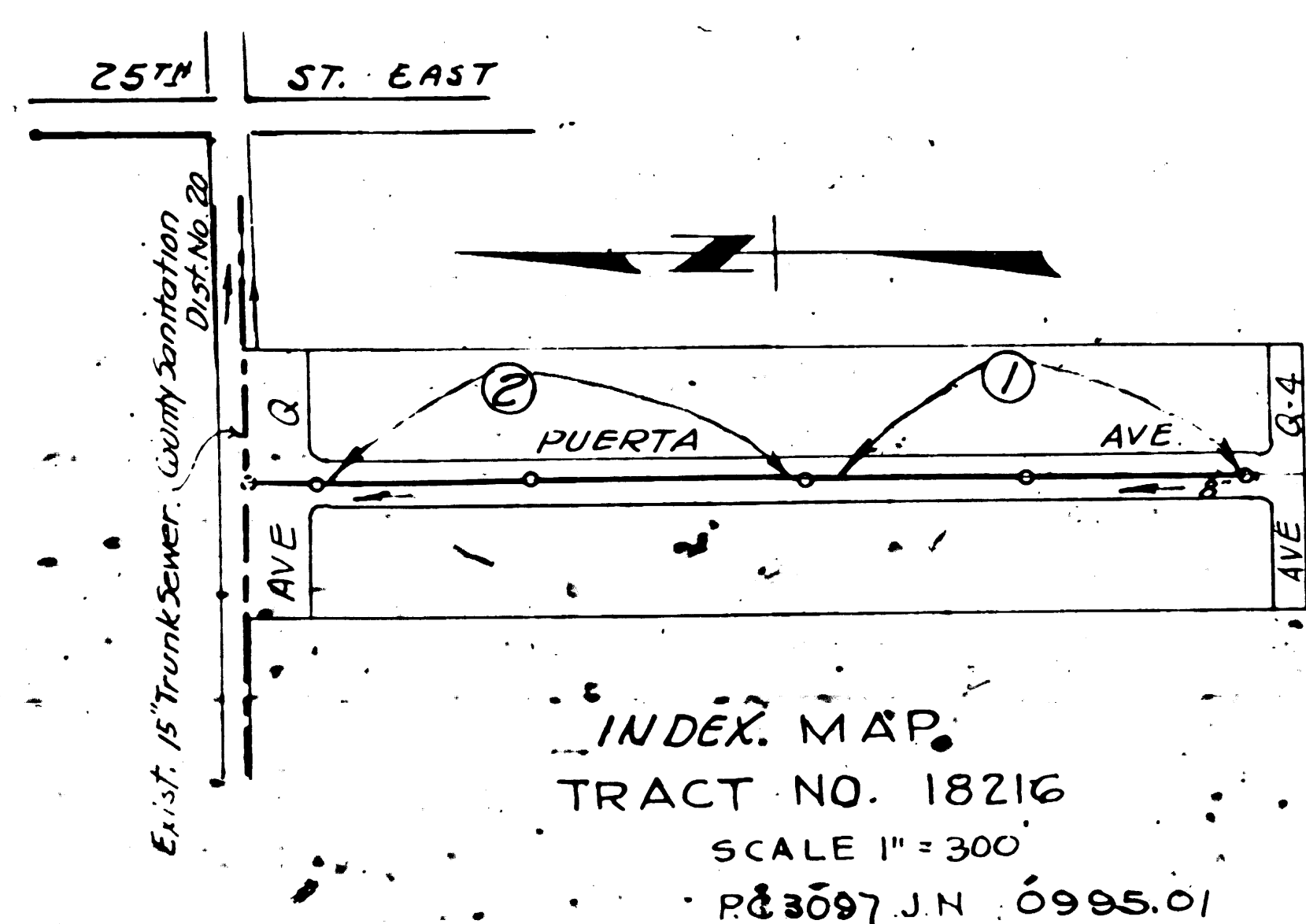


LOS ANGELES COUNTY BENCH MARK
FIELD BOOK 624 PAGE 5
LEAD TACK NEAR END OF CURB
S.W. CORNER 10TH ST. & AVE.-Q-B
ELEV. 2645.405



INDEX MAP
TRACT NO. 18216
SCALE 1" = 300'
P.C. 3097 J.N. 0995.01

SHEET	PAGES
1	1-3

PALMDALE BLDG. DIST. NO 8P

NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117.
2. USE STANDARD STRENGTH PIPE
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-a-119.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104, EXCEPT AS NOTED.
8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
9. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO 1 SPECS. SEC. 51
10. BALL ALL PIPE JOINTS WITH 4" CEMENT MORTAR THAT ARE WITHIN 20 FEET OF ALL PROPERTY LINES OR IN SANITARY SEWER R/W'S.

BEFORE WORK IS STARTED THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER AND BEFORE FINAL ACCEPTANCE OF THIS WORK THE COUNTY ENGINEER DISTRICT SHOULD BE NOTIFIED IN ORDER THAT THE DISTRICT ENGINEER MAY BE PRESENT.

ENGINEERING SERVICE CORPORATION
1127 W. WASHINGTON BLVD.
LOS ANGELES 15, CALIF. PR. 7281

REVISIONS					

TRACED BY J.W.E.
DES'G'D BY J.W.E.
CHK'D BY
SUBMITTED.

SUB STRUCTURES OK'D

W. O. NO.	DWG. NO.	DATE	SCALE	L. B.	F. B.
6616-1		APR 54	1" = 40'		

NO CHARGE FOR CONNECTIONS
8-23-54

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

P.C. 3097
J.N. 0995.01
PAGE 1 OF 1100.02

TRACT NO. 18216

PRIVATE CONTRACT NO. 3097
W. S. 65

SHEET 1 OF 1 SHEETS

SCALE: VERT. 1" = 4'
HOR. 1" = 40'

APRIL 1954

PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION

BY E.F. Xuany
REG. C. E. NO. 3692

FOR LEGEND
SEE PLAN NO. S-a-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 COUNTY ENGINEERING BUILDING SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, A. M. RAWN
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 20

BY J.P. Collins SANITATION ENGINEER
BY J.P. Collins OFFICE ENGINEER

CHECKED BY R. P. ... OFFICE OF COUNTY ENGINEER
REG. C. E. NO. 1860

20,654

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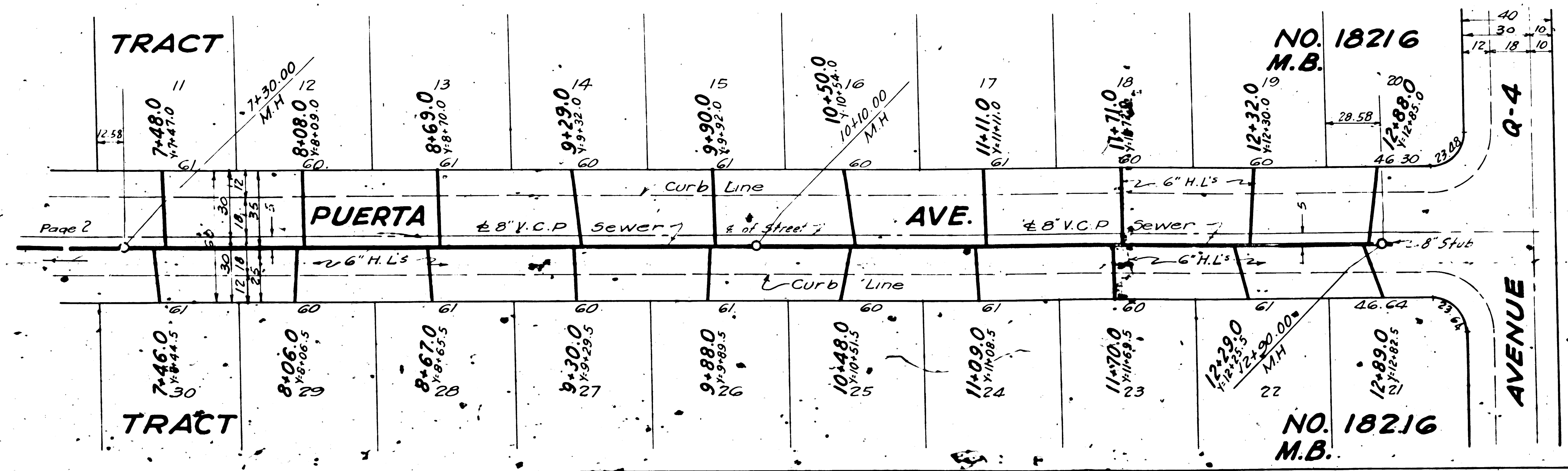
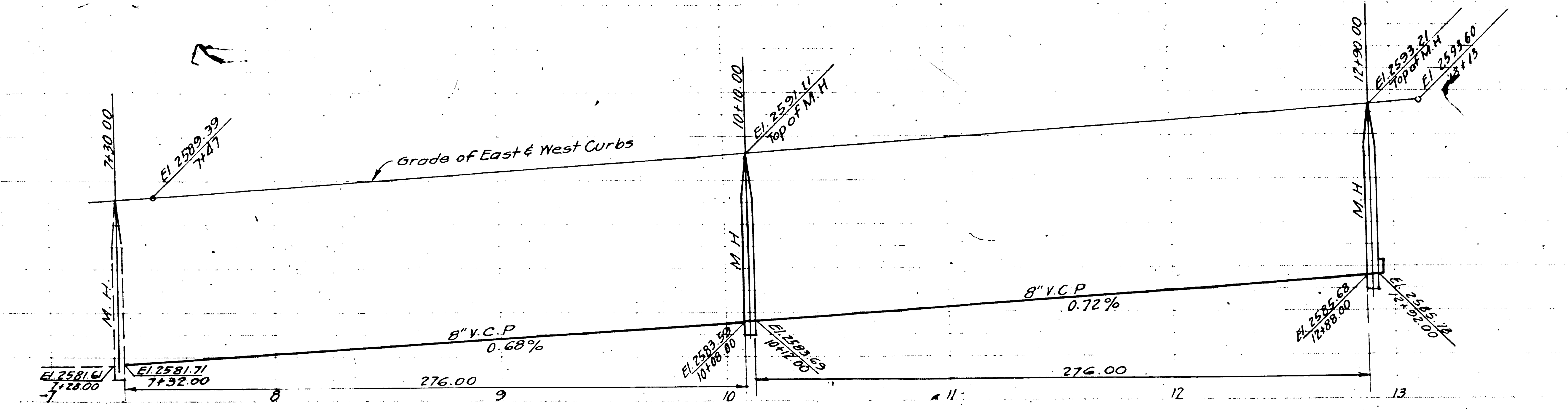
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P.C. 3097
J.N.
PAGE 2

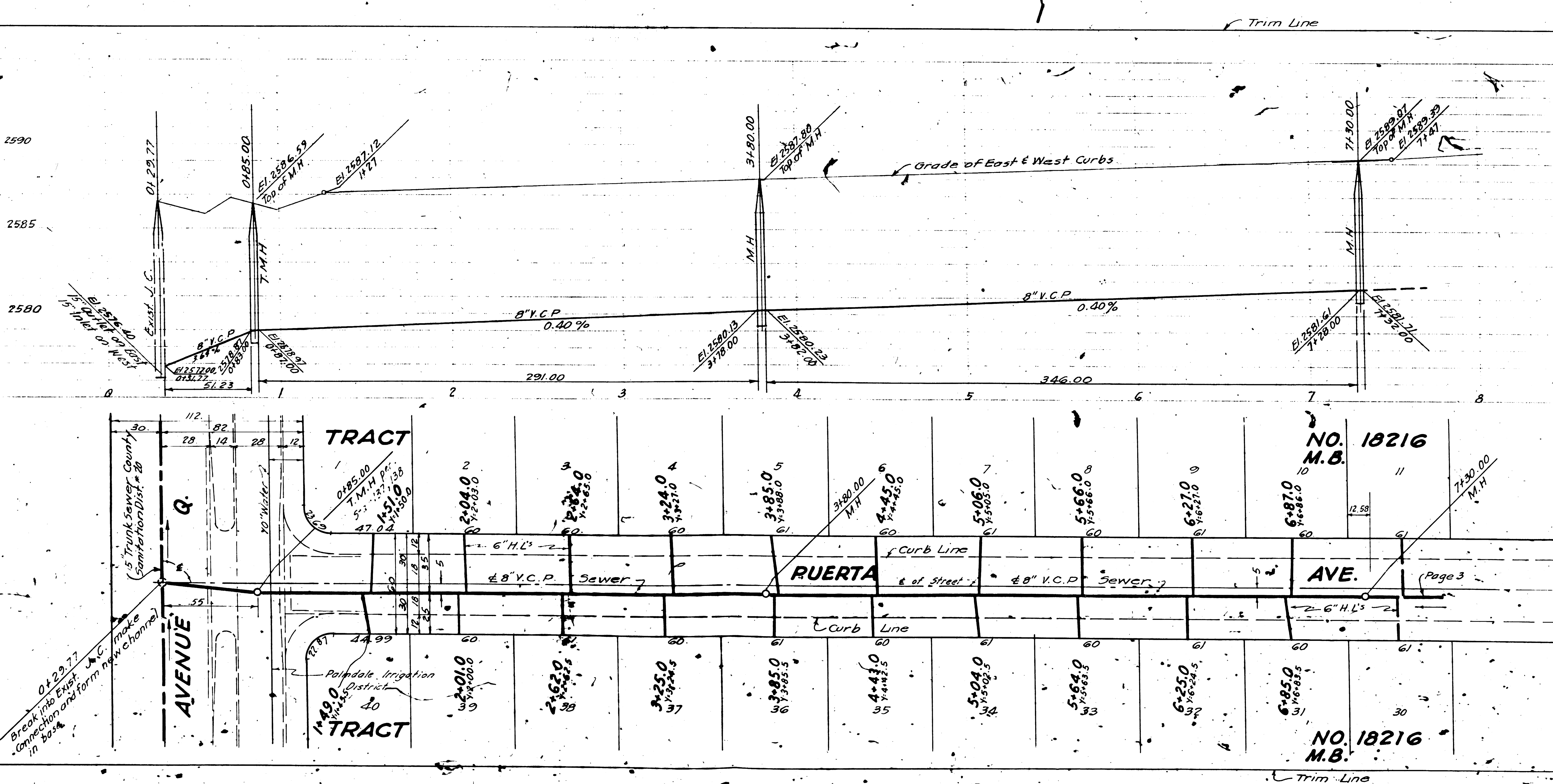
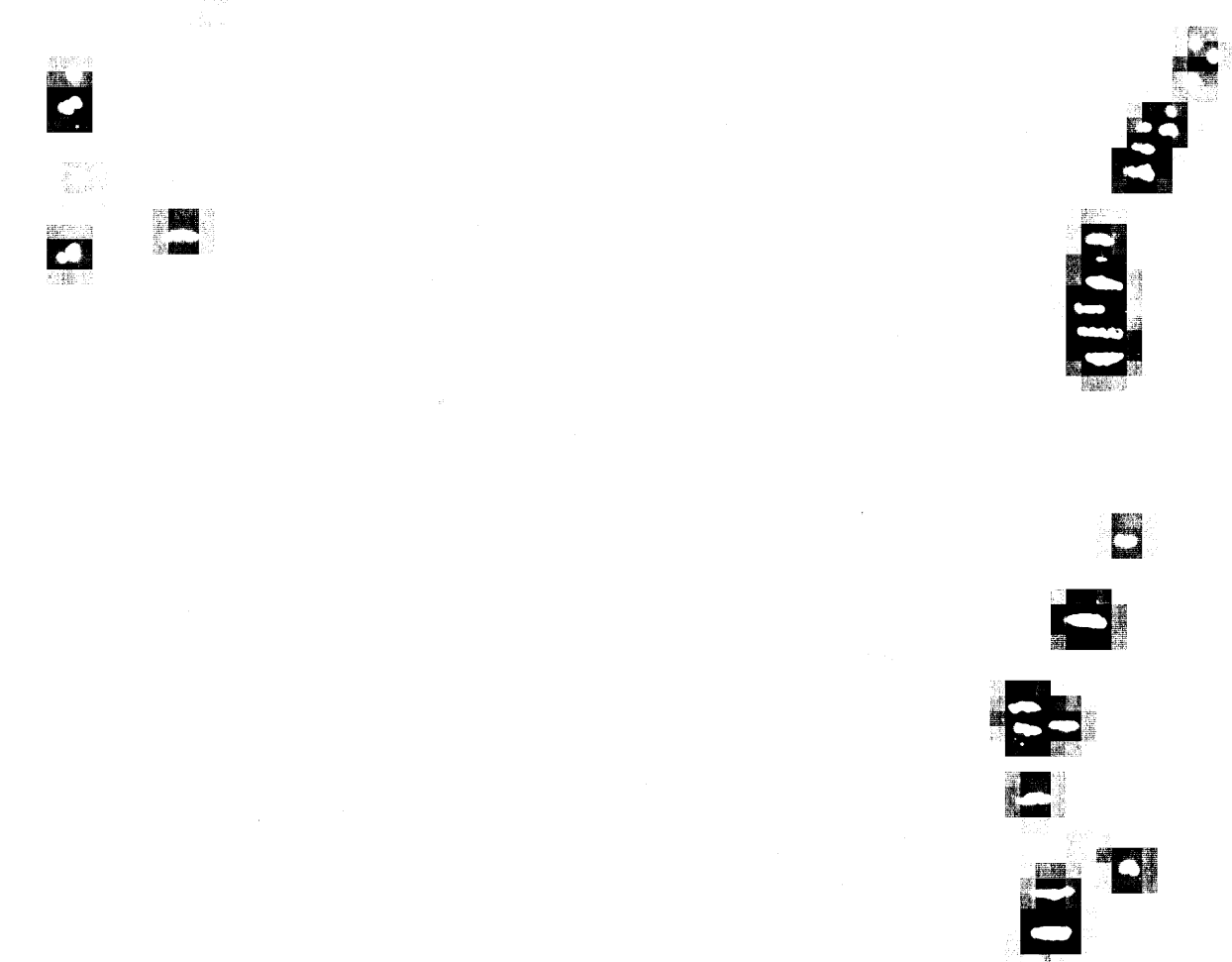
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Page 2

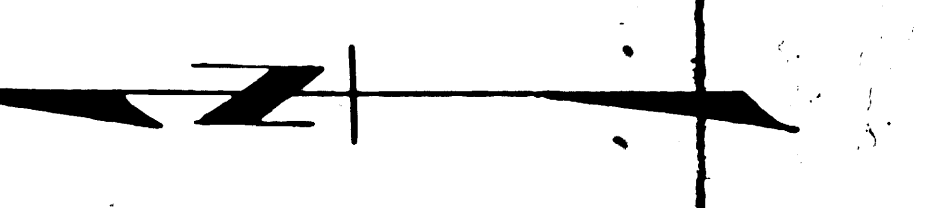
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P.C. 3097
 J.N.
 PAGE 3

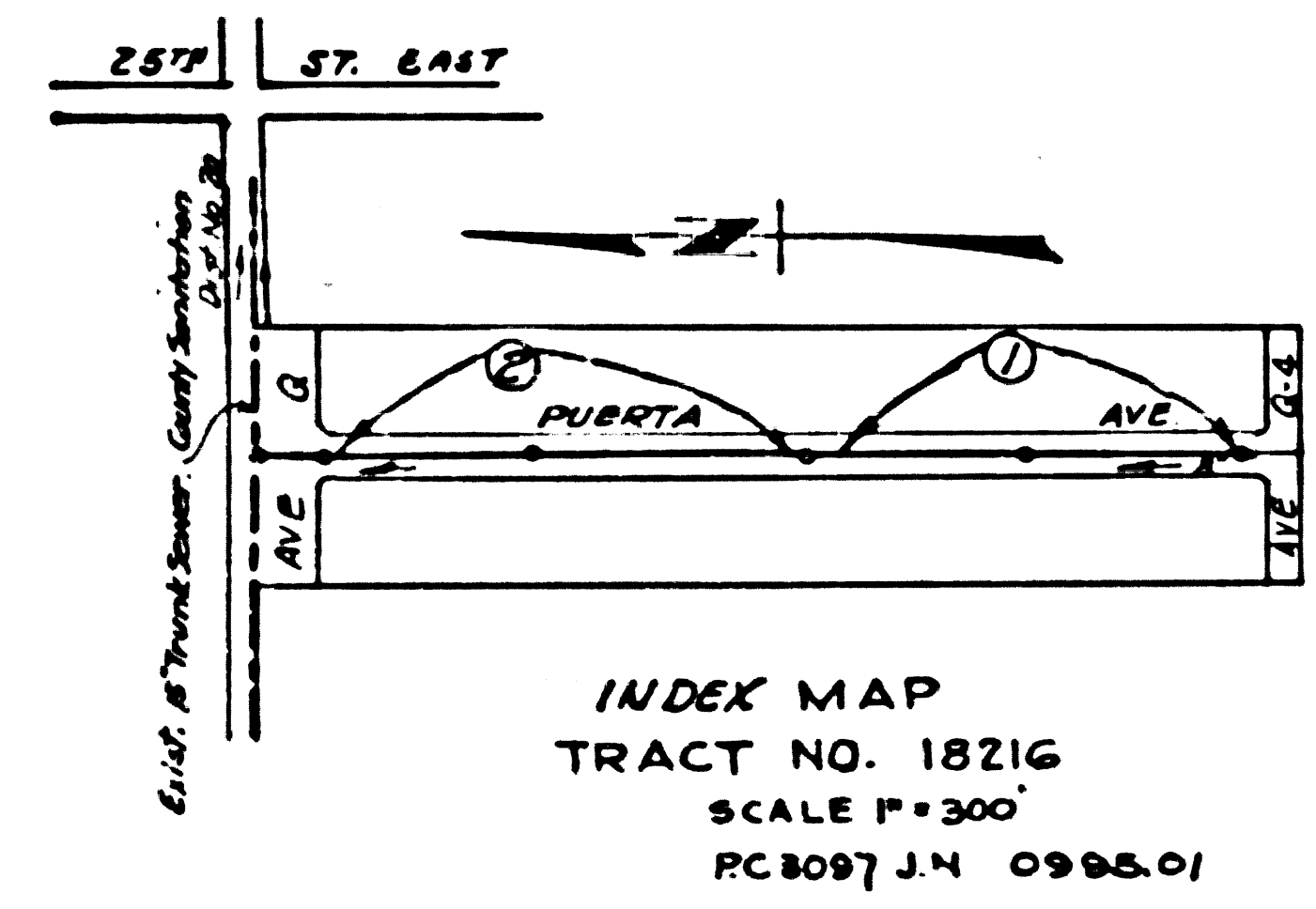
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LOS ANGELES COUNTY BENCHMARK
FIELD BOOK 628 PAGE 6
LEAD TACK NEAR END OF CURB
S.W. CORNER 10TH ST. & AVE-Q-B
ELEV. 2645.405



INDEX MAP
TRACT NO. 18216
SCALE 1" = 300'
PC 8097 J.N. 0905.01

SHEET	PAGES
1	1-3

checked 6-16-55 *M. Fern*

PALMDALE BLDG. DIST. NO. 8P

- NOTE:
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 - USE STANDARD STRENGTH PIPE
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
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 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE @ FEET BELOW CURB GRADE.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104, EXCEPT AS NOTED.
 - PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO 1 SPECS. SEC. 51.
 - ALL ALL PIPE JOINTS WITH 4" GASKET MORTAR THAT ARE WITHIN 80 FEET OF ALL PROPERTY LINES OR IN SANITARY LINES SHALL BE INTO ANY EXISTING STRUCTURE***
- and before final acceptance of this work,
County Sanitation District should be notified
in order that required inspection may be made.

ENGINEERING SERVICE CORPORATION 1127 W. WASHINGTON BLVD. LOS ANGELES 15, CALIF. PR. 7281	
REVISIONS	TRACED BY <u>J.W.E.</u>
	DES'G'D BY <u>J.W.E.</u>
	CK'D BY
	SUBMITTED
SUB STRUCTURES OK'D	
W. O. NO.	DWG. NO.
GGIC-1	APR '54
DATE	SCALE
	1" = 40'
L. B.	P. B.

**NO CHARGE
FOR CONNECTIONS**

Trim Line

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO. 18216
PRIVATE CONTRACT NO. 3097
W. S. G5
SHEET 1 OF 1 SHEETS
SCALE: VERT. 1" = 4'
HOR. 1" = 40'
APRIL 1954
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
BY E. F. Kwong
REG. C. E. NO. 3692
FOR LEGEND
SEE PLAN NO. S-a-64

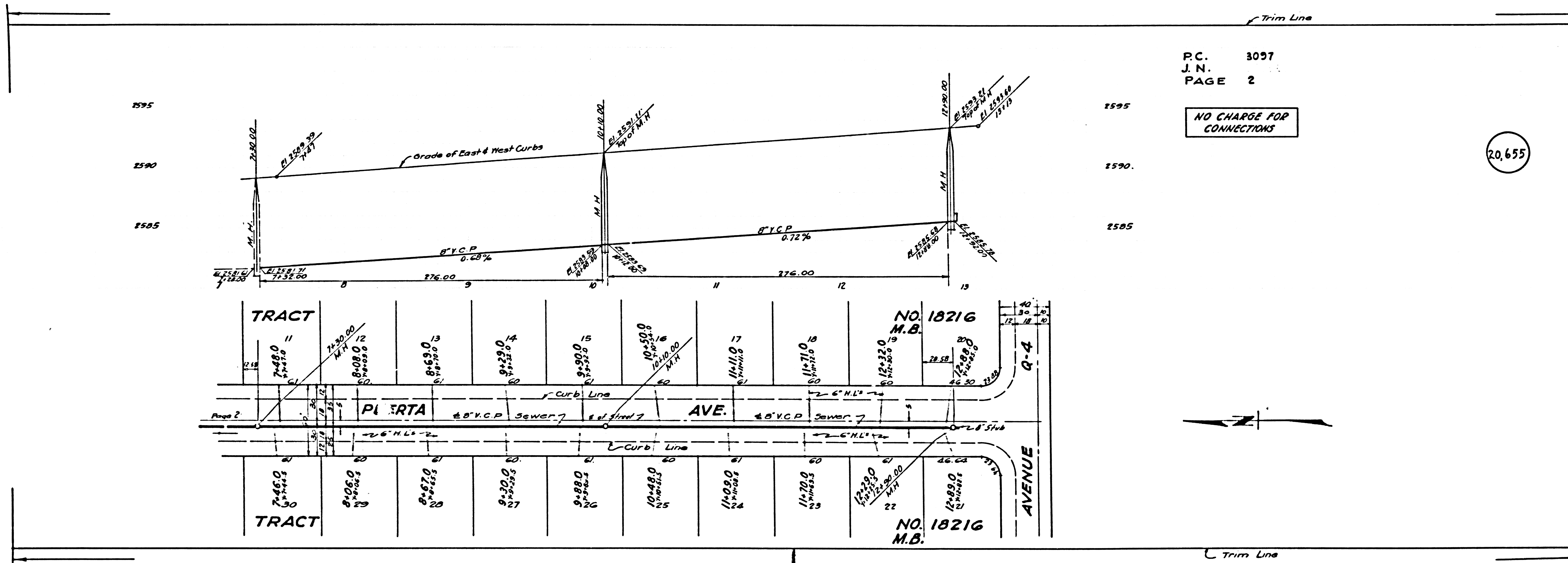
P.C. 3097
J.N. 0905.01
PAGE 1 1100.02

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COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, A. M. RAWN
CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 20
BY A. M. Rawn OFFICE ENGINEER
CHECKED BY E. F. Kwong 9-16-54
OFFICE OF COUNTY ENGINEER
REG. C. E. NO. 7860

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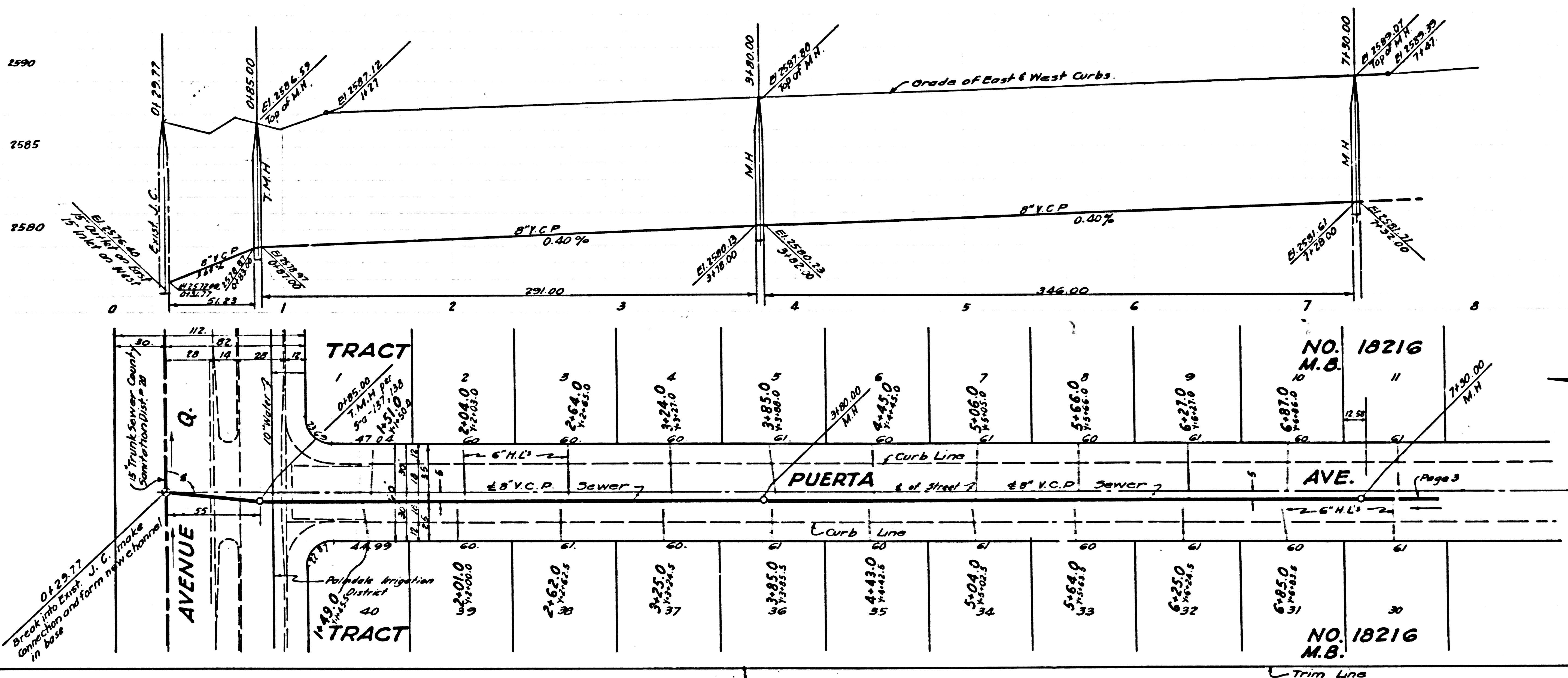
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NO CHARGE FOR CONNECTIONS

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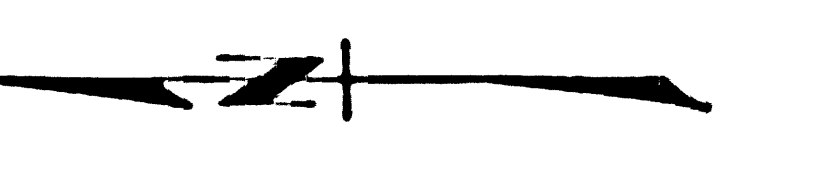
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P.C. 3097
J.M.
PAGE 3

NO CHARGE FOR CONNECTIONS

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(Page 3)