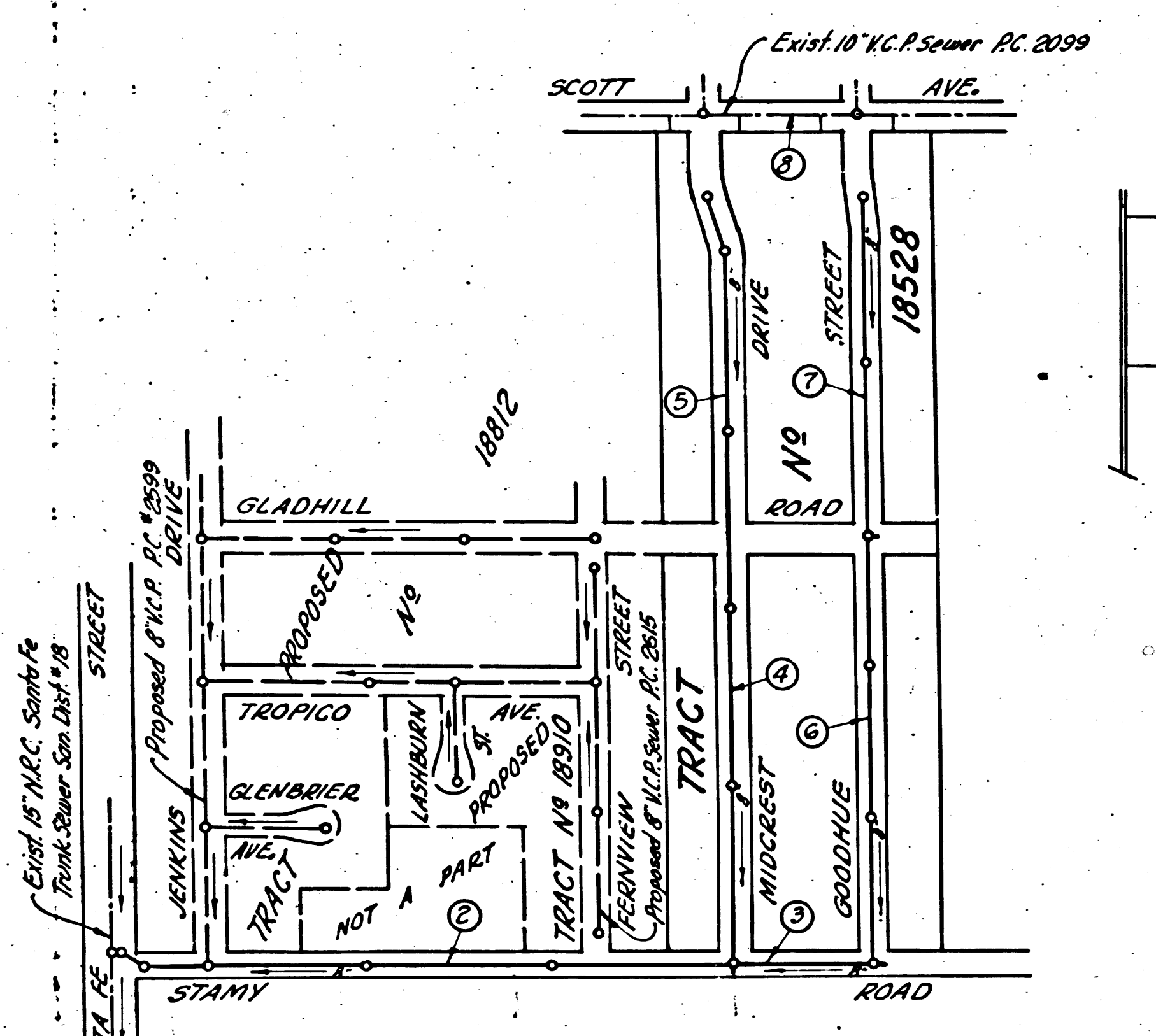
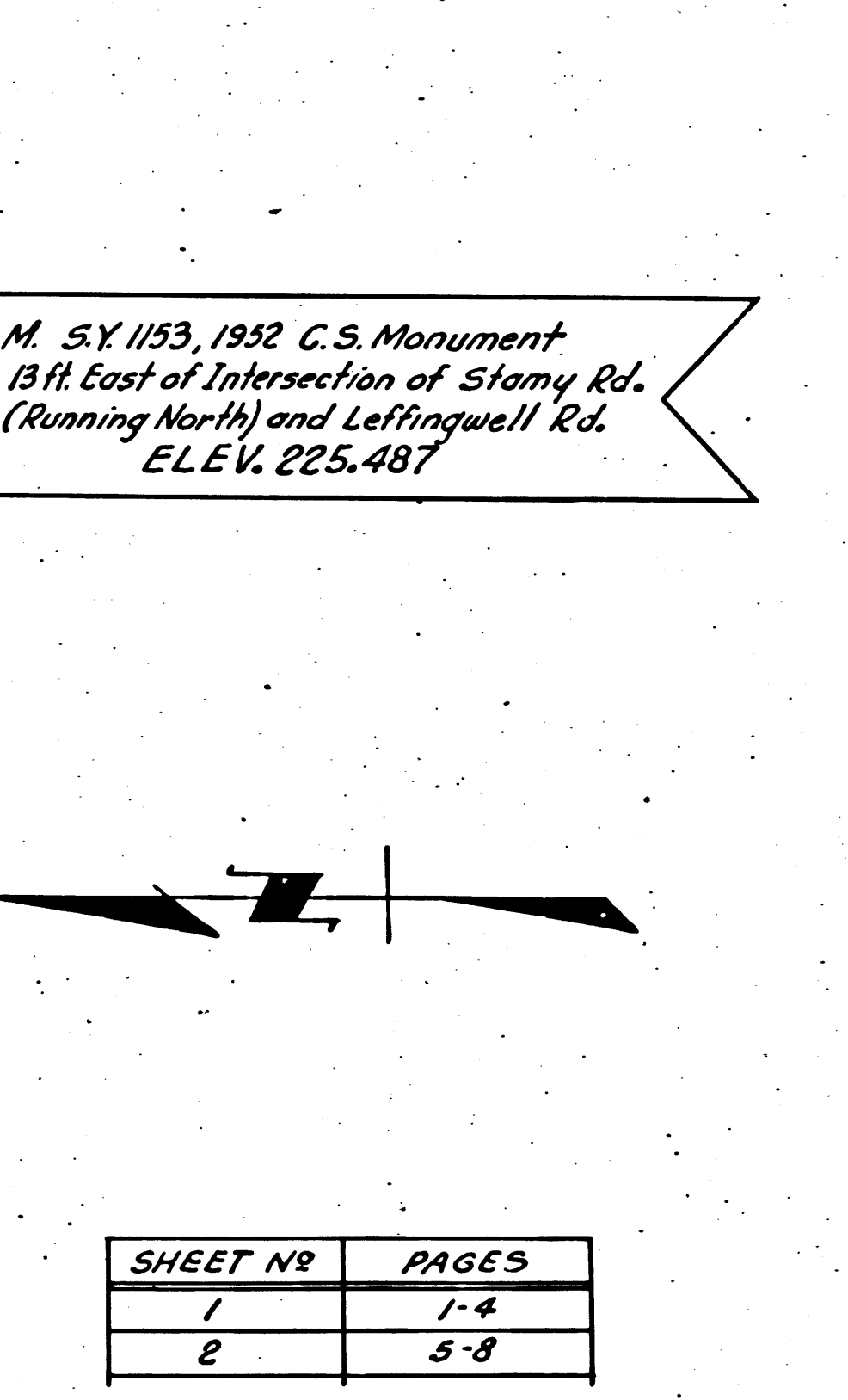


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8,088



INDEX MAP
TRACT No 18528
SCALE: 1" = 300'
P.C. 2923 J.N. F898



Exist. 10" K.C.P. Sewer P.C. 2099
B.M. 54 1153, 1932 C.S. Monument
13 ft East of Intersection of Stamy Rd.
(Running North) and Lettingwell Rd.
ELEV. 225.487

SHEET NO	PAGES
1	1-4
2	5-8

WHITTIER BUILDING DIST. OFFICE No 11

- NOTE:
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117.
 2. Use standard strength pipe except as noted.
 3. Use cement mortar for all vitrified clay pipe joints.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. or Calif. State Highway Dept. requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House laterals to be constructed with inverts at property line.....feet below curb grade except as noted.
 7. All structures shall be brick sewer structures, S-a-104.
 8. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.
 9. For allowable leakage test, use Formula No. Specs., Sec. 51.

Before breaking into existing structures and before final acceptance of this work, County Sanitation District should be notified in order that required connection may be made.

Connection Charges As Shown
R.E. Kuhns
A Construction permit hasn't been taken out to date. Please contact Kuhns (ext 3855) for amount of Record Plan deposit.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT No 18528
PRIVATE CONTRACT NO. 2923
W. S. 34
SHEET 1 OF 2 SHEETS
Scale: VERT. 1" = 4'
HORIZ. 1" = 40'
JAN., 1954
PREPARED IN THE OFFICES OF
Harry C. Thomason Reg. C. E. No. 6244
FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
Elevations are in feet above U.S.G.S. datum or mean sea level.
This drawing and the data hereon are hereby made a part of the specifications.
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA
Approved, William J. Fax, County Engineer
Approved, A. M. Rawns
CHIEF ENGR. CO. SAN. DIST. NO. 18
By *A.P. Collins* Sanitation Engineer
Checked By *Arthur J. Rose*
Office of County Engineer, Reg. C. E. No. 2105

Checked 5-3-54 McLaren

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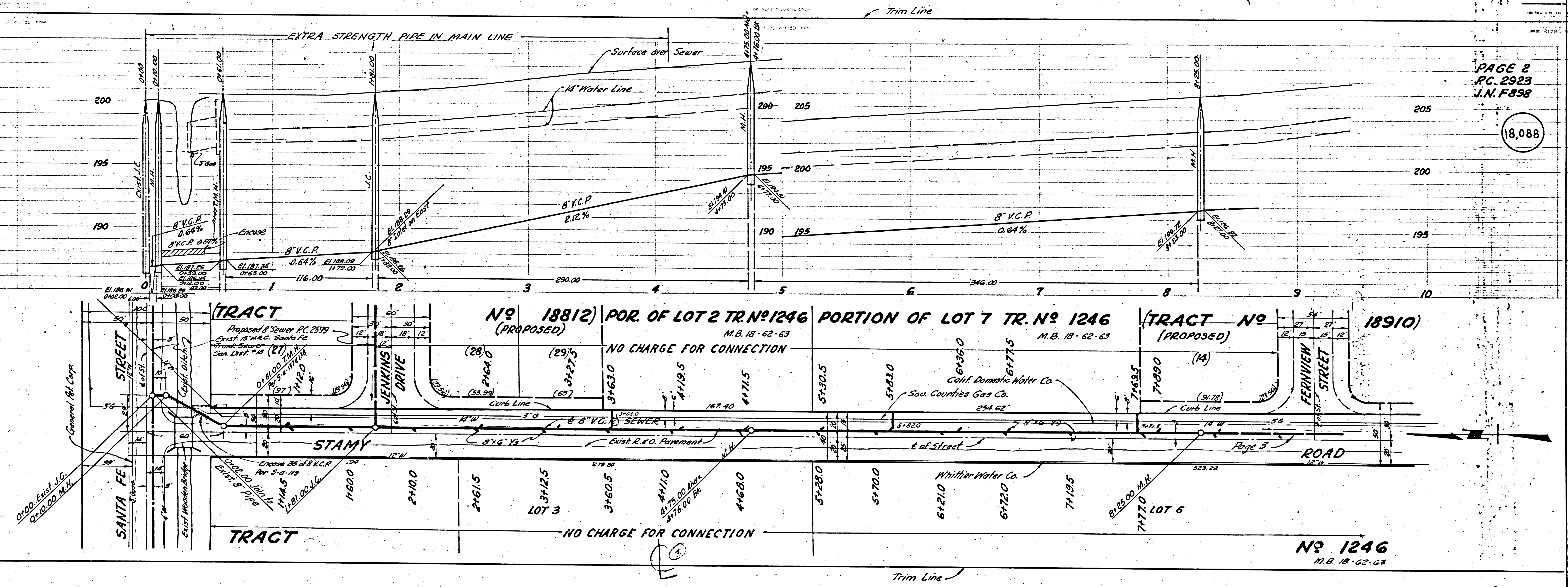
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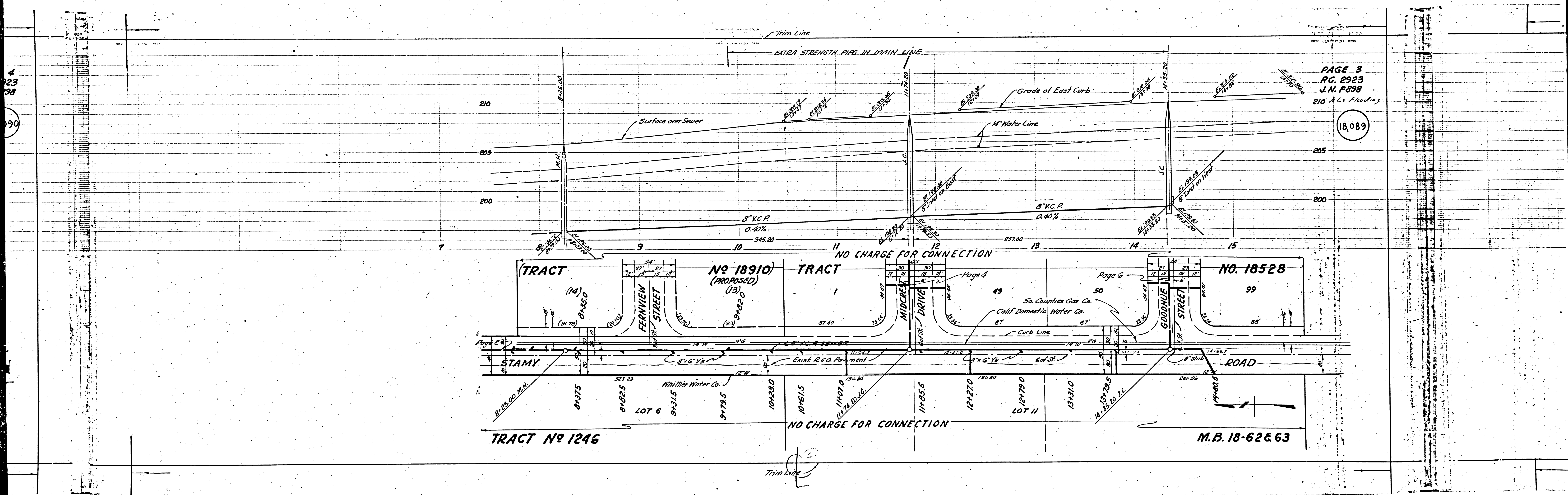


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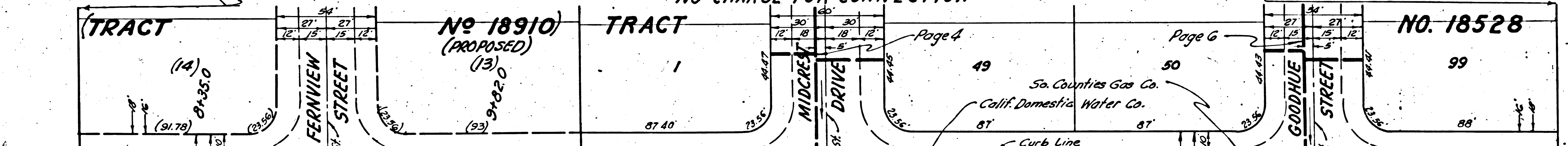
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210 X.L. Floodings

(18,089)

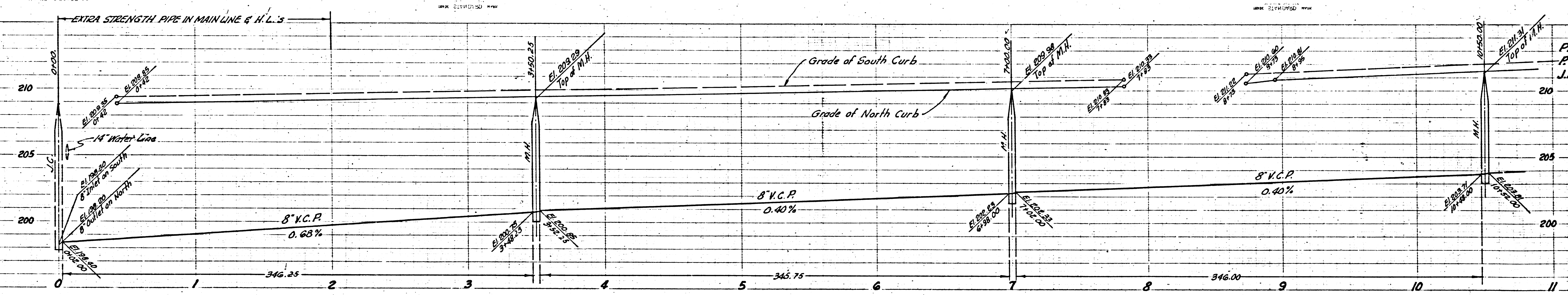


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M.B. 18-62 & 63

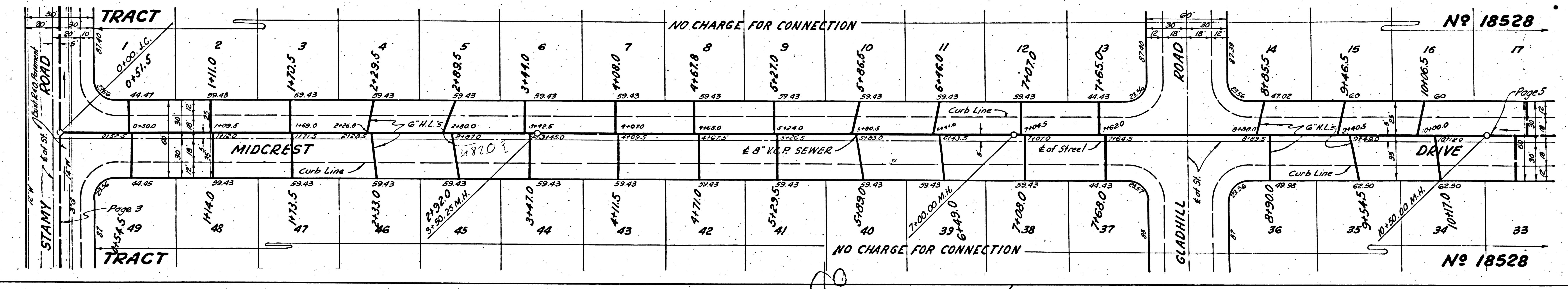
Trim Line

PC 1723



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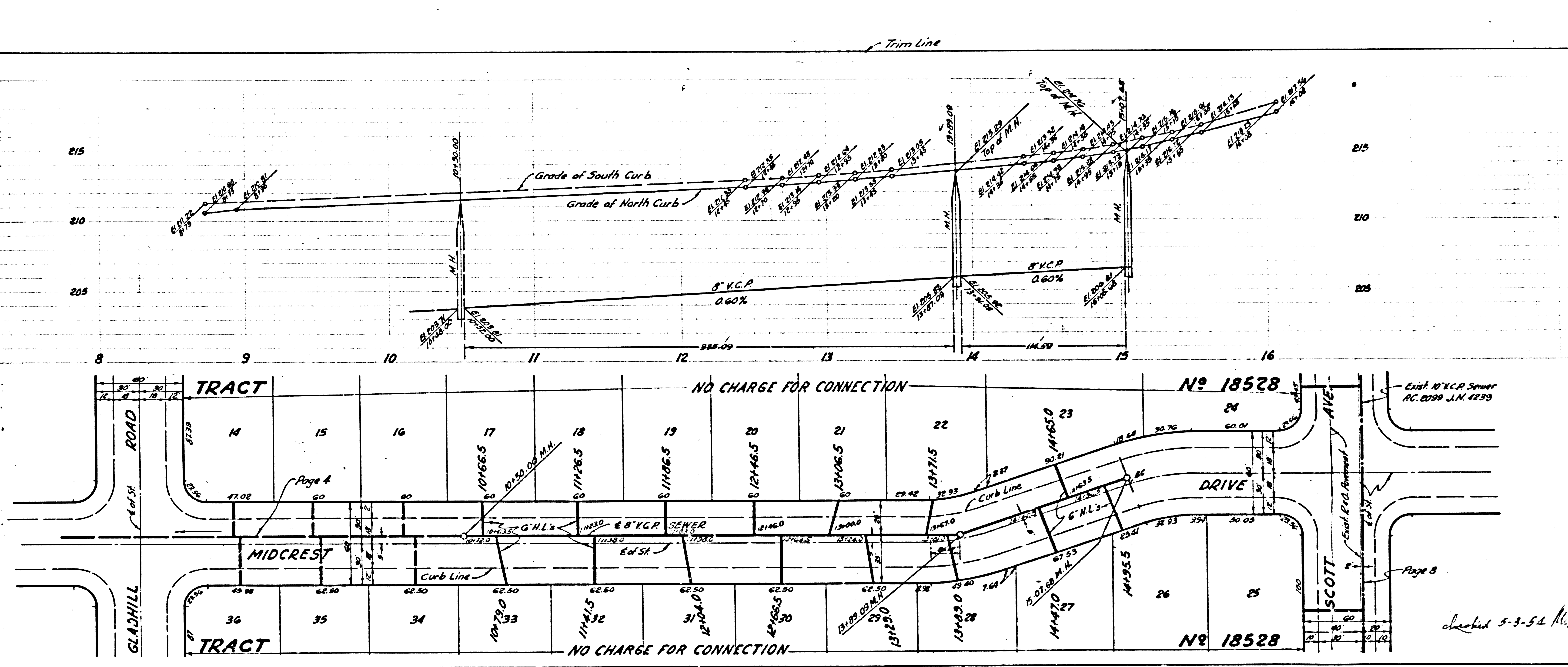


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NO CHARGE FOR CONNECTION

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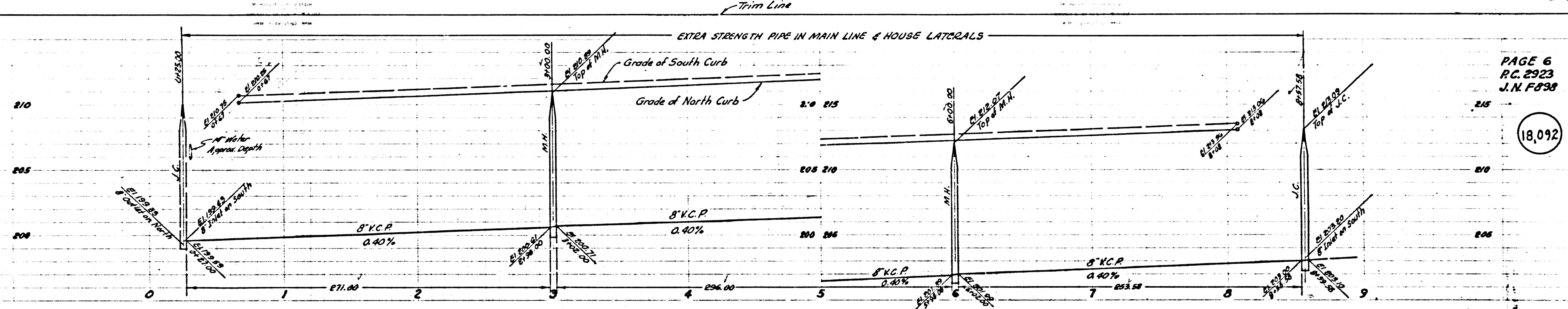
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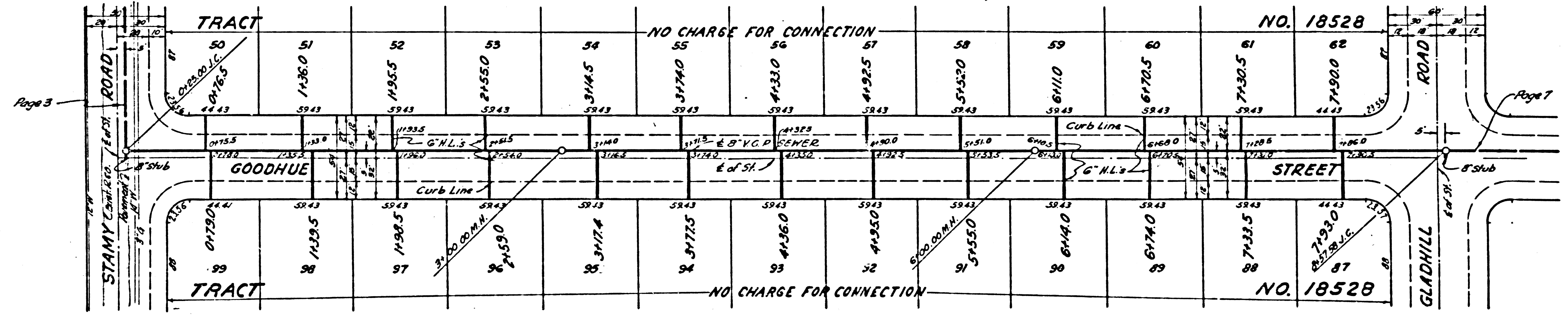
checked 5-3-52 McLean

EO



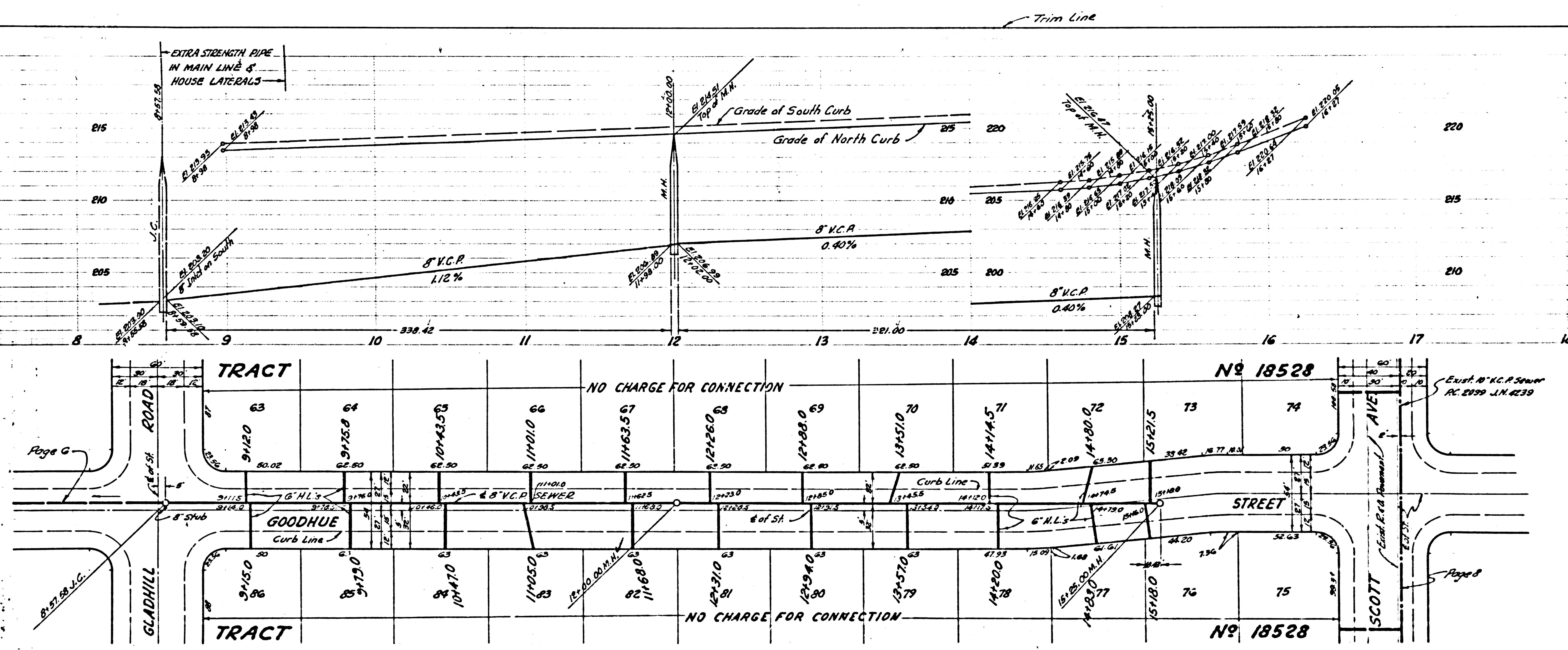
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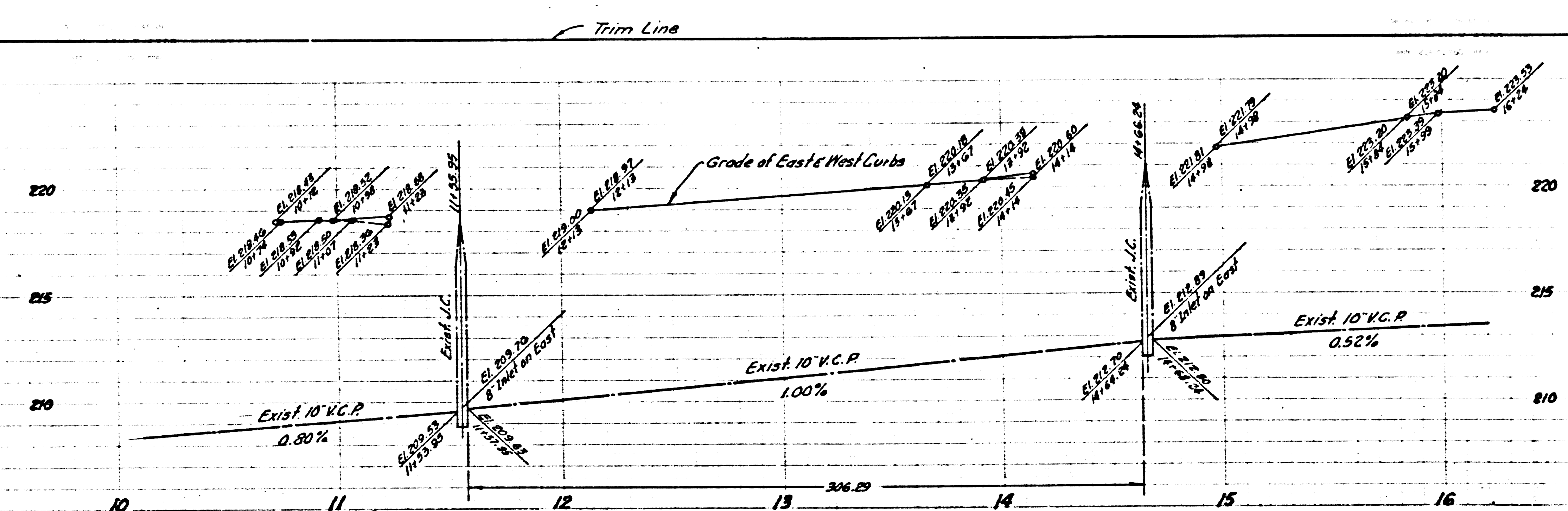


Trim Line

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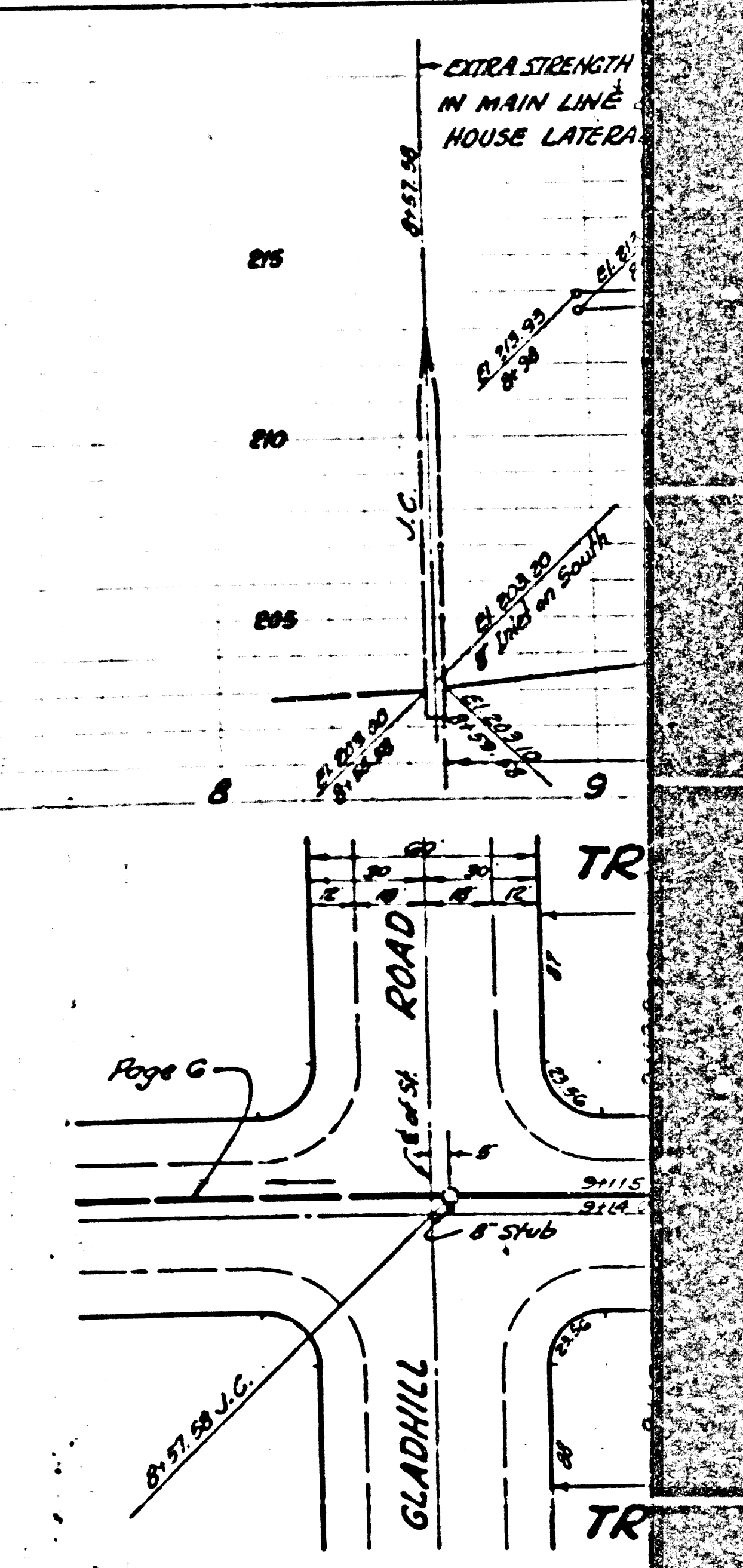
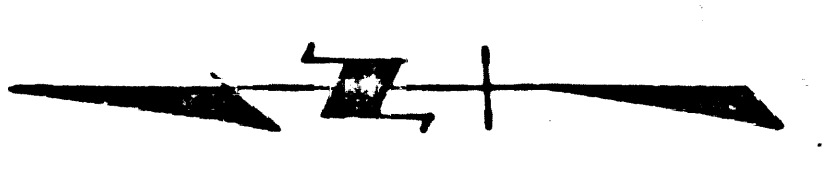
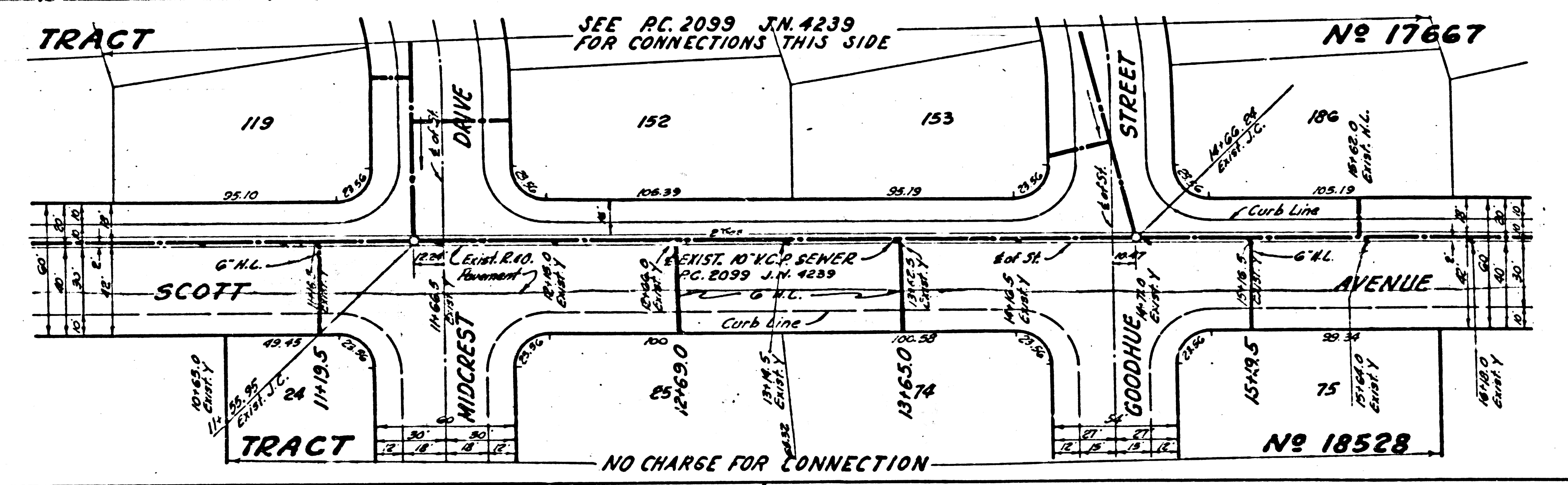


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