

**Bellflower Bldg. Dist. 4**

- Note:** No representative of the County Engineer will survey or layout any portion of the work.
- The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations at all House Laterals and Y Branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change of location shall be requested in writing by the owner or his representative.
- No revisions shall be made in these plans without approval of the County Engineer.
1. USE STANDARD MANHOLE FRAME AND COVERS S-a-112
  2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  3. USE CEMENT FOR ALL VITRIFIED CLAY PIPE JOINTS.
  4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS, IN ACCORDANCE WITH PERMIT
  5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES S-a-113.
  6. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-a-104.
  7. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
  8. FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NFI SPEC'S SEC 51
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

Bench Mark: L.A. Co. Rd. Dept. SX 1179, R. 510, Elev. 104.034.5  
Lead & Pack in east side of concrete driveway to House, 118 1/2' S. of E. of LEPFINGWELL ROAD

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
TO BE CONSTRUCTED IN

PC 2759  
J.N.F. 693  
PAGE 1

**TRACT NO 17941**

(17,439)

PRIVATE CONTRACT NO 2759  
W.S. 34

VERT. 1"=4'  
SCALE, HORIZ. 1"=40'

JUNE 1953

**SHEET 1 OF 4 SHEETS**  
PREPARED IN THE OFFICES OF  
**W. H. FAIR, JR.**  
BY *E. E. Sperson*  
REGISTERED PROFESSIONAL ENGINEER  
NO. 115525

FOR LEGEND  
SEE PLAN NO S-a-64

**NOTE:**  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTERLINE OF STREET OR CENTERLINE OF DRIVE ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED AS TO CONTINUE TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S. S. & D. MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE PART OF THE SPECIFICATIONS FOR THE WORK TO BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PRODUCED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

Before work can be started, the contractor must obtain a permit to work in County Streets from the L.A. County Road Dept. 105 N. 2nd Street and make a deposit with the County Engineer, Rm. 233, L.A. Co. Eng'g Bldg., sufficient to cover the cost of construction inspection and record plans.

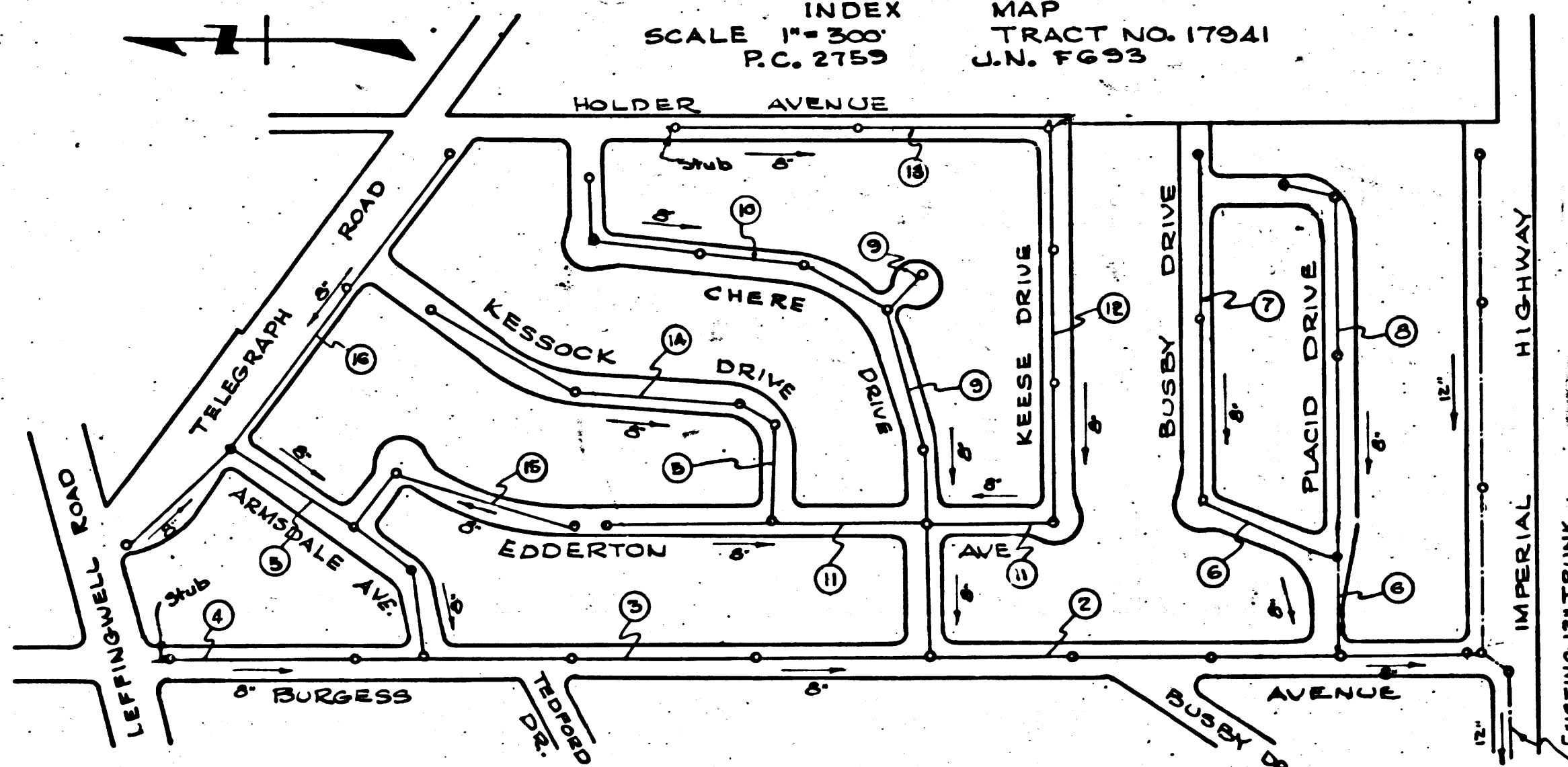
Approval of this plan by the County of Los Angeles does not constitute a representation as to the location, of the location or of the existence or non-existence of any underground utility, pipe or structure within the limits of this project (this note applies to all work). If work is to be done in a State Highway a permit must be obtained from the State of California, Division of Highways 150 So. Spring St.

where breaking into any existing structure and before final acceptance of this work. County Sanitation District should be notified in order that required inspection may be made.

SHEETS	PAGES
1	1-5
2	6-8
3	9-10
4	11-16

Note: House Laterals for Lots 1 thru 14 Served From San. Dist. #15 Trunk Sewer in Imperial Highway.

*Checked 1-5-53 W. E. ...*



APPROVED, WILLIAM J. FOX, COUNTY ENGINEER  
BY *W. H. Fair, Jr.*  
CHIEF DEPUTY

APPROVED, A.M. RAWN  
CHIEF ENGR. SO. SAN. DIST. NO. 15  
BY *W. H. Fair, Jr.*  
OFFICE ENGINEER

CHECKED BY: *Richard S. Kuhn* 8-5-53  
OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 2862

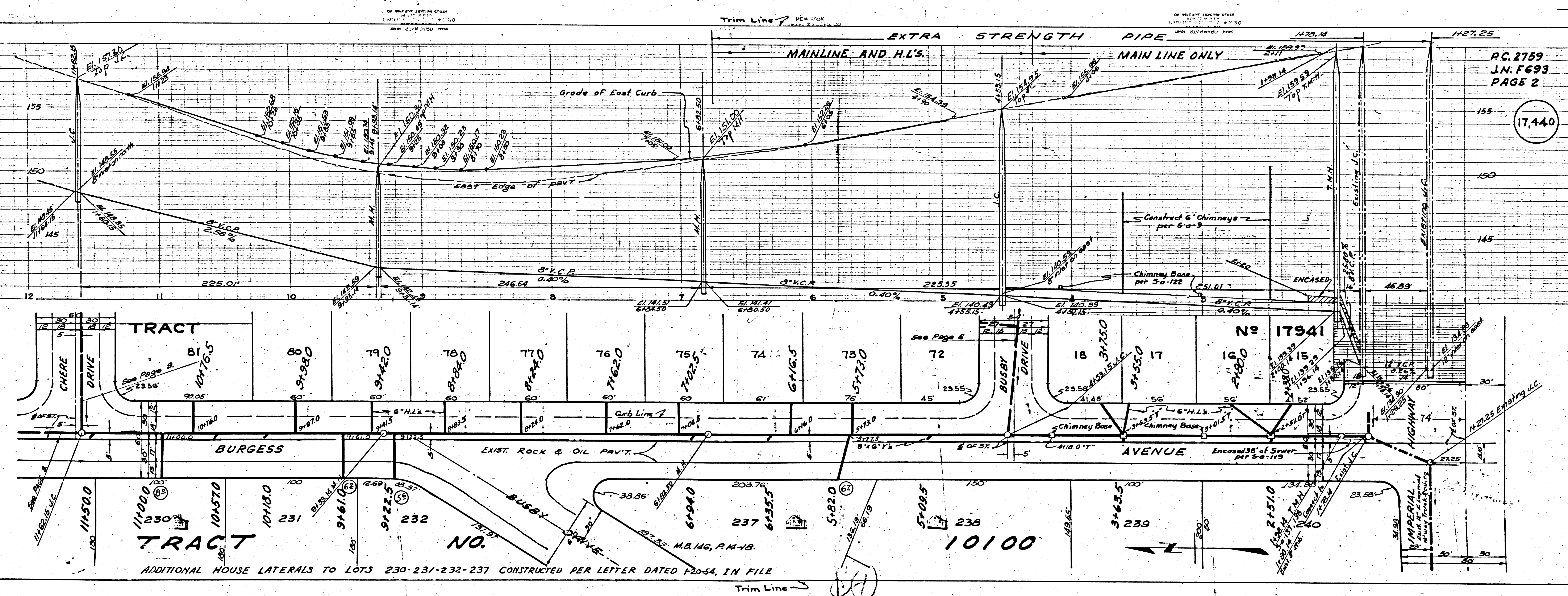
SHEET 1 OF 4 SHEETS  
TRACT NO. 17941

J.N.F. 693  
P.C. 2759

Trim Line 23

59  
693  
3

(17,441)



TRACT

TRACT

NO.

ADDITIONAL HOUSE LATERALS TO LOTS 230-231-232-237 CONSTRUCTED PER LETTER DATED 12-54, IN FILE

Trim Line

Trim Line

RC. 2759  
J.N. F693  
PAGE 2

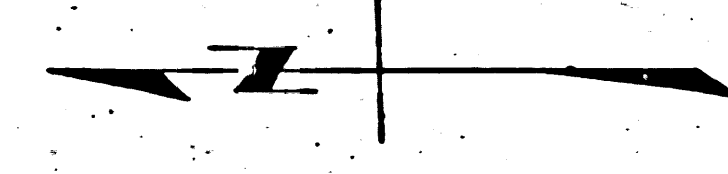
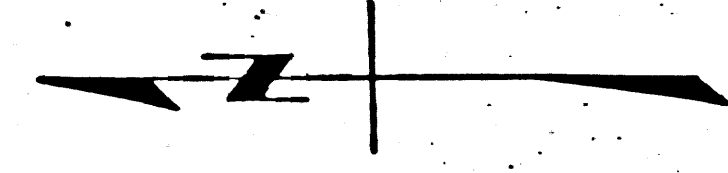
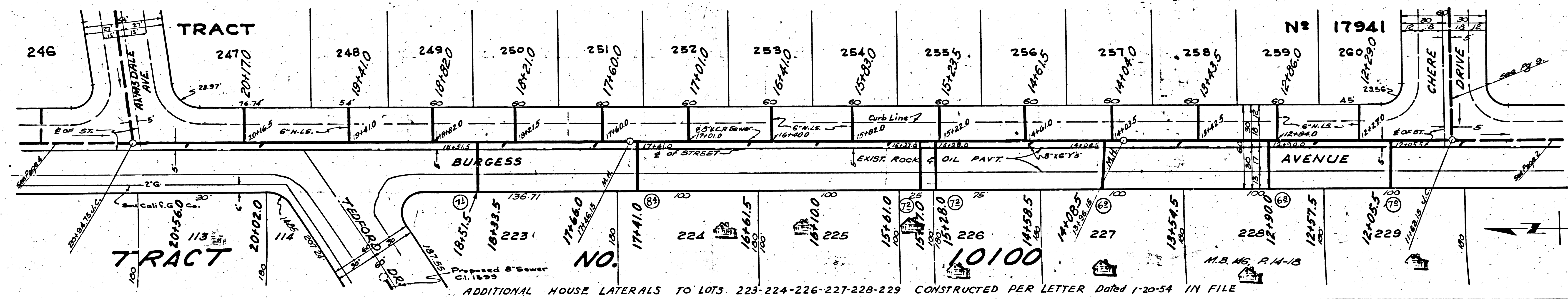
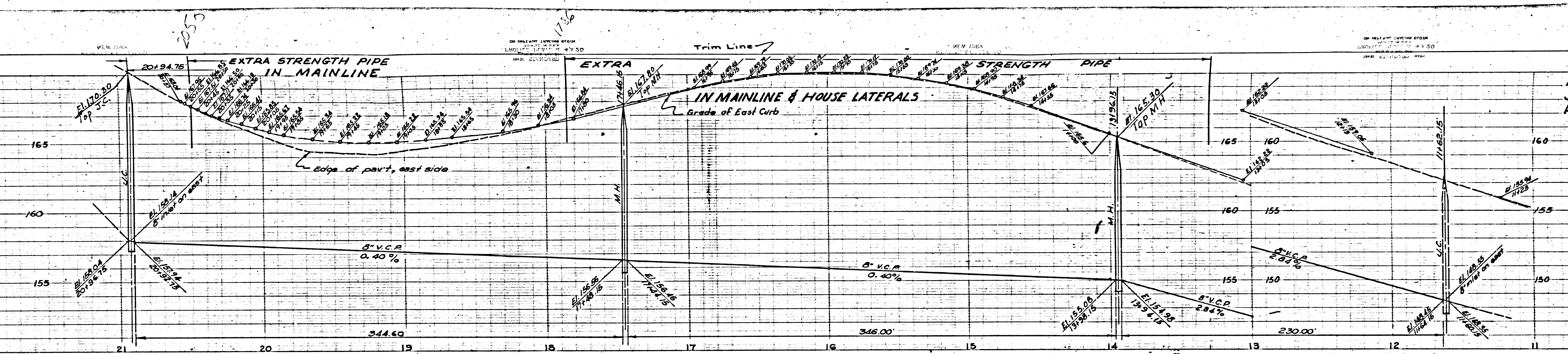
(17,440)

RC.2759 J.N. F693  
PAGE 4

17,442

RC.2759  
J.N. F693  
PAGE 3

17,441



M.B. MC. P. 14-13

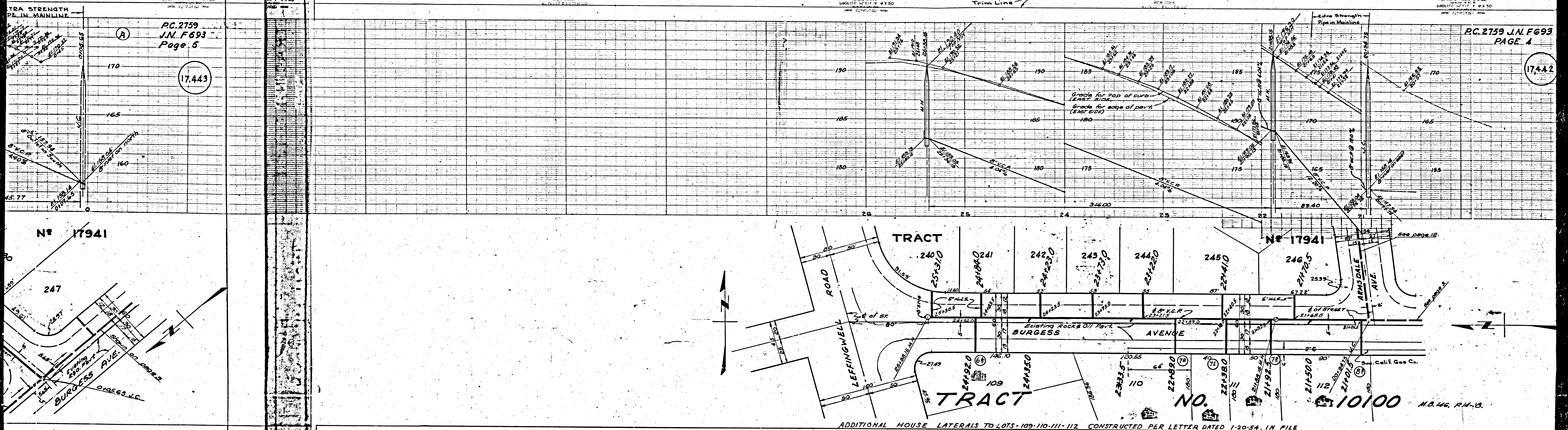
M.B. MC. P. 14-13

RC. 2759  
J.N. F693  
Page 5

17.443

RC. 2759 J.N. F693  
PAGE 4

17.442



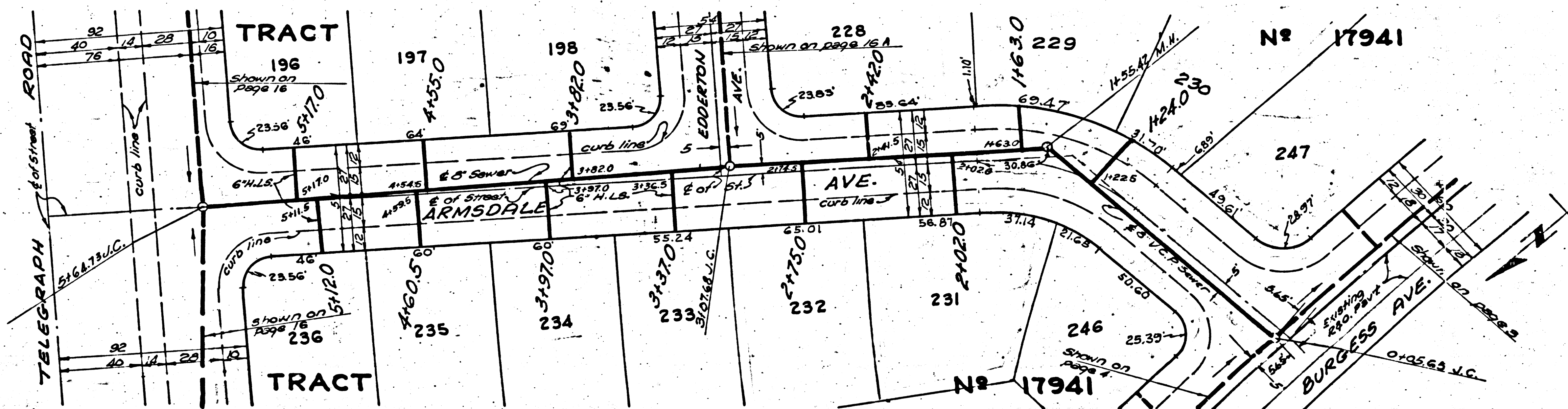
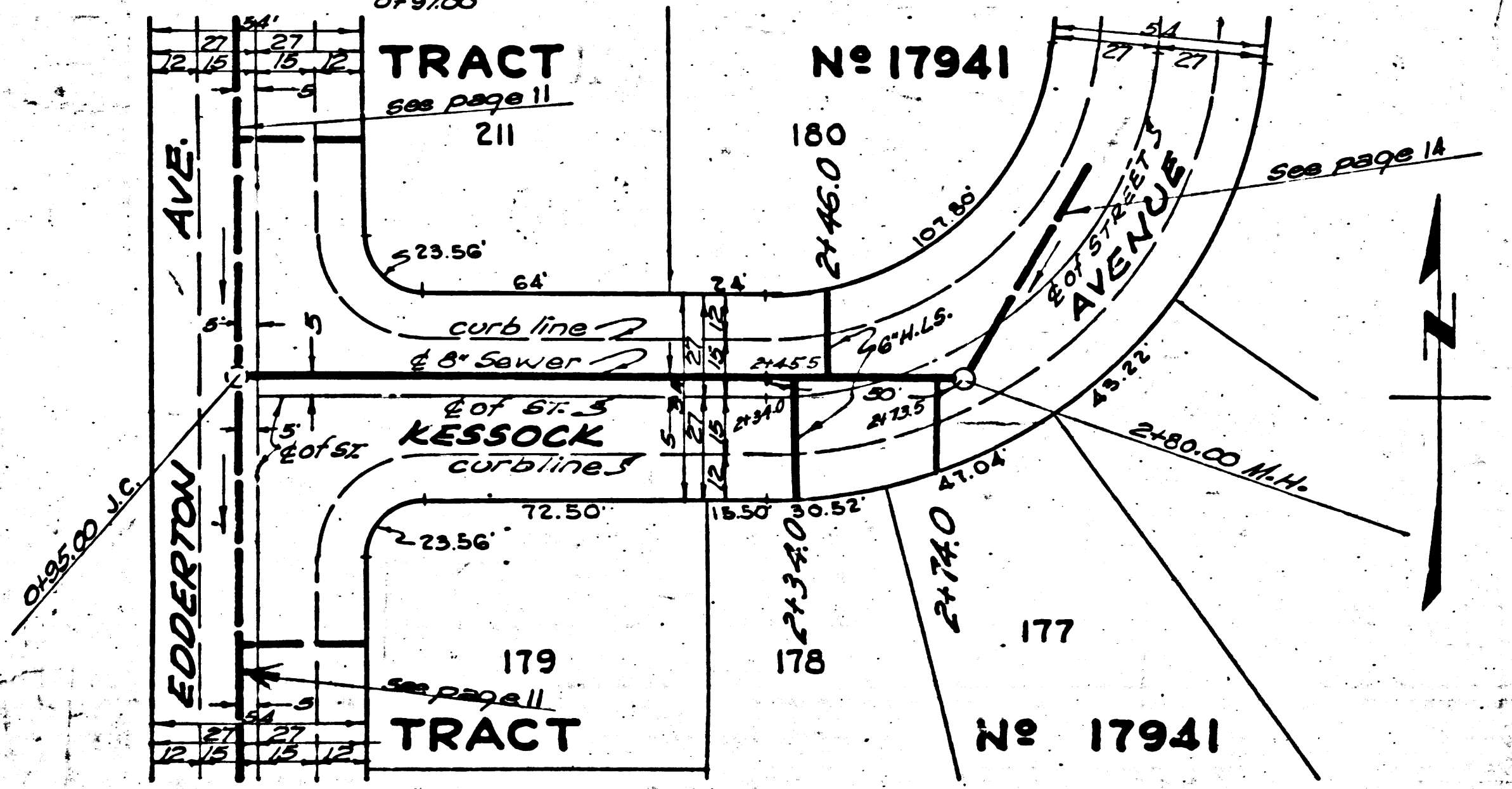
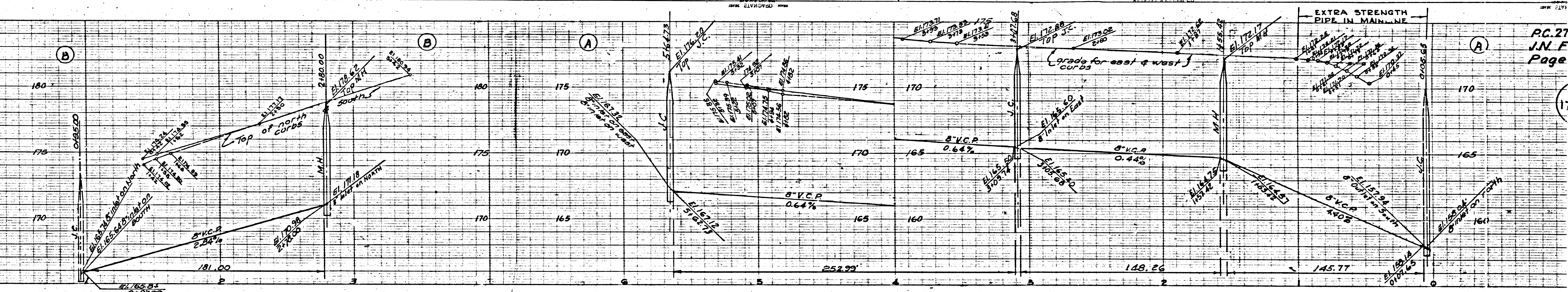
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BY: J.N.F.  
CHECKED: J.N.F.

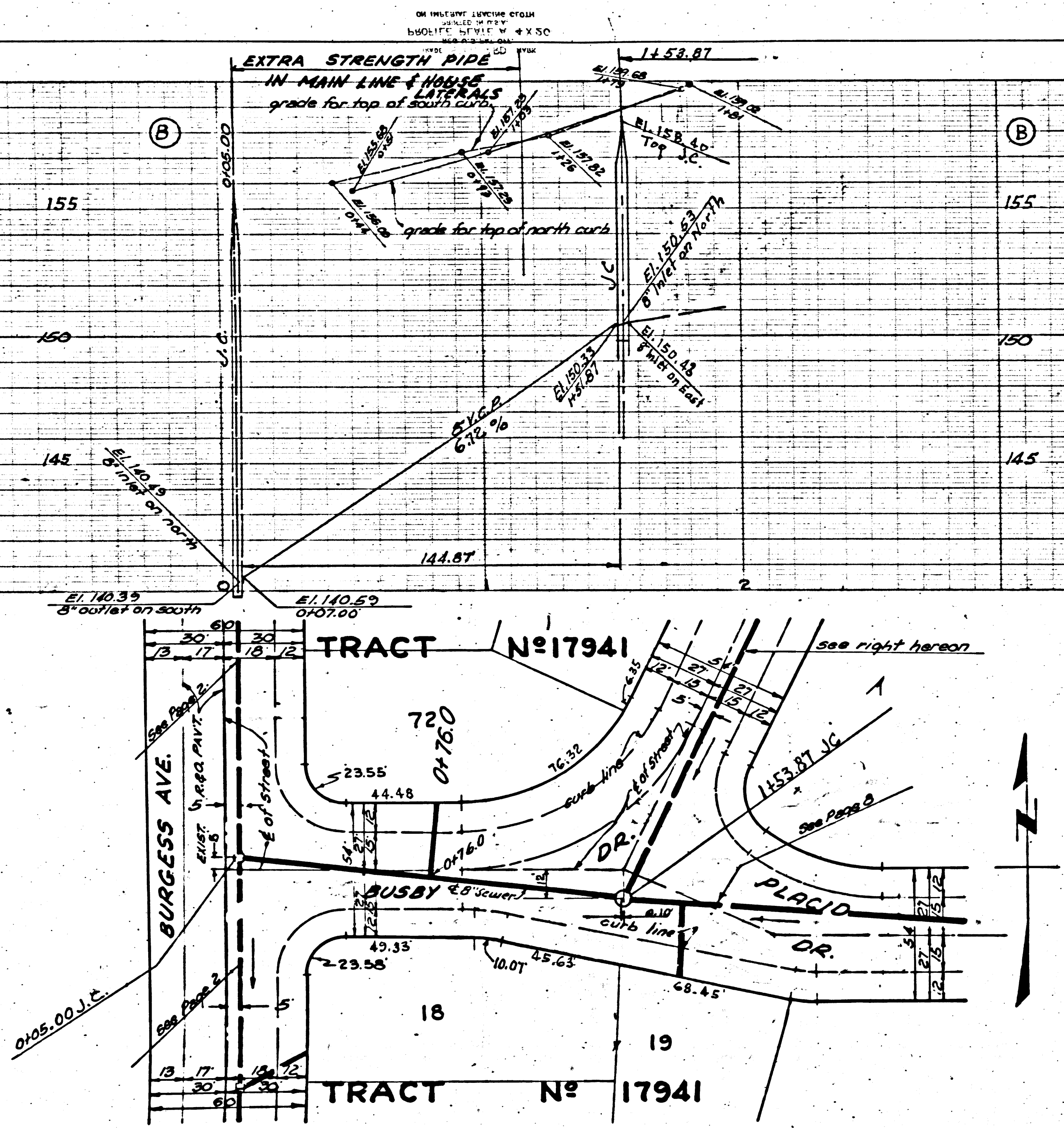
PC.27  
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Page

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SHEET 1 OF 4 SHEETS  
TRACT N° 17941



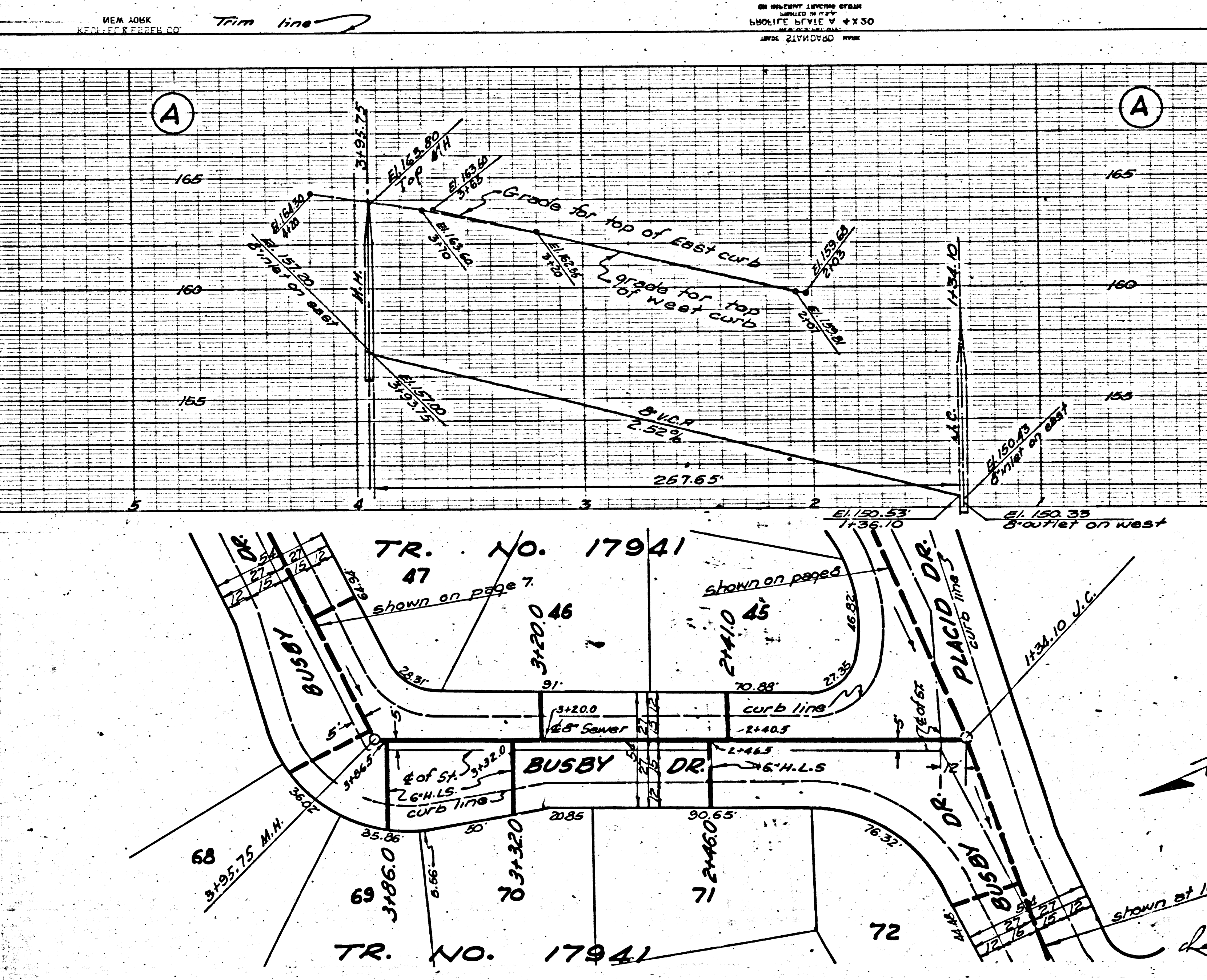
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TRACT No 17941

TRACT No 17941



TR. NO. 17941

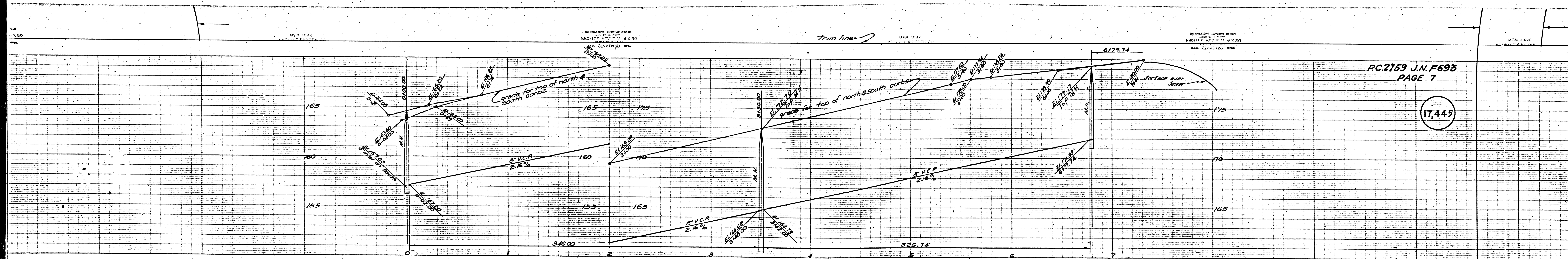
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TRACT No 17941

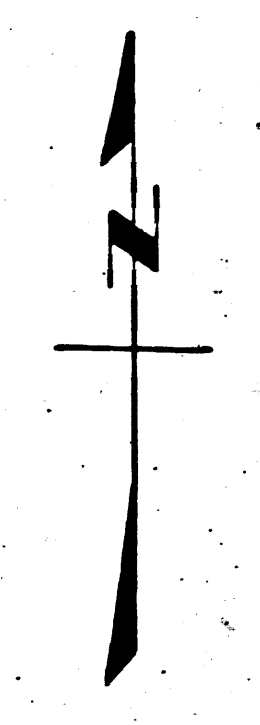
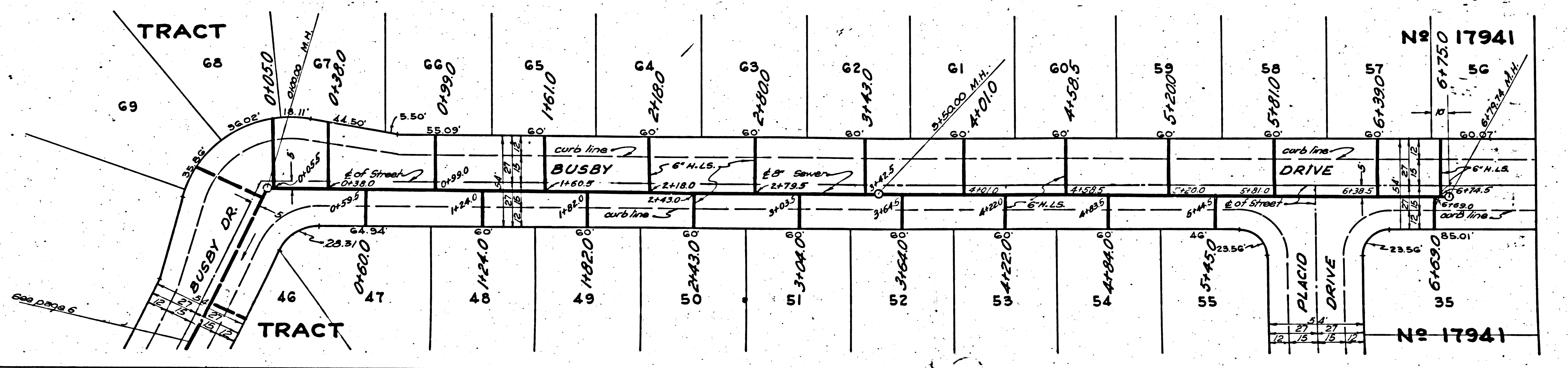
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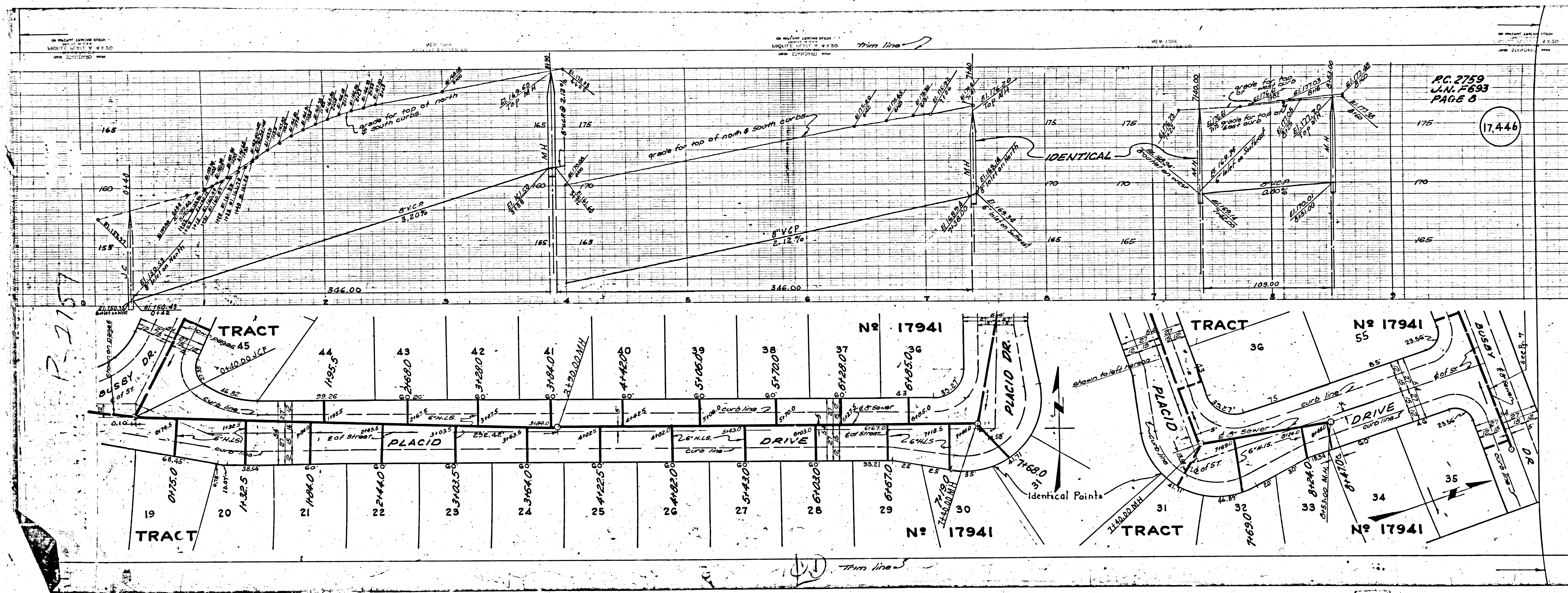
1759 J.N.F.693



RC.2159 J.N.F.693  
PAGE 7

17,443





PC. 2759  
 L.N. 7693  
 PAGE 0

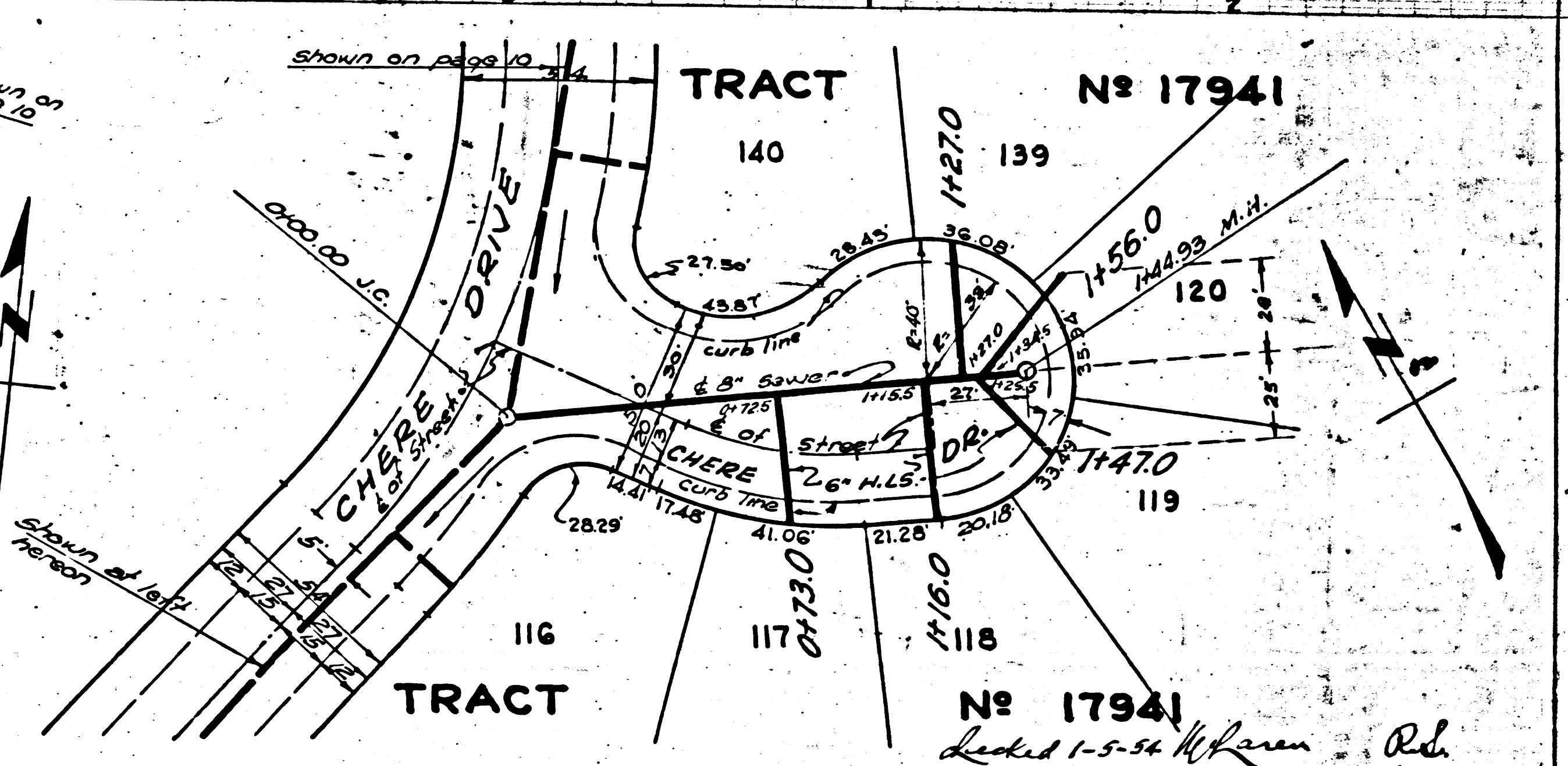
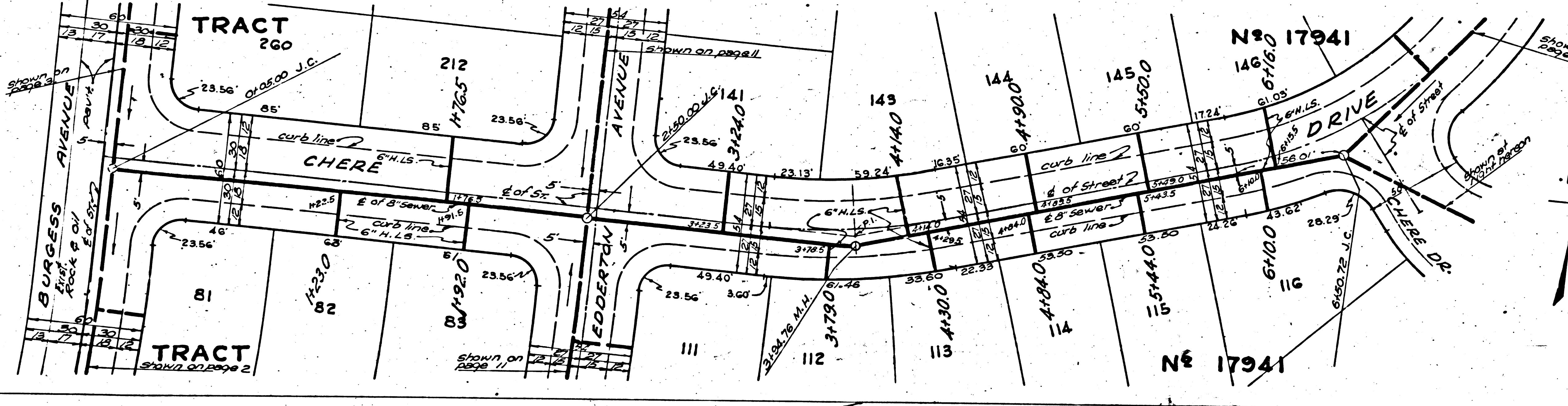
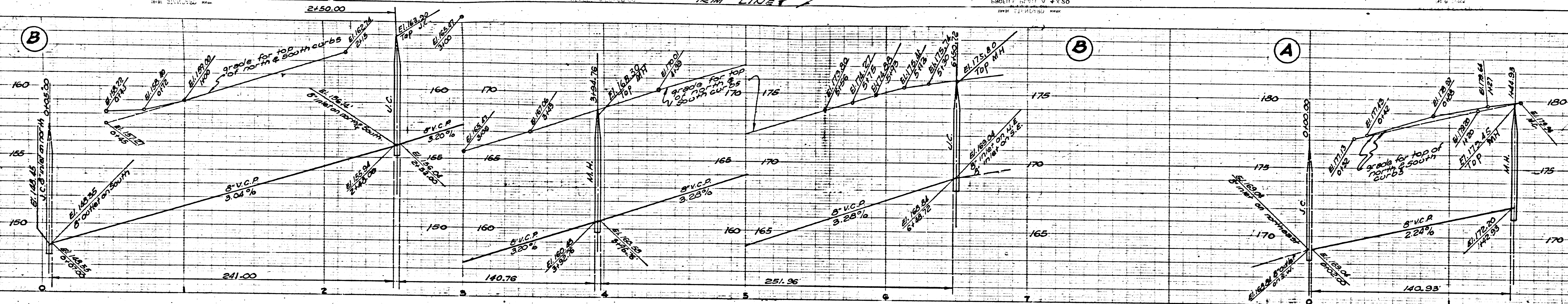
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P-2157

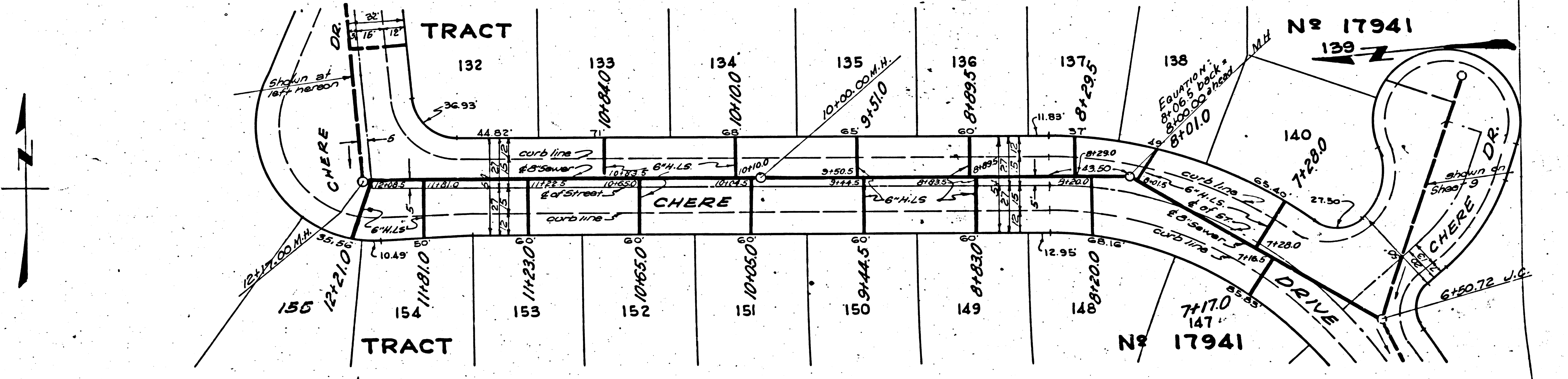
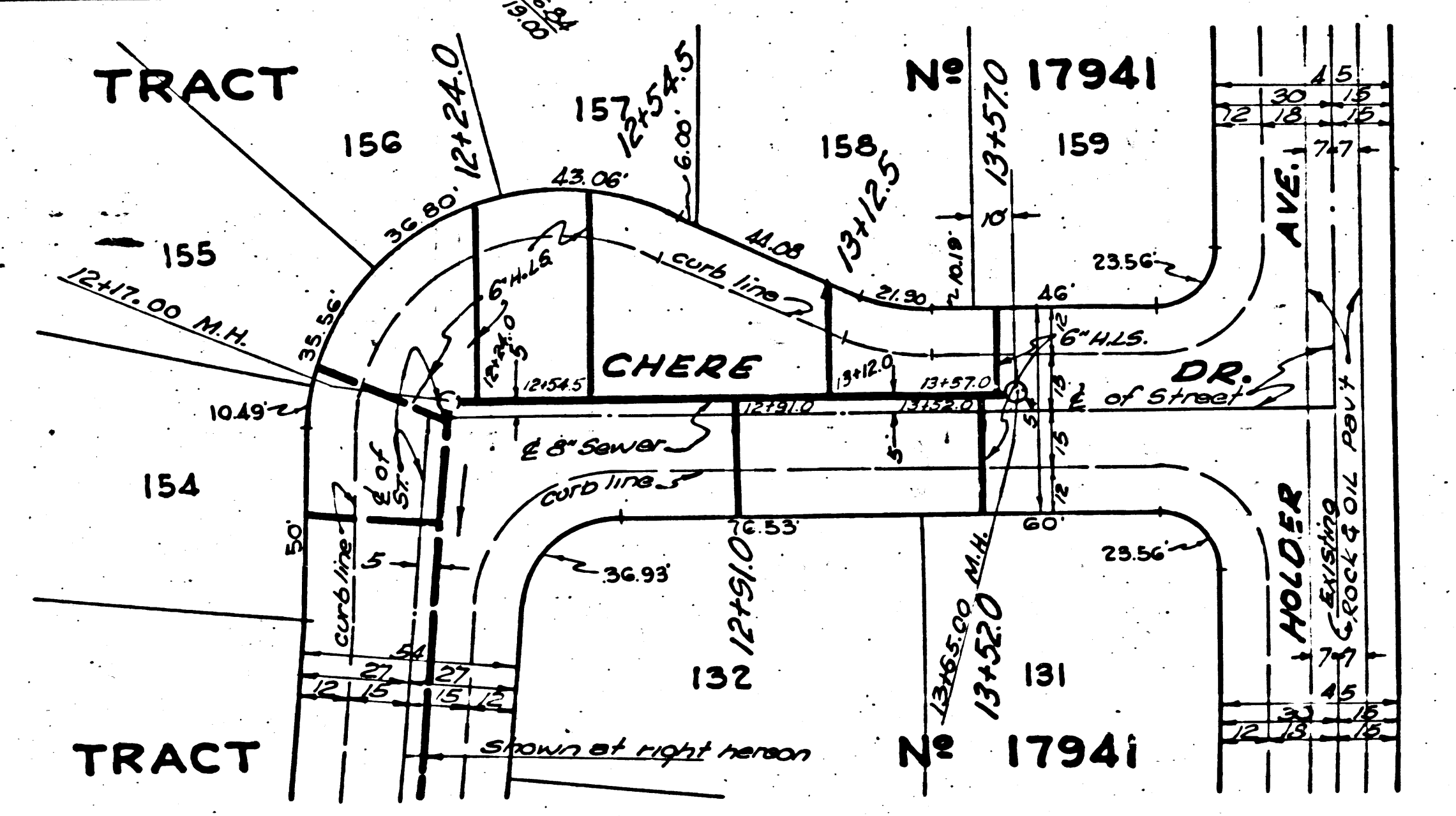
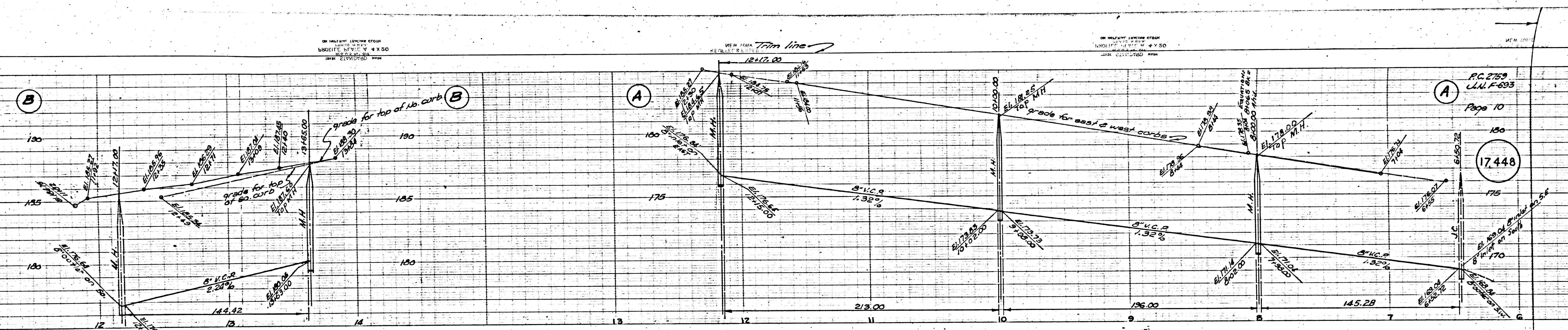
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ON HIGHEST LOW WATER STAGE  
ELEVATION 17.447  
DATE 1-5-56  
BY W. F. ERSB  
PC 2759 J.N.F.-693  
PAGE 9



PC 2759 J.N.F.-693  
PAGE 9  
TRACT No. 17941  
J.N.F.-693  
PC 2759  
(3)



ON PLANS OF RECORD FROM  
RECORDS OF THE DISTRICT OF  
COLUMBIA

NEW YORK

ON PLANS OF RECORD FROM  
RECORDS OF THE DISTRICT OF  
COLUMBIA

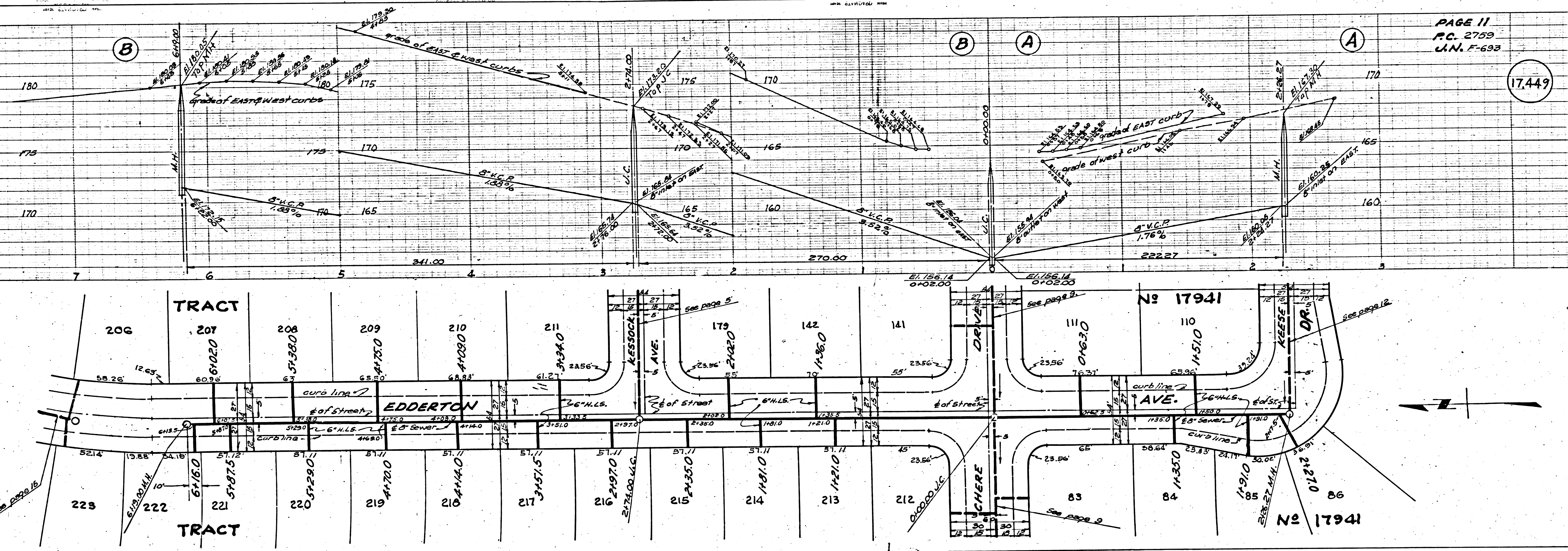
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PAGE 11  
P.C. 2759  
U.N. F-693

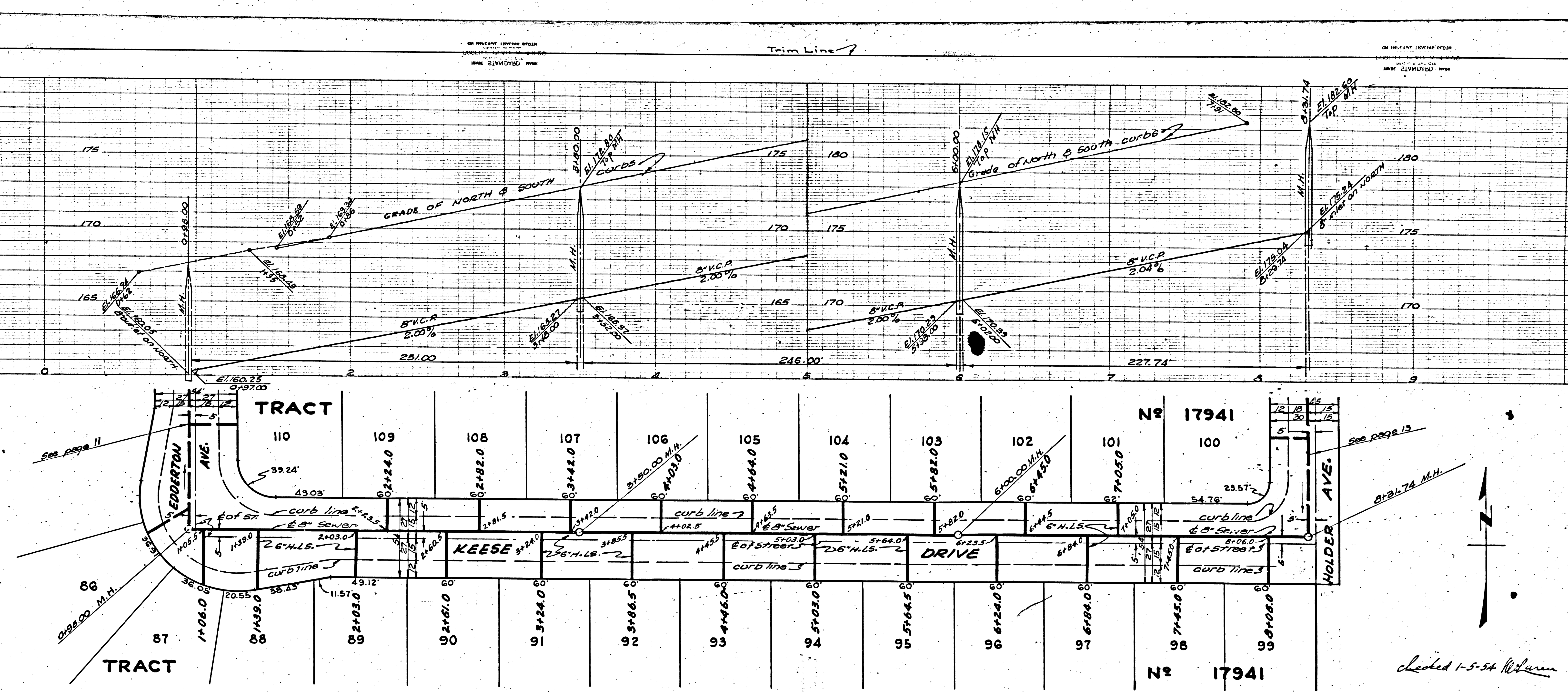
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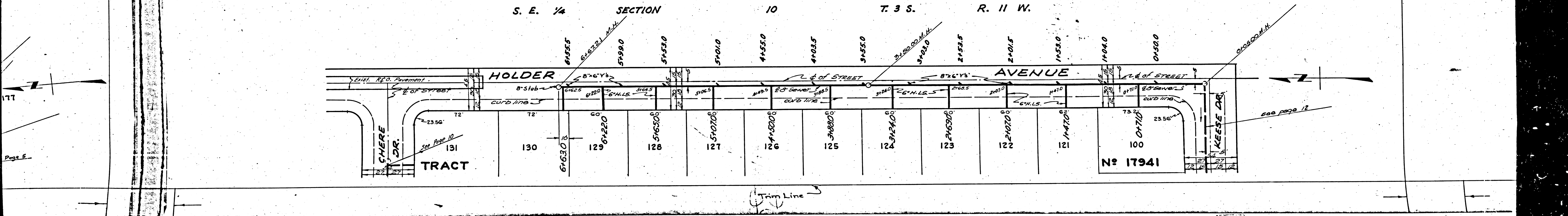
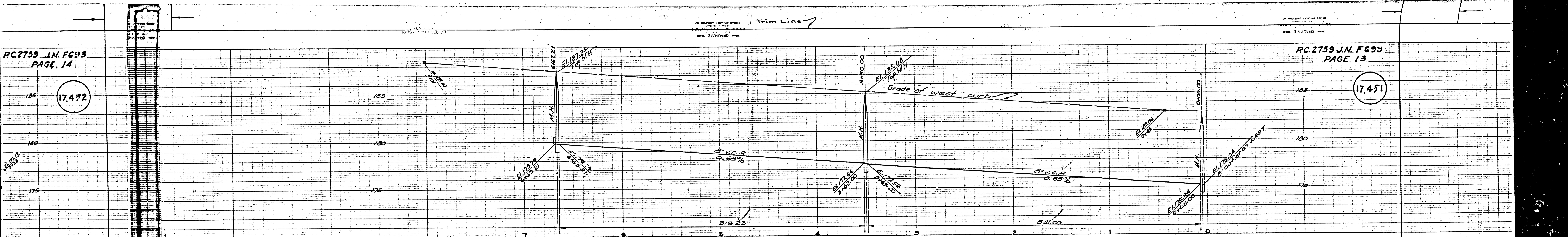
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checked 1-5-54 W. J. ...

R.B.

TRACT NO 17941  
RC 2759 J.N. FC 99  
PAGE 12  
17,450



174.72

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Page 5

See page 12

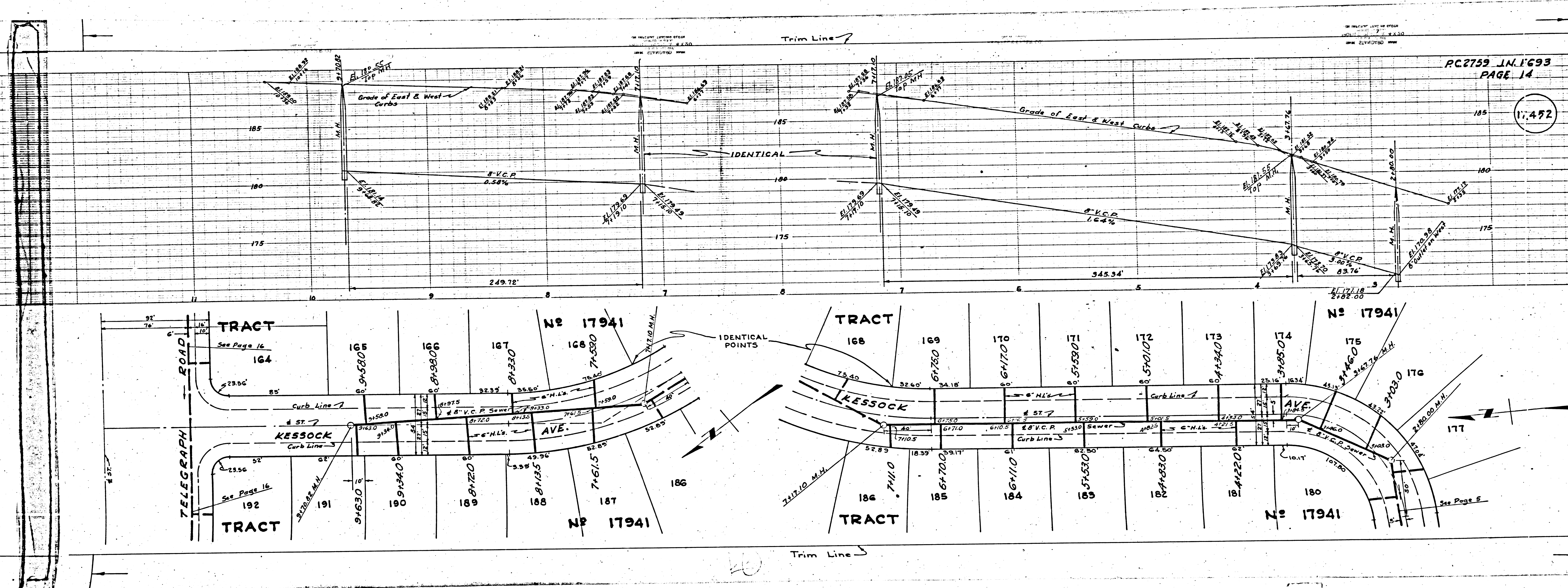
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PC 2759  
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PAGE 15

17,473

PC 2759 J.N. F695  
PAGE 14

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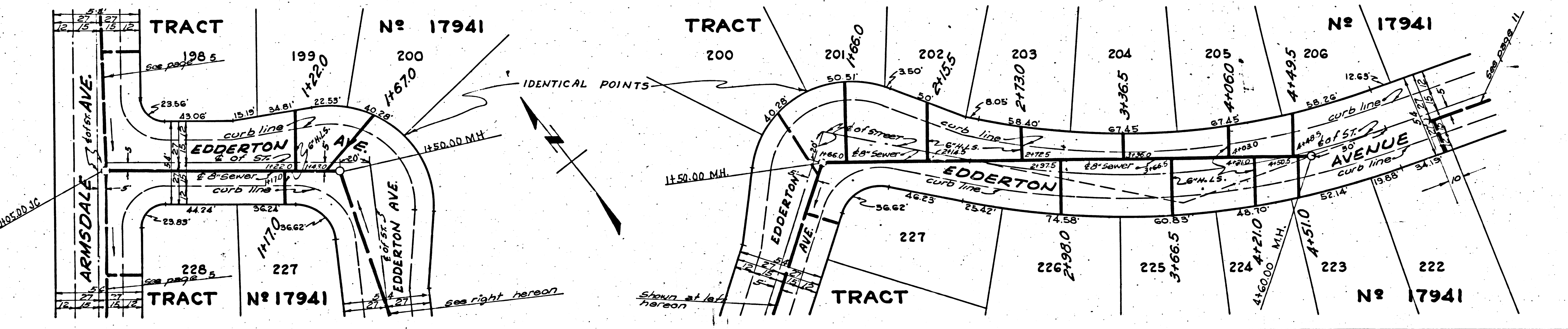
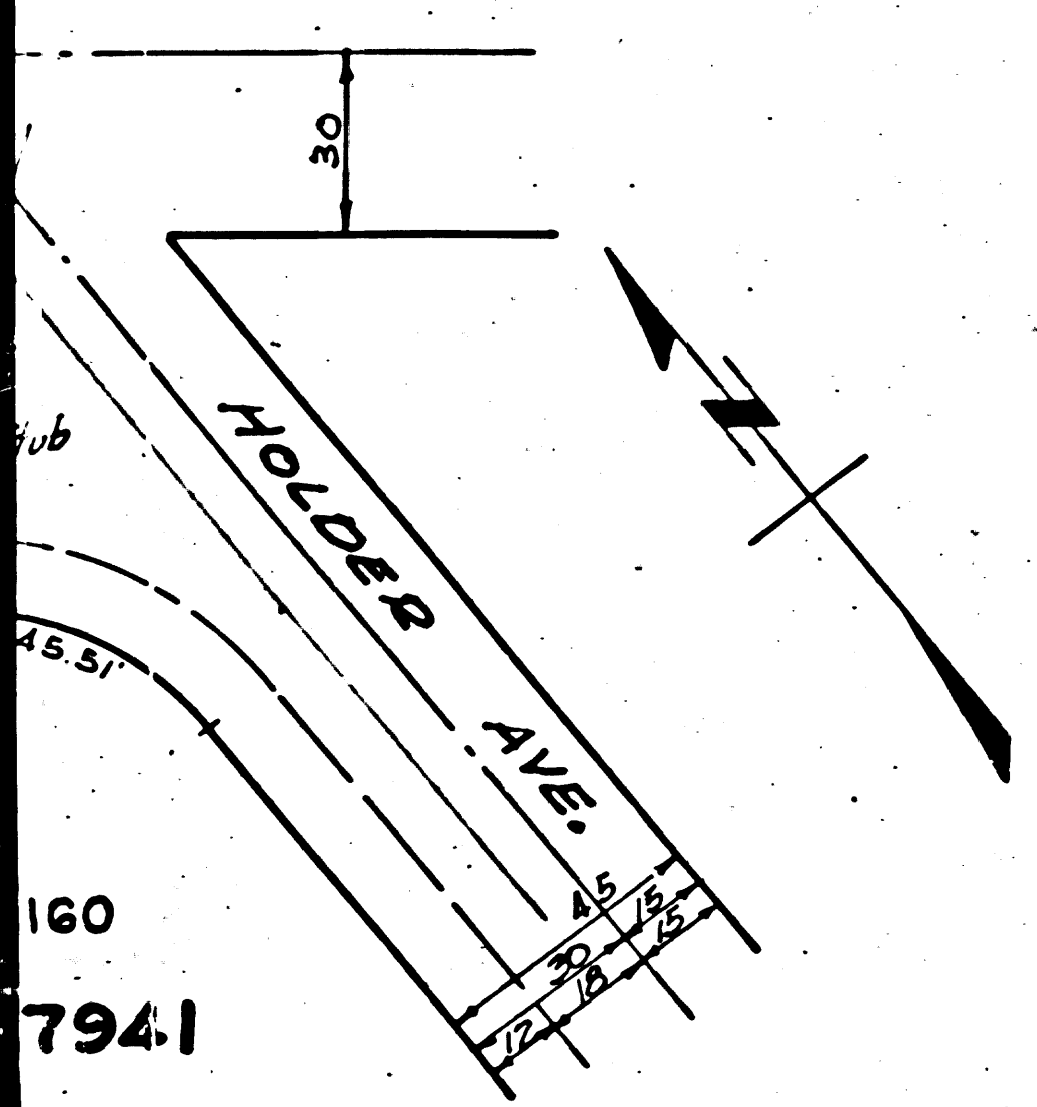
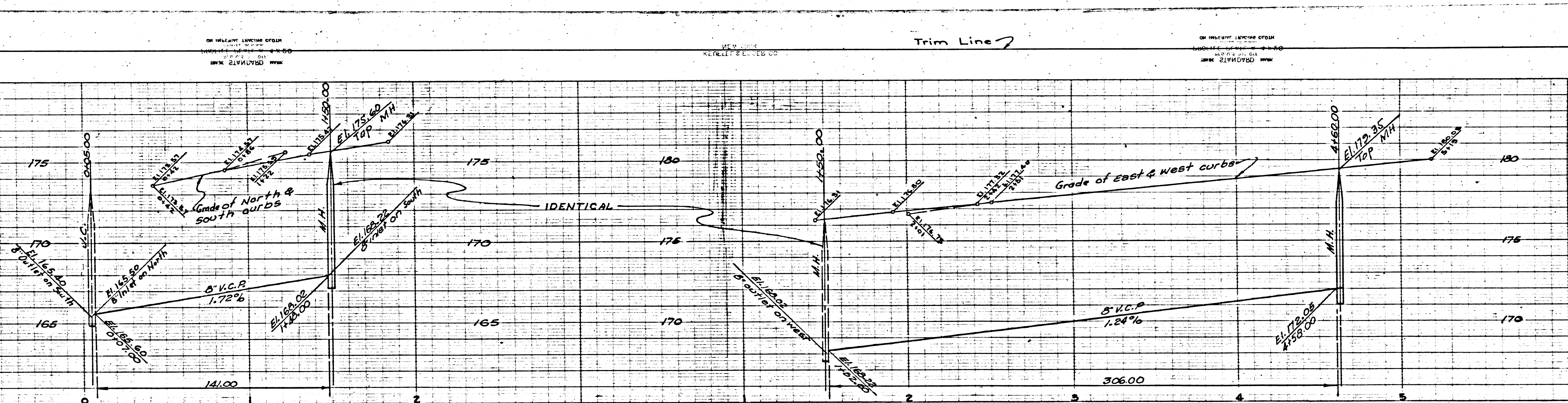


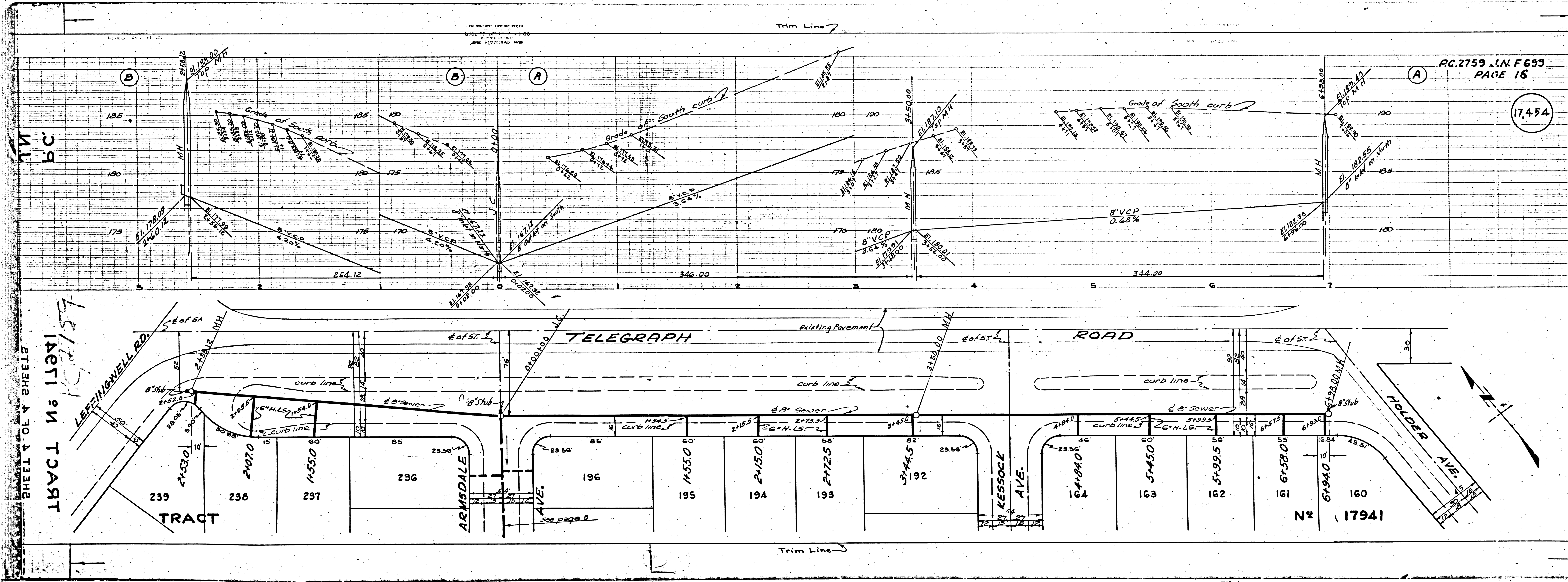
RC. 2759 J.N. F 693  
PAGE 16

17,454

RC. 2759  
J.N. F 693  
PAGE 15

17,453





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