

C. 3006
N. 0984.51
Page 2

NO CHARGE
FOR CONNECTION

(18,527)

B.M. SY 501 El. 33.754 cut up
in pt. 5' 0" N' E of Main St
2' 40" SE of Carson St.

SHEET	PAGE
1	1-2

Trim Line

LOMITA BLDG DIST. NO 7L

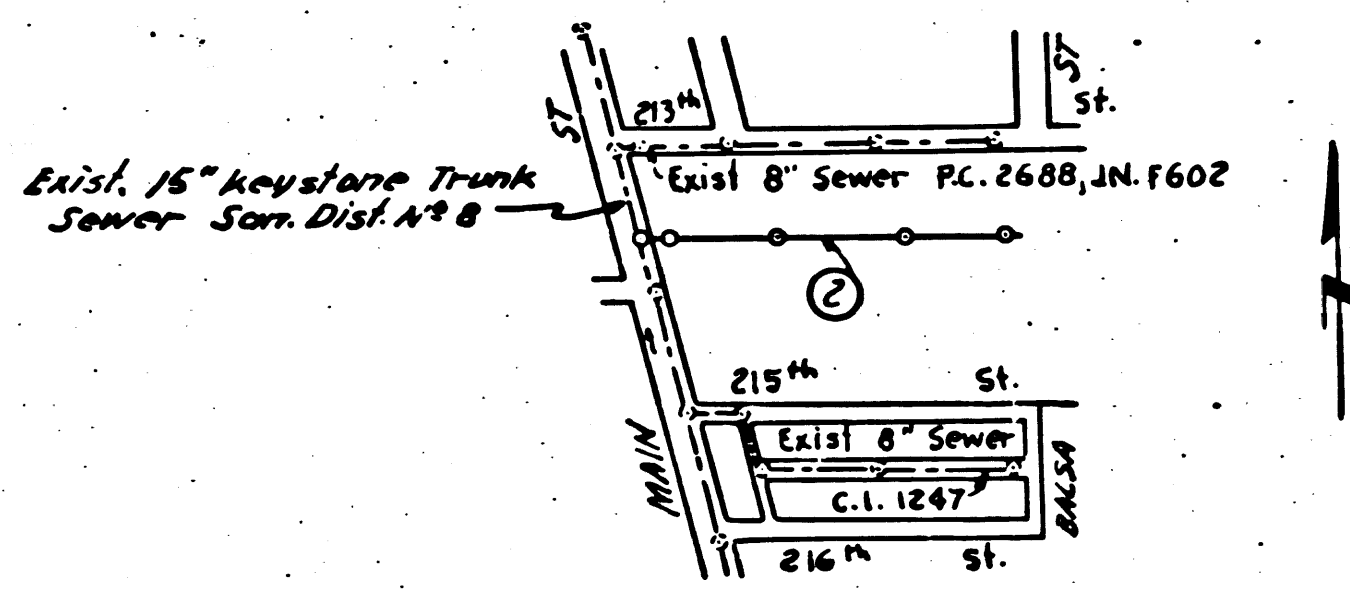
NOTE:
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
No representative of the County Engineer will survey or layout any portion of the work.

The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.

No revisions shall be made in these plans without the approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-117.
2. Use standard strength pipe except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
5. Encase four feet of sewer at points of interference with poles, S-a-119.
6. House laterals to be constructed with inverts at property line 6 feet below curb grade except as noted.
7. All structures shall be brick sewer structures, S-a-104.
8. For allowable leakage test, use Formula No. 1, Spec's, Sec. 51.
9. Manhole tops in unimproved Rights-Of-Way to be 4" above finish grade.

before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that required inspection may be made.



INDEX MAP
Scale: 1"=600'
P.C. 3006 J.N. 0984.51

NO CHARGE
FOR CONNECTIONS
L. Carter 6-16-54

checked 7-23-54 M. L. ...

Trim Line

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
SANITARY SEWER RIGHT OF WAY
From Main St to a point 966 ft Easterly
and 275 ft south of 213rd St.

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J.N. 0984.51
PAGE 1

(18,526)

PRIVATE CONTRACT NO. 3006
W. S. 28
1 SHEET

Scale: VERT. 1"=4'
HORIZ. 1"=40' MAY 1954

PREPARED IN THE OFFICES OF
BARCLAY SURVEYING COMPANY

By: *D. F. Bate*
Reg. C. E. No. 1137

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
Elevations are in feet above U.S.C.S. datum or mean sea level.
This drawing and the data hereon are hereby made a part of the specifications.
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

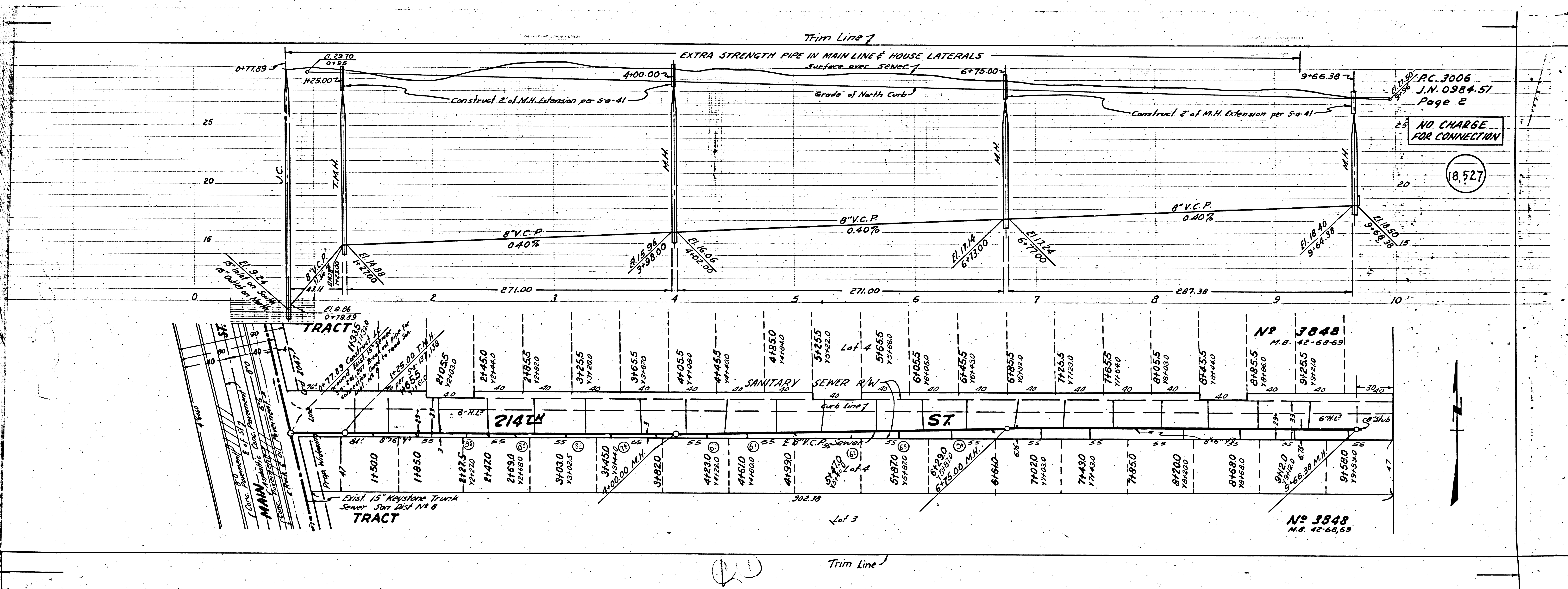
Approved, William J. Fox, County Engineer
Approved, A. M. Rawn
CHIEF ENGR. CO. SAN DIST. NO. 8

By: *A. P. Collins* Sanitation Engineer
By: *Kelsh* Office Engineer
Checked By: *Kelsh* 6-17-54
Office of County Engineer, Reg. C. E. No. 7860

P.C. 3006

SANITARY SEWER R/W SOUTH OF 213rd ST
12 4800 W. 1st ST
P.C. 3006

R.L.



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J.N. 0984.51
Page 2

NO CHARGE
FOR CONNECTION

18.527

No 3848
M.B. 42-68-69

No 3848
M.B. 42-68-69

TRACT

TRACT

Lot 3

Trim Line

Station	Point	Elevation	Notes
0+00	1+500	21450	
0+00	1+950	21470	
0+00	2+470	21490	
0+00	3+030	21825	
0+00	3+450	21855	
0+00	3+820	31655	
0+00	4+230	41055	
0+00	4+610	41850	
0+00	4+990	51255	
0+00	5+370	51655	
0+00	5+750	61055	
0+00	6+130	61455	
0+00	6+510	61855	
0+00	6+890	71255	
0+00	7+270	71655	
0+00	7+650	81055	
0+00	8+030	81455	
0+00	8+410	91855	
0+00	8+790	91255	
0+00	9+170	91655	
0+00	9+550	91055	
0+00	9+930	91455	