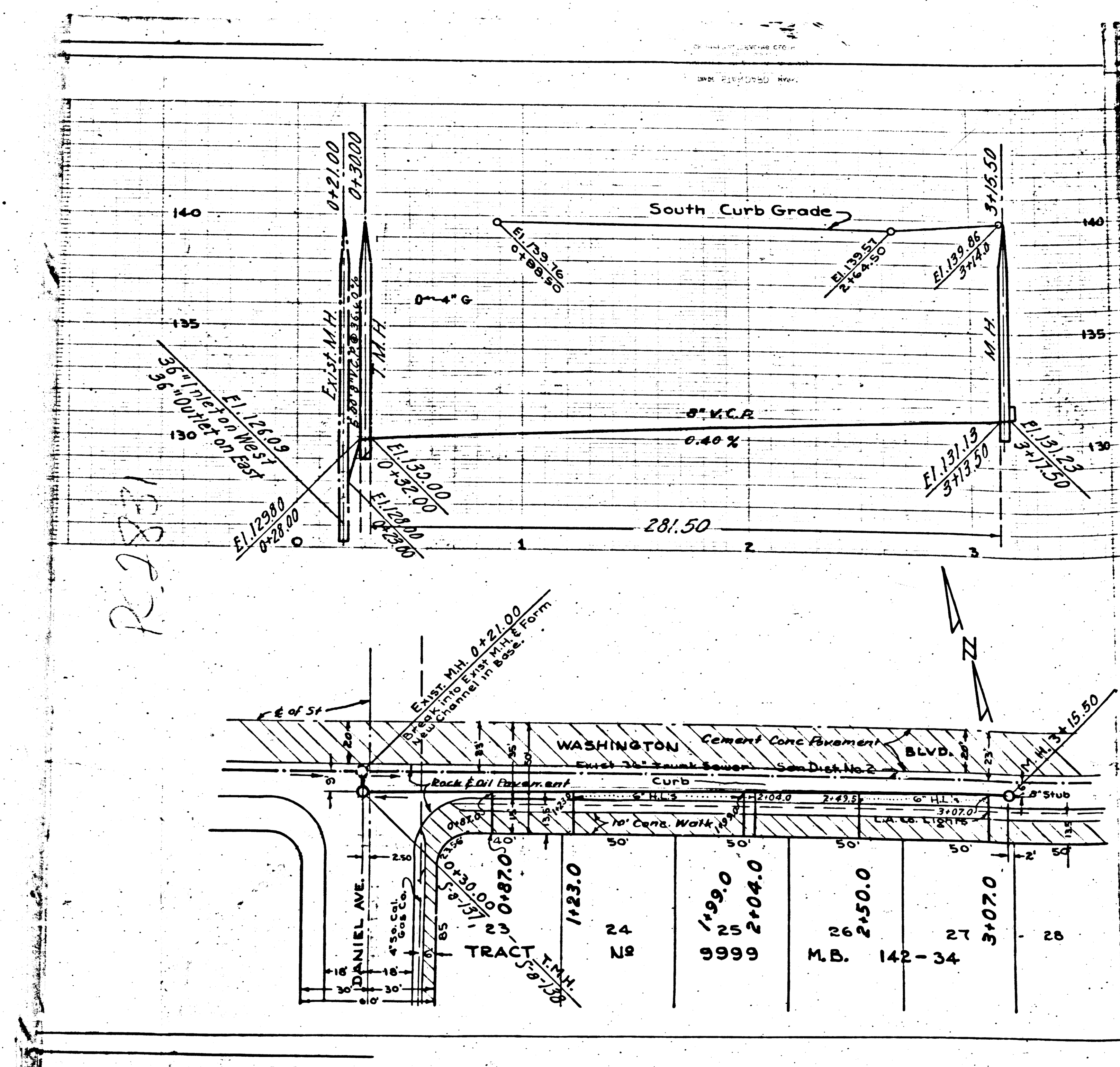
Trim Line

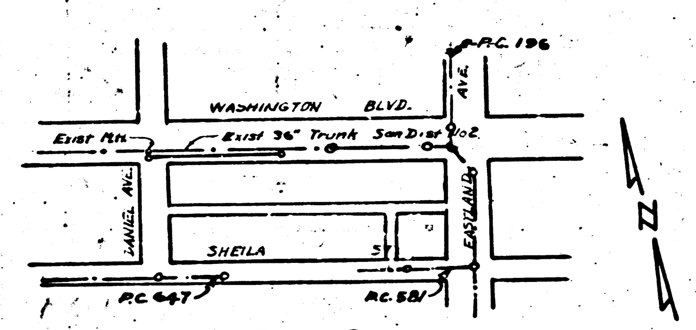
EAST LOS ANGELES BLDG. DIST. № 6

NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117
USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
FOR ALL VITRIFIED CLAY PIPE JOINTS, USE CEMENT MORTAR.
RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS:
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-a-119.
HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE 6 FEET BELOW CURB GRADE, EXCEPT AS NOTED.
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104.
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S SEC. 51



R-2831

B.M. SY-845 El. 139.680
LET in E. Curb Eastern Ave.
4' S. of Curb Return - S.E. Cor. of Sheila St.



INDEX MAP
P.C. 2831 J.N. F 785
Scale 1" = 300'

Checked 1-7-54 McLaren

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

PROFILE, ALIGNMENT, AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
WASHINGTON BOULEVARD
EASTERLY FROM DANIEL AVE.

PAGE 1
P.C. 2831
J.N. F 785

17.567

(1)

PRIVATE CONTRACT NO. 2831
W. S. 36
ONE SHEET

SCALE: VERT. 1" = 4'
HORIZ. 1" = 40'

SEPTEMBER, 1953

PREPARED IN THE OFFICES OF
CALDWELL MASON & MUNTZ
BY Ernest A. Caldwell Reg. C.E. No. 5746

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W. 2nd ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 L.A. COUNTY ENGINEERING BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, WILLIAM J. FOX, COUNTY ENGINEER
BY A.K. Gregory
CHIEF DEPUTY

APPROVED, A.M. RAWN
CHIEF ENGR. CO. SAN. DIST. NO. 2
BY
OFFICE ENGINEER

CHECKED BY Richard E. Kuhn 10-22-53
OFFICE OF COUNTY ENGINEER, REG. C.E. No. 7860

J.V.W.

Trim Line

TRACT № 9999
P.C. 2831
P.C. 2831
East Los Angeles Bldg. Dist. 6 (17.567)