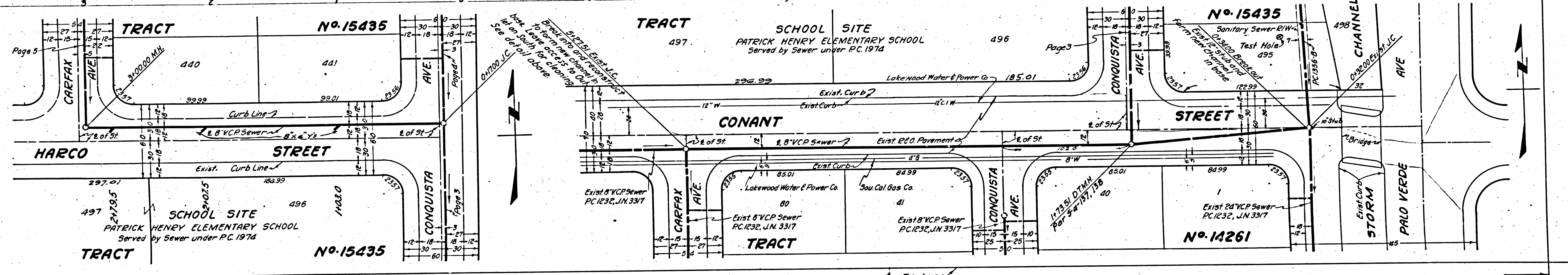


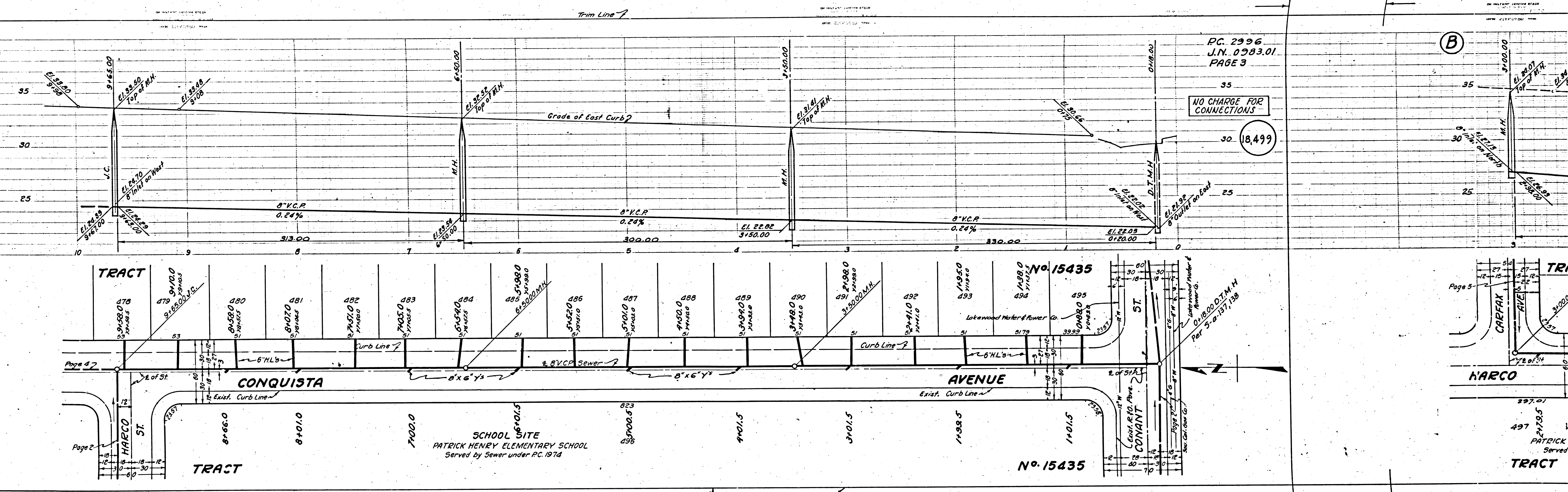
PC. 2996
J.N. 0993.01
PAGE 2

NO CHARGE FOR CONNECTIONS

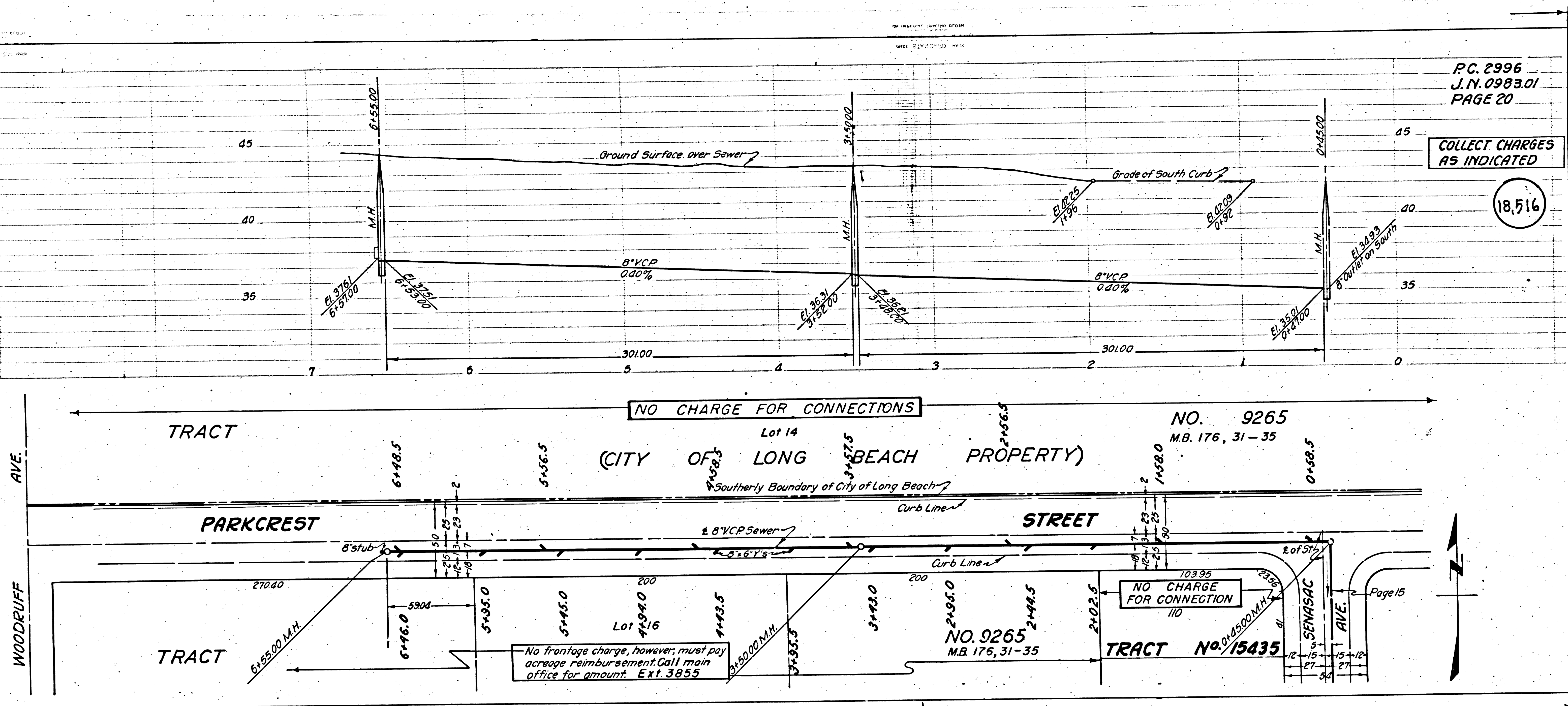
18,498



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P.C. 2996
 J.N. 0983.01
 PAGE 20

COLLECT CHARGES
 AS INDICATED

18,516

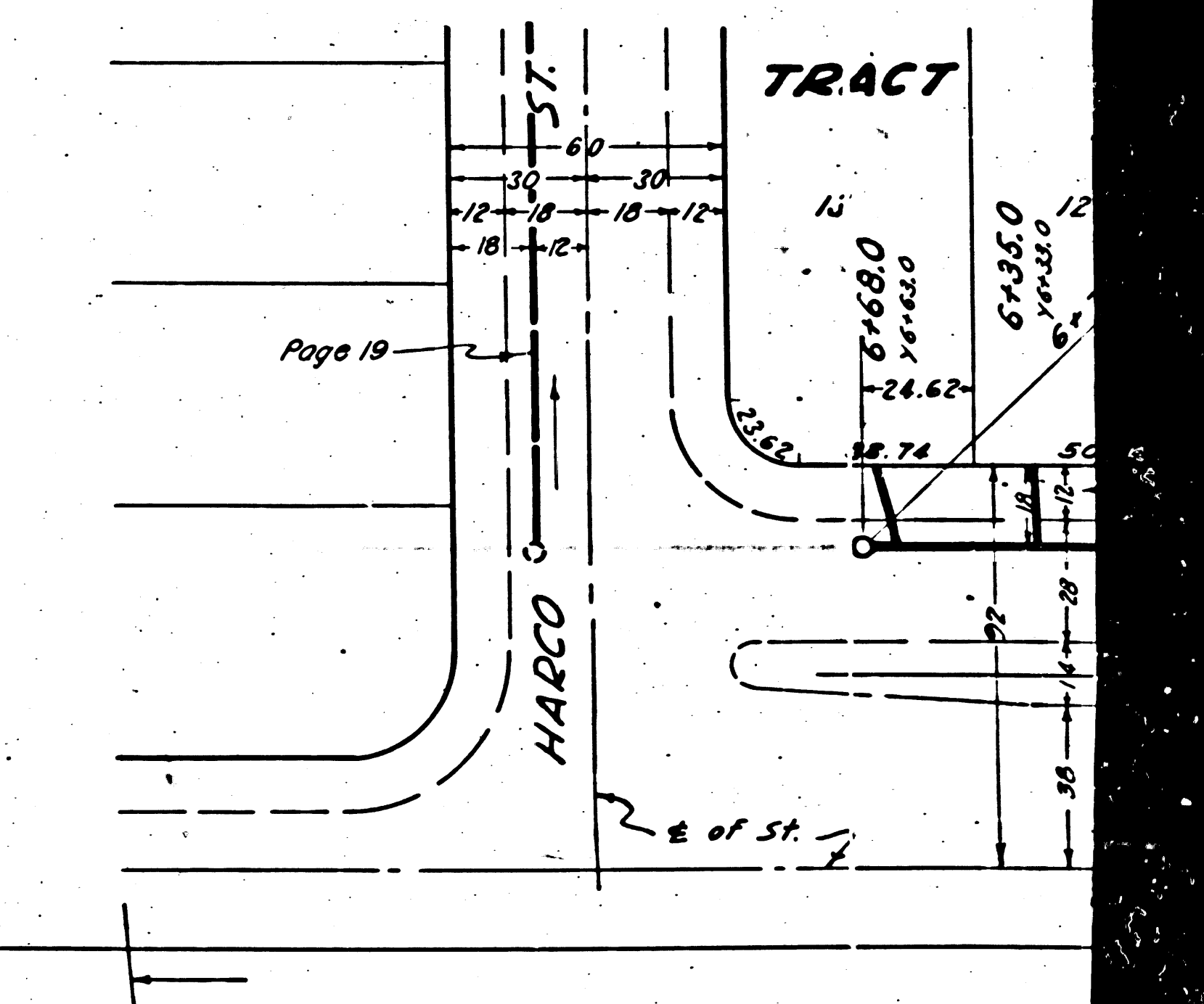
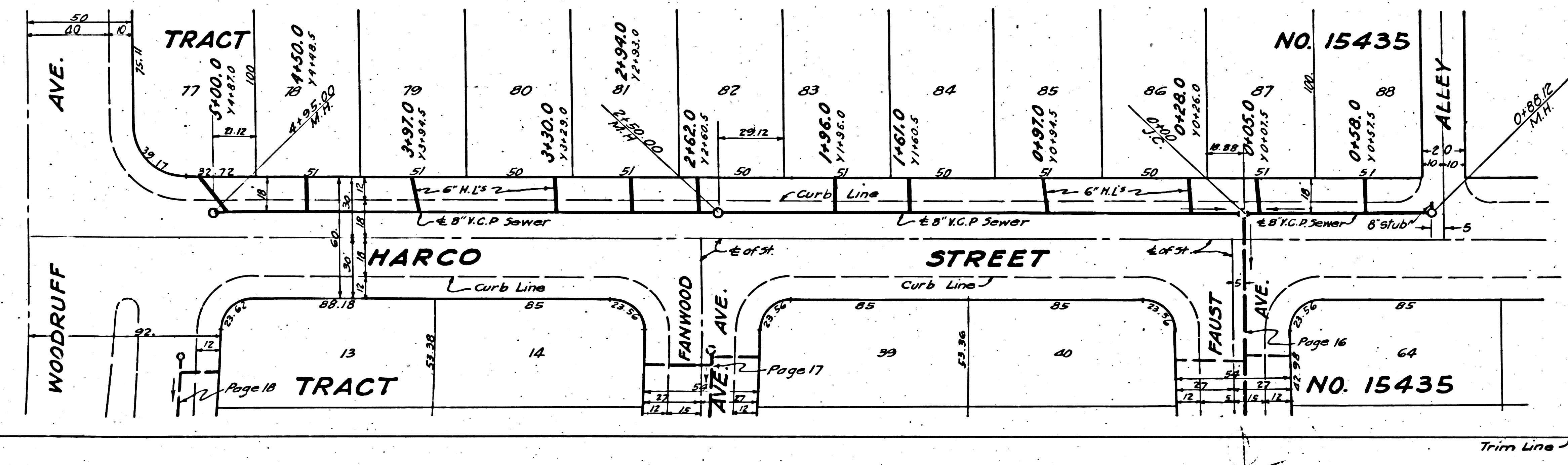
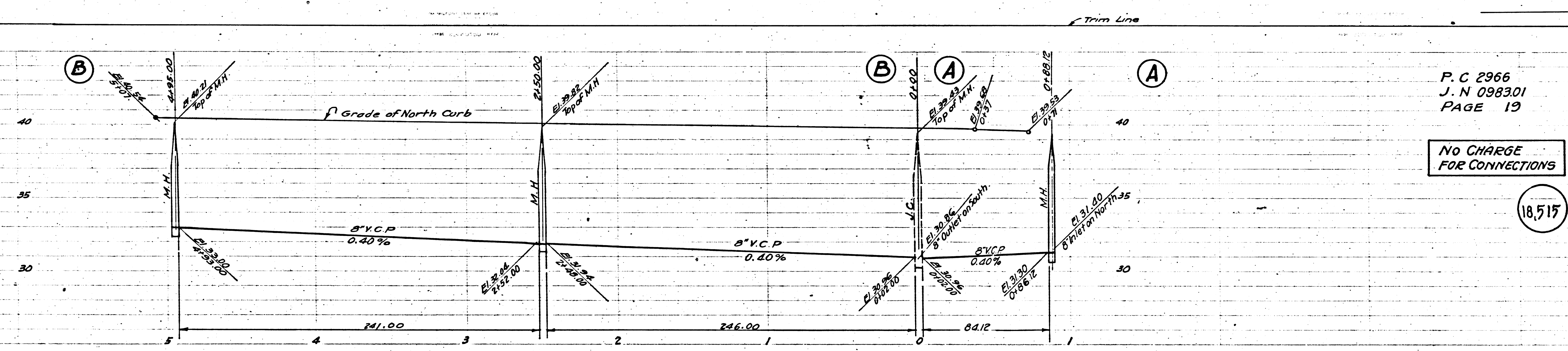
NO CHARGE FOR CONNECTIONS
 Lot 14
 (CITY OF LONG BEACH PROPERTY)
 NO. 9265
 M.B. 176, 31-35

NO CHARGE FOR CONNECTION
 NO. 15435
 M.B. 176, 31-35

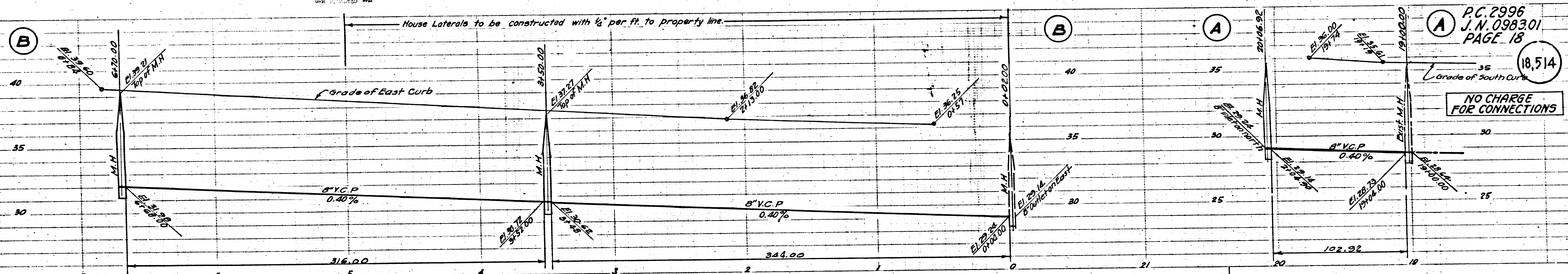
No franchise charge, however, must pay acreage reimbursement. Call main office for amount. Ext. 3855

Page 15

CLD

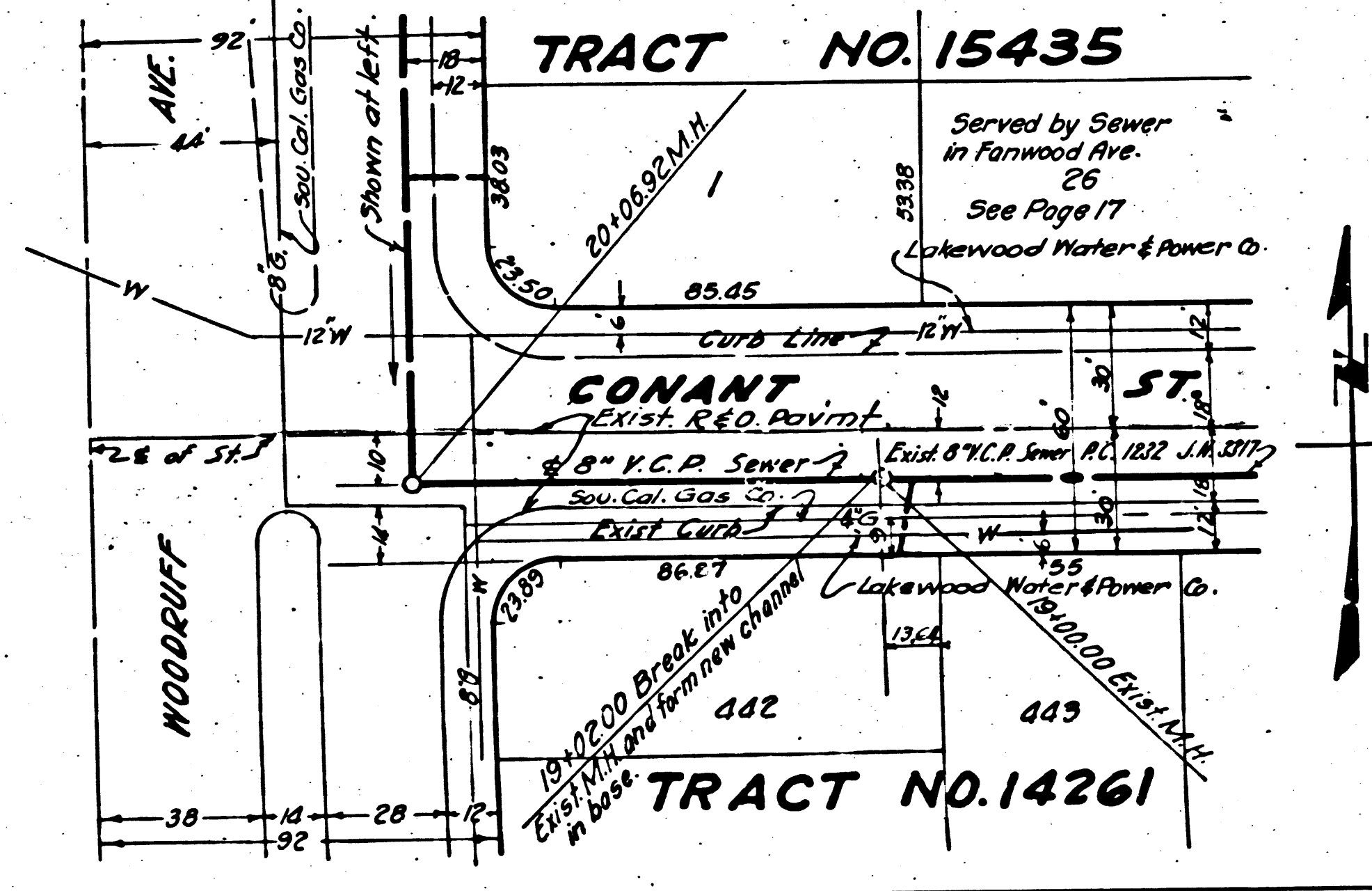
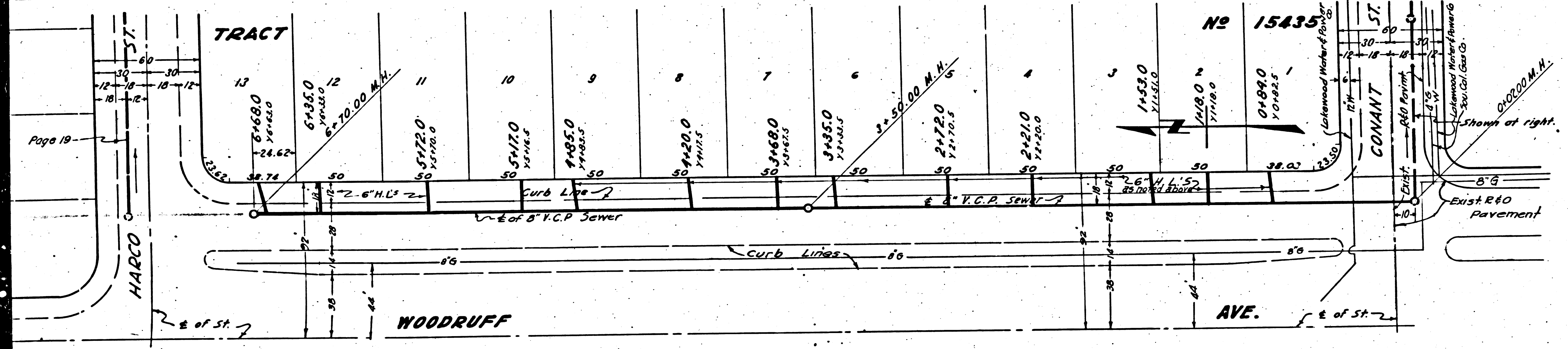


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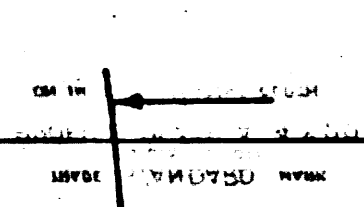


P.C. 2996
 J.N. 0983.01
 PAGE 18

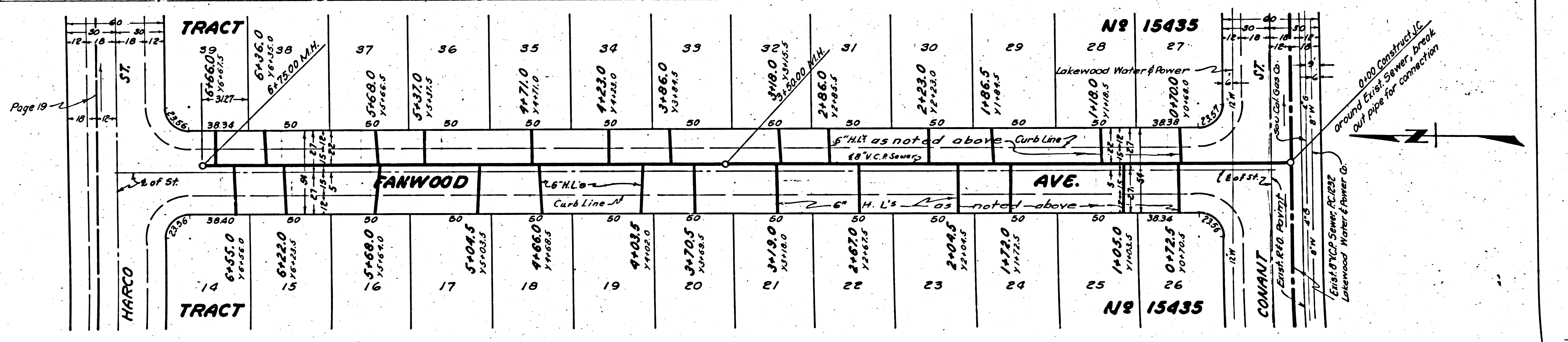
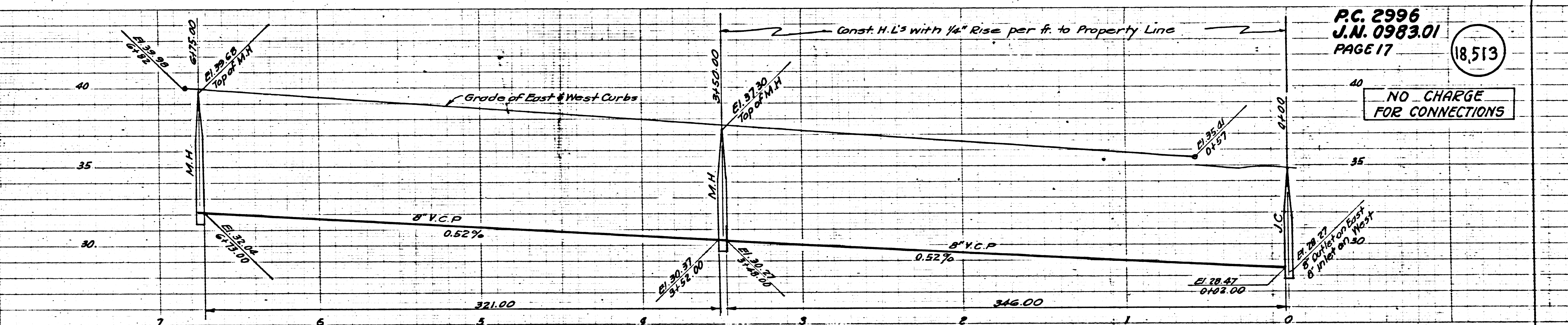
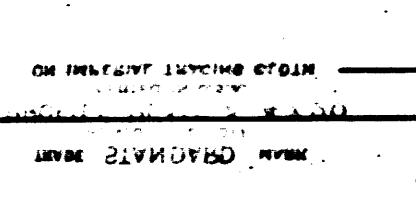
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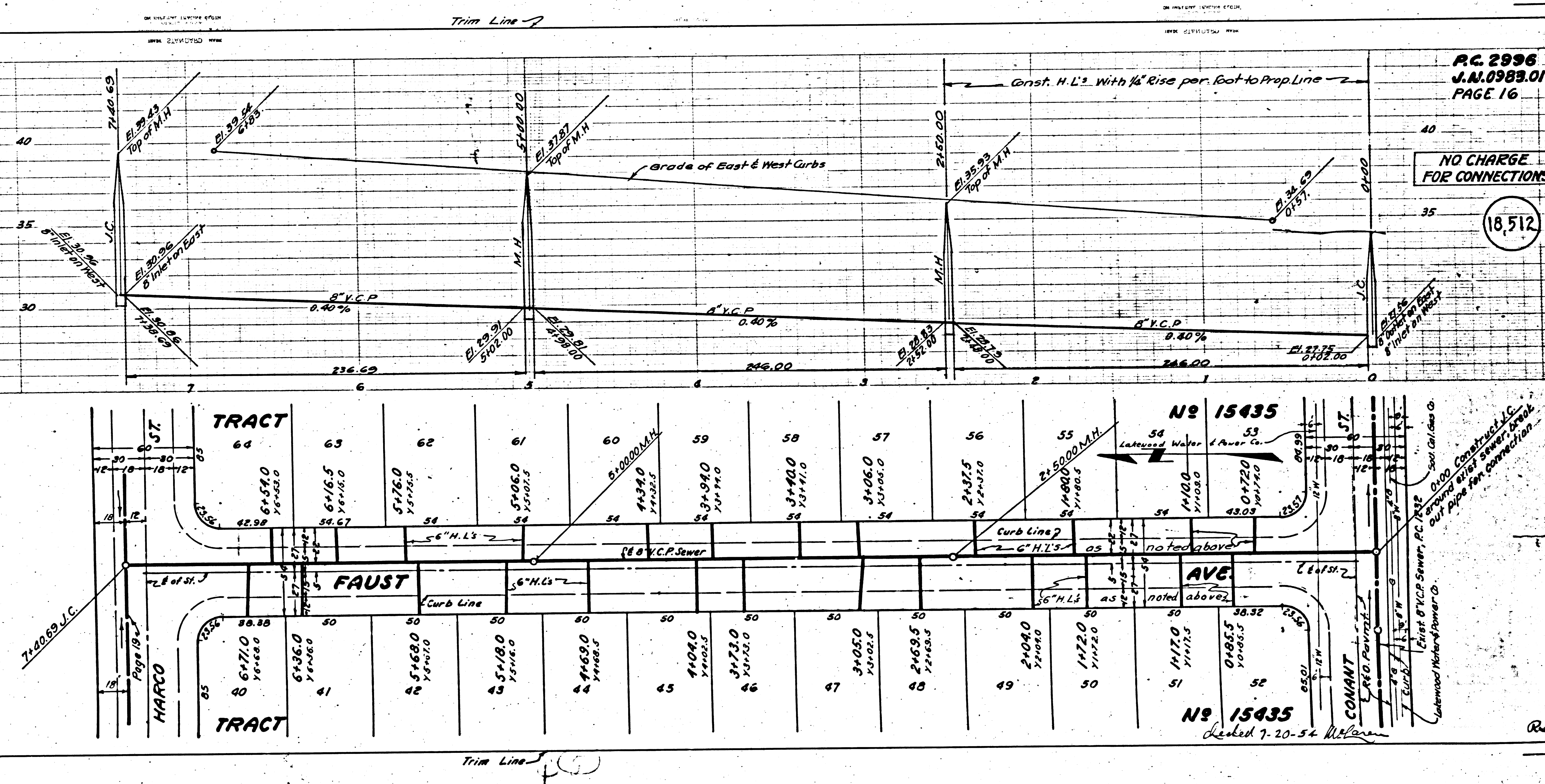
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Page 19

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3
YS



AC 2996
J.M. 0983.01
PAGE 16

NO CHARGE
FOR CONNECTIONS

18,512

4

SAV SEMERS - TRACT NO. 12432 -
FAUST

RL

4

No 15435

No 15435
Landed 7-20-54 W. L. ...

Lot No.	Area (sq. ft.)	Dimensions	Notes
25	64710	10x660	
26	64360	10x660	
27	64710	10x660	
28	64360	10x660	
29	64710	10x660	
30	64360	10x660	
31	64710	10x660	
32	64360	10x660	
33	64710	10x660	
34	64360	10x660	
35	64710	10x660	
36	64360	10x660	
37	64710	10x660	
38	64360	10x660	
39	64710	10x660	
40	64360	10x660	
41	64710	10x660	
42	64360	10x660	
43	64710	10x660	
44	64360	10x660	
45	64710	10x660	
46	64360	10x660	
47	64710	10x660	
48	64360	10x660	
49	64710	10x660	
50	64360	10x660	
51	64710	10x660	
52	64360	10x660	
53	64710	10x660	
54	64360	10x660	
55	64710	10x660	
56	64360	10x660	
57	64710	10x660	
58	64360	10x660	
59	64710	10x660	
60	64360	10x660	
61	64710	10x660	
62	64360	10x660	
63	64710	10x660	
64	64360	10x660	

NO CHARGE FOR CONNECTIONS

NO FEED ABOVE

CONANT

CONANT

CONANT

CONANT

CONANT

CONANT

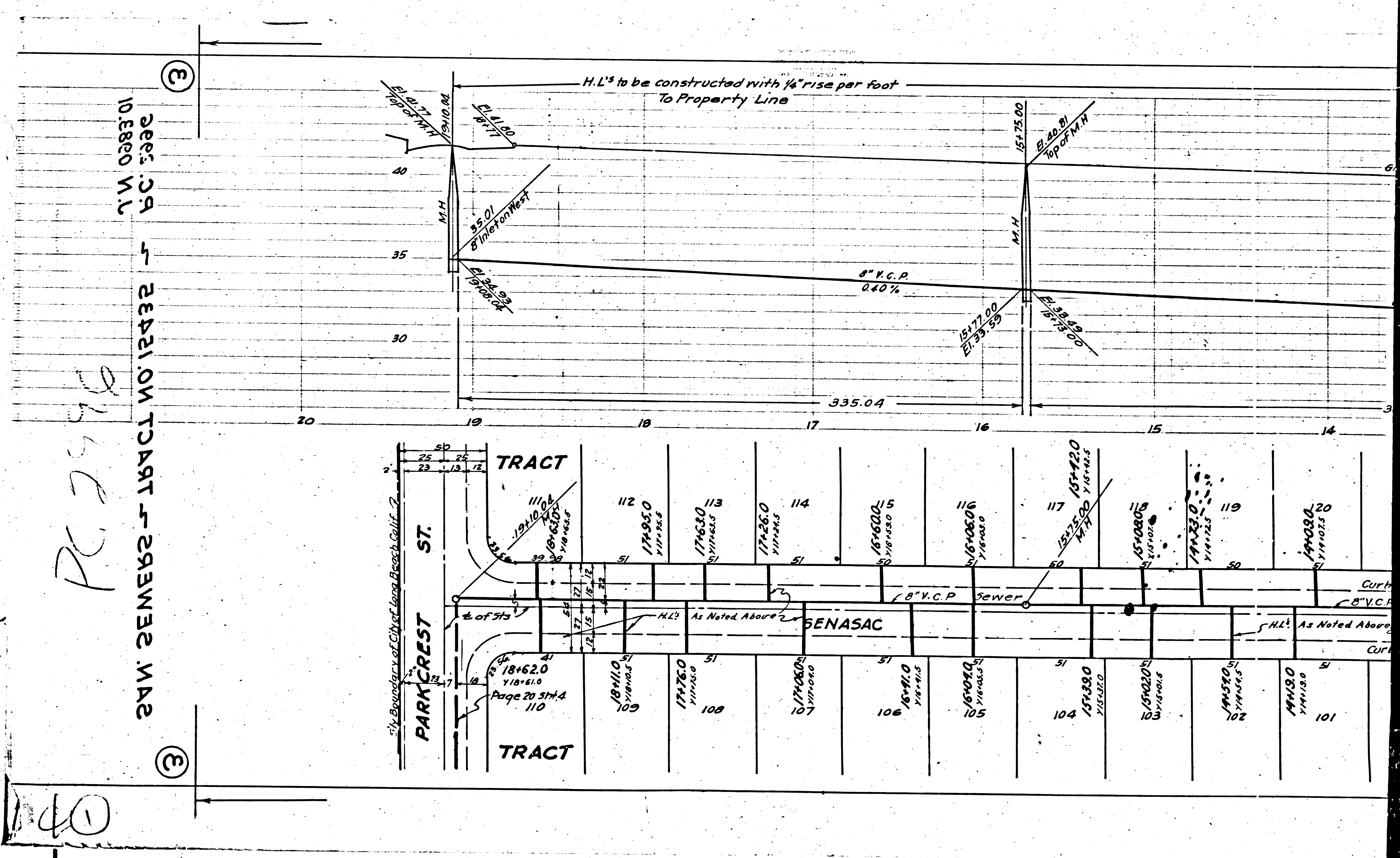
CONANT

CONANT

CONANT

CONANT

CONANT



PC 2996

③ SAN SEWER TRACT NO 12432 - 10 8800 11 10 3300 ③

City Engineer of City of Los Angeles, Calif. 2

18162.0
118161.0
Page 20 of 31
110

101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120
18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0	18162.0

PARK CREST ST.

TRACT

TRACT

SENASAC

8" V.C.P. Sewer

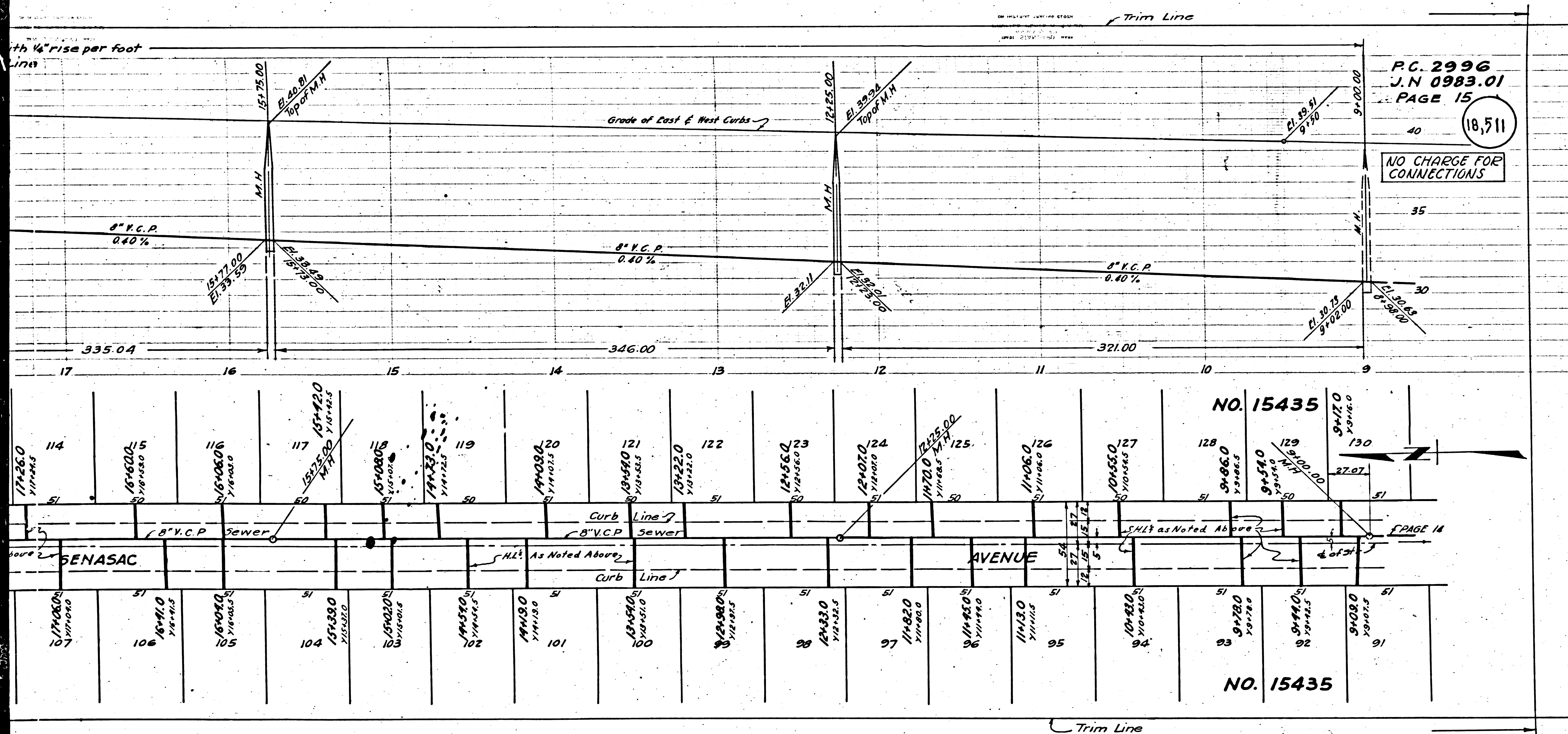
H.L. As Noted Above

Curb

8" V.C.P.

Curb

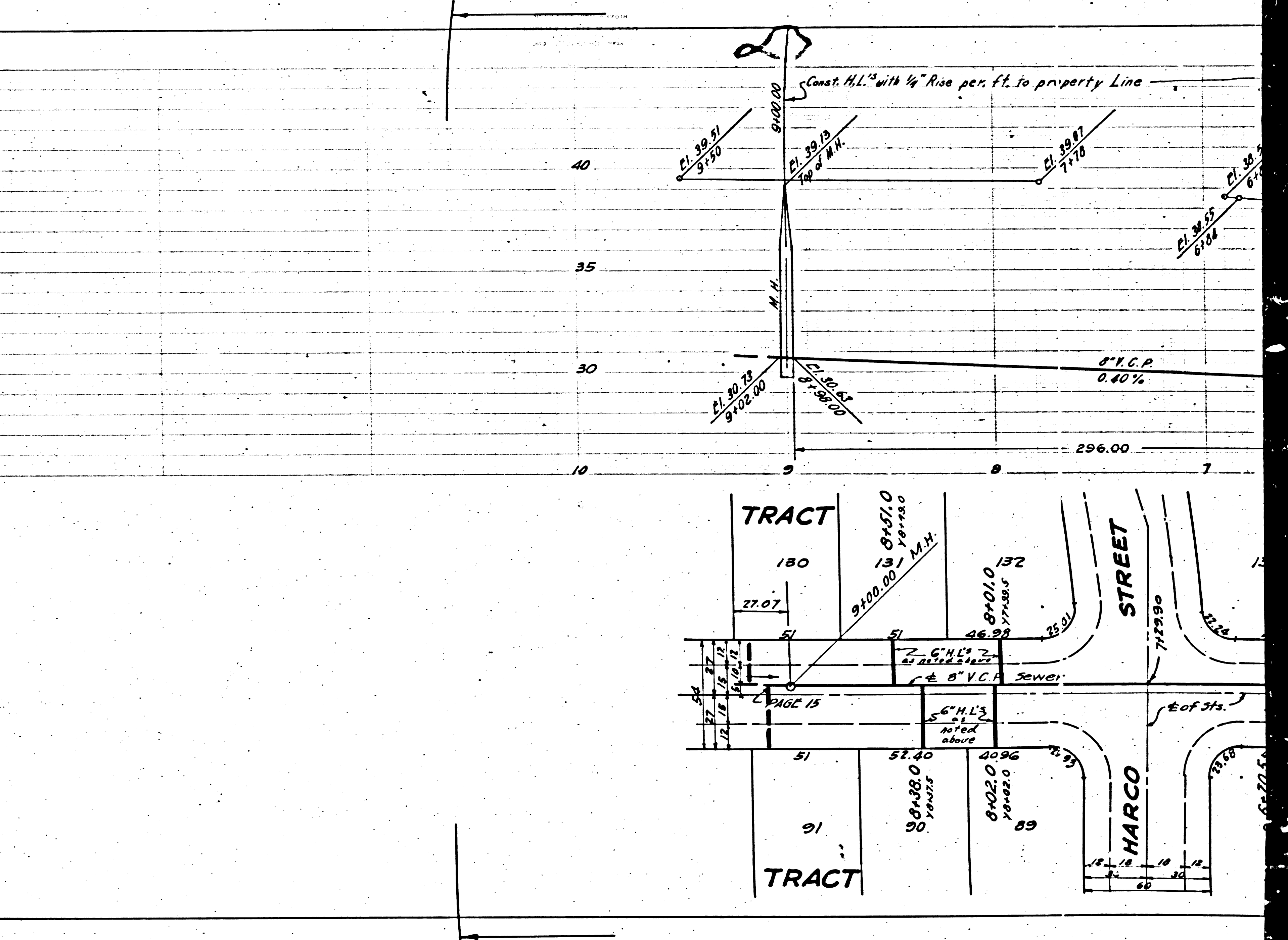
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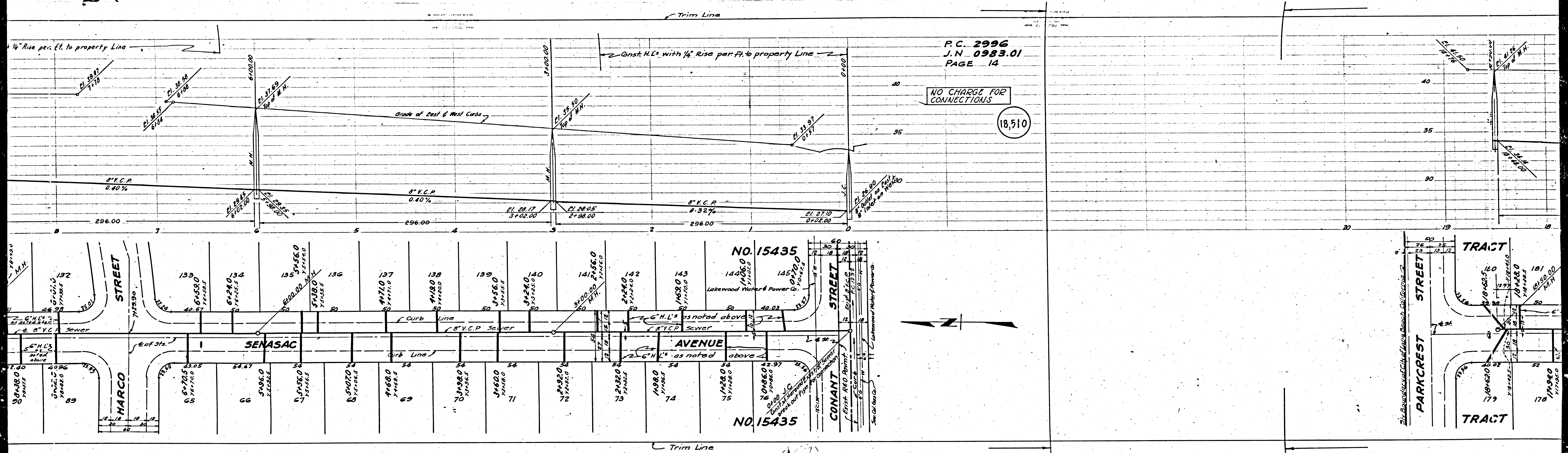


P.C. 2996
 J.N. 0983.01
 PAGE 15

18,511

NO CHARGE FOR CONNECTIONS





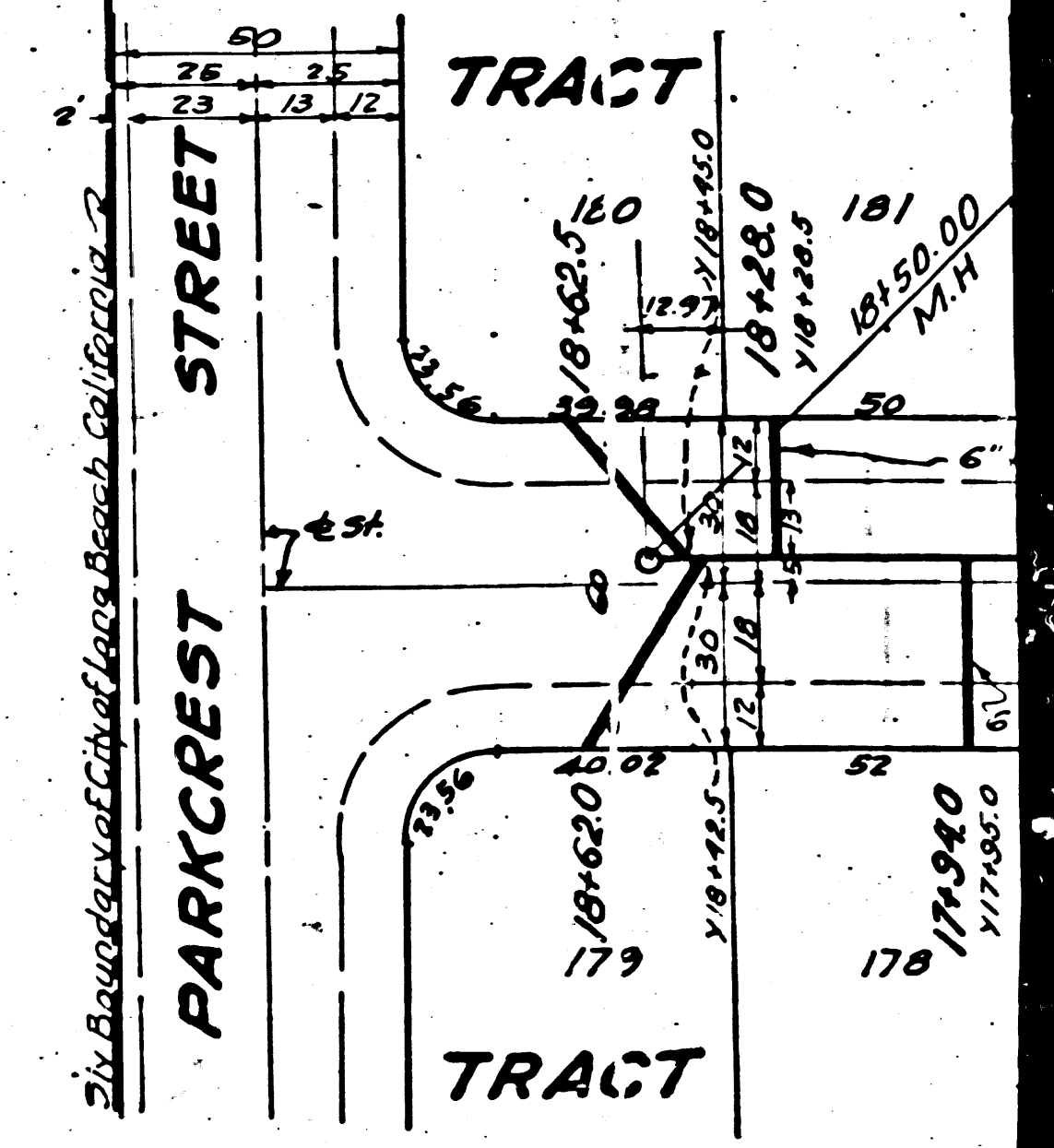
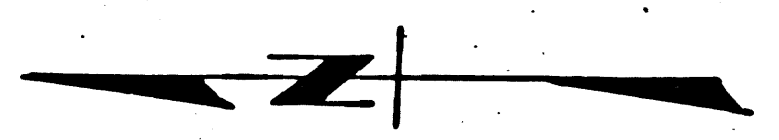
P.C. 2996
 J.N. 0983.01
 PAGE 14

NO CHARGE FOR CONNECTIONS

18,510

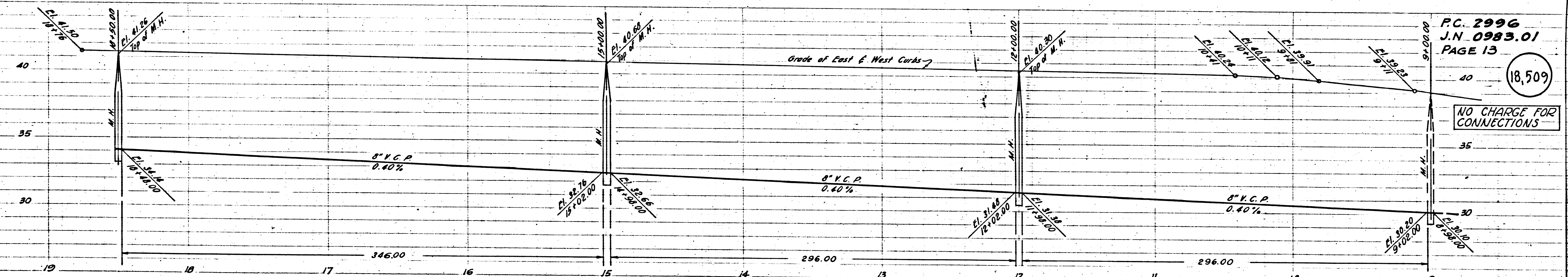
NO. 15435

NO. 15435



(13)

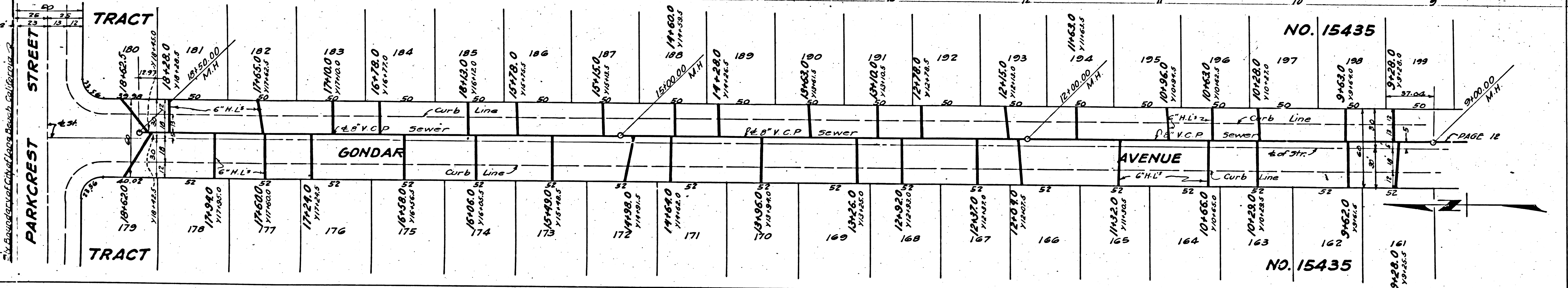
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PC. 2996
J.N. 0983.01
PAGE 13

18,509

NO CHARGE FOR CONNECTIONS



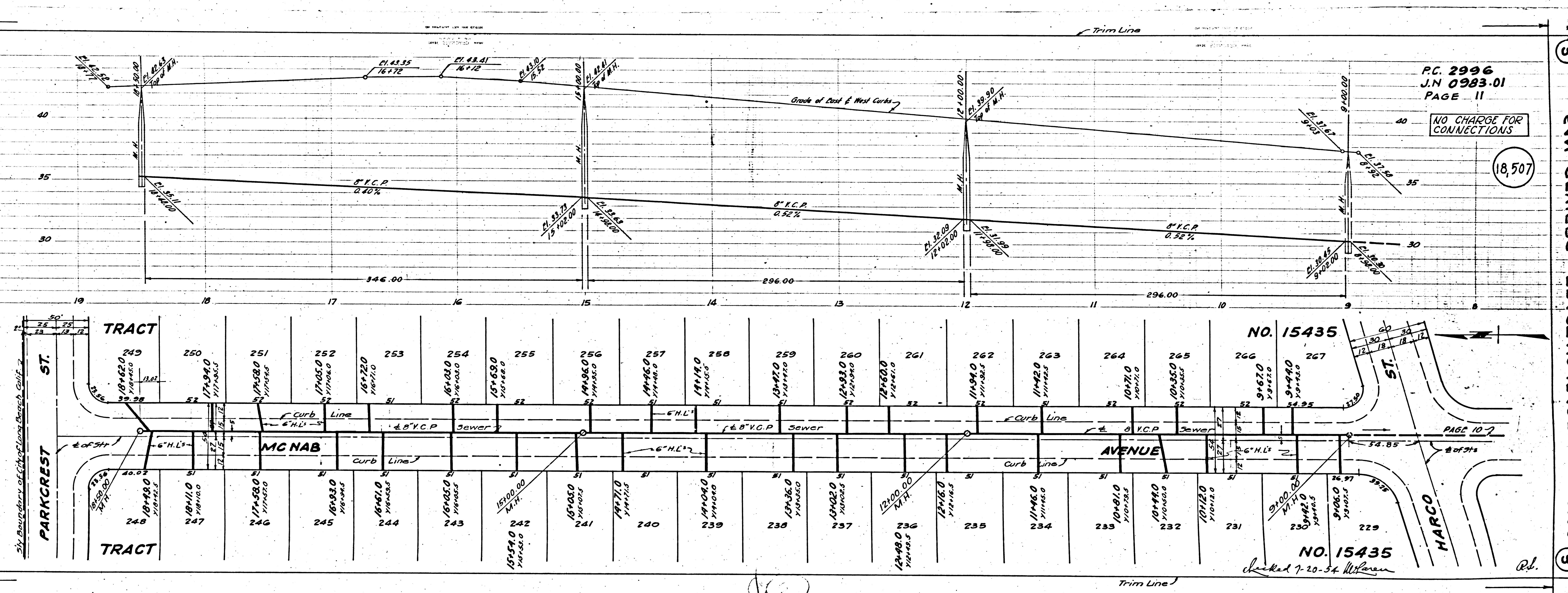
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NO. 15435

PAGE 12

Trim Line

18



PC. 2996
J.N. 0983.01
PAGE 11

NO CHARGE FOR CONNECTIONS

18,507

NO. 15435

NO. 15435
checked 7-20-34 W. J. ...

3

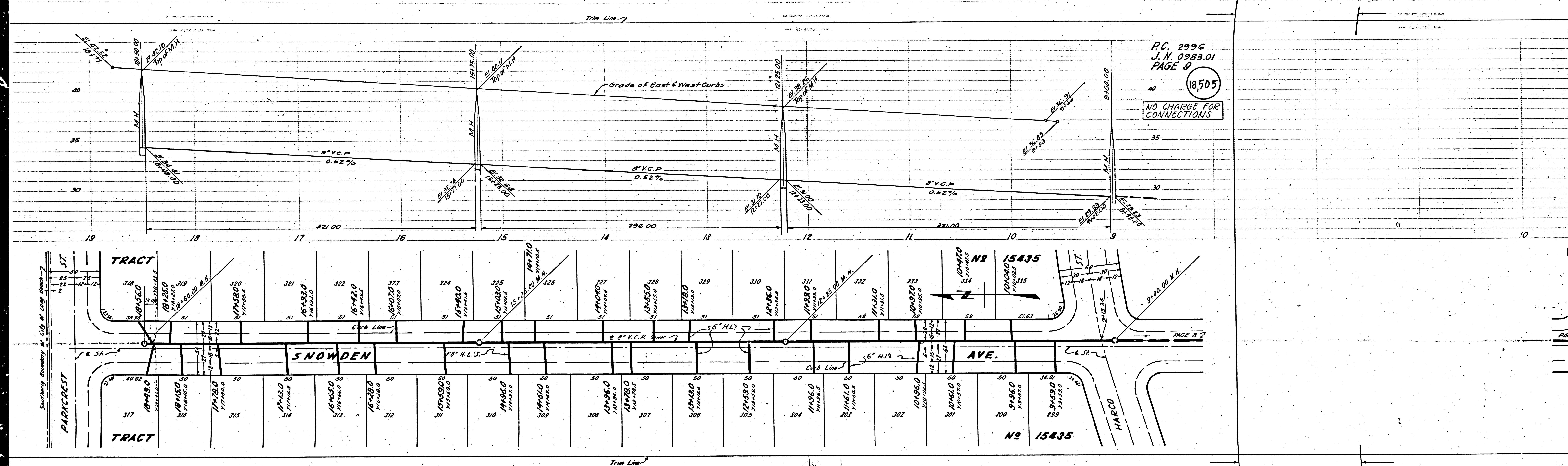
R.W. SEMERS - TRACT NO. 15435 - P.C. 2996
 10,850.00

rd.

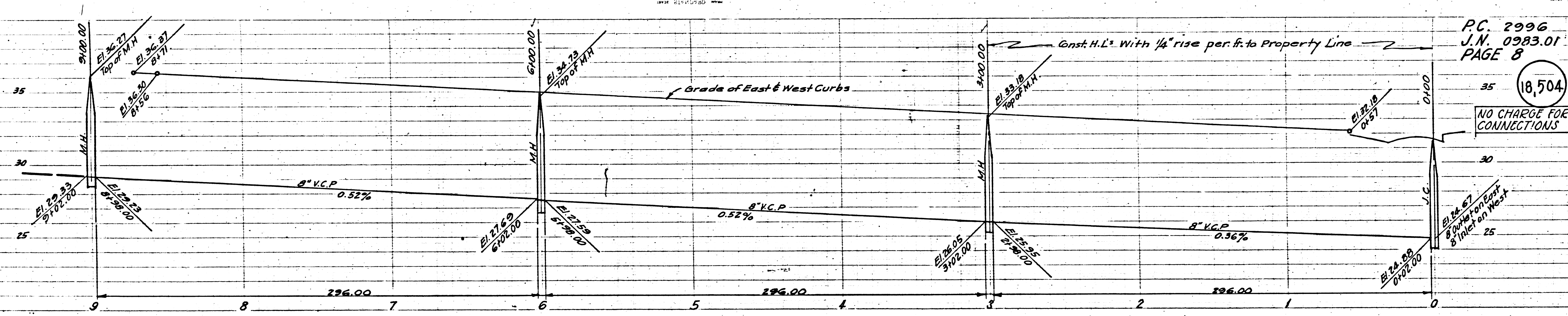
P.C. 2996
J.N. 0983.01
PAGE 9

18505

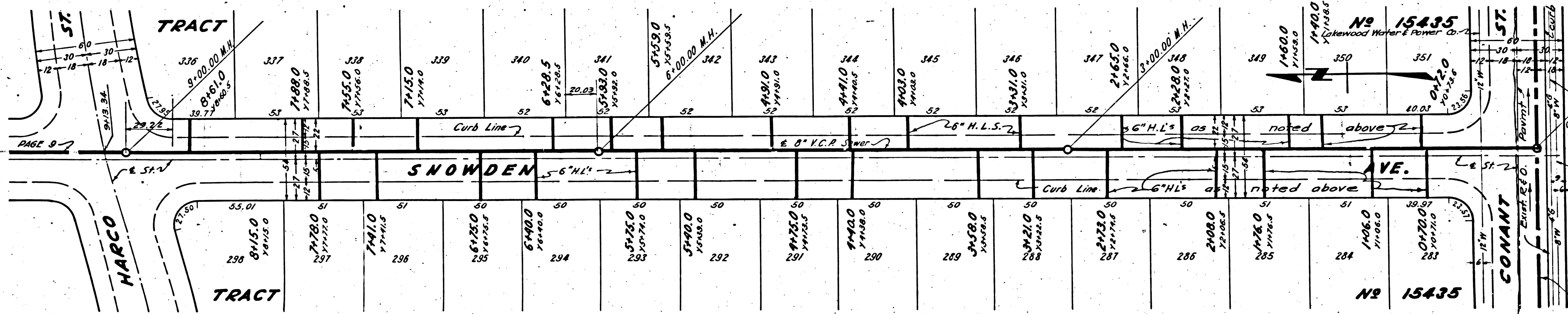
NO CHARGE FOR CONNECTIONS



Trim Line



18,504
NO CHARGE FOR CONNECTIONS



No 15435
Lathwood Water & Power Co.

NO CHARGE FOR EAST & WEST STITCH ON WEST

NO CHARGE FOR CONNECTIONS

NO CHARGE FOR EAST & WEST STITCH ON WEST

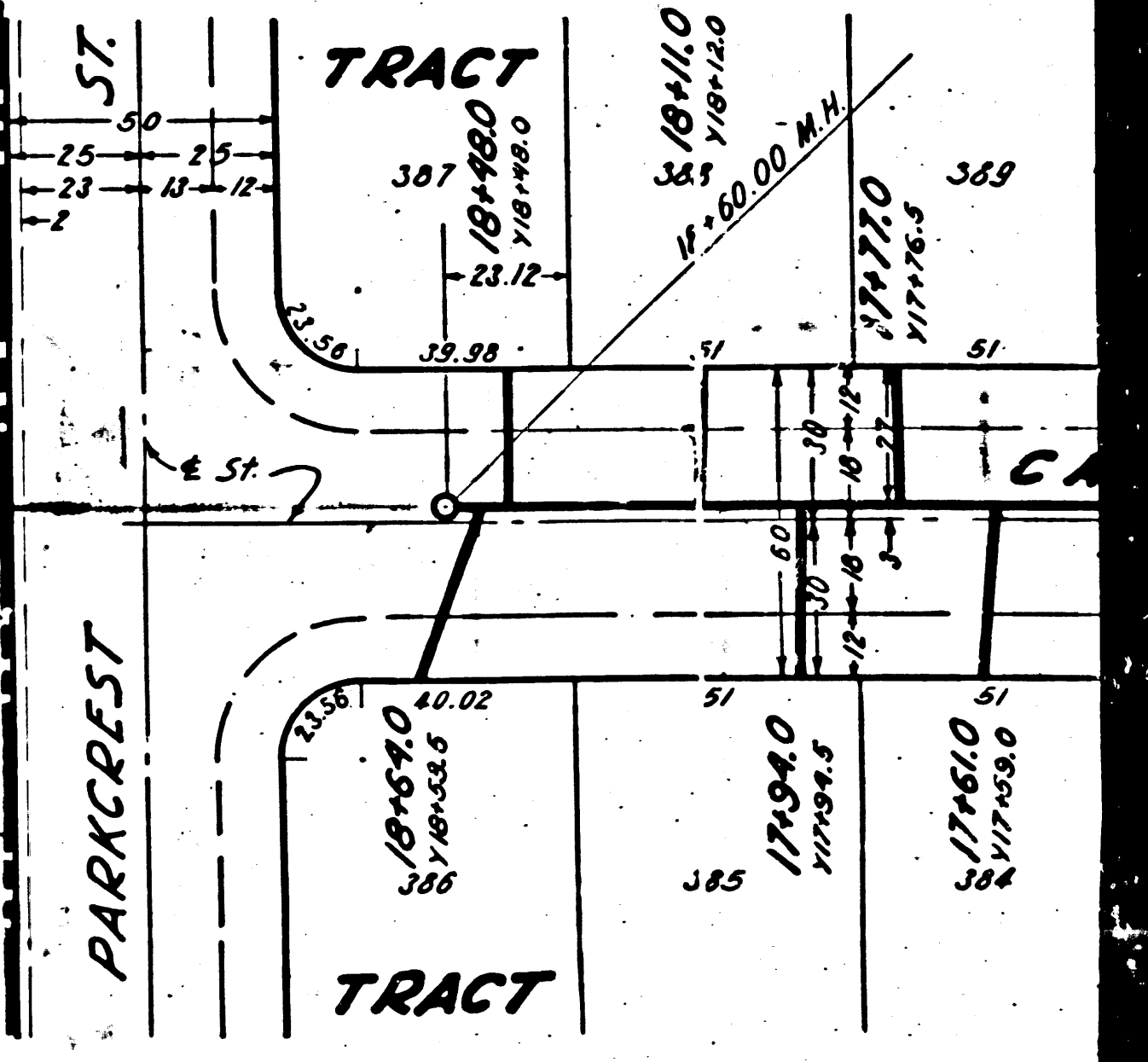
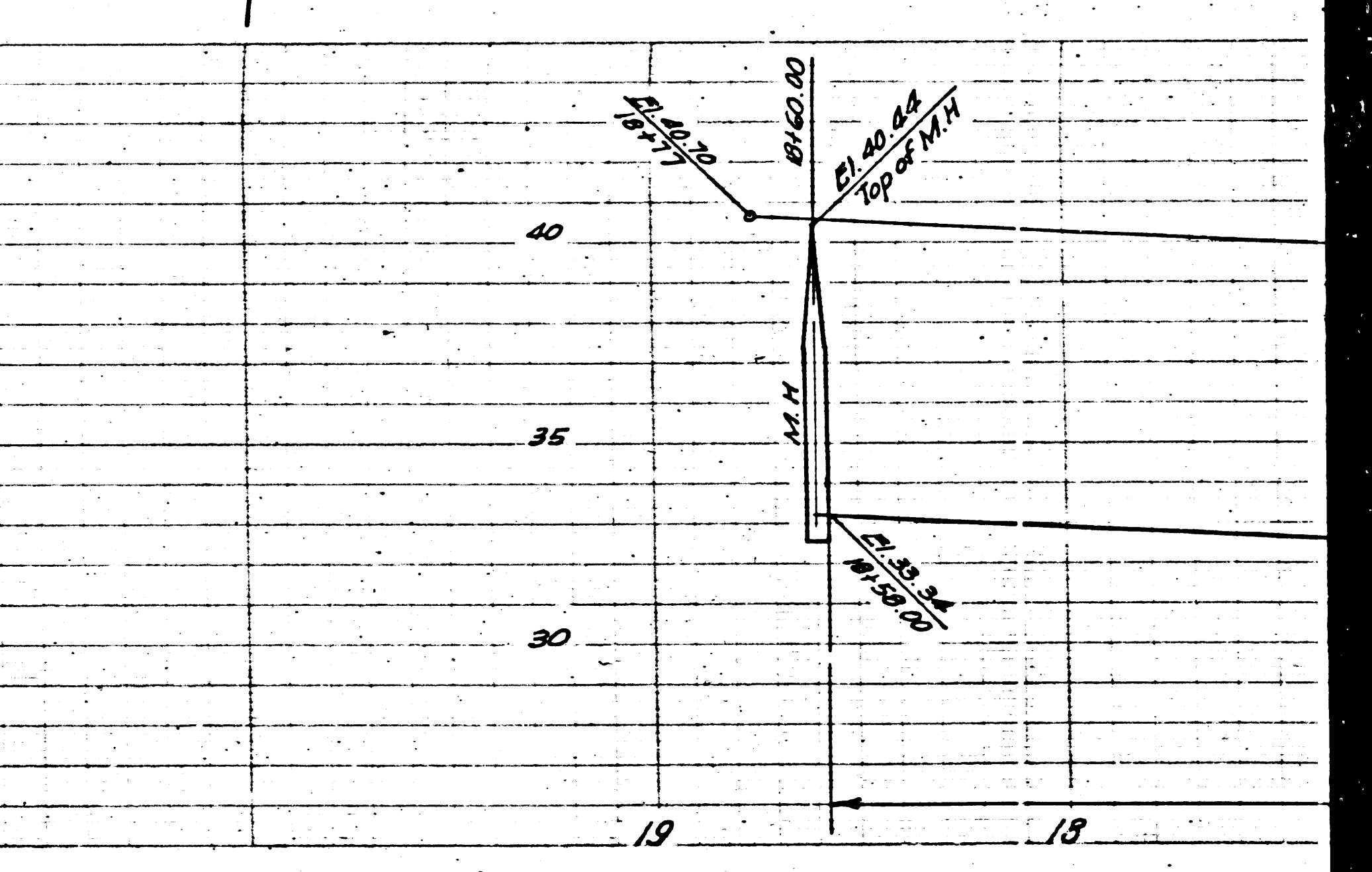
NO CHARGE FOR CONNECTIONS

NO CHARGE FOR EAST & WEST STITCH ON WEST

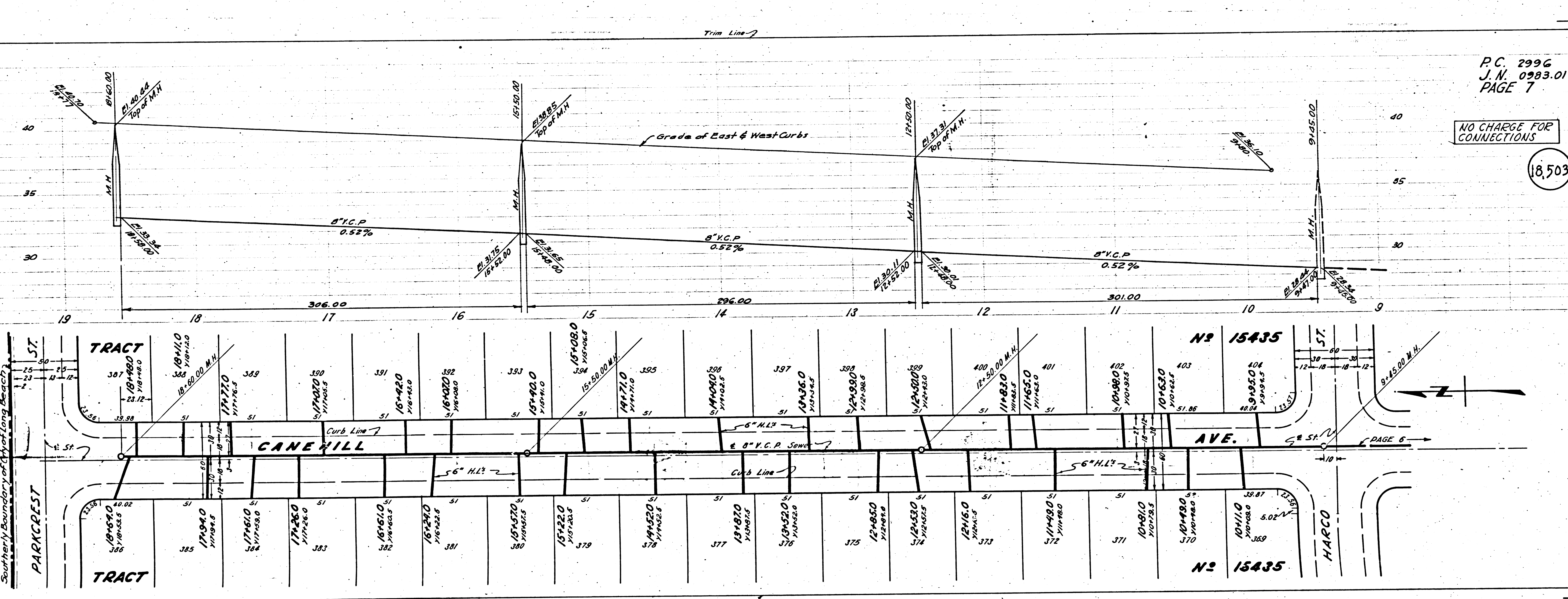
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Handwritten mark

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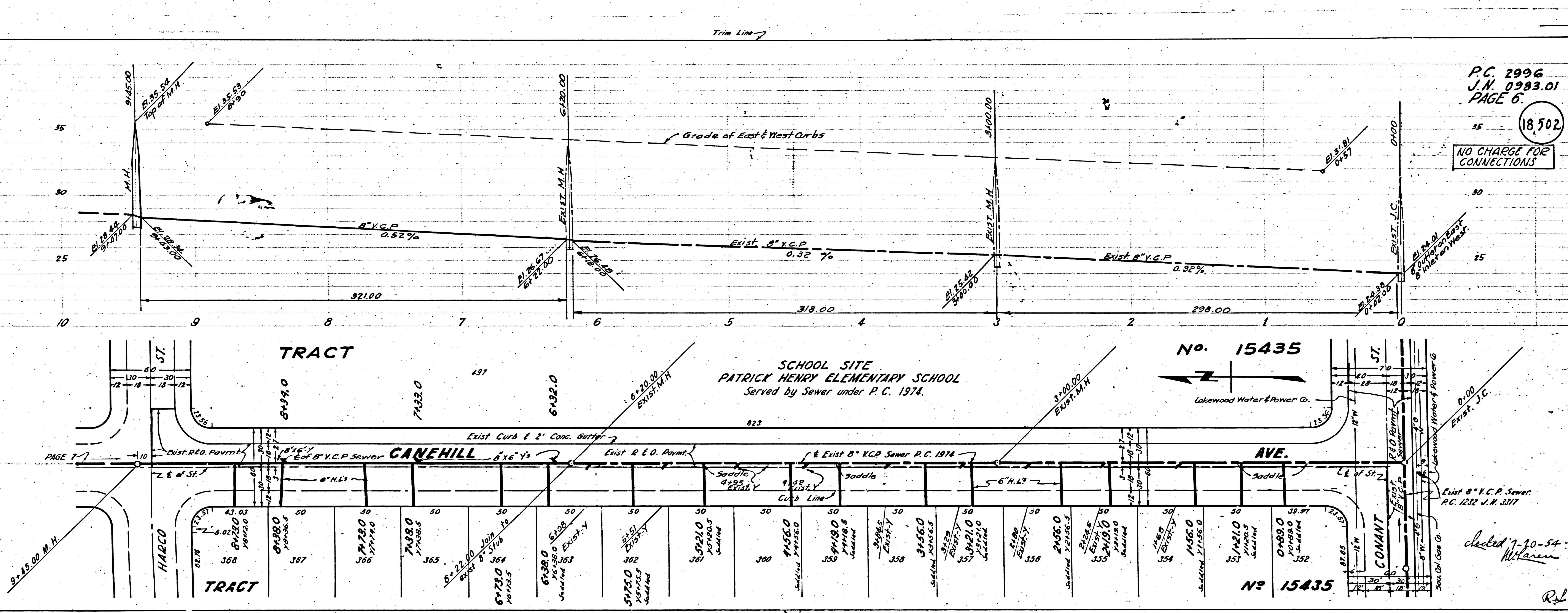
P.C. 2996
 J.N. 0983.01
 PAGE 7

NO CHARGE FOR CONNECTIONS

(18,503)

Southern Boundary of the Long Beach

9.45.00 M

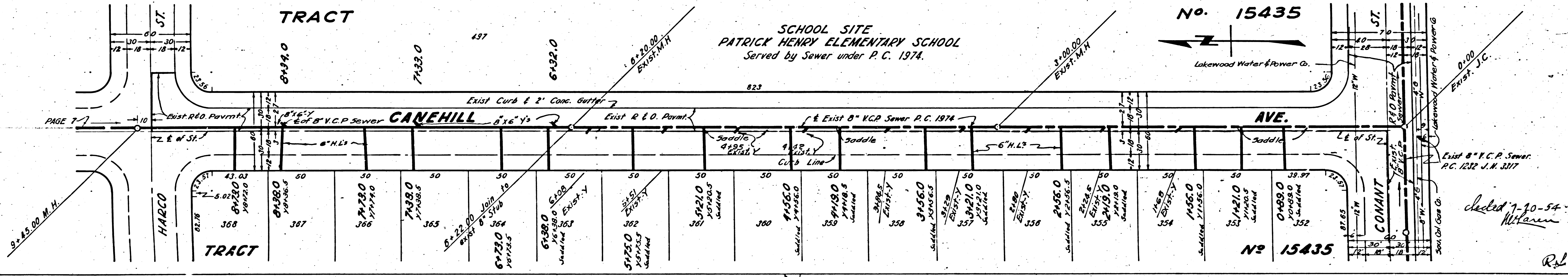


P.C. 2996
J.N. 0983.01
PAGE 6.

18,502
NO CHARGE FOR CONNECTIONS

SCHOOL SITE
PATRICK HENRY ELEMENTARY SCHOOL
Served by Sewer under P.C. 1974.

No. 15435



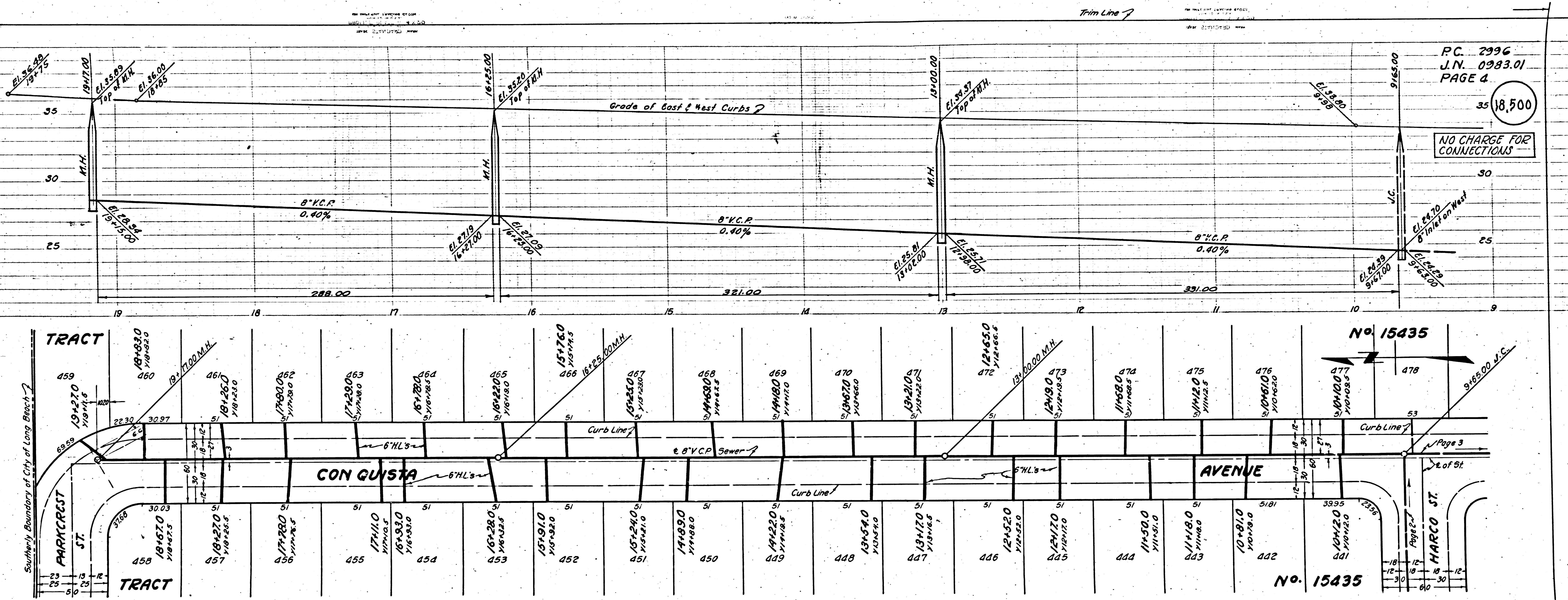
Checked 7-20-54
W. J. Wilson

5

24 W. SEMERS - TRACT NO 12432 - P.C. 5988

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J.N. 0983.01



P.C. 2996
 J.N. 0993.01
 PAGE 4

35 18.500

NO CHARGE FOR CONNECTIONS

No. 15435

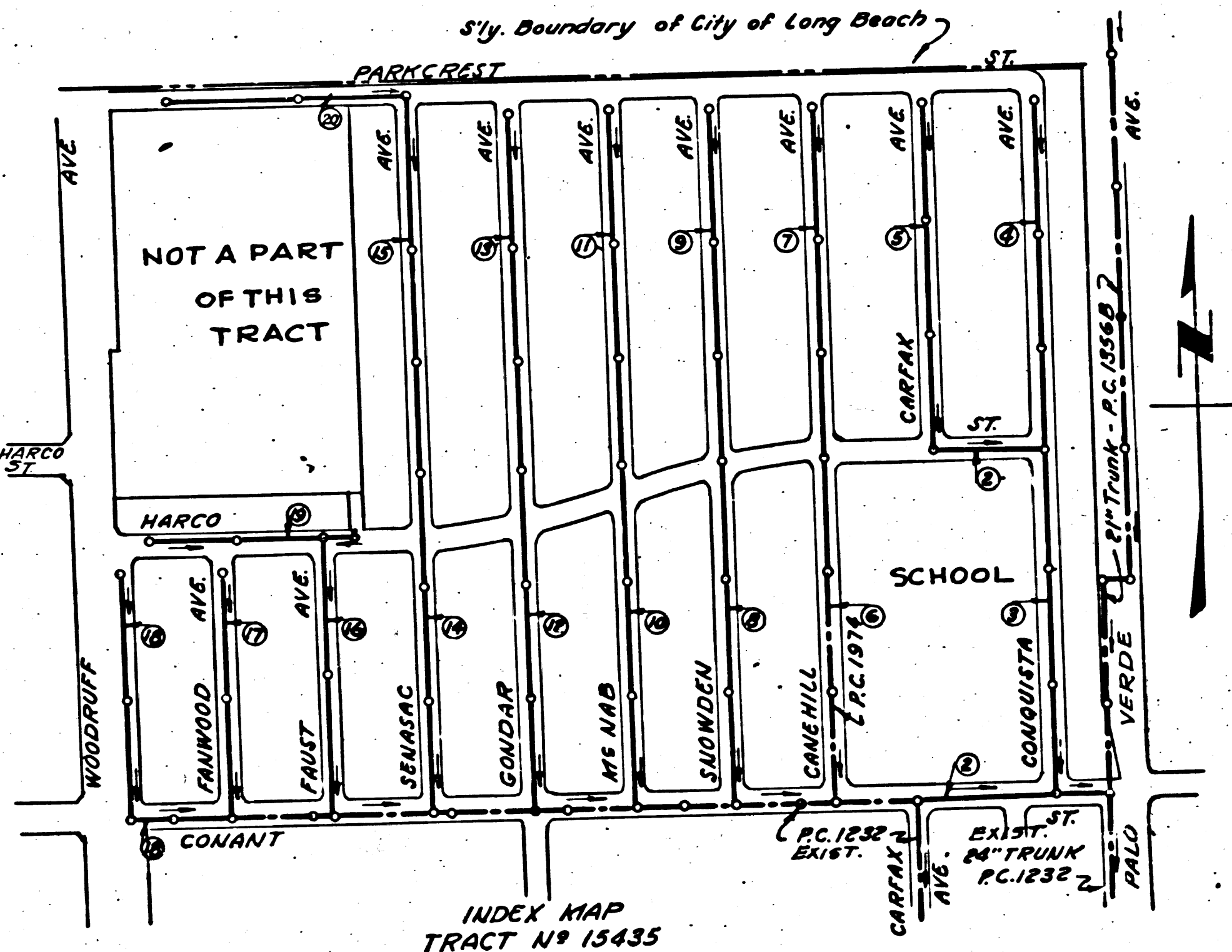
AVENUE

No. 15435

(12)

SY 138-56 Elev. 43.647 - L.F.M. in West curb
Woodruff 21' south curb return
C S.W. corner Carson St.

SHEET	PAGES
1	1-3
2	6-10
3	11-15
4	16-20



INDEX MAP
TRACT NO 15435
Scale 1"=400'
PC 2996
J.N. 0983.01

checked 7-20-54 M. L. Haren

BELFLOWER BLDG. DISTRICT No 4

- NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-a-119.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-a-104.
 8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 9. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO 1 SPECS. SEC. 51.

ENGINEERING SERVICE CORPORATION				
1127 W. WASHINGTON BLVD.				
LOS ANGELES 15, CALIF. PR. 7281				
REVISIONS		TRACED BY <i>e.d.</i>		
		DES'G'D BY <i>J.W.F.</i>		
		CK'D BY <i>AS</i>		
		SUBMITTED _____		
SUB STRUCTURES OK'D _____				
W. O. NO.	DWG. NO.	DATE	SCALE	L. B. F. B.
5057-09		April 1954	As shown	

NO CHARGE FOR CONNECTIONS
EXCEPT AS INDICATED ON
PAGE 20.
R. K. ... 5-13-54

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT No 15435
PRIVATE CONTRACT NO. 2996
W. S. 31
SHEET 1 OF 4 SHEETS
APRIL 1954
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
BY *P. F. Keenan*
REG. E. NO. 3692

FOR LEGEND
SEE PLAN NO. S-a-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 COUNTY ENGINEERING BUILDING SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

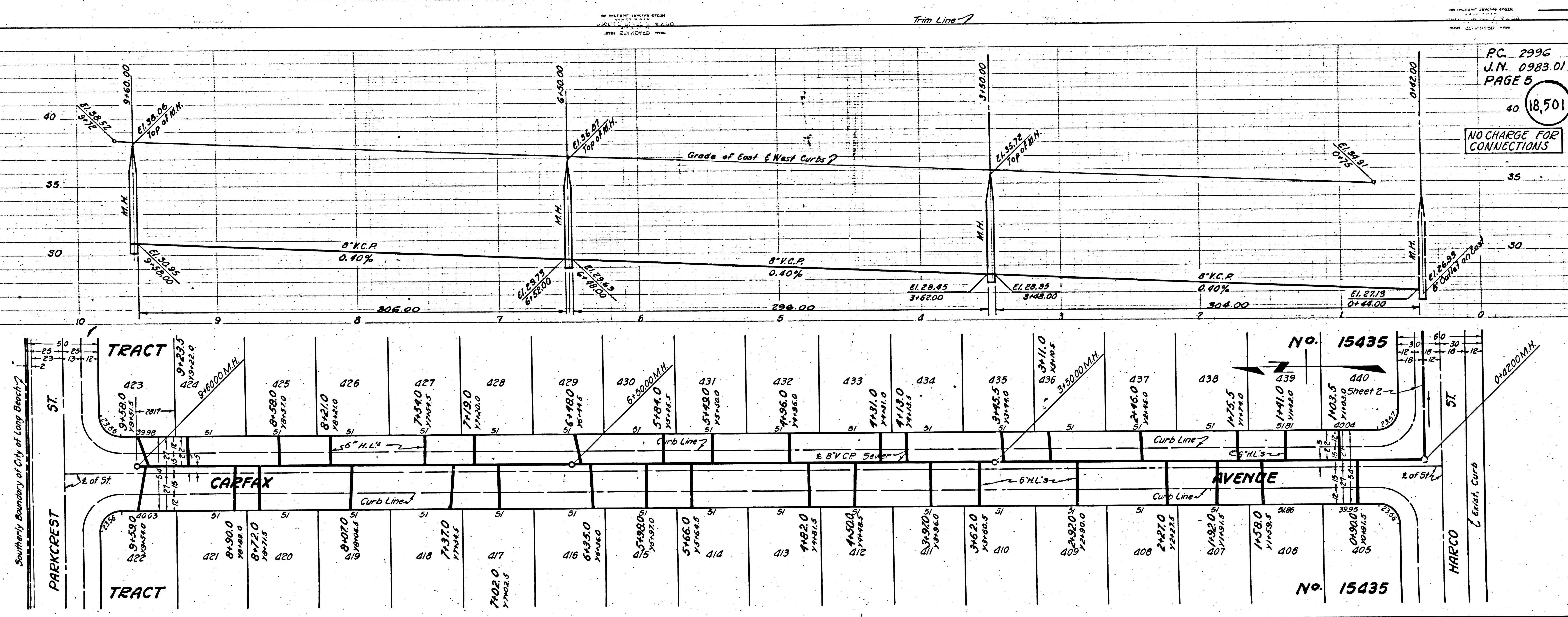
COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, A. M. RAWN
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 3
BY *A. M. Rawns* OFFICE ENGINEER
BY *P. F. Keenan* OFFICE ENGINEER
CHECKED BY *P. F. Keenan* OFFICE OF COUNTY ENGINEER
REG. E. NO. 7860

18,497

1 SAN 2996
TRACT NO 15435
W. S. 31
PC 2996
J.N. 0983.01

Trim Line

292522 TRACT - 292522 MAR



PC. 2996
J.N. 0983.01
PAGE 5

NO CHARGE FOR CONNECTIONS

18,501

No. 15435

No. 15435

10