



LOMITA BLDG. DIST. NO. 7L
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

- (1) USE STANDARD MANHOLE FRAME AND COVER, S-G-117-1
 - (2) USE STANDARD STRENGTH PIPE
 - (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - (4) CONSTRUCT HOUSE LATERALS WITH INVERT AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 - (5) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-G-109.
 - (6) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT OR CALIFORNIA HIGHWAY DEPARTMENT REQUIREMENTS IN ACCORDANCE WITH PERMIT.
 - (7) FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECIFICATIONS SECTION 5.
- NOTE:
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STAKES OF ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH SUFFICIENT PLAINLY MARKED, ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
- NOTE:
 PROVIDE STAKES ON PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- (8) Encase four feet of sewer at points of interference with Pubs. J. a-119

BENCH MARK
 B.M. NO. 7 L.B. 3163 ELEV. 62075
 1.87' IN LOWER STEP N.W. COR. OF
 245 ST. & HENRIK ST. HOUSE NO. 2131

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN

PC 2990
 JN 1100.02
 PAGE 1

TRACT NO. 20173

PRIVATE CONTRACT NO. 2990
 W.S. 28
 SCALE VERT. 1"=4'
 HORIZ. 1"=40'
 SHEET 1 OF 1 SHEET
 APRIL 1954

PREPARED BY
 R.V. PEARSALL
 BY *R.V. Pearsall*
 REG. C.E. NO. 3204
 FOR LEGEND SEE PLAN NO. S-G-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE PRINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S. G.S. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO ENGRAVE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. JOB IN SECOND STREET, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 L.A. COUNTY ENGINEERING BLDG., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

COUNTY OF LOS ANGELES, CALIFORNIA.
 WILLIAM J. FOX, COUNTY ENGINEER
 APPROVED BY *W.J. Fox*
 SANITATION ENGINEER

CHECKED BY *R.V. Pearsall* 11-23-54
 OFFICE OF COUNTY ENGINEER, ROOM 733
 7360

SPECIAL RESERVATION
 23412 2199 21101

Checked 2-10-55 *R. Fox*

NO CHARGE
 FOR CONNECTIONS
S. Decker 11/23/54