

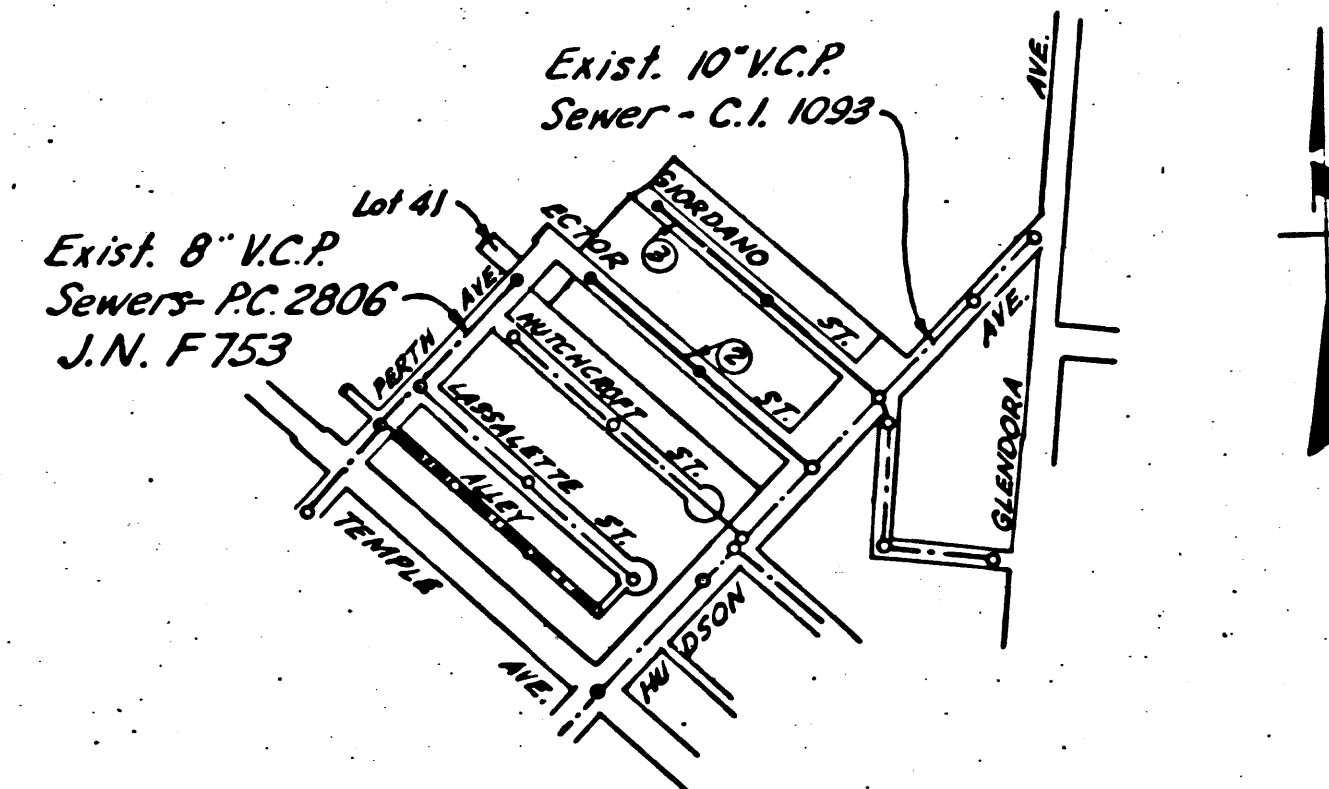
B.M. P.S.-60, E1. 329.70 F.B. 1244, Pg. 161
 Temple Ave. & Hudson Ave. at Int.
 Top of C.S. Monument in handhole

PUENTE BLDG. DIST. No 2

- NOTE:
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
 No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
 No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117, except as noted.
 2. Use standard strength pipe except as noted.
 3. Use cement mortar for all vitrified clay pipe joints.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. or Calif. State Highway Dept. requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House laterals to be constructed with inverts at property line... 6 feet below curb grade except as noted.
 7. All structures shall be brick sewer structures, S-a-104, except as noted.
 8. Manhole tops in unimproved Rights-of-Way to be 6" above finish grade.
 9. For allowable leakage test, use Formula No. 1, L.A. Specs., Sec. 51.

NOTE:
 Lot 41, Tract No 19409, is served by sewer in Perth Ave., P.C. 2806, J.N. F 753

SHEETS	PAGES
1	1-3



INDEX MAP
 SCALE: 1"=600'
 TRACT NO. 19409
 P.C. 2853 J.N. F811
 " 0939.42

checked 3-24-54 *[Signature]*

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN

PAGE 1
 P.C. 2853
 J.N. F811
 " 0939.42

TRACT No 19409
 PRIVATE CONTRACT NO. 2853
 W. S. 38

SHEET 1 OF 1 SHEET
 Scale: VERT. 1"=4'
 HORIZ. 1"=40'
 OCTOBER 1953

PREPARED IN THE OFFICES OF
Henry Jones
 Reg. C. E. No. 4484
 FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
 Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
 Elevations are in feet above U.S.G.S. datum or mean sea level.
 This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA
 Approved, William J. Fox, County Engineer
 Approved, A. M. Rawn
 CHIEF ENGR. CO. SAN. DIST. NO. 18
 BY *A.P. Collins* Sanitation Engineer
 Checked By: *Charles F. Rosen*
 Office of County Engineer, Reg. C. E. No. 2805

(17,826)

(3)

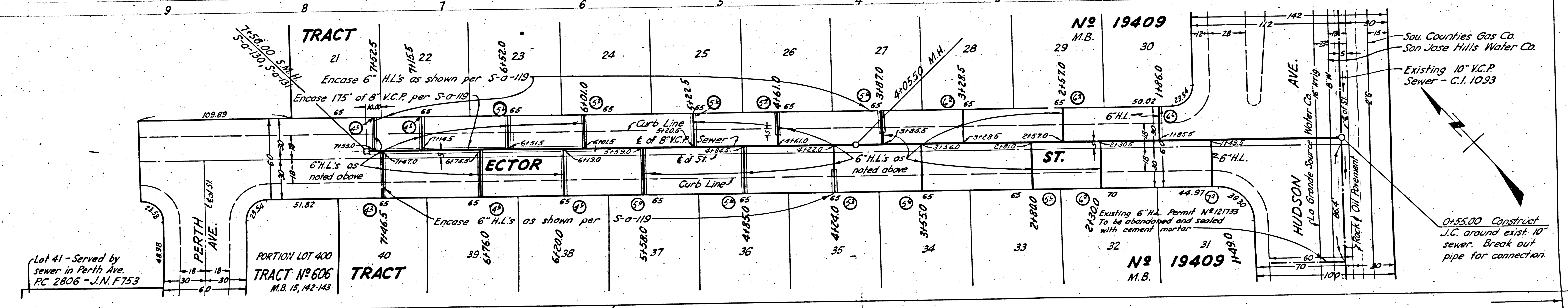
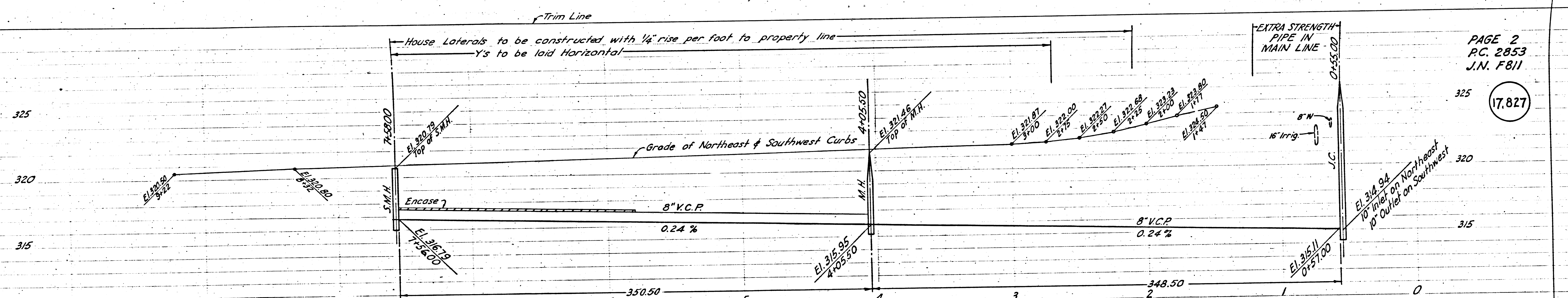
P.C. 2853

TRACT No 19409

P.C. 2806

J.N. F 753

1187 W. 2nd St.



PAGE 2
 P.C. 2853
 J.N. F811

17.827

Sou. Counties Gas Co.
 San Jose Hills Water Co.
 Existing 10" V.C.P.
 Sewer - C.I. 1093

0+55.00 Construct
 J.C. around exist 10"
 sewer. Break out
 pipe for connection.

Lot 41 - Served by
 sewer in Perth Ave.
 P.C. 2806 - J.N. F753

PORTION LOT 400
 TRACT No 606
 M.B. 15, 142-143

No 19409
 M.B.

No 19409
 M.B.

