

Trim Line

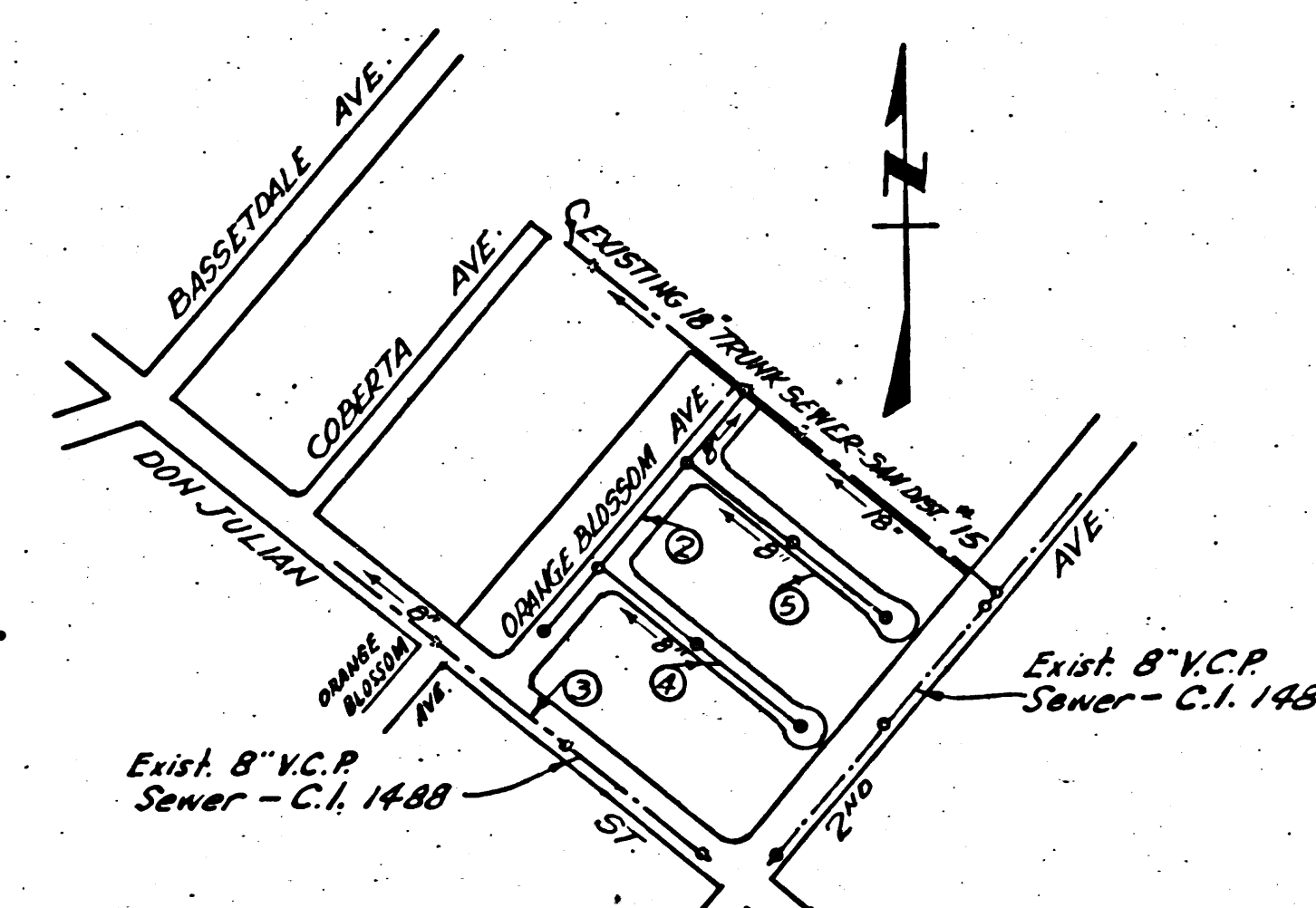
B.M. 11-120, Elev. 294.86 C.S.F.B. 1376-107.
Proctor Ave. and 2nd Ave. 5th County
Surveyor's Map, 561 in Conc. 108' 5 of E of
Proctor and 20 E of 8C of Parcel of 2nd Ave.

PUENTE BLDG. DIST. N°2

- NOTE:
No representative of the County Engineer will survey or lay out any portion of the work.
- The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for house connections and "Y" branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
- No revisions shall be made in these plans without approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117, except as noted.
 2. Use standard strength pipe except as noted.
 3. Use cement mortar for all vitrified clay pipe joints.
 4. Resurface all trench within paved area to meet L. A. County Road Dept. or Calif. State Highway Dept. Requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House connections to be constructed with inverts at property line 6 feet below curb grade.
 7. All structures shall be brick sewer structures, S-a-104, except as noted.
 8. Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center of each manhole.
 9. Manhole tops in unimproved rights of way to be 6 in. above the finished grade of the ground at that point.
 10. For allowable leakage test use formula No. 1, Spec's Sec. 51.

SHEETS	PAGES
1	1-5

before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.



INDEX MAP
SCALE 1"=400'
TRACT N° 19753
P.C. 2846 J.N. F802
11 0952.82

Trim Line

(15)

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J.N. F802
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(17,817)

TRACT N° 19753

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT N° 19753
PRIVATE CONTRACT No. 2846
W. S. 37

SCALE: VERT. 1"=4'
HORIZ. 1"=40' NOV. 1953.

Prepared in the Office of
KARL F. TUTTLE ENGINEERING COMPANY, Inc.

BY *Walter J. [Signature]* 11.10.53
REG. C. E. NO. 7660

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, centerline of streets or center line of alley are shown by circles on profiles. At all points between designated points, the grade shall be established so as to conform to a straight line drawn between said designated points.

Elevations are in feet above U.S.G.S. datum or mean sea level.

This drawing and the data hereon are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.

Before work can be started the Contractor must obtain a permit to excavate in County streets from the L. A. County Road Department, 108 West 2nd Street, and make a deposit with the County Engineer, 733 L. A. County Engineering Building, sufficient to cover the cost of construction, inspection and record plans.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility, pipe or structure within the limits of this project. This note applies to all sheets.

COUNTY OF LOS ANGELES
Approved, WILLIAM J. FOX, COUNTY ENGINEER
By *W. W. Rose* Chief Engineer, County San. Dist. No. 15
Asst. Chief Deputy

Approved A. M. RAWN
By *[Signature]* Office Engineer

Checked By: *R. B. [Signature]* 11.23.53
Office of County Engineer, Reg. C.E. No. 7260

Checked 3-19-54 *[Signature]*

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J.N. F802
J.N. 0952.82
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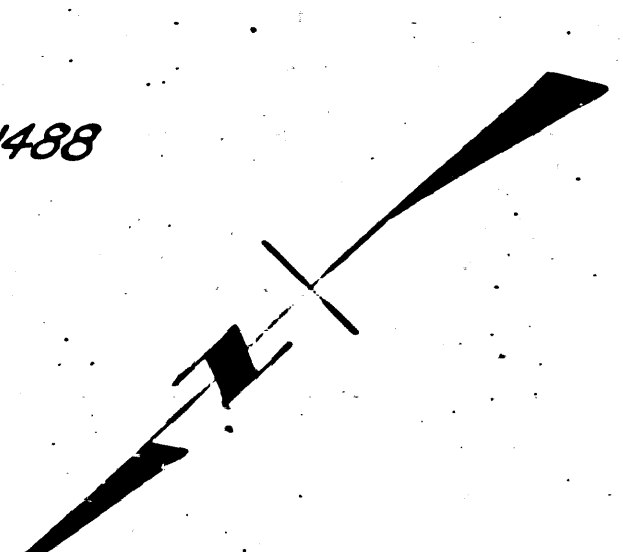
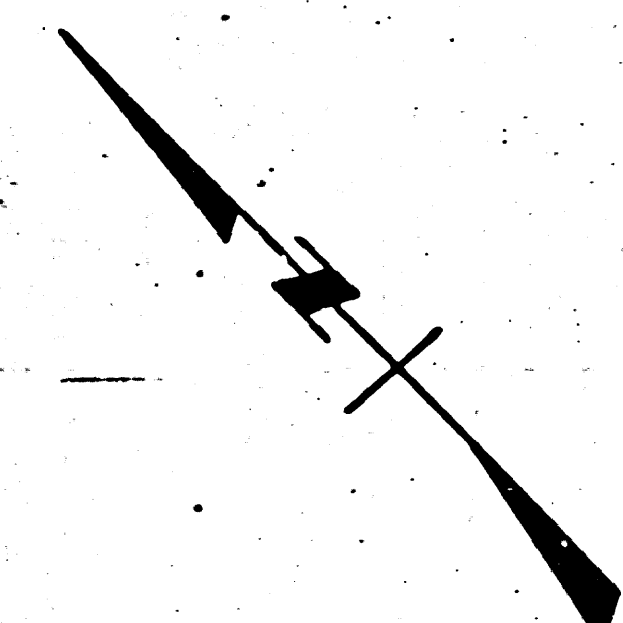
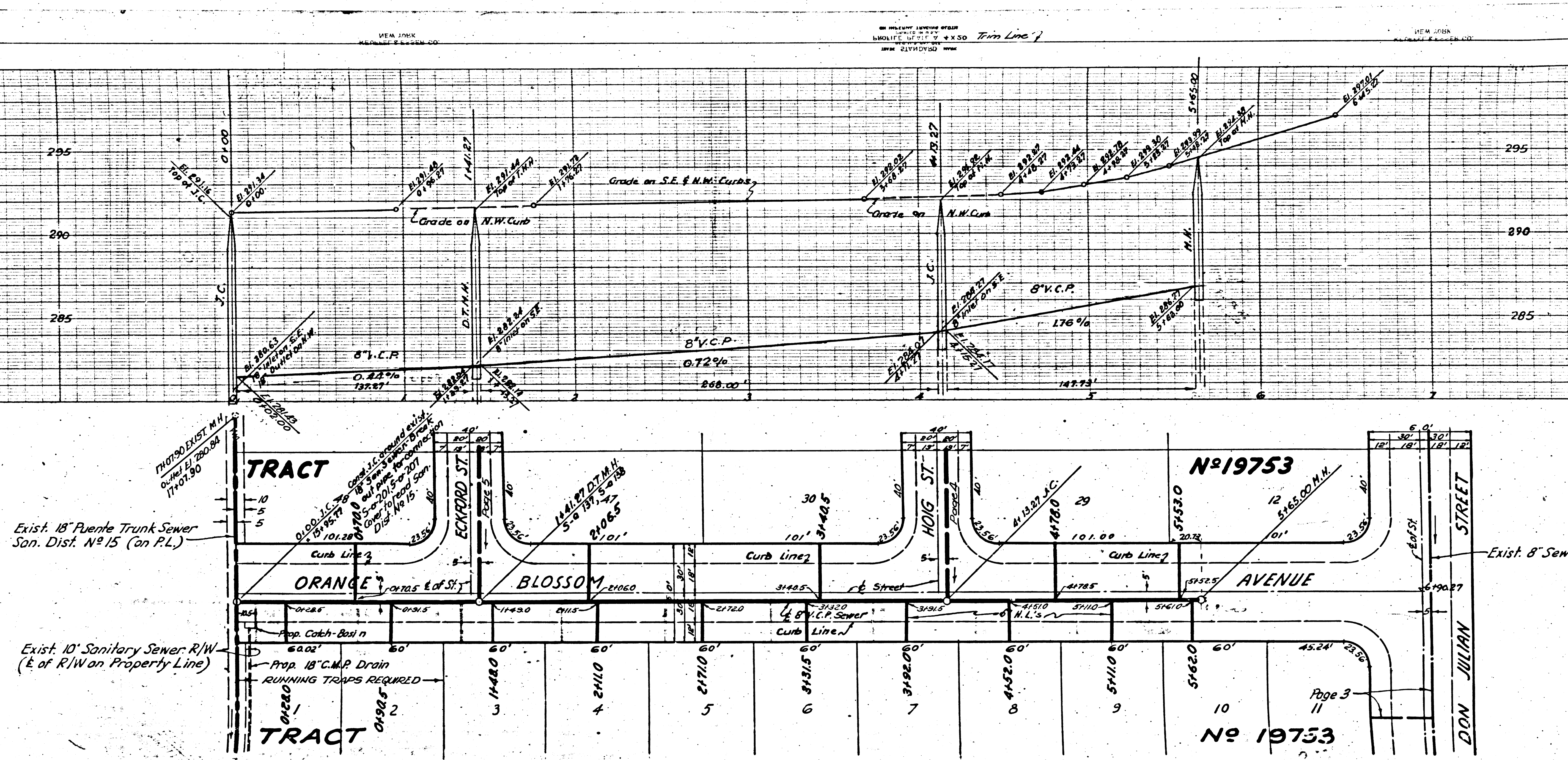
FOR LEGEND SEE PLAN NO. S-a-64

TRACT N° 19753
PC 2846
S. [Signature] [Signature]

W. W. Rose
11.10.53

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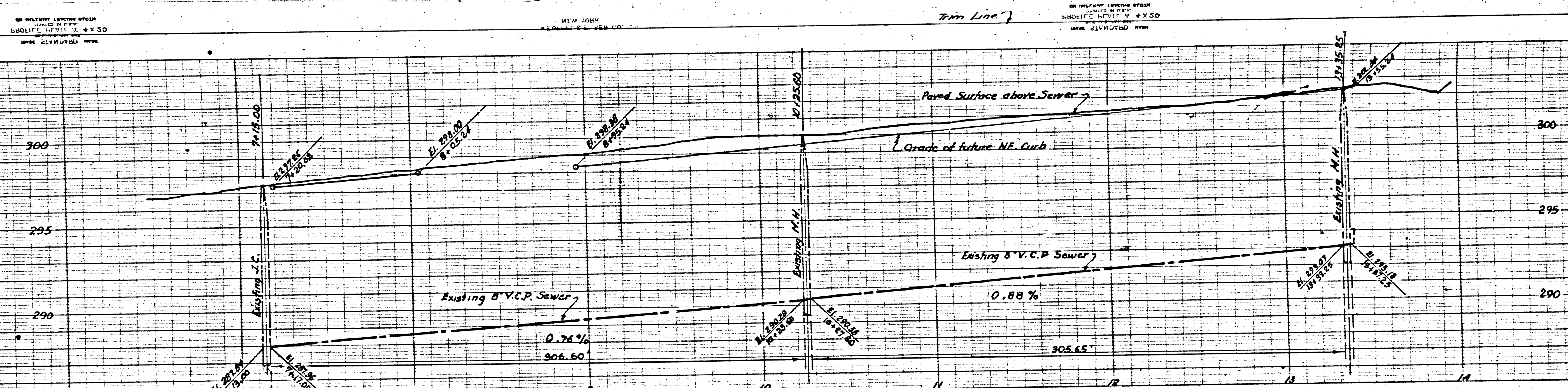
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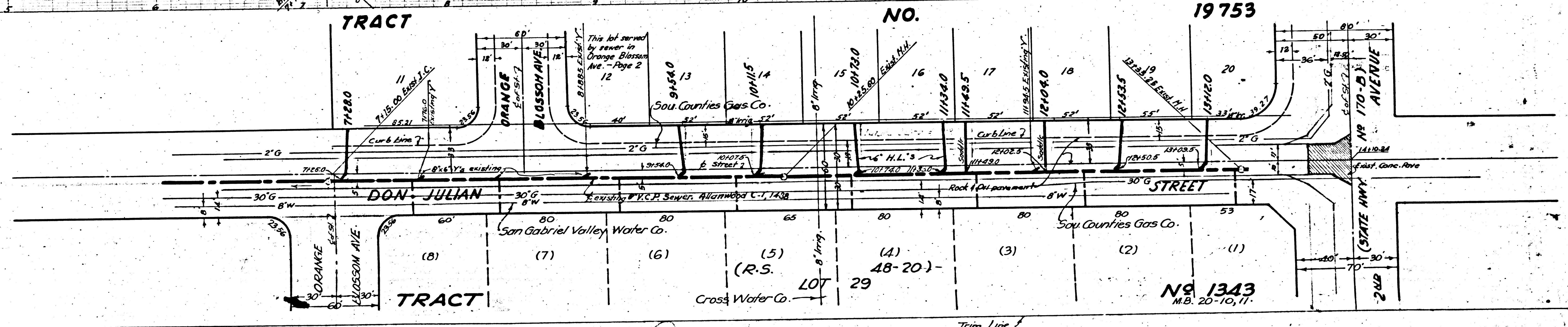
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No 1343
M.B. 20-10, 11

NEW YORK
MAY 1917
SCALE 1" = 40'

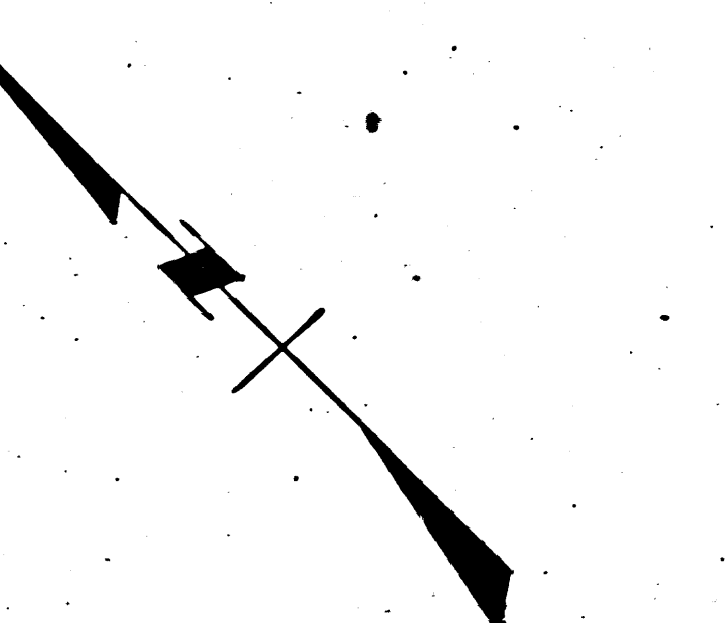
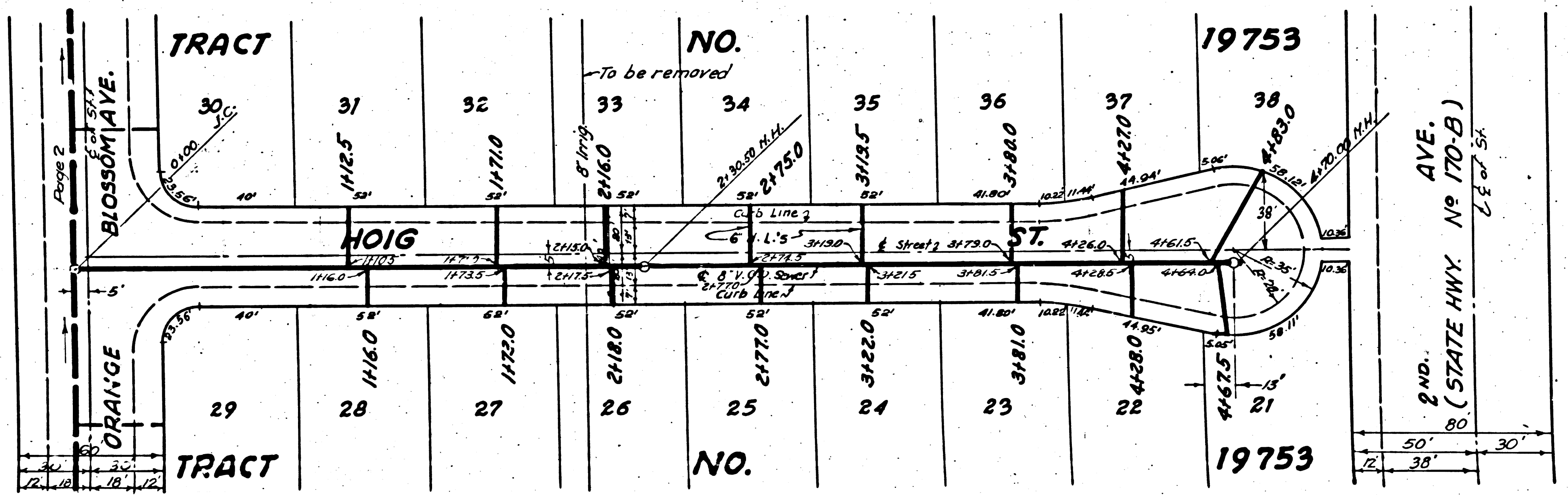
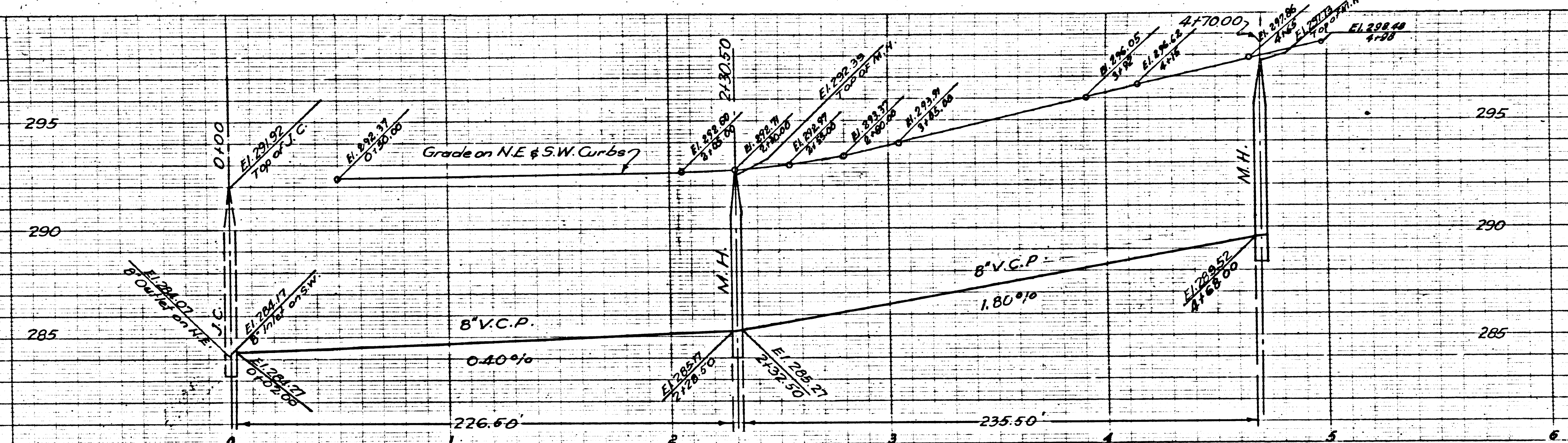
NEW YORK
MAY 1917
SCALE 1" = 40'

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NEW YORK
MAY 1917
SCALE 1" = 40'

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J.N.F. 802
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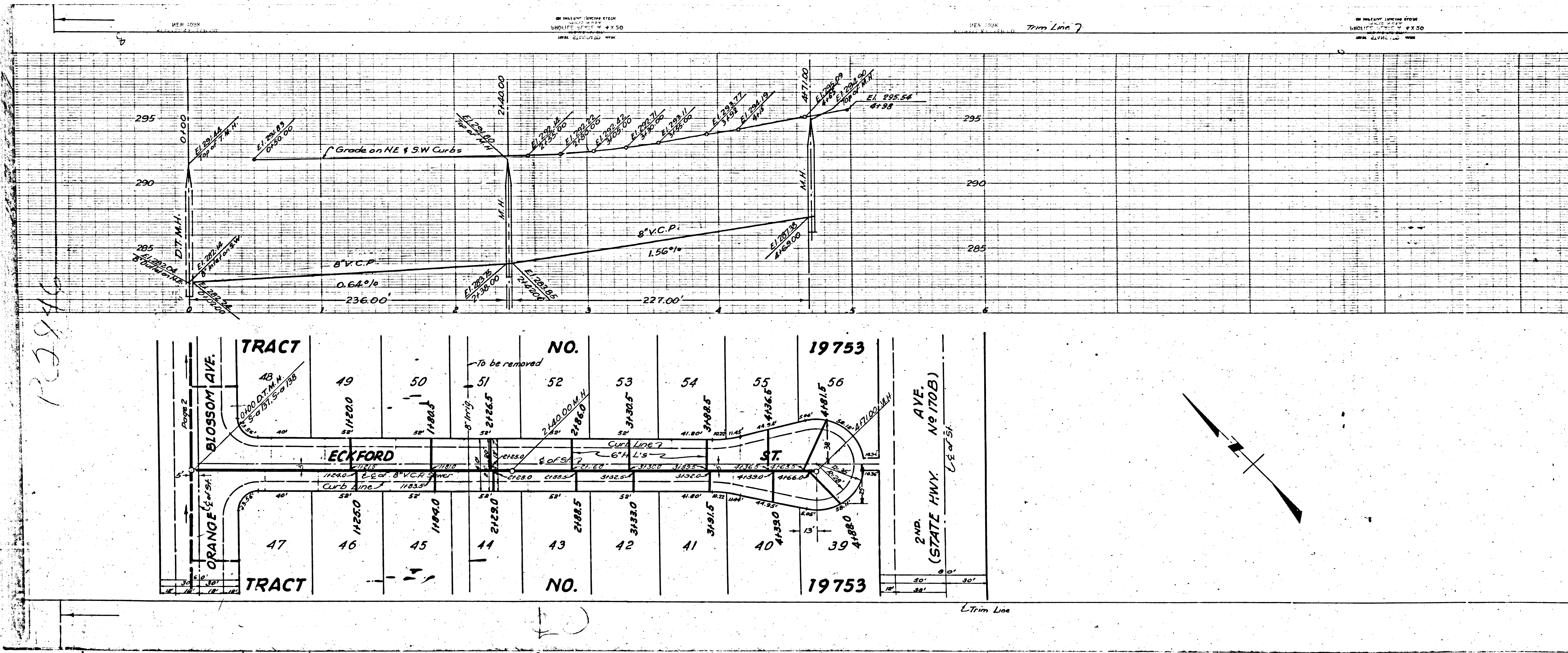
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Trim Line



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