUCTURES SHALL BE BUILT TO SEWER STANDARDS P. 112.

The Construction Division of the COUNTY ENG. OFFICE SHALL BE NOTIFIED 24 HOURS PRIOR TO START OF CONSTRUCTION

PREPARED IN THE OFFICES OF HILBURG HENGSTLER & TURPIN BY *Charles J. Small* REG. C.E. #107 P.C. # 2754

COUNTY OF LOS ANGELES, CALIFORNIA  
APPROVED: *William J. Fox* COUNTY ENGINEER  
BY: *W. J. Fox* CHIEF OF DIV.  
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BY: *W. J. Fox* CHIEF OF DIV.  
CHECKED: *M. J. Powell* 7/15/53  
CH. OF COUNTY ENGINEER'S OFFICE

EL CAMINO COLLEGE  
COMMERCE BLDG.  
SEWER PLAN COUNTY PERMIT RECORD  
MARSH SMITH & POWELL M.P.  
300 LANE MORTGAGE BLDG. LOS ANGELES

Ch. 68 8-5-53 *M. J. Powell*

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