

PC 2777
J.N.F. 715
PAGE 2
DOUBLE SCALE

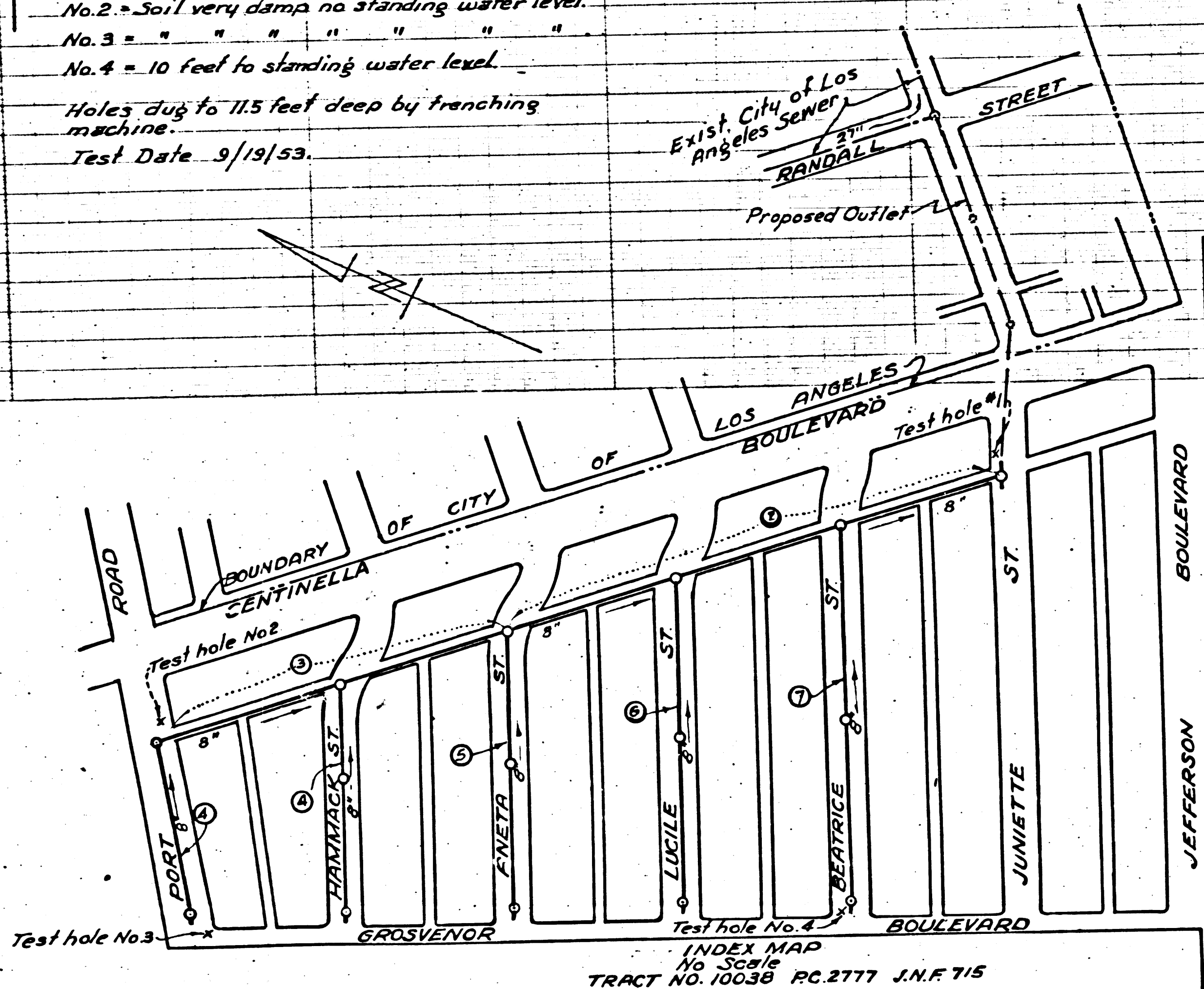
20
17558
10
0
0

LENNOX BUILDING DISTRICT NO. 7

BENCH MARK 27-34 (F.C. 115-230)
Standard disk in N.W. Abutment Ely. end level with side walk at Bullions Creek & Centinella Ave. E.L. 28.604

TEST HOLES

- No. 1 = 11.2 feet to standing Water Level.
 - No. 2 = Soil very damp no standing water level.
 - No. 3 = " " " " " " " "
 - No. 4 = 10 feet to standing water level.
- Holes dug to 11.5 feet deep by trenching machine.
Test Date 3/19/53.



INDEX MAP
Scale
TRACT NO. 10038 RC. 2777 J.N.F. 715

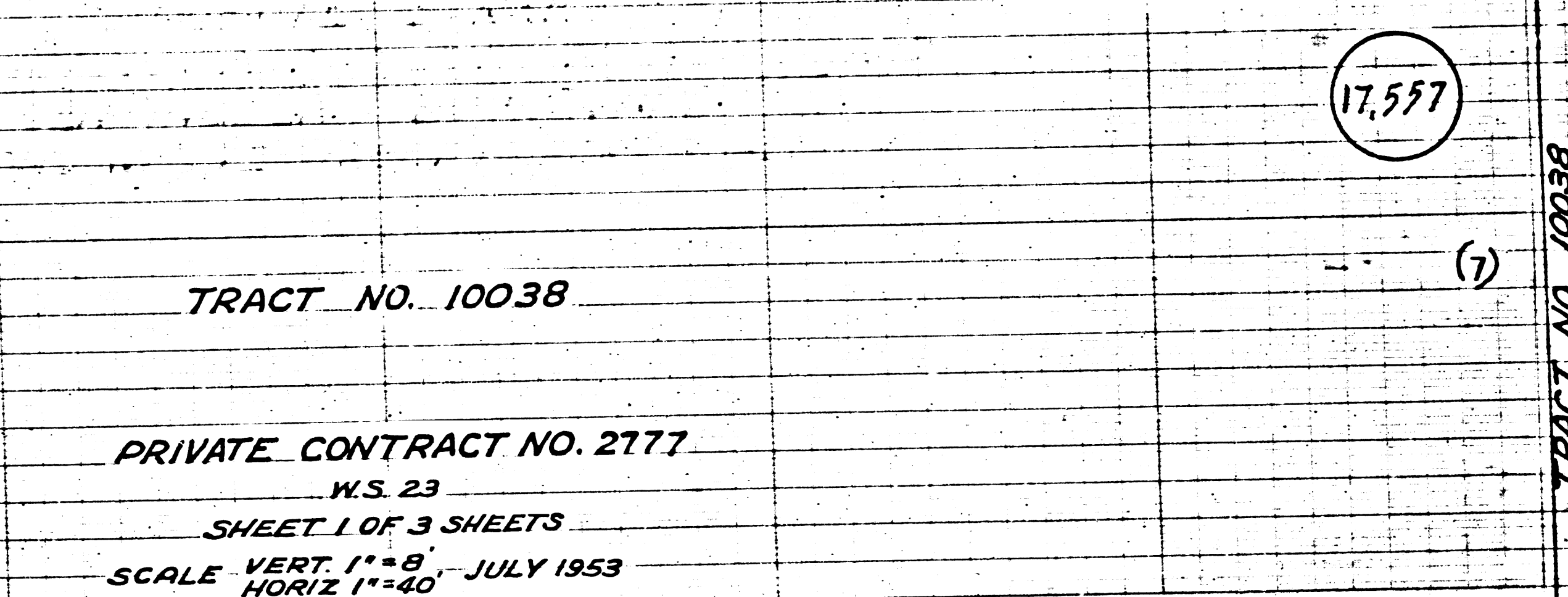
Note
Grades to which this improvement is to be constructed are shown on Plan and Profile.
Grade points for top of curb, center line of street or center line of alley are shown by circles on profile.
All points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
Elevations are in feet above U.S.G.S. Datum or mean sea level.
This drawing and the data hereon are hereby made a part of the specifications.
Work shall be constructed according to the specifications on file in the Office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
Before work can be started, the Contractor must obtain a permit to excavate in county streets from L.A. County Road Dept. 108 W. 2nd St. and make a deposit with the County Engineer 733 L.A. Co. Eng'r Bldg. sufficient to cover the cost of construction inspection and record plans.
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility, pipe or structure within the limits of this project. (This note applies to all sheets.)
If work is to be done in a State Highway a permit must be obtained from the State of Calif. Div. of Highways, 120 S. Spring St.
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
No representative of the County Engineer will survey or layout any portion of the work.
The owner or his authorized representative shall furnish the County Engineer with grade sheets and slabs for all House Lateral and V branches and shall provide stakes for them at their proper location with stationing plainly marked.
Any change in location shall be requested in writing by the owner or his representative.
No revisions shall be made in these plans without approval of the County Engineer.
1- Use Standard Manhole Frames and Covers S-9-117 Except as noted.
2- Use standard strength pipe except as noted.
3- Use Joint Compound with all vitrified clay pipe joints, Specs. Sec. 31.
4- Resurface all trench within paved area to meet L.A. Co. Road Dept. or State Hwy. Dept. requirements in accordance with permit.
5- Encase 4 feet of sewer at point of interference with poles S-119.
6- House laterals to be constructed with inverts at property line 5' below curb grade except as noted.
7- All structures shall be brick sewer structures except as noted. See 101.
8- For allowable leakage test use Formula No. 2. Specs. Sec. 51.

SHEET NO.	PAGES
1	1-4
2	5-7

**ISSUE NO PERMITS
DRY SEWER
NO OUTLET**

Checked 1-7-54 McKeen

**PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN**



TRACT NO. 10038

PRIVATE CONTRACT NO. 2777
W.S. 23
SHEET 1 OF 3 SHEETS
SCALE VERT. 1"=8' JULY 1953
HORIZ. 1"=60'

PLAN PREPARED BY
SEABOARD ENGINEERING CO.
Paul J. Blake Reg. C.E. 7748
FOR LEGEND SEE PLAN NO. S-8-64

COUNTY OF LOS ANGELES CALIFORNIA
APPROVED WILLIAM J. FOX Checked By
COUNTY ENGINEER

BY A. Whitzgony CHIEF DEPUTY
Hub. Smiley 4-25-53
Office of Co. Engineer Reg. C.E. No. 6442

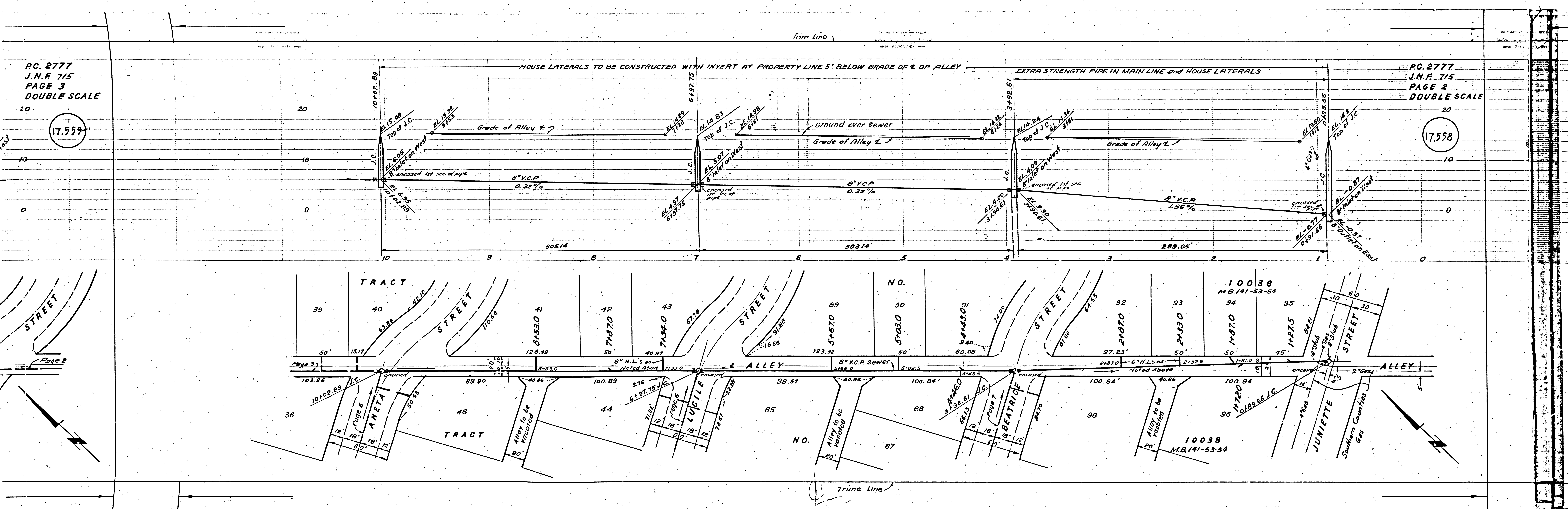
Trim Line

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PAGE 3
DOUBLE SCALE

PC. 2777
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PAGE 2
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17,559

17,558

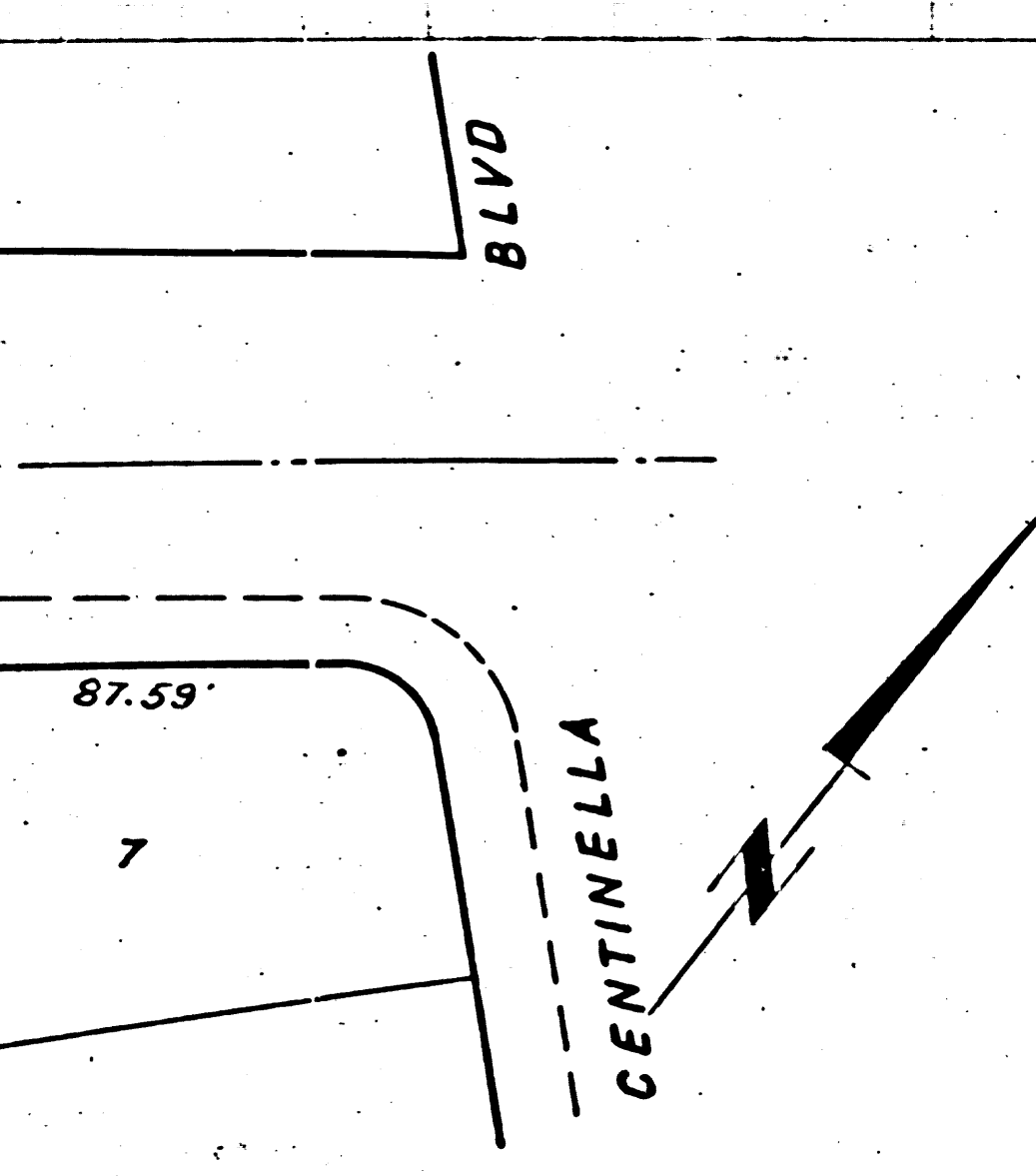
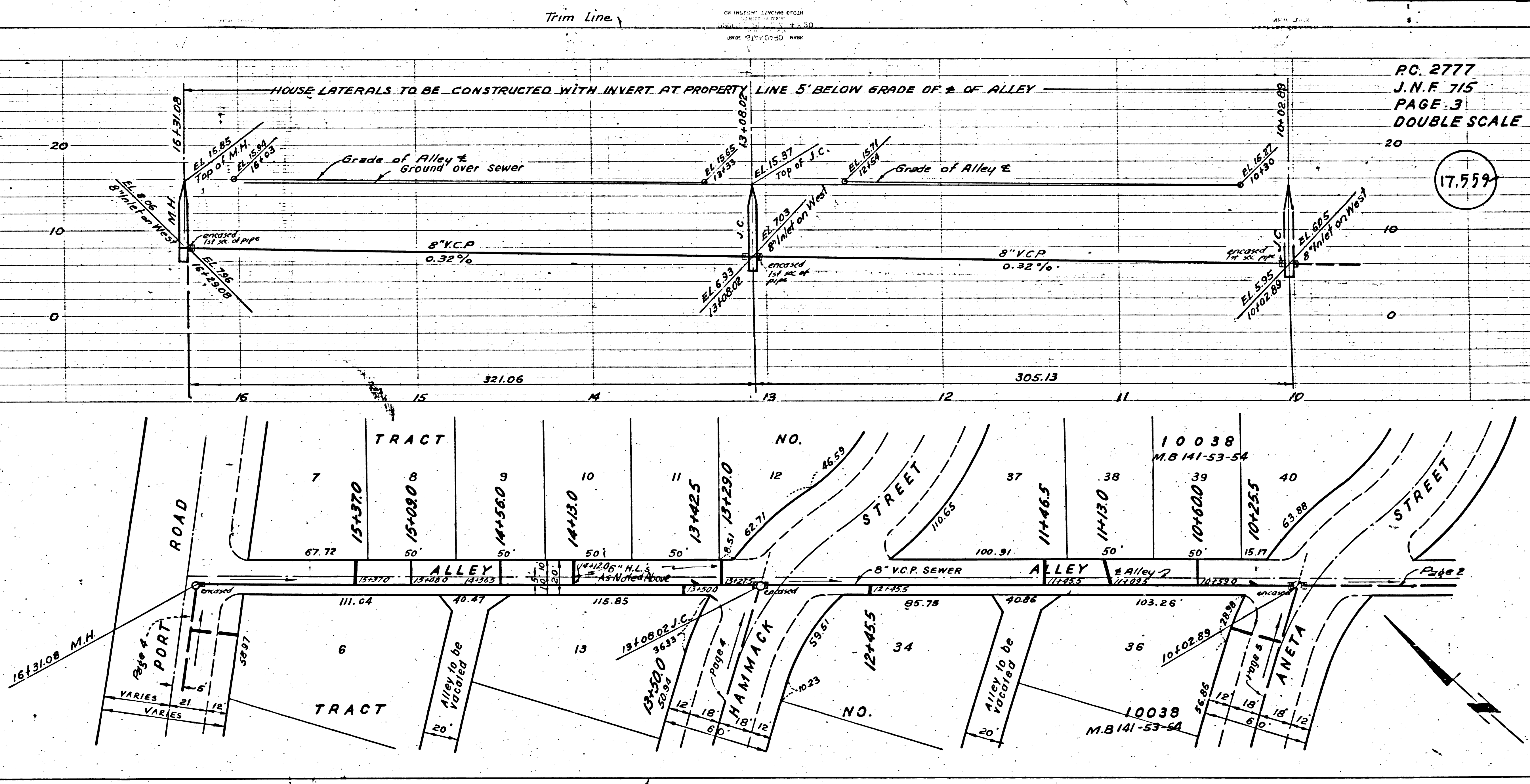


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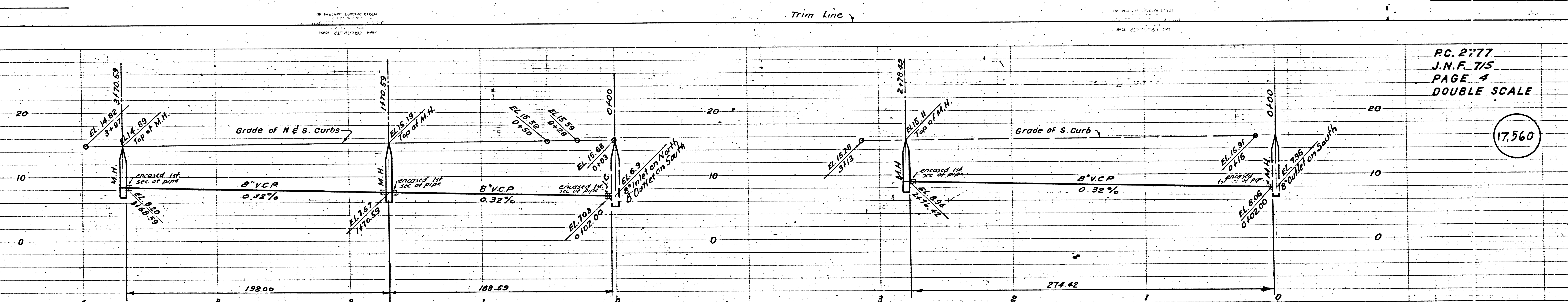
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J.N.F. 715
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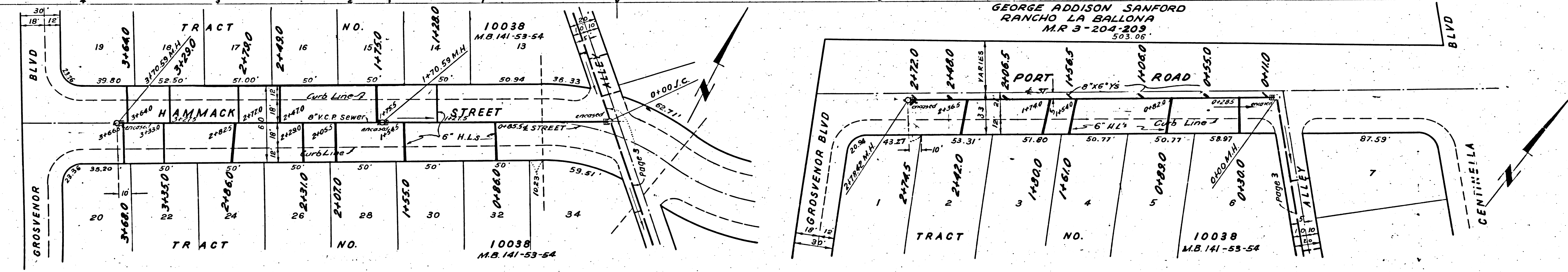
① R.C. 2777
F.M.L.



R.C. 2777
J.N.F. 7/5
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DOUBLE SCALE

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TRACT NO. 10038



Trim Line

SCALE

17.562

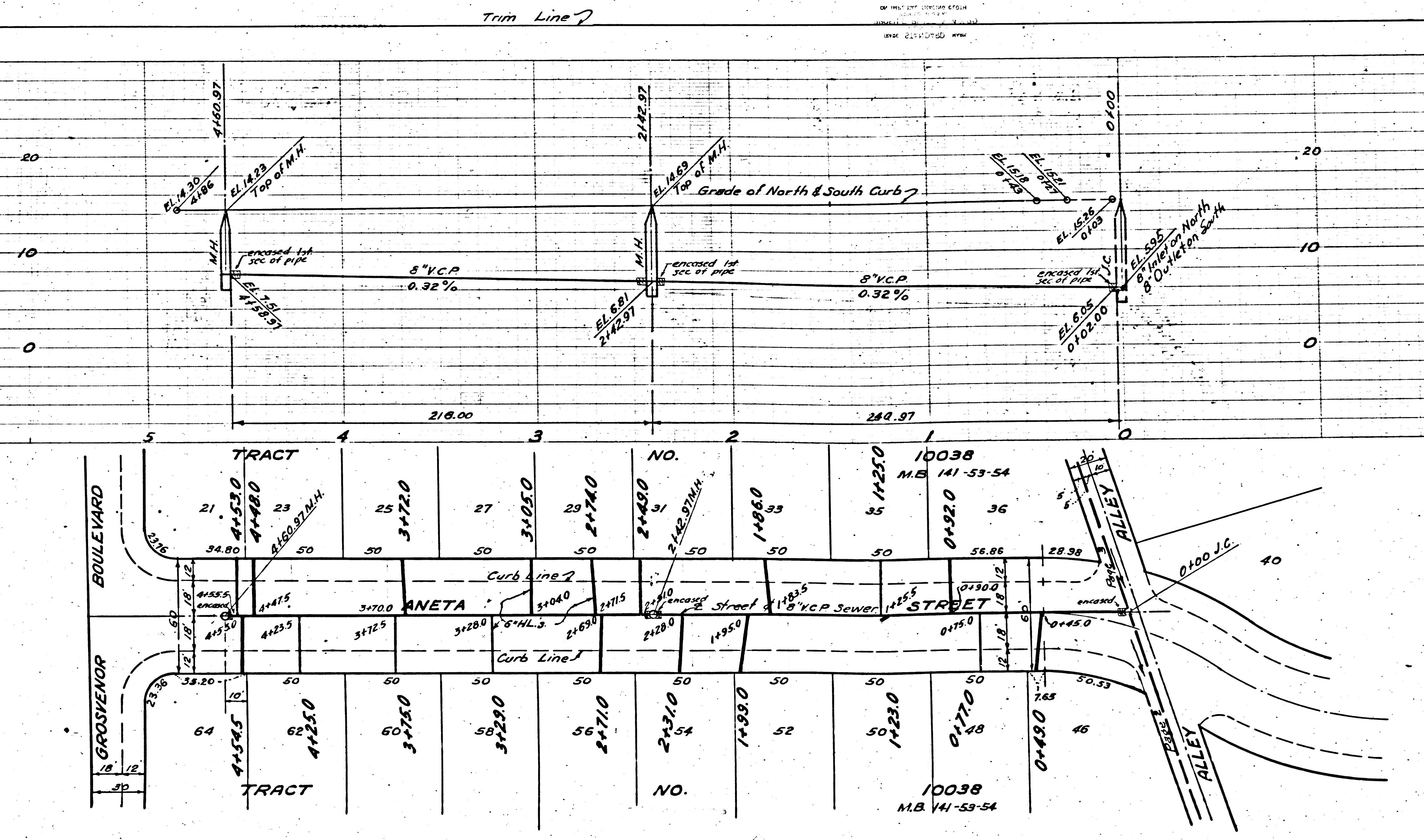
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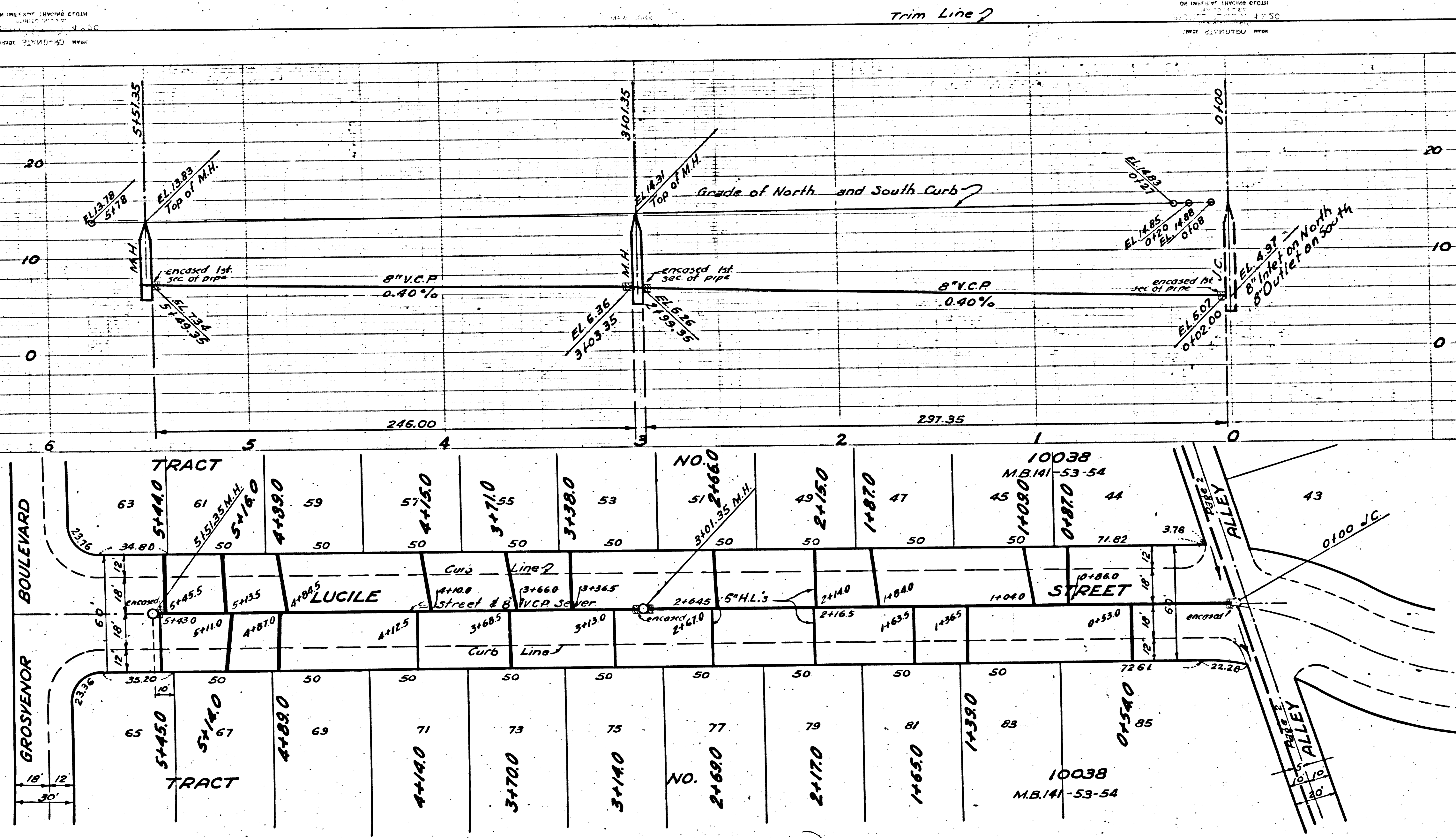
Rd.



Checked 1-7-54 M. L. ...

2777
7/15
E. 7
DOUBLE SCALE

17,563



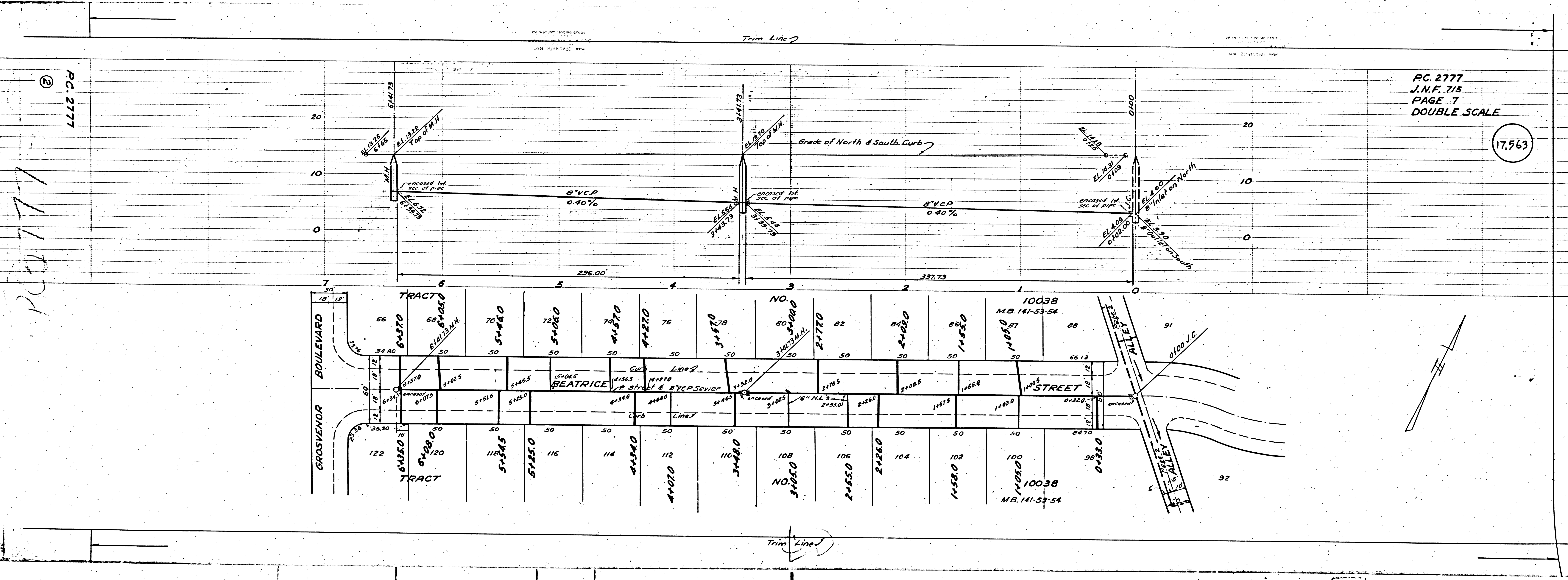
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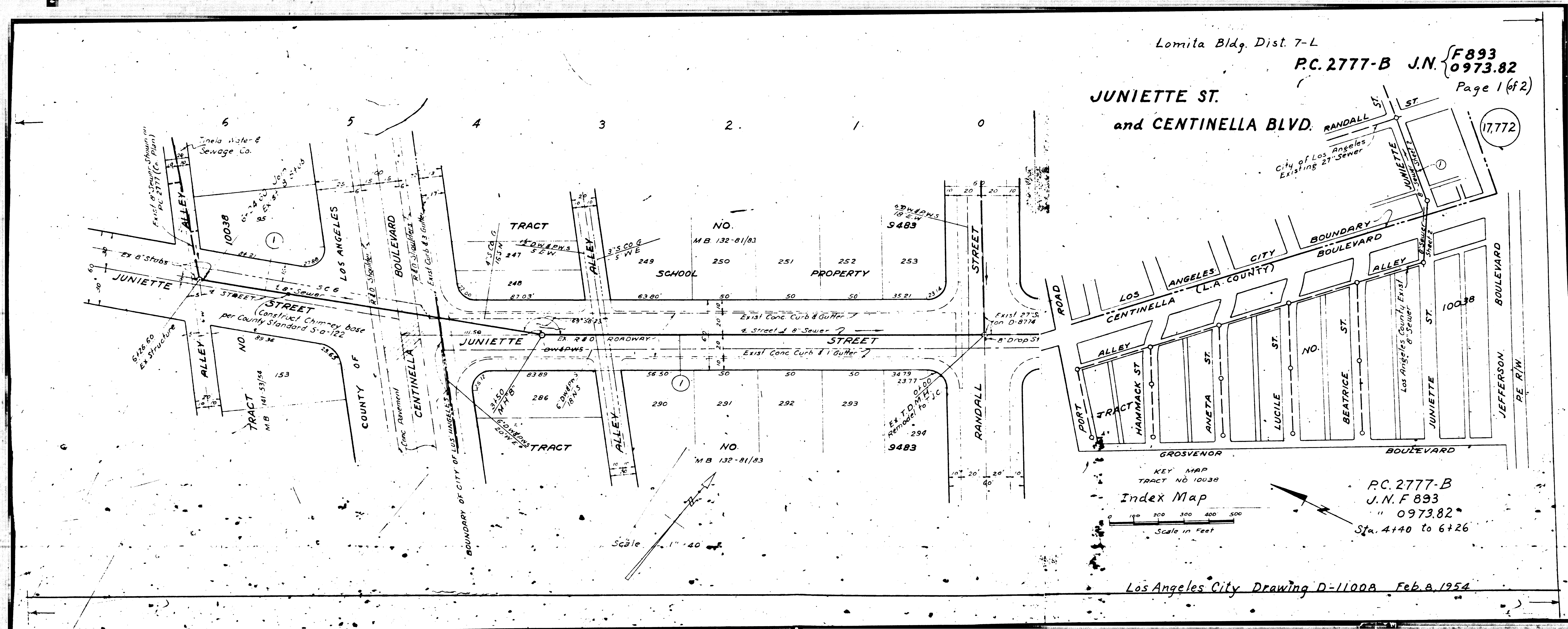
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PC. 2777

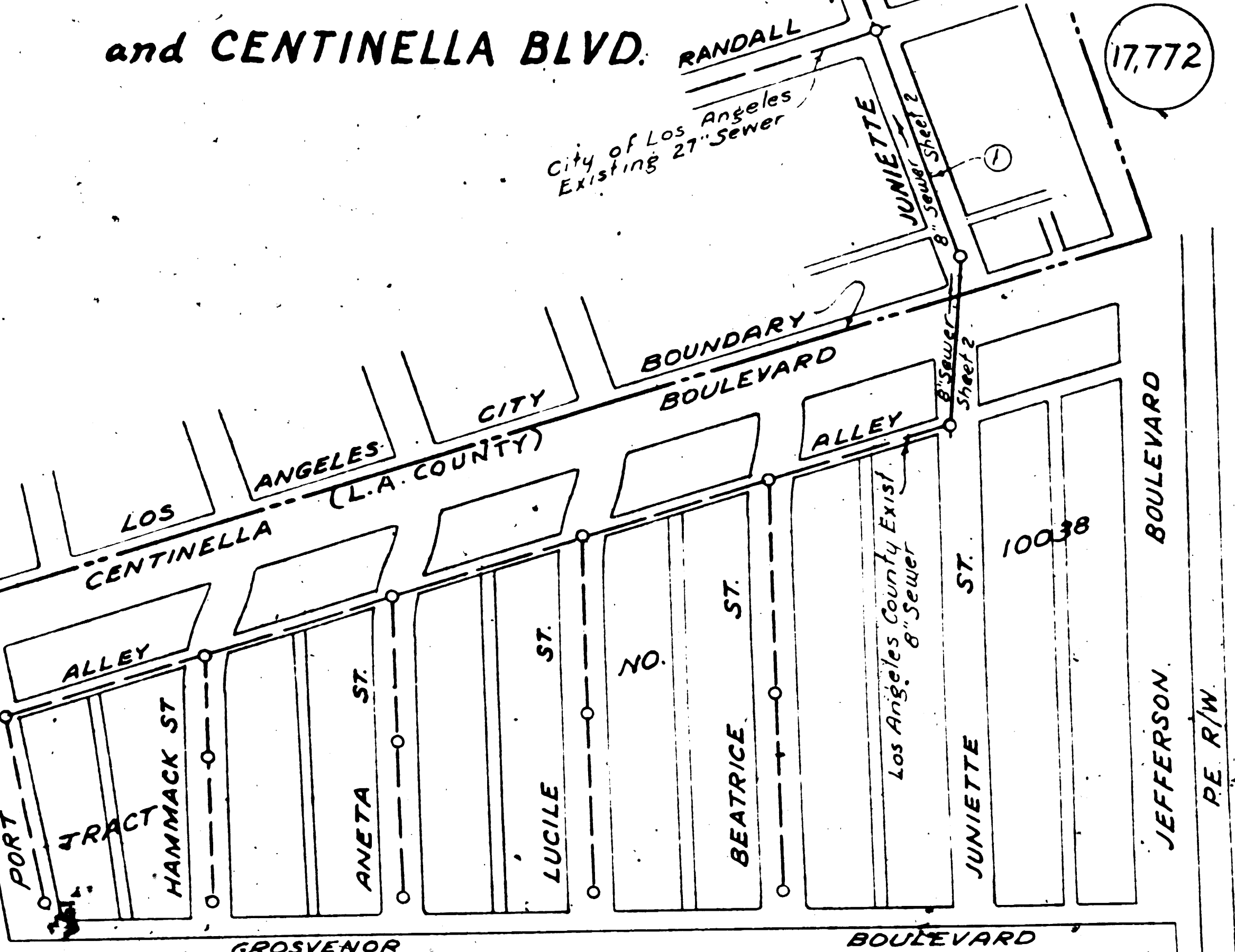
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17,563





Lomita Bldg. Dist. 7-L
PC. 2777-B J.N. F893
0973.82
 Page 1 of 2



PC. 2777-B
J.N. F 893
" 0973.82"
 Sta. 4+40 to 6+26

Los Angeles City Drawing D-11008 Feb. 8, 1954

WPA NUMBER 14222 V

WPA NUMBER 14222 V

P.C. 2777-B

J.N.F 893

" 0973.82

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17.773

