

Trim Line f

B.M. S.G. 1046, Page 450
Spike & lead in S.E. cor. of conc. foundation
of S.P.R.R. sing. signal, 35' W of E of
Hacienda Ave. prod. N. & 20' N. of N.
rail main line. Valley Blvd. sing. in
Puente Elev. 363.480

NOTE: PUENTE BLDG. DIST. NO. 2

Provide stakes on the property lines or property lines produced
at right angles to the sewer line at the center line of each manhole.
No representative of the County Engineer will survey or lay out
any portion of the work.

The owner or his authorized representative shall furnish the county
engineer with grade sheets and stations for all house laterals and
Y-branches and shall provide stakes for them at their proper locations
with stationing plainly marked. Any change in location shall be requested
in writing by the owner or his representative. No revisions shall be made
in these plans without approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-117 except as noted.
2. Use standard strength pipe, except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road
Dept. or Calif. State Hwy. Dept. requirements in accordance with permit.
5. Encase four feet of sewer at points of interference
with poles, S-a-118.
6. House laterals to be constructed with inverts at property
line 6 feet below curb grade, except as noted.
7. All structures shall be brick sewer structures, S-a-104, except as noted.
8. For allowable leakage test, use formula no. 1, Spec's. Sec. 51.
9. Manhole tops in unimproved rights-of-way to be 6" above finished grade.
10. Wire & Tags Not Required

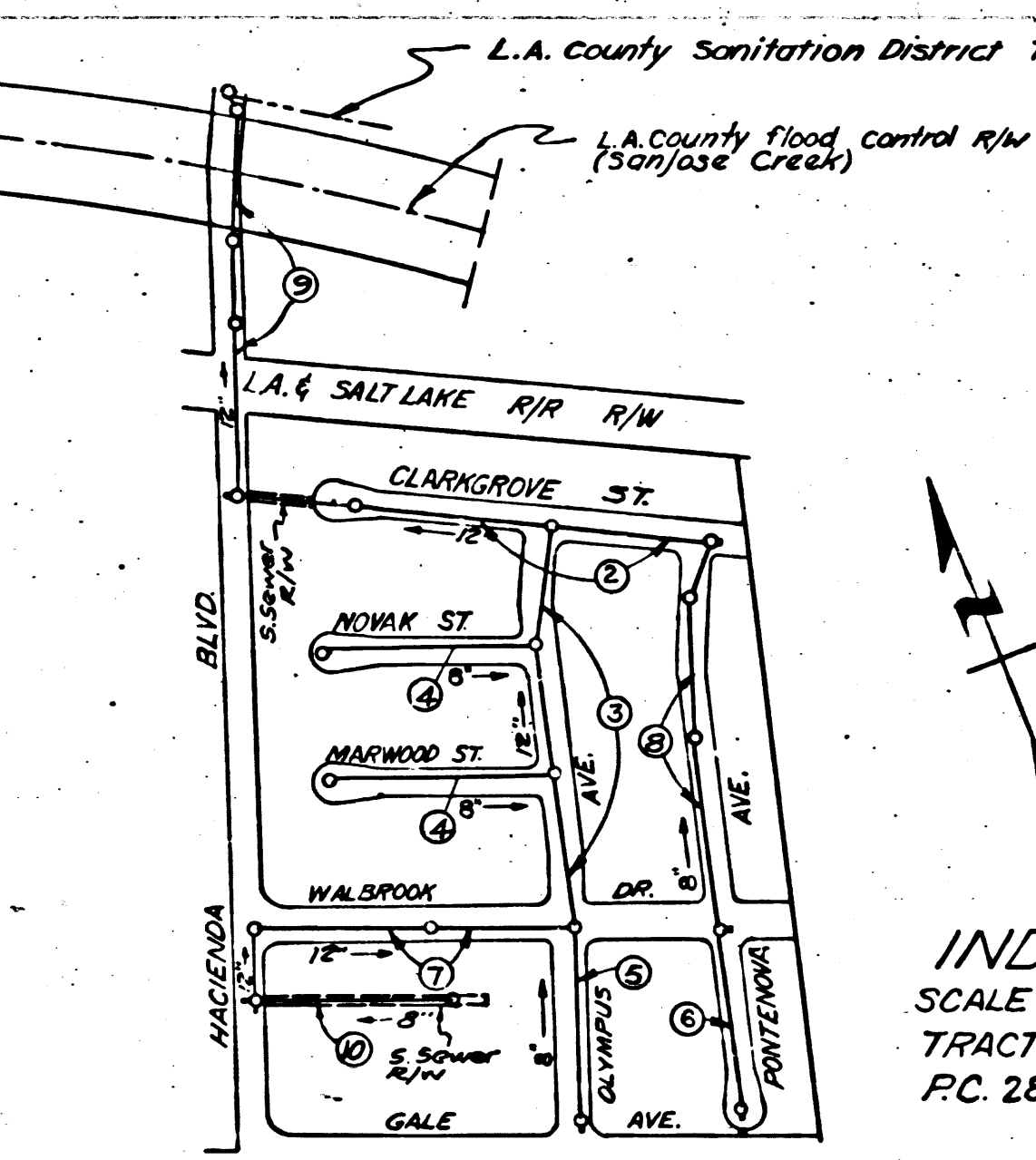
**PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS P.C. 2883
TO BE CONSTRUCTED IN L.A.F. 852
TRACT NO. 17609 PAGE 1
J.N. 0969.72**

PRIVATE CONTRACT NO. 2883
W.S. 38
SHEET 1 OF 2 SHEETS

SCALE: Vert. 1"=40'
Horiz. 1"=40.0' DECEMBER 1953

Prepared in the offices
of
Surveying Service
By *Edw. J. Epperson*
Reg. C.E. 174,328

FOR LEGEND SEE PLAN NO. S-a-64



Before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that required inspection may be made.
**COLLECT CHARGES AS
INDICTATED**

INDEX MAP
SCALE 1"=400'
TRACT NO. 17609
P.C. 2883 J.N. 852

SHEET	PAGES
1	1-5
2	6-10

Revision Approved *R.L. Kelly* 2-1-54
Office of County Engineer - Reg. C.E. 7860

Revise Grade Page 2
Move Jacked Pipe 5' N'ly
Revise Curb Grades Pages 6 & 8

Checked 5-11-54 M. Larson

Trim Line b

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P.C. 2883
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APPROVED, WILLIAM J. FOX COUNTY ENGINEER
BY *W. J. Fox*
CHIEF DEPUTY

APPROVED, A.M. RAWN
CHIEF ENGR. CIV. ENGR. DIST. NO. 21
BY *A. M. Rawn*
OFFICE ENGINEER

CHECKED BY *A. J. Rosen*
OFFICE OF COUNTY ENGINEER REG. C.E. NO. 8905

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(10)

1

P.C. 2883

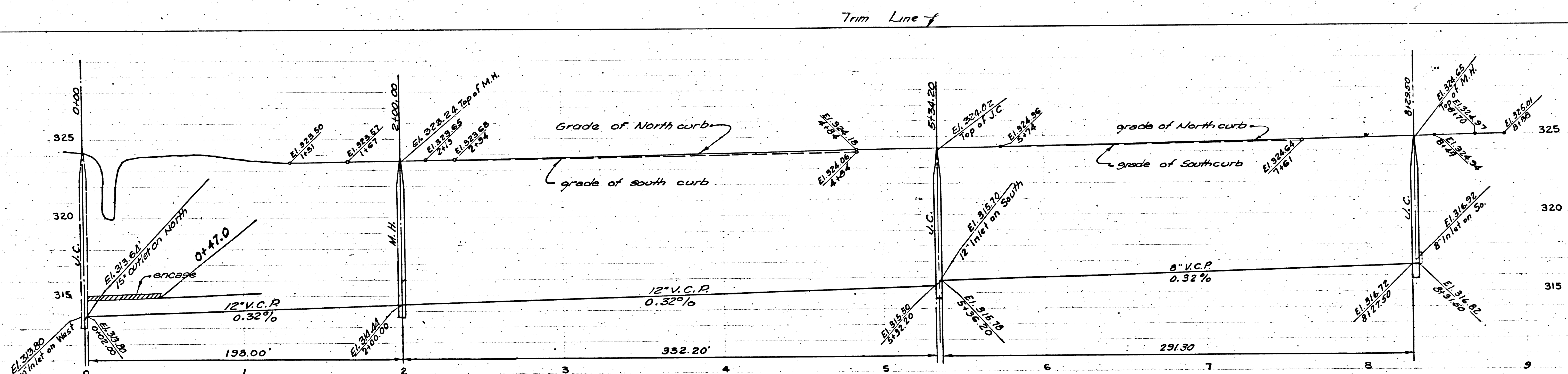
J.N. 852

1

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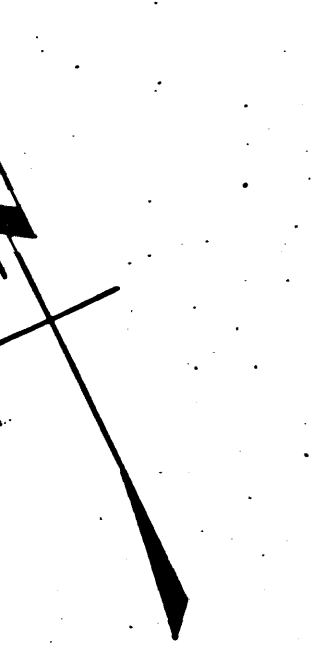
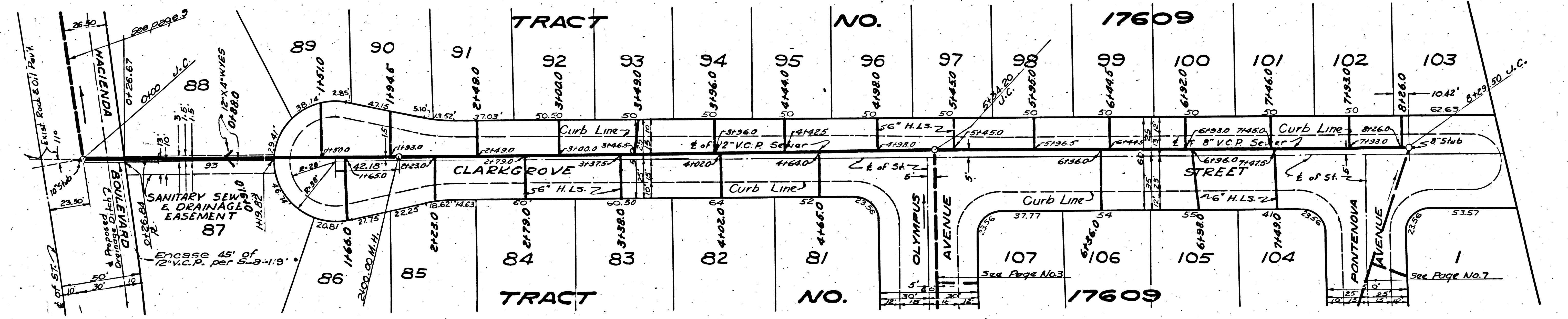
CONNECTIONS



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NO CHARGE FOR CONNECTIONS



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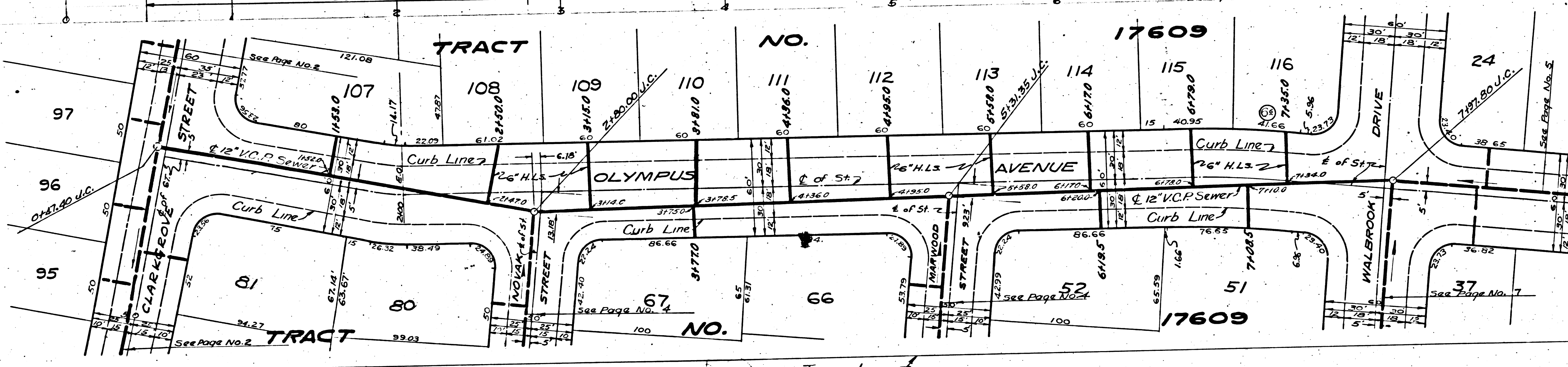
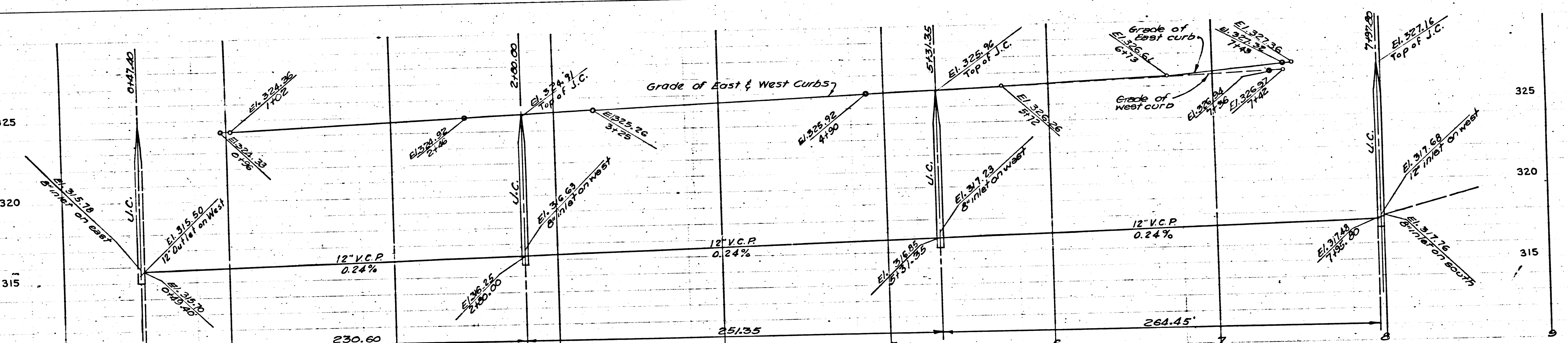
NO CHARGE FOR CONNECTIONS

Trim Line f

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NO CHARGE FOR CONNECTIONS

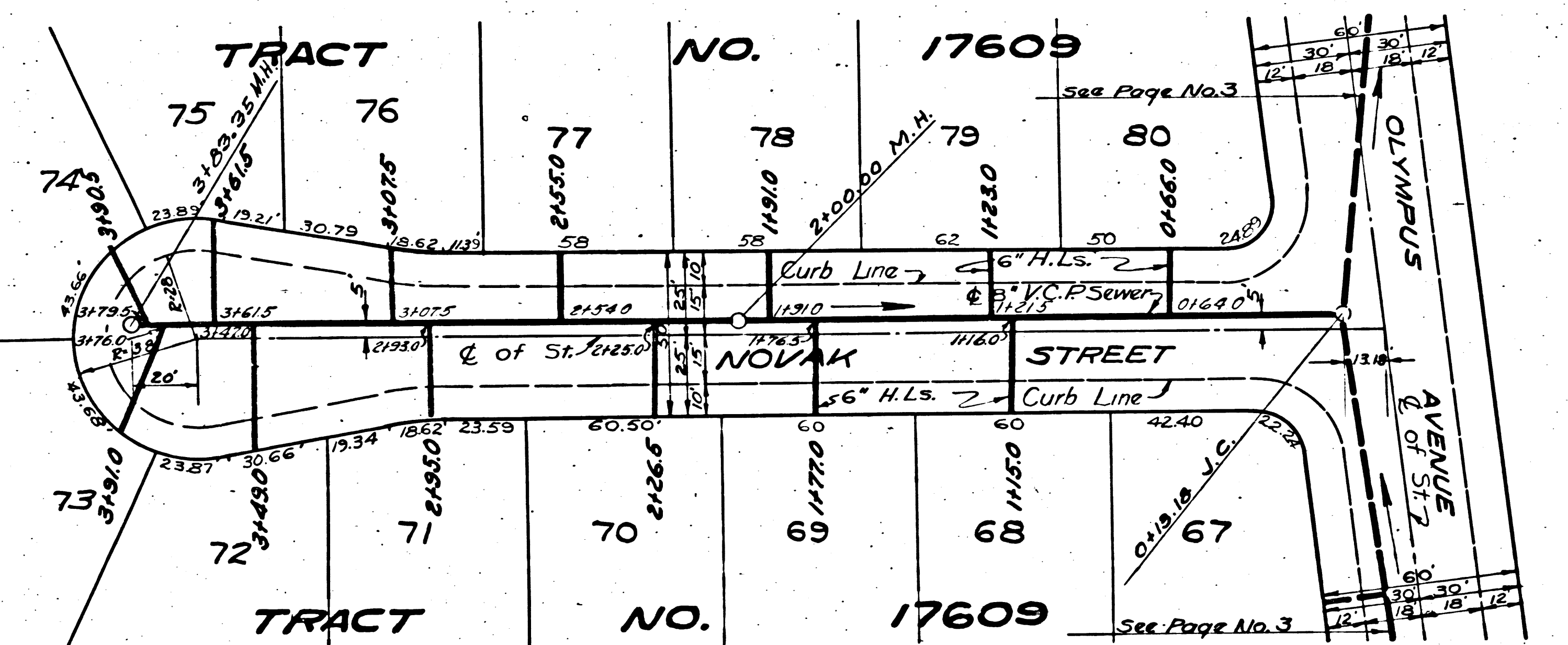
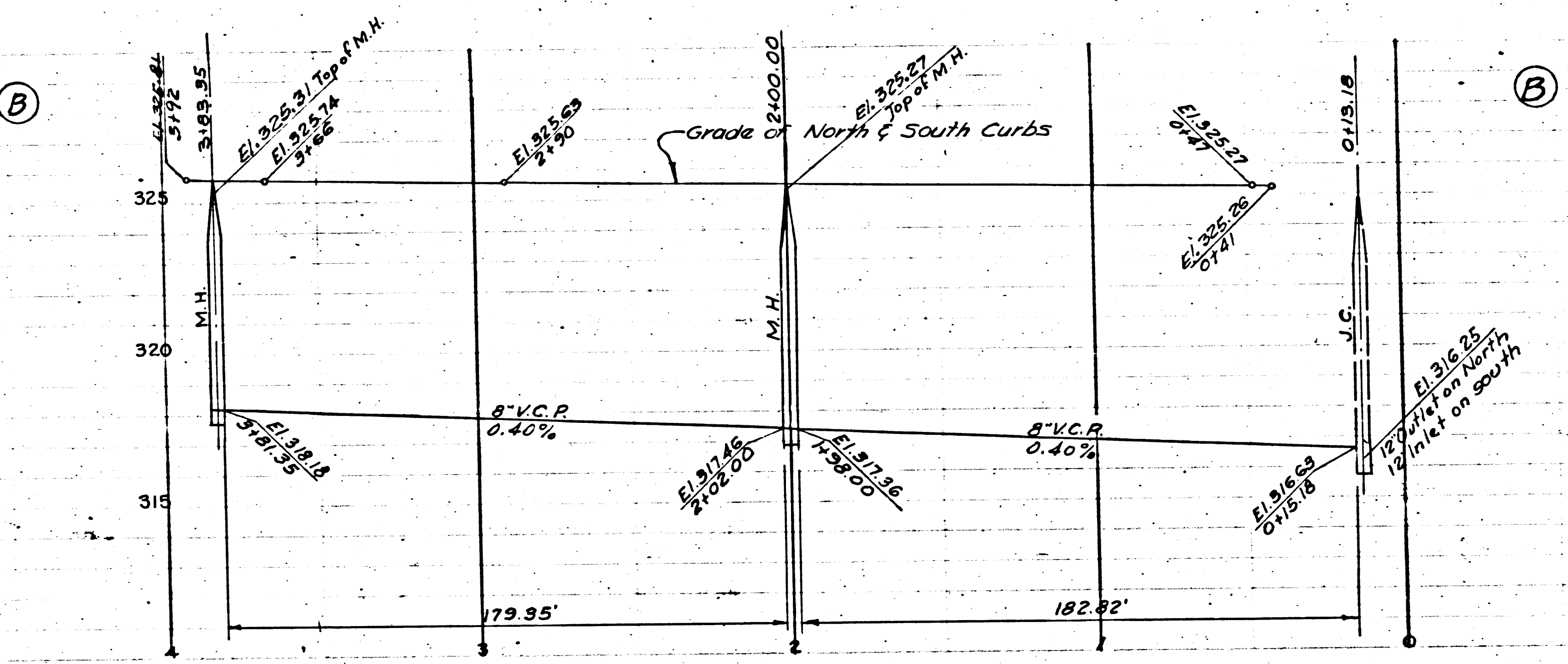


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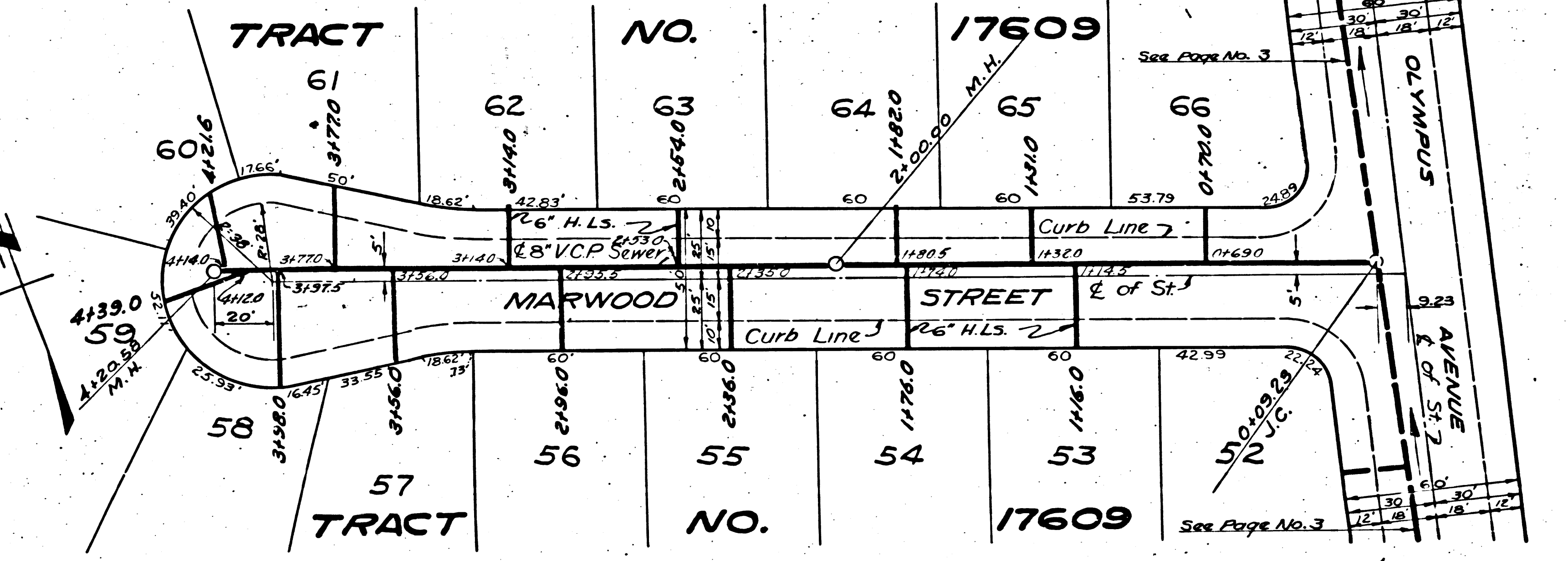
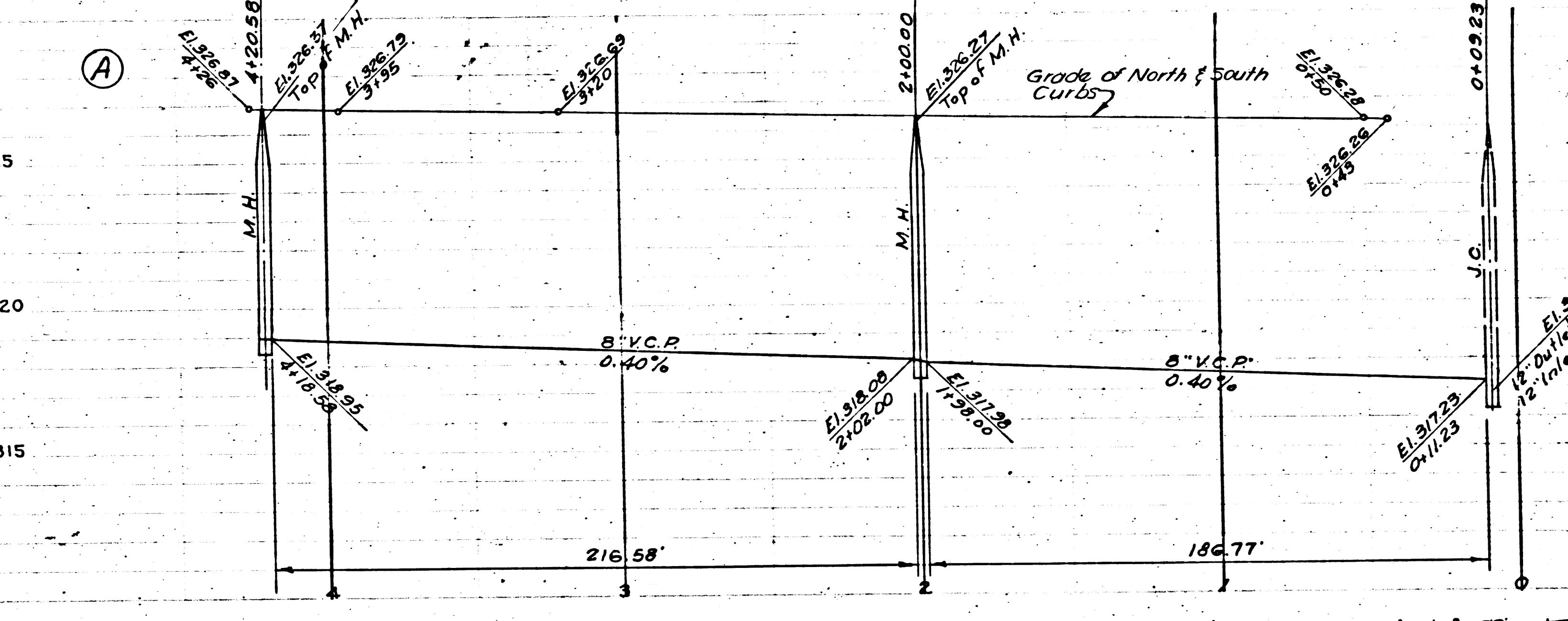
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NO CHARGE FOR CONNECTIONS



Trim Line f

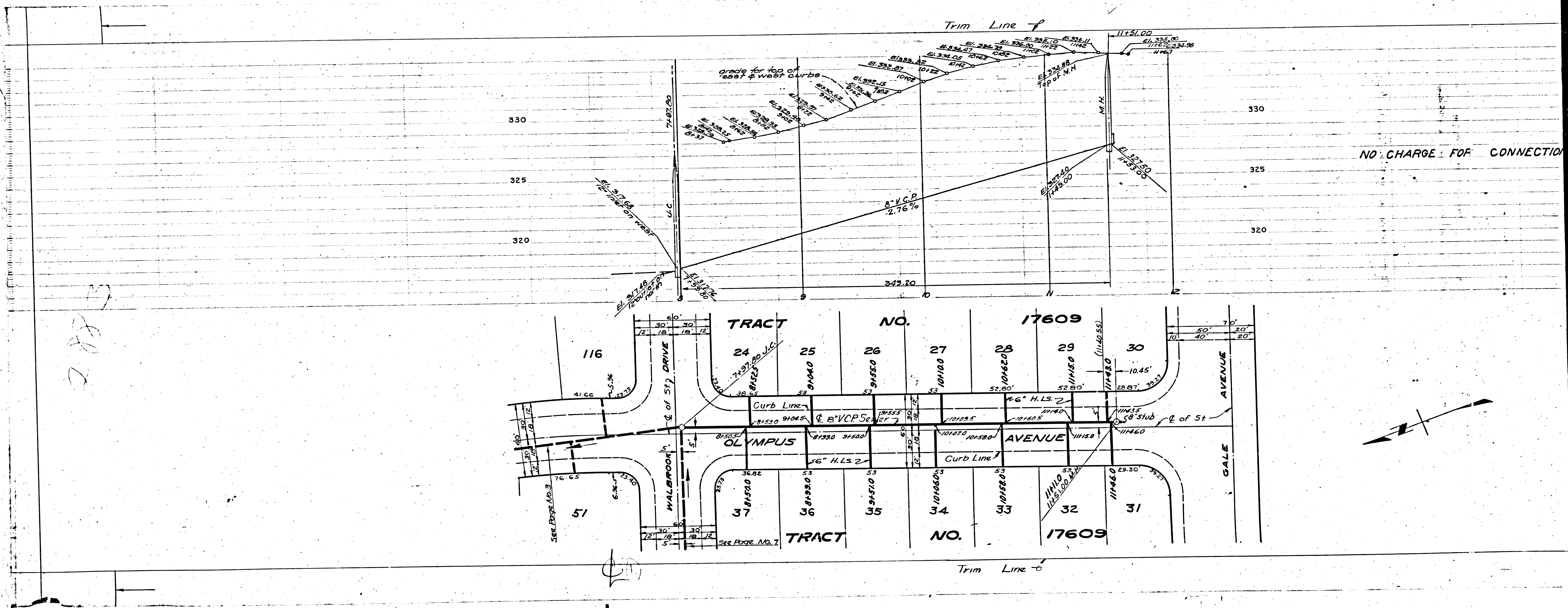


Trim Line b

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NO CHARGE FOR CONNECTIONS



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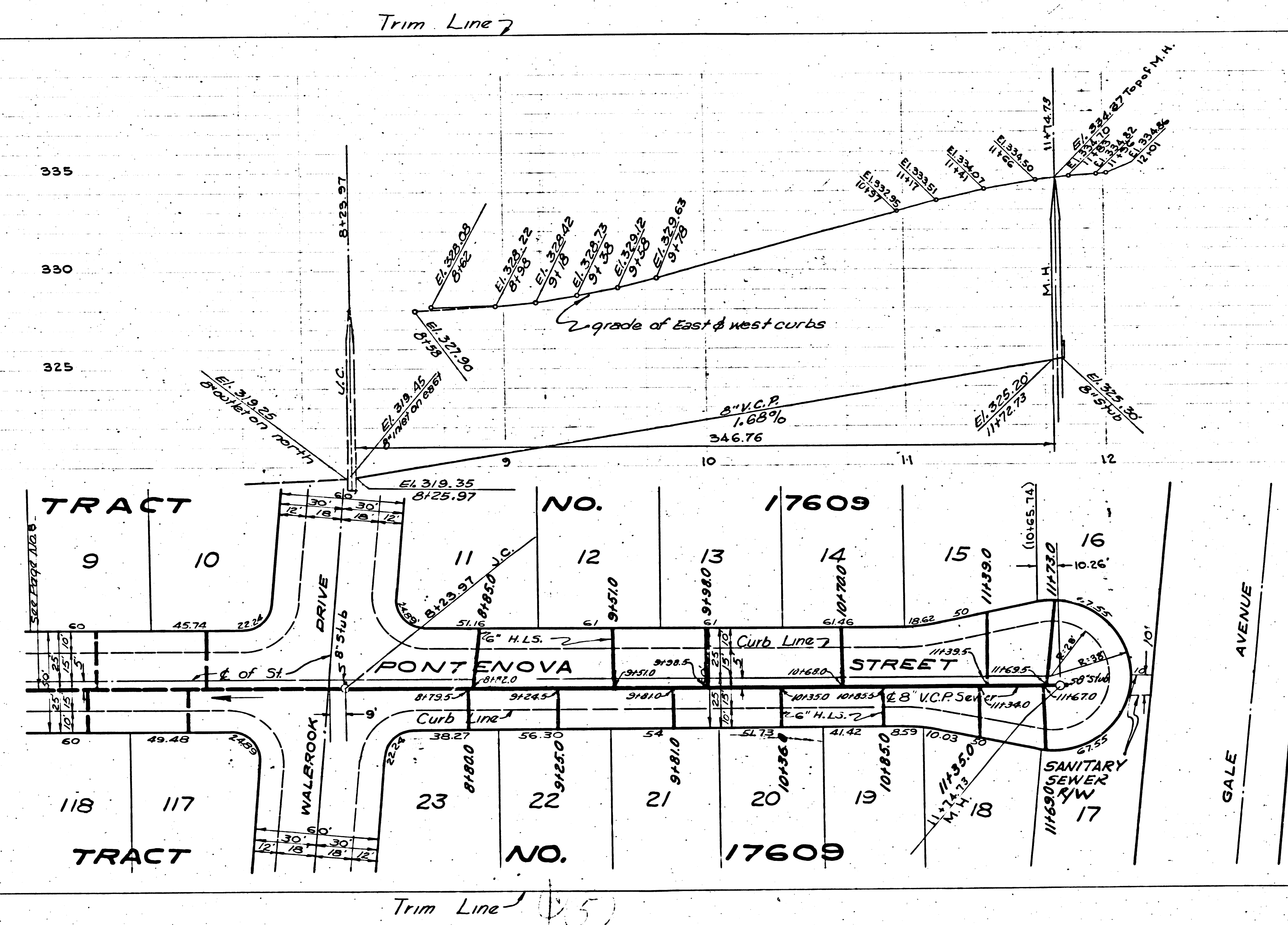
18,121

CONNECTIONS

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NO CHARGE FOR
CONNECTIONS



Checked 5-13-54 *McLennan*

5

PC. 2883

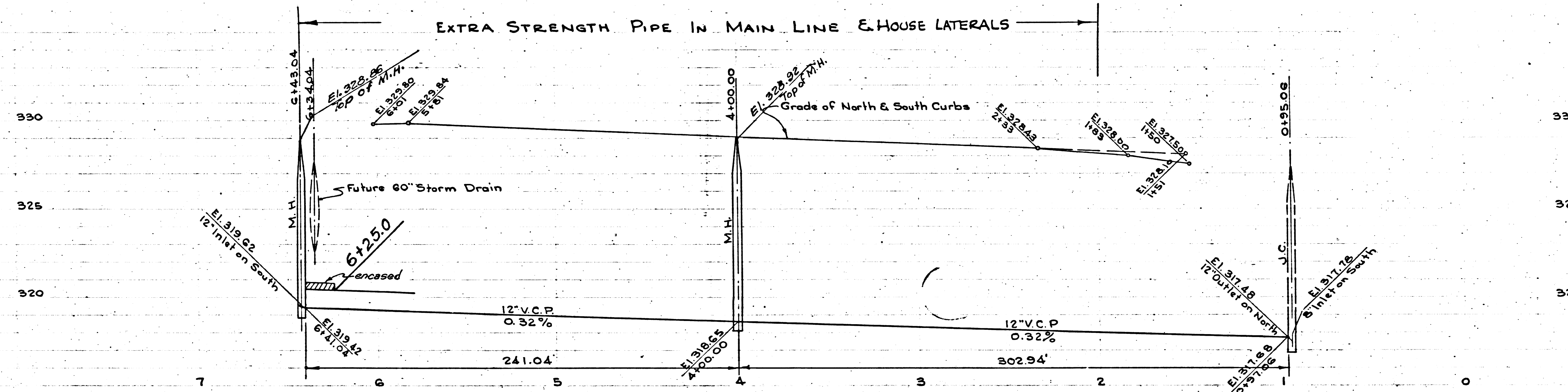
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NO CHARGE FOR CONNECTIONS

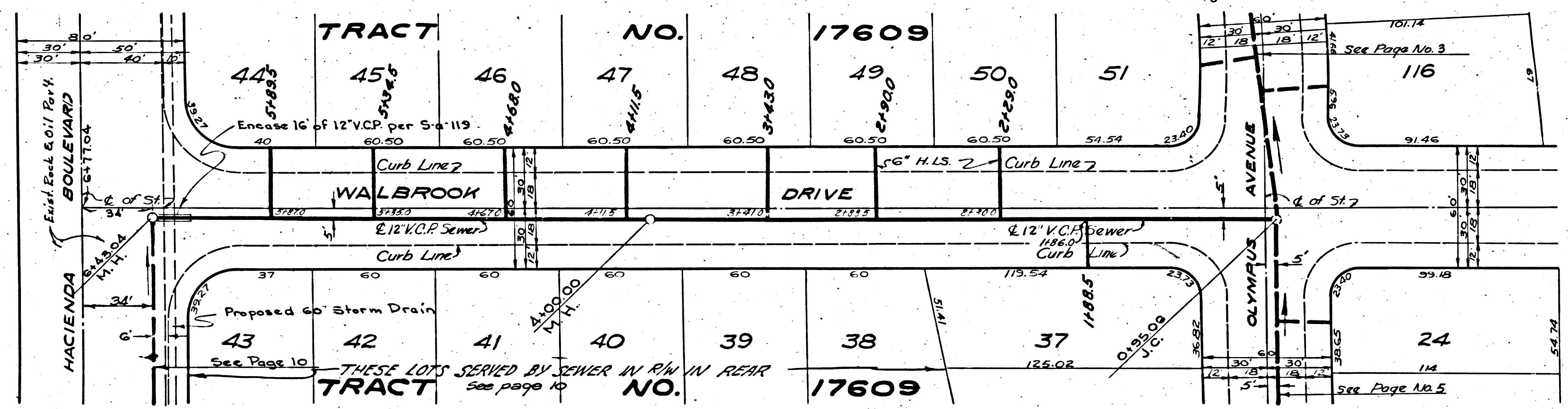
Trim Line 7



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NO CHARGE FOR CONNECTIONS



Trim Line 7

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30' Str. Area of
18,123
Send to Field
for 18,123

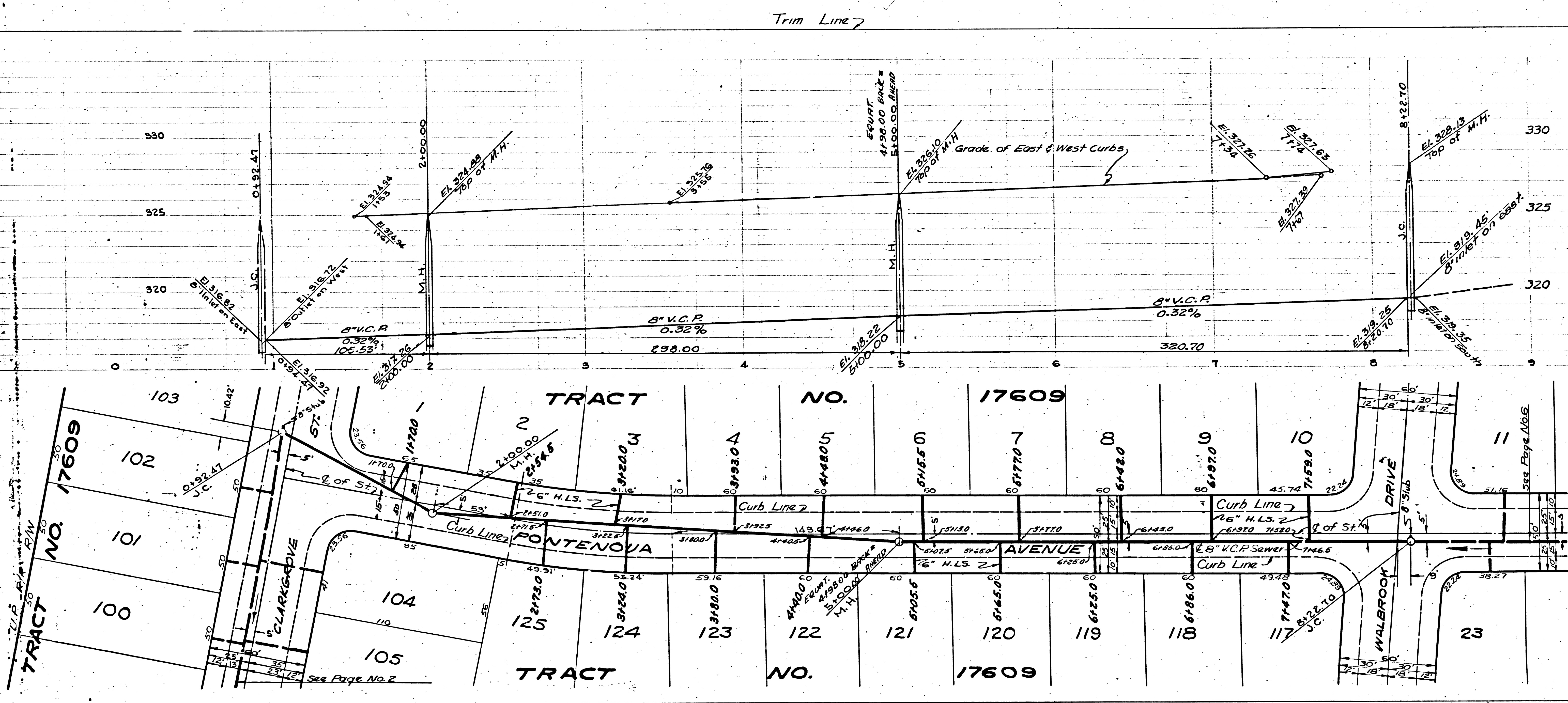
DETAIL

City of
No. 118 16" V.C.P. Sewer
200' Right of Way

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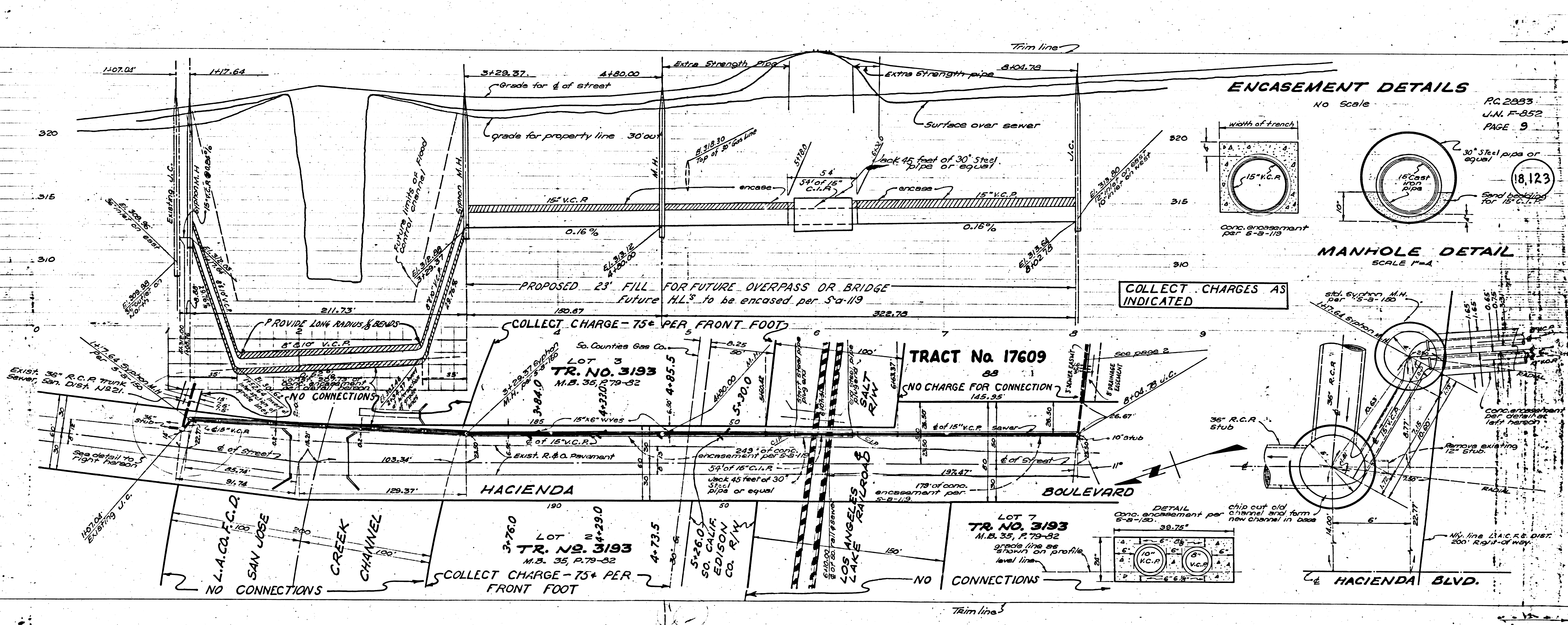
NO CHARGE FOR CONNECTIONS



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OR CONNECTIONS



ENCASEMENT DETAILS

No Scale

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MANHOLE DETAIL

SCALE 1"=4"

COLLECT CHARGES AS INDICATED

TRACT No 17609

NO CHARGE FOR CONNECTION

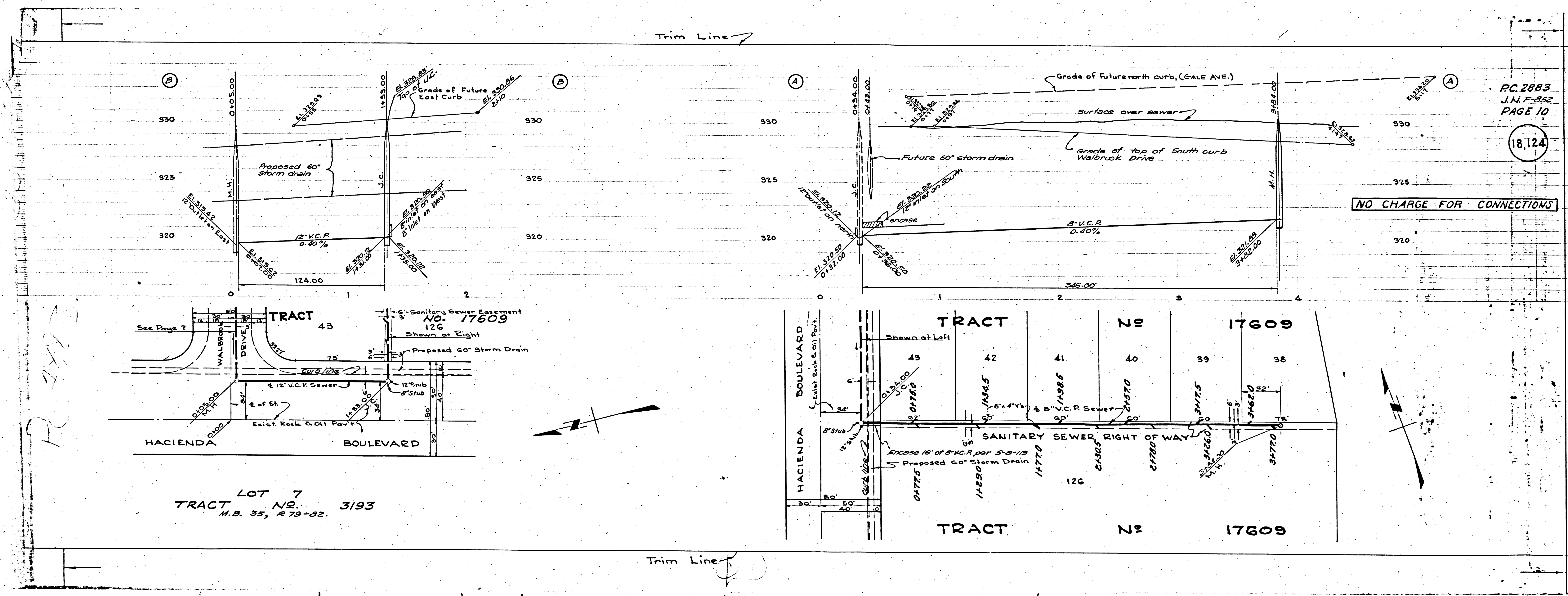
TRACT No 3193

NO CONNECTIONS

HACIENDA

BOULEVARD

HACIENDA BLVD.

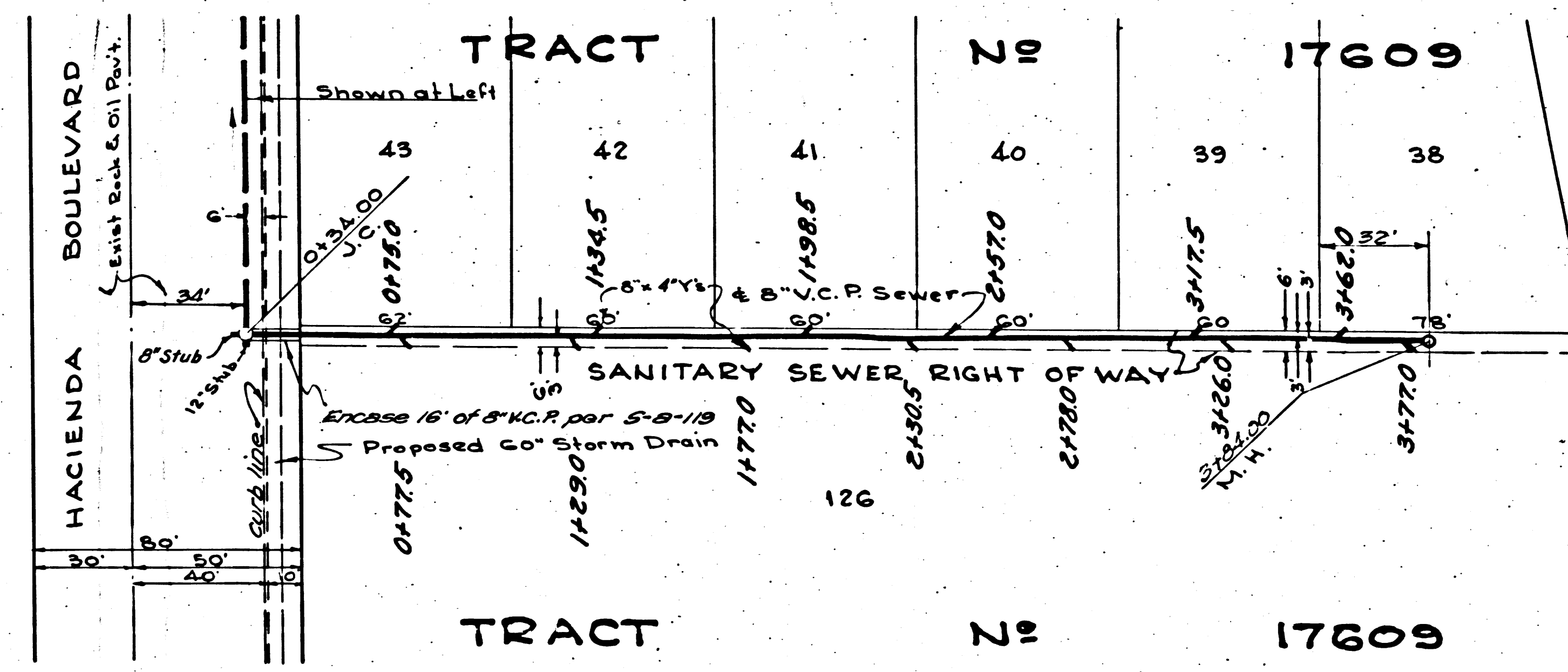


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NO CHARGE FOR CONNECTIONS

LOT 7
TRACT NO. 3193
M.B. 35, R 79-82.



TRACT NO. 17609