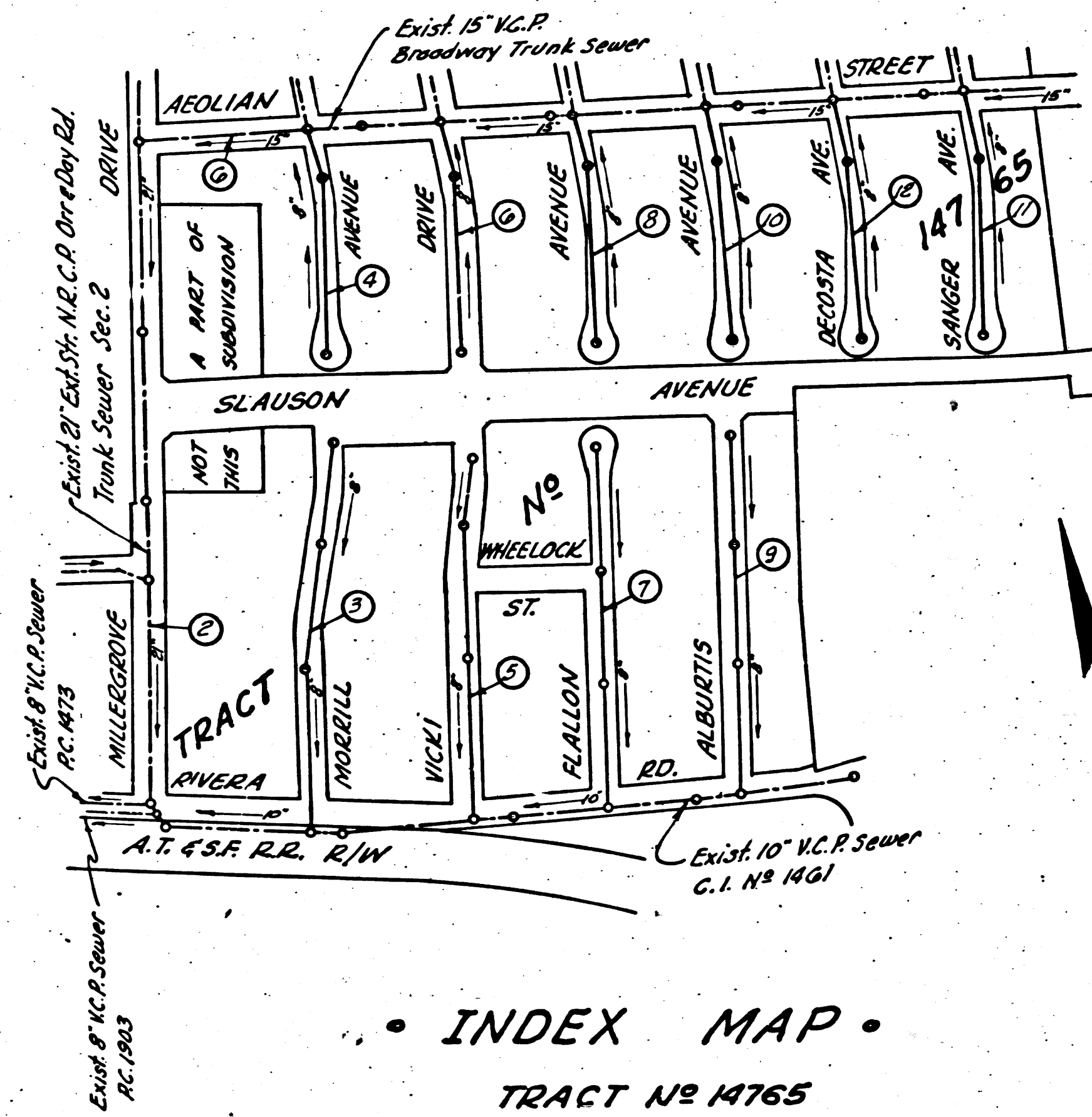


**WHITTIER BLDG. DIST. No 11**

- NOTE:**  
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.  
 No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.  
 No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117.
  2. Use standard strength pipe except as noted.
  3. Use cement mortar for all vitrified clay pipe joints.
  4. Resurface all trench within paved area to meet L.A. County Road Dept. or Calif. State Highway Dept. requirements in accordance with permit.
  5. Encase four feet of sewer at points of interference with poles, S-a-119.
  6. House laterals to be constructed with inverts at property line...feet below curb grade except as noted.
  7. All structures shall be brick sewer structures, S-a-104.
  8. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.
  9. For allowable leakage test, use Formula No. 1, Specs., Sec. 51.

Before breaking into any existing structure and before final acceptance of this work, County Sanitation Districts should be notified in order that required inspection may be made.

SHEET NO	PAGES
1	1-4
2	5-8
3	9-12



**PROFILE, ALIGNMENT AND GRADE OF  
 SANITARY SEWERS  
 TO BE CONSTRUCTED IN  
 TRACT No 14765**

PRIVATE CONTRACT NO. 3013  
 W. S. 36  
 SHEET 1 OF 3 SHEETS  
 Scale: VERT. 1"=4'  
 HORIZ. 1"=40'  
 Mar. 1954  
 PREPARED IN THE OFFICES OF  
 J. C. Thomson  
 CIVIL ENGINEER  
 FOR LEGEND SEE PLAN NO. S-a-64

**NOTE:**  
 Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.  
 Elevations are in feet above U.S.C.S. datum or mean sea level.  
 This drawing and the data hereon are hereby made a part of the specifications.  
 Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.  
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.  
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.  
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

**COUNTY OF LOS ANGELES, CALIFORNIA**  
 Approved, William J. Fox, County Engineer  
 Approved, A. M. Rawns  
 CHIEF ENGINEER, SAN. DIST. NO. 18  
 J. C. Thomson  
 Sanitation Engineer  
 Checked By: P. J. ...  
 Office of County Engineer, Reg. C. E. No. 7860

**NO CHARGE  
 FOR CONNECTIONS**

PAGE 1  
 P.C. 3013  
 J.N. 0985.41

19,255

(12)

Checked 11-16-54 R.F. ...

PAGE 2  
P.C. 3013  
J.N. 0985.41

NO CHARGE  
FOR CONNECTIONS

19,256

PORTION OF  
THE AARON

PARCEL 14 OF  
MILLER TRACT

TRACT

No 14765

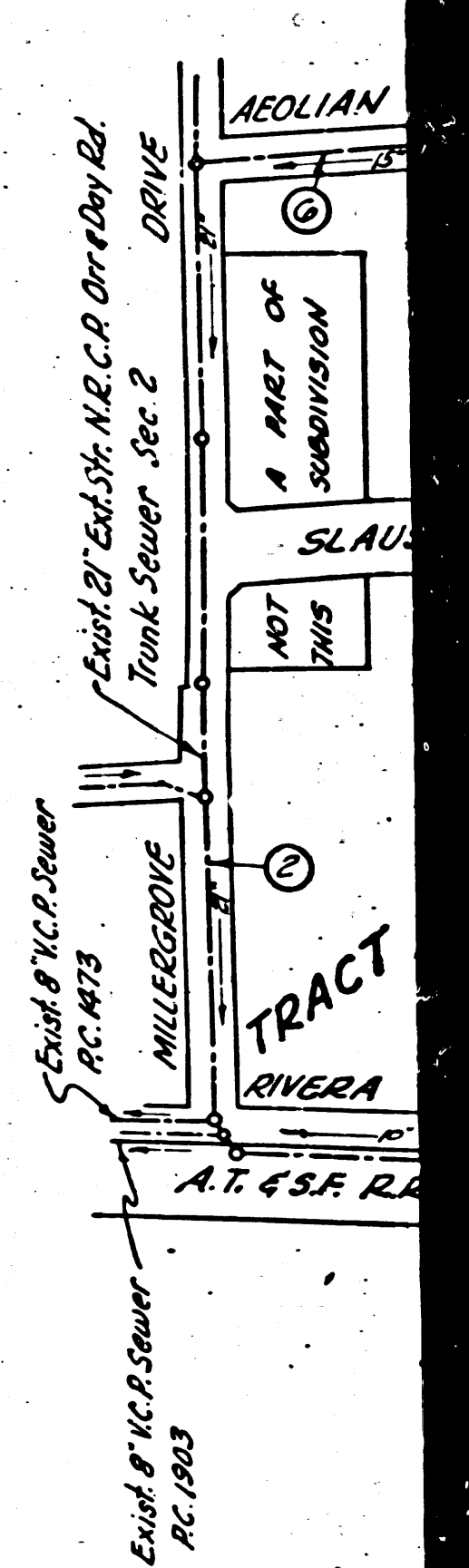
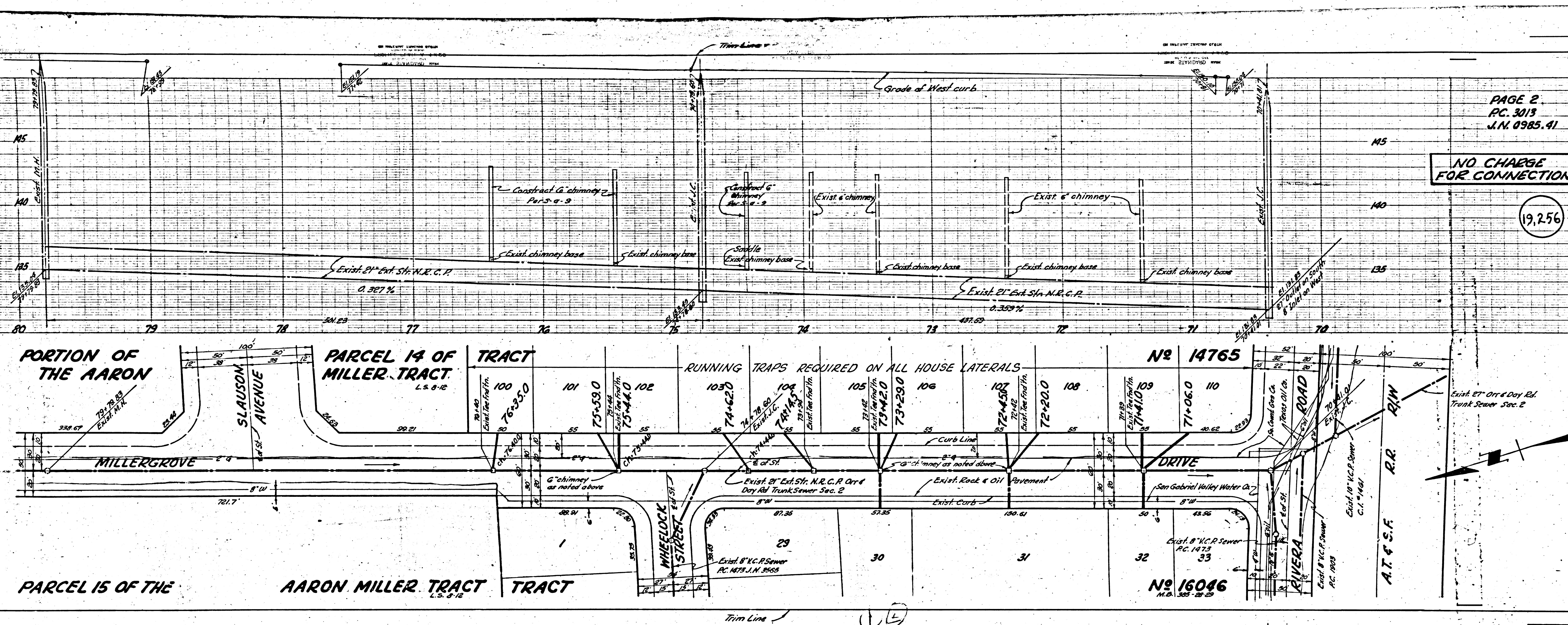
PARCEL 15 OF THE

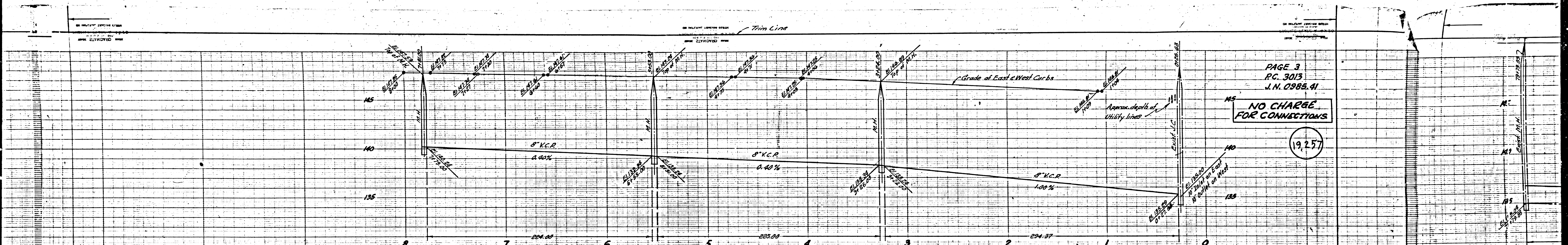
AARON MILLER TRACT

TRACT

No 16046

RUNNING TRAPS REQUIRED ON ALL HOUSE LATERALS

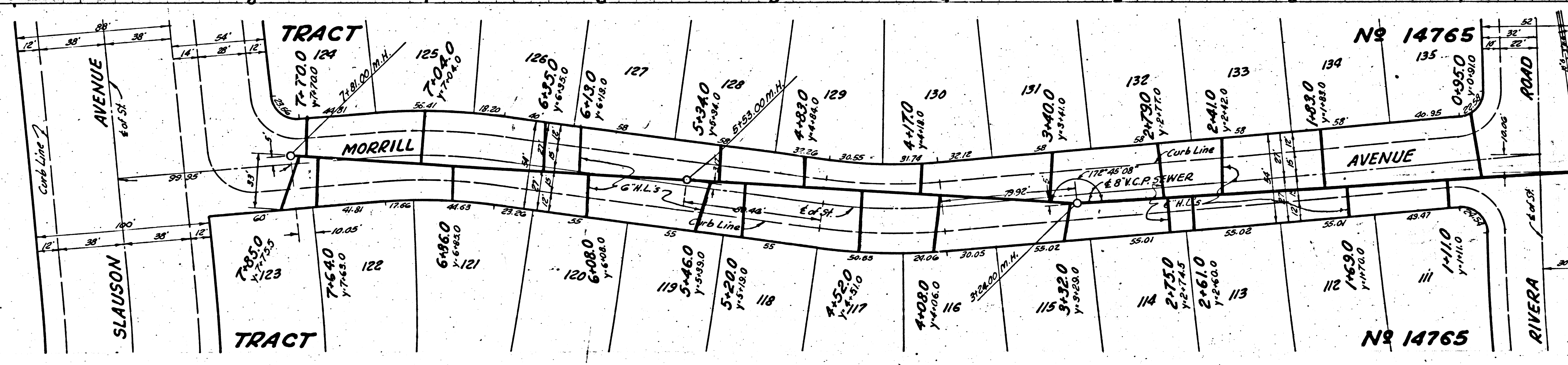




PAGE 3  
 P.C. 3013  
 J.N. 0988.41

**NO CHARGE  
 FOR CONNECTIONS**

19257



No 14765

No 14765

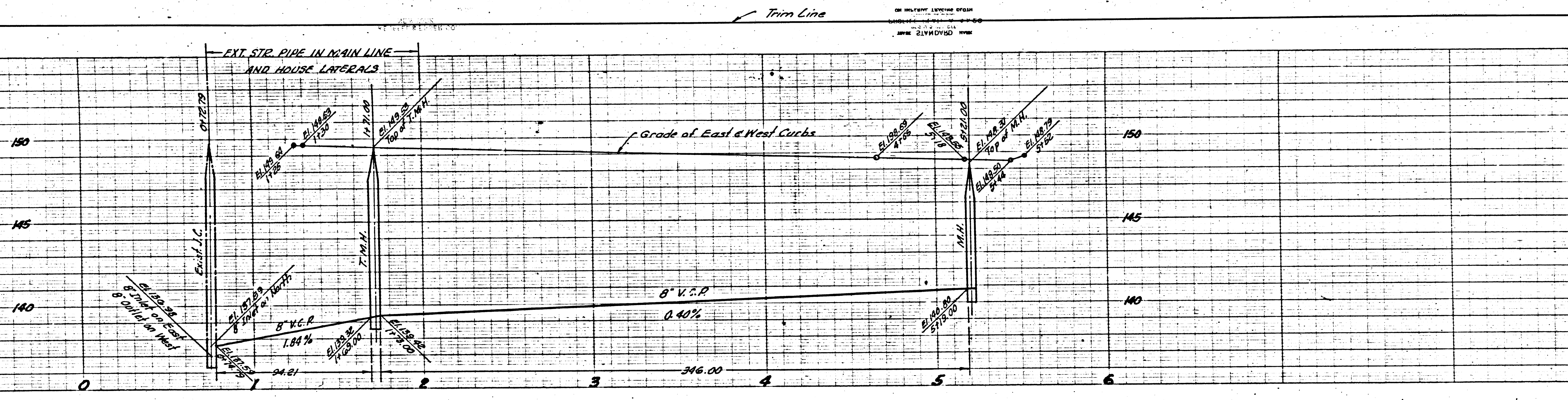
NOTE:  
 Before construction is started,  
 an owner between the 400 East  
 and 415th Streets will cause a proper  
 inspection to be made.  
 San Gabriel Valley Water Co.

PORTION  
 THE

PARCE

3013

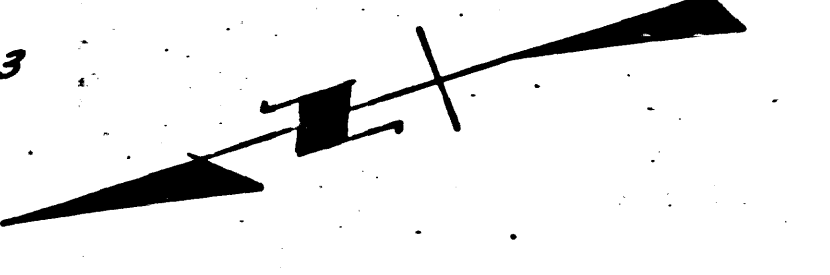
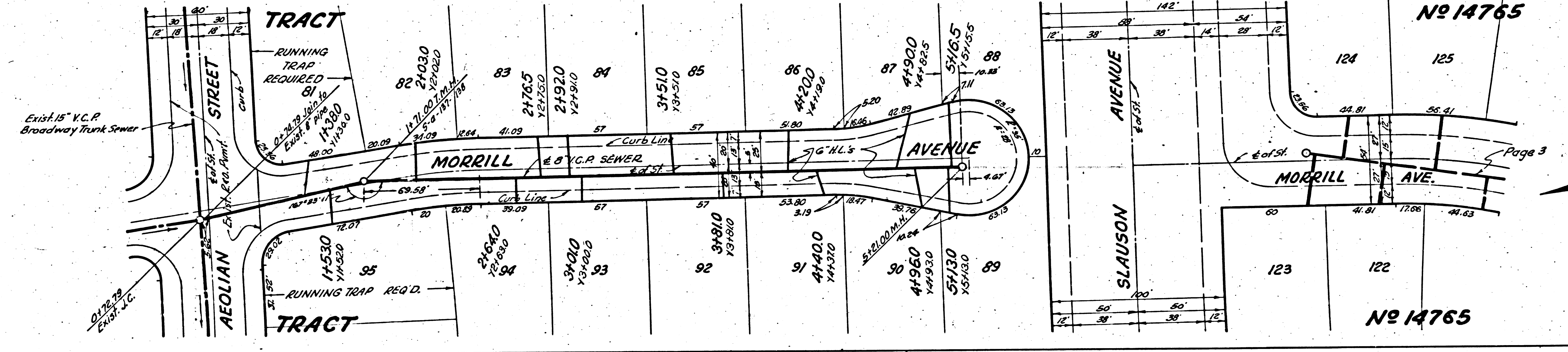
PC



PAGE 4  
PC 3013  
J.M. 0985.41

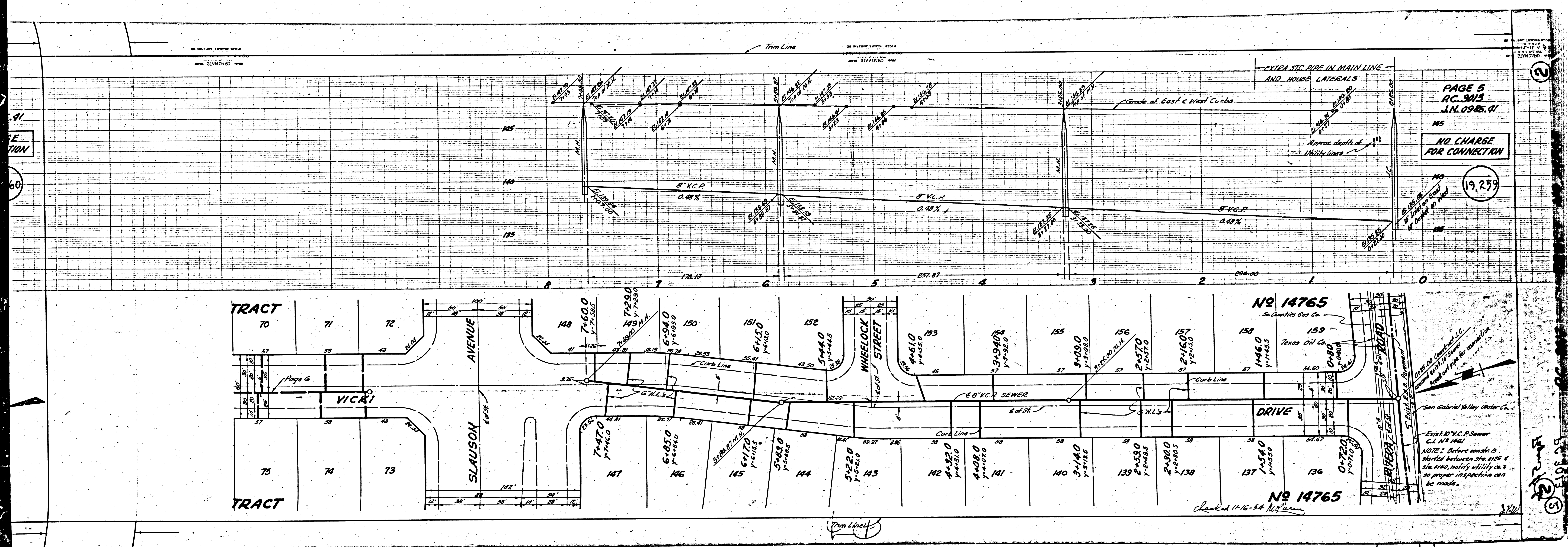
NO CHARGE  
FOR CONNECTIONS

19,258



Page 3

Trim Line



PAGE 5  
 RC. 3013  
 J.N. 0985.01

MS  
 NO CHARGE  
 FOR CONNECTION

19.259

No 14765  
 So. Central Gas Co.

Texas Oil Co.

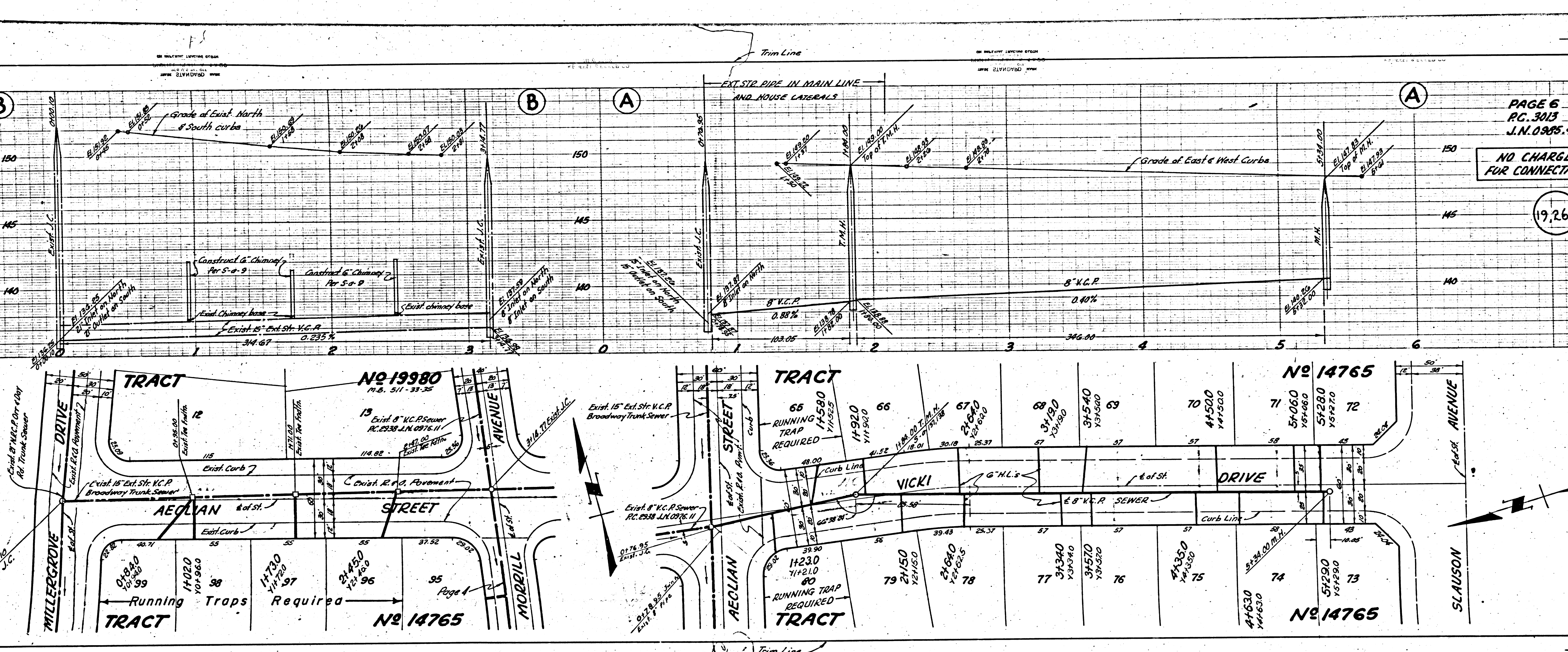
DRIVE

No 14765  
 Checked 11-16-54 W. J. ...

NOTE: Before work is started between 316, 1185 & 316, 1182, utility utility as to proper inspection can be made.

San Gabriel Valley Water Co.  
 Exist. 10\"/>

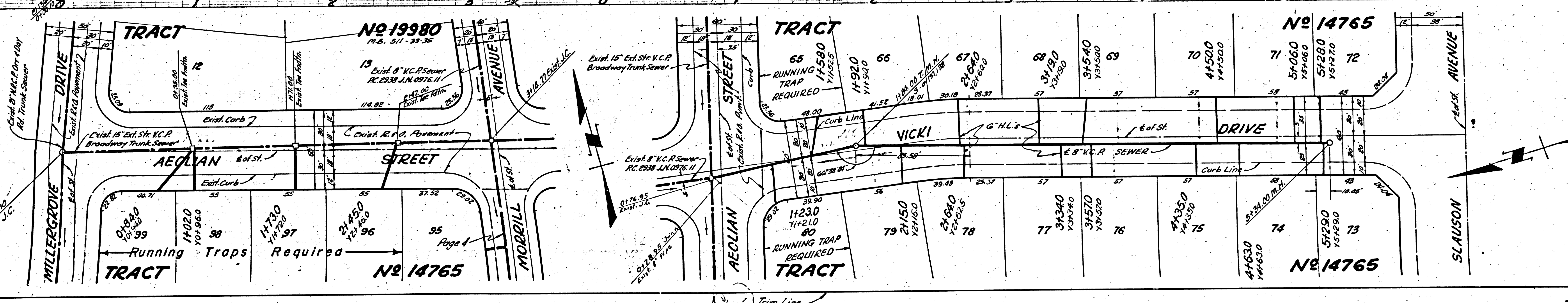
R 3013

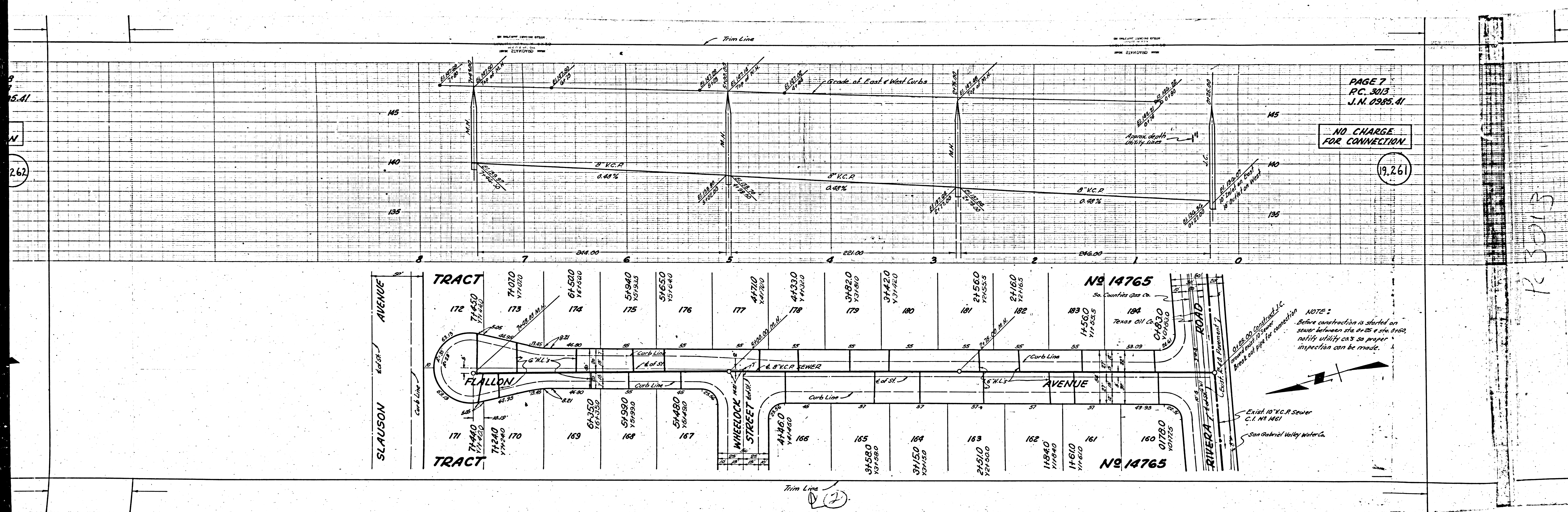


PAGE 6  
P.C. 3013  
J.N. 0905.91

NO CHARGE  
FOR CONNECTION

19,260



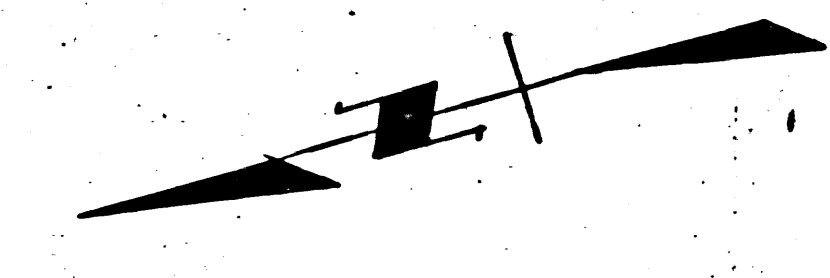


PAGE 7  
R.C. 3013  
J.N. 0985.41

NO CHARGE  
FOR CONNECTION

19.261

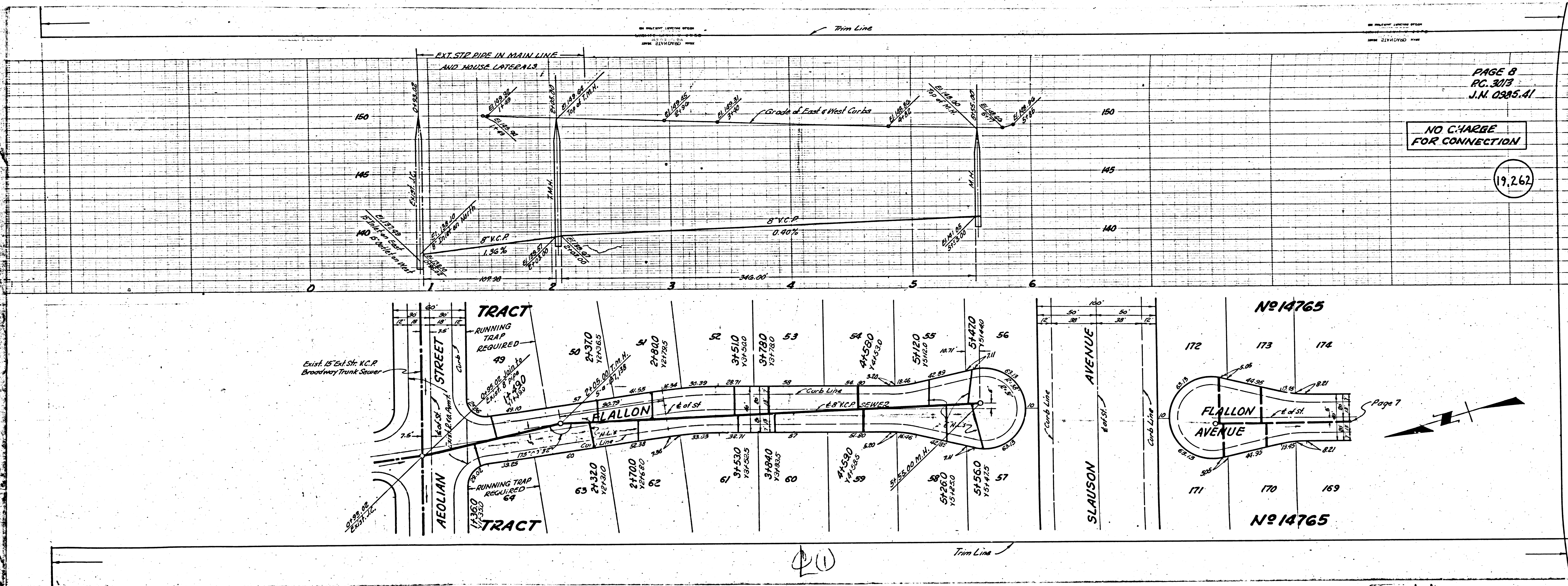
NOTE:  
Before construction is started on  
sewer between sta. 01.25 & sta. 01.50  
notify utility co's so proper  
inspection can be made.



Exist. 10" V.C.P. Sewer  
C.I. # 1461  
San Gabriel Valley Water Co.

R.C. 3013

15.41  
2.62



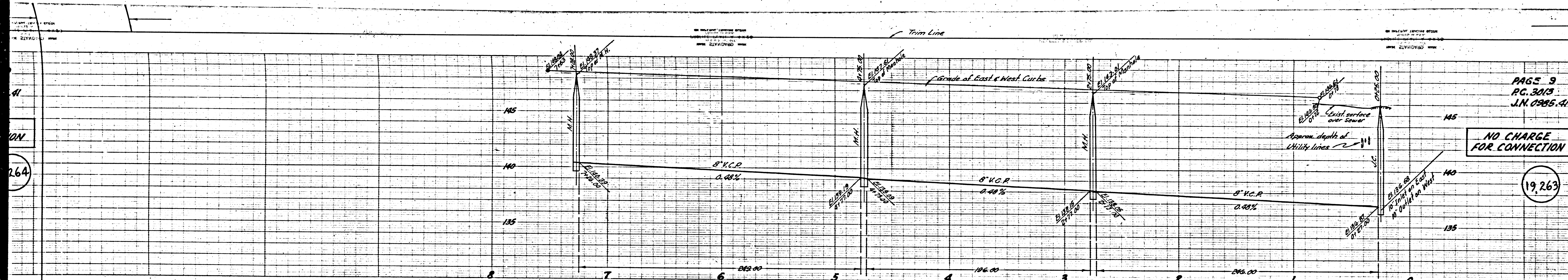
PAGE 8  
 PC. 30/3  
 J.N. 0385.41

NO CHARGE  
 FOR CONNECTION

19,262

20

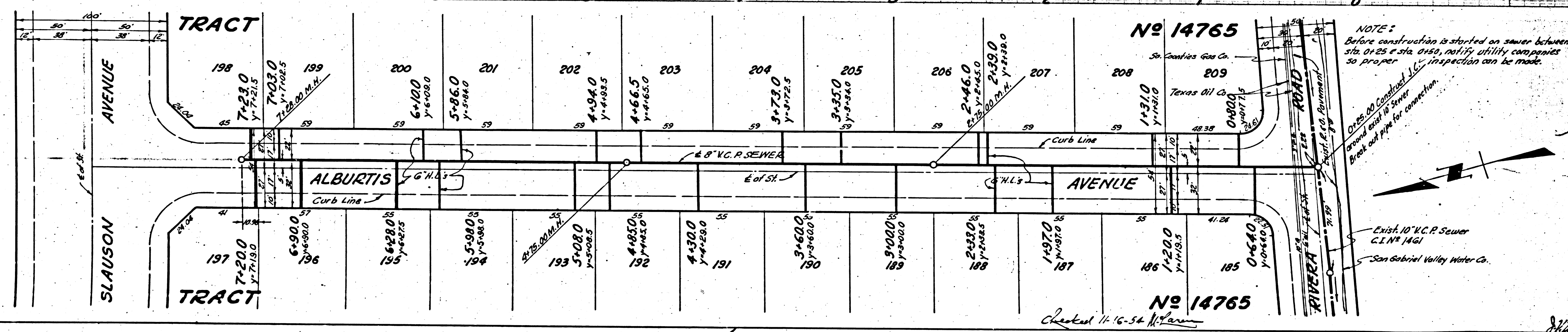




PAGE 9  
P.C. 3013  
J.N. 0985.41

NO CHARGE  
FOR CONNECTION

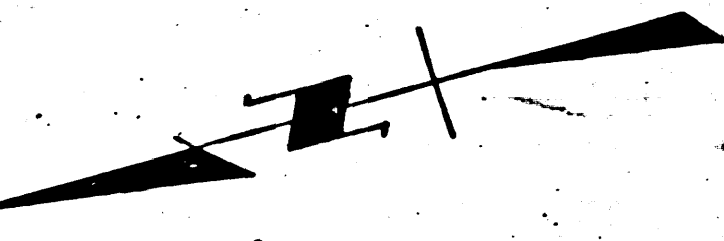
19,263



NOTE:  
Before construction is started on sewer between  
sta. 0+25 & sta. 0+50, notify utility companies  
so proper inspection can be made.

Open to Construct  
Sewer  
Break and pipe for connection

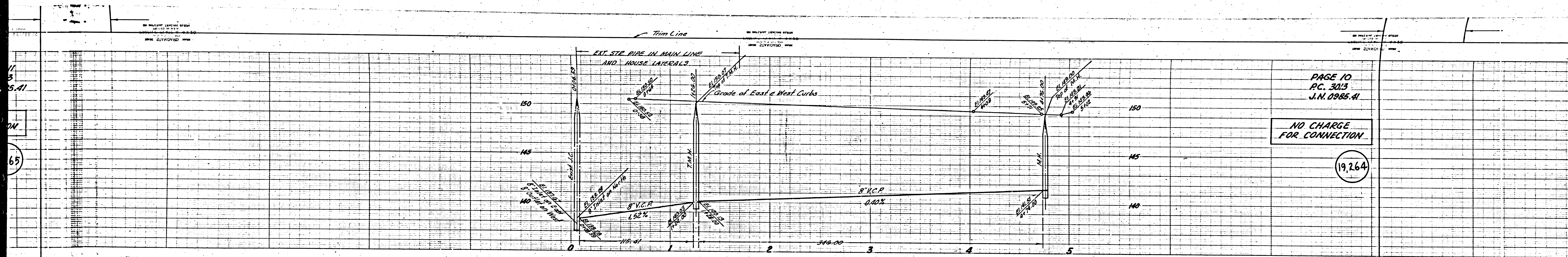
Exist. 10" V.C.P. Sewer  
C.I.N.T. 1421  
San Gabriel Valley Water Co.



Checked 11-16-54 W. L. ...

Trim Line  
DIT

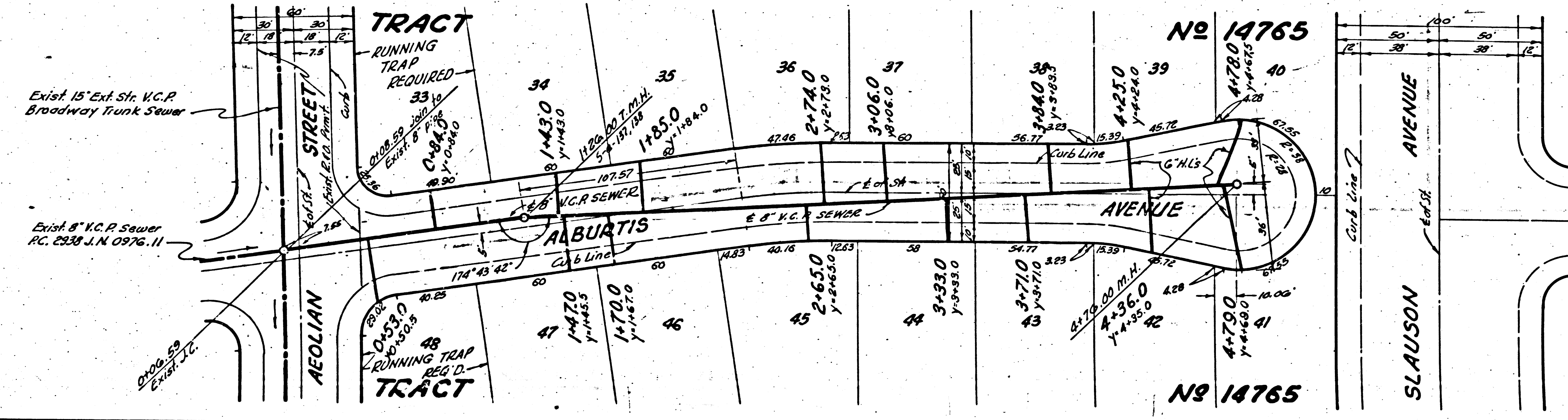
3



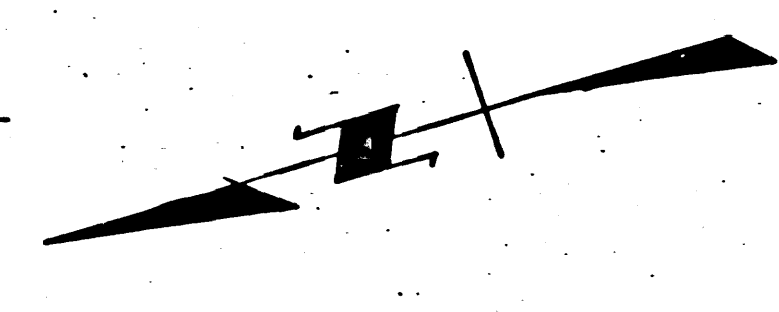
PAGE 10  
 P.C. 3013  
 J.N. 0985-41

NO CHARGE  
 FOR CONNECTION

19,264



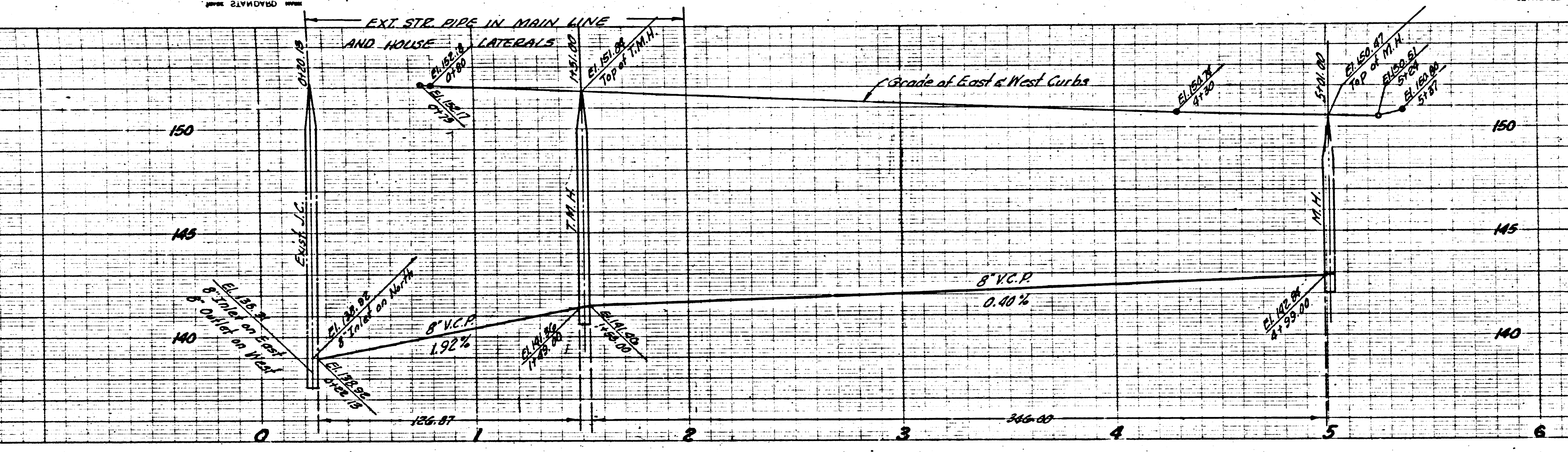
Tim Line (10)



PAGE 12  
P.C. 3013  
J.N. 0985-41

NO CHARGE  
FOR CONNECTION

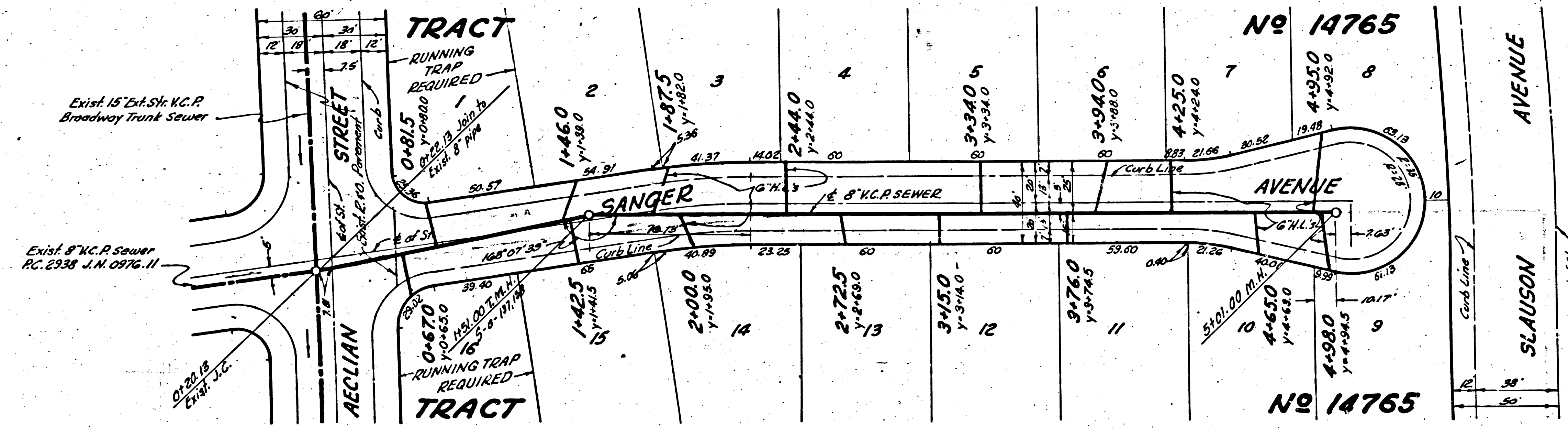
19,266



PAGE 11  
P.C. 3013  
J.N. 0985-41

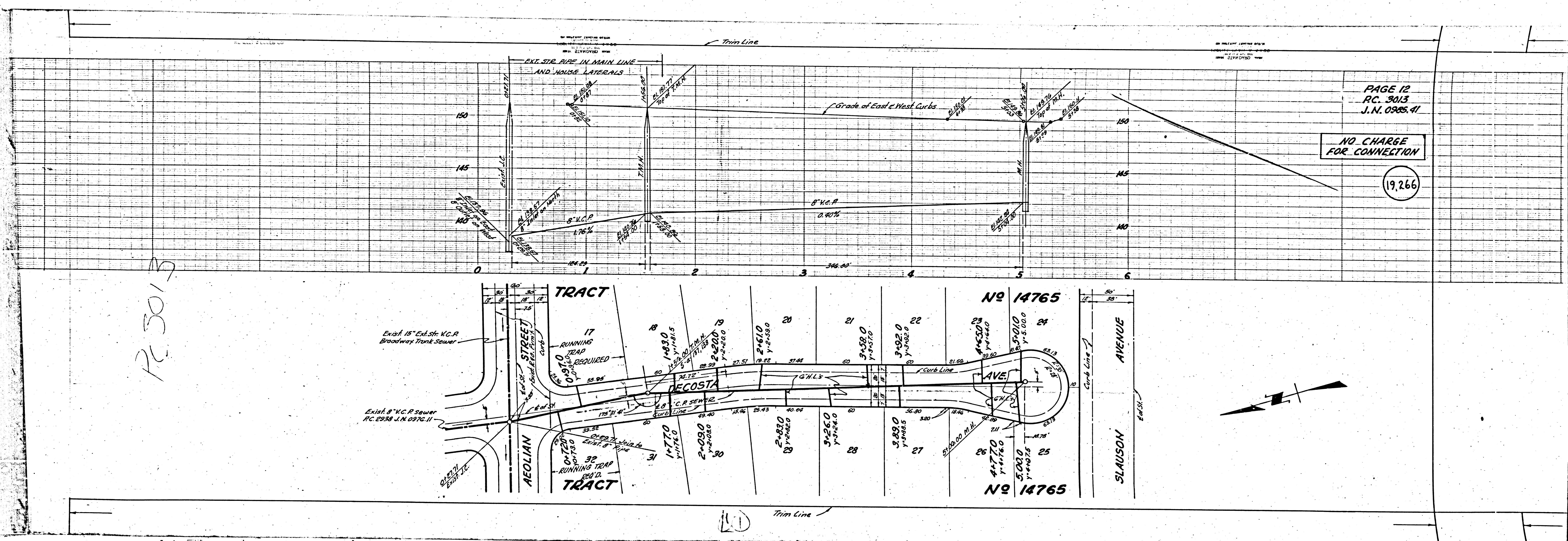
NO CHARGE  
FOR CONNECTION

19,265



Trim Line  
11

RC 3013



PAGE 12  
RC. 3013  
J.N. 0305.41

NO CHARGE  
FOR CONNECTION

19,266

