

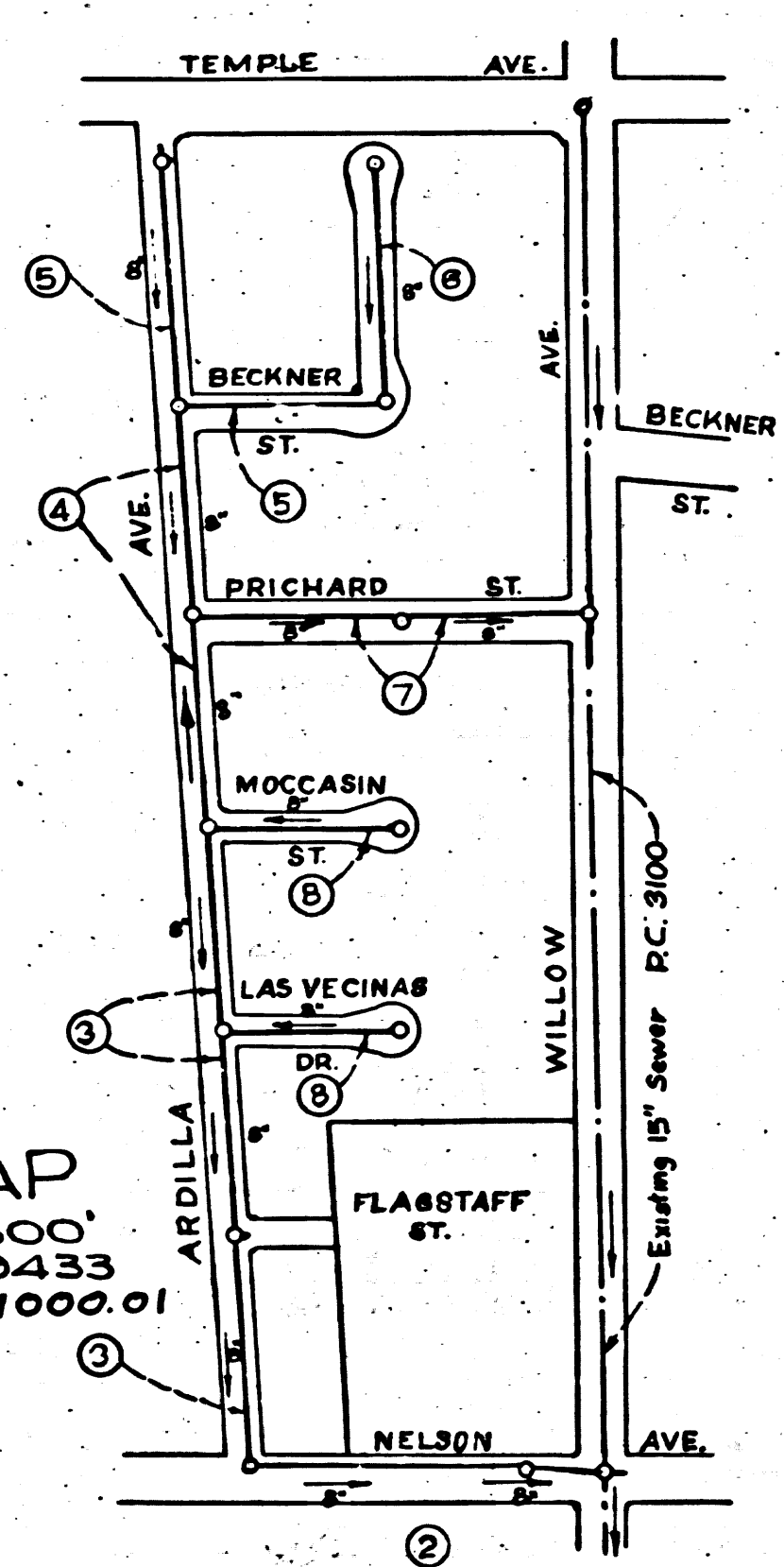
43  
00.01  
2

ARGES  
ED

19,456

water  
require  
District.

B.M. S.G. 1093  
Lead & Tack near S.W. corner conc. walk  
at S.W. corner of House # 14605 Nelson  
Ave., N.E. cor. Sunset Ave. & Nelson Ave.  
Elev. 304.683



INDEX MAP  
SCALE 1" = 300'  
TRACT No. 19433  
P.C. 3143 J.N. 1000.01

checked 12-21-54 *Whelan*

**PUEENTE BLDG DIST. No. 2**

- NOTE:**  
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.  
No representative of the County Engineer will survey or layout any portion of the work.  
The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.  
No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117.
  2. Use standard strength pipe except as noted.
  3. Use cement mortar for all vitrified clay pipe joints.
  4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
  5. Encase four feet of sewer at points of interference with poles, S-a-119.
  6. House laterals to be constructed with inverts at property line 6 feet below curb grade except as noted.
  7. All structures shall be brick sewer structures, S-a-104.
  8. For allowable leakage test, use Formula No.      Spec's., Sec. 51.

SHEET NO.	PAGES
1	1-5
2	6-8

**NOTE:**  
LOTS 32,33 AND 41 THRU 59 SERVED  
BY SEWER CONSTRUCTED UNDER P.C. 3100

**COLLECT CHARGES  
AS INDICATED.**  
*L. Carter 10-17-54*

P.C. 3143-B (PAGES 3, 4 & 5)  
WESTERLY 10' OF 6" H.L.'s FROM 12' WEST OF E. OF  
ARDILLA ST. CONSTRUCTED UNDER P.C. 3143-B.  
(FOR LOTS 1-29, AS RECORDED TR. 20530)  
APPROVED *R. P. ...* 8-4-55  
OFFICE OF COUNTY ENGINEER, DIST. NO. 12

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
TO BE CONSTRUCTED IN  
**TRACT No. 19433**  
PRIVATE CONTRACT NO. **3143 & 3143-B**  
W. S. 48  
2 SHEETS  
Scale: VERT. 1" = 4'  
HORIZ. 1" = 40'  
AUGUST 1954  
PREPARED IN THE OFFICES OF  
**NATIONAL ENGINEERING &  
SURVEYING SERVICE CO.**  
*Elmer J. Epperson*  
Reg. C. E. No. 5222

**NOTE:**  
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.  
Elevations are in feet above U.S.S.S. datum or mean sea level.  
This drawing and the data hereon are hereby made a part of the specifications.  
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.  
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.  
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.  
If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

**COUNTY OF LOS ANGELES, CALIFORNIA**  
Approved, William J. Fox, County Engineer  
Approved, A. M. Ravn  
CHIEF ENGR. CO. SAN. DIST. NO. 12  
*A. P. ...*  
Sanitation Engineer  
Checked By: *R. P. ...*  
Office of County Engineer, Reg. C. E. No. 7262

P.C. 3143  
J.N. 1100.01  
PAGE 1

19,455

TRACT No. 19433

TRIM LINE

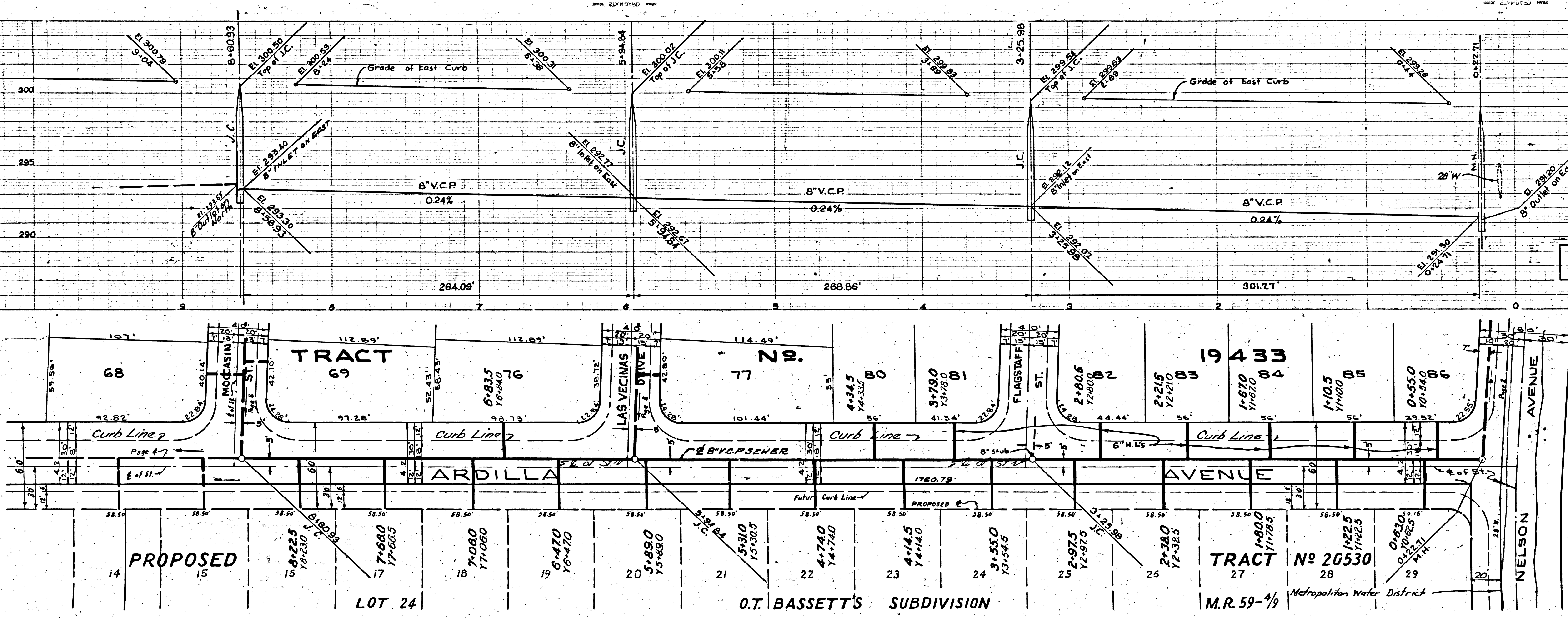


19458

NO CHARGE FOR CONNECTIONS

19457

NO CHARGE FOR CONNECTIONS



H.L.'s for Tract 20530

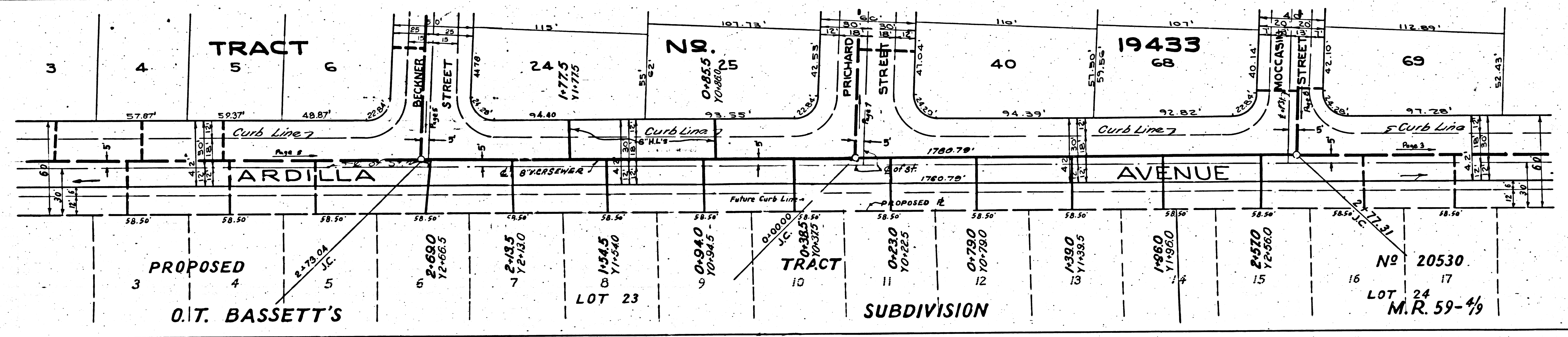
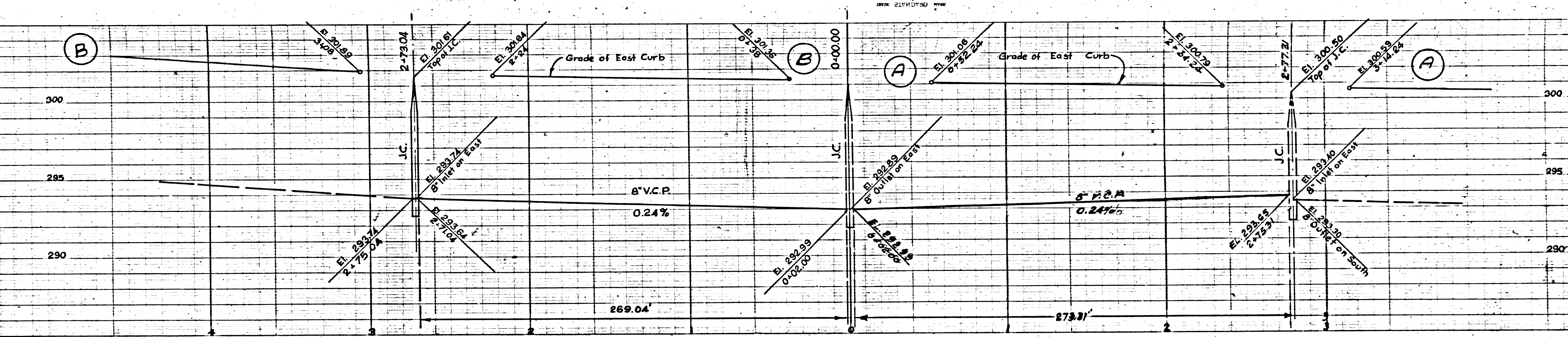
Note: Westerly 18' of 6" H.L.'s for SEAVE Lots 14-19 of Tract 20530 constructed under P.C. 3143-B

P.C. 3143  
J.N. 110001  
PAGE 5

P.C. 3143  
J.N. 110001  
PAGE 4

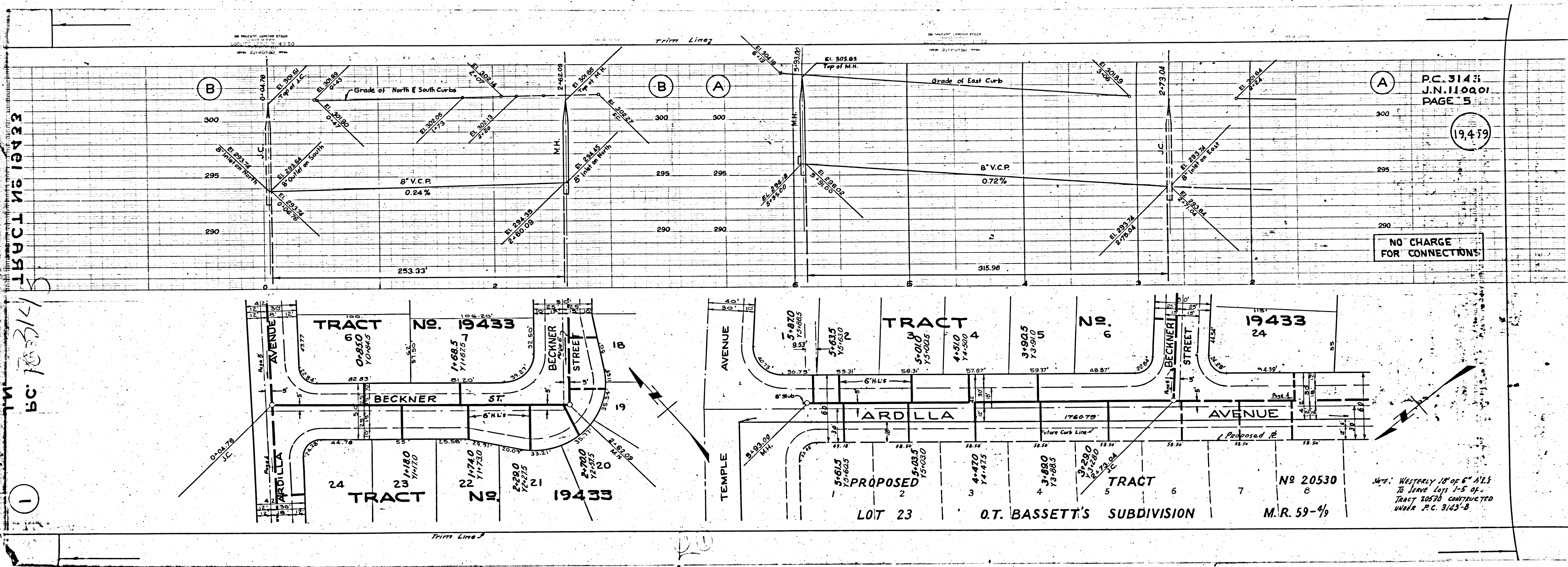
NO CHARGE  
FOR CONNECTIONS

NO CHARGE  
FOR CONNECTIONS



Note: Westerly 10' of 6" A.L.L's  
to serve lots 1-5 of  
Tract 20530 constructed  
under P.C. 3143-B

Note: Westerly 10' of 6" A.L.L's to  
serve lots 6-15 of Tract  
No 20530 constructed  
under P.C. 3143-B



TRACT NO 19433

BC 70314

1

P.C. 3143  
J.N. 110001  
PAGE 5

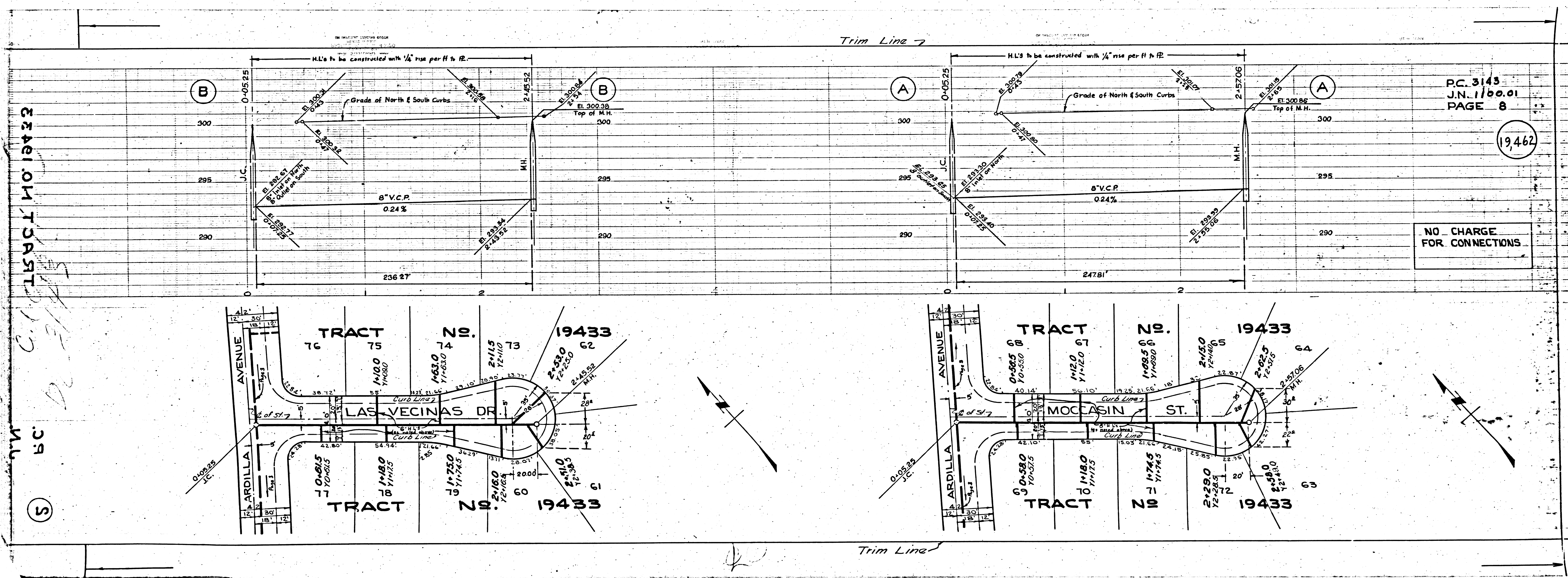
19439

NO CHARGE  
FOR CONNECTIONS

Note: Westerly 10' of 6" A.L.S.  
to leave lots 1-5 of  
Tract 20536 constructed  
under P.C. 3143-B







TRACT NO 19433

C. 19433  
D. 19433

M.H. BC (S)

Trim Line 7

Trim Line 8

PC. 3143  
J.N. 1100.01  
PAGE 8

19462

NO CHARGE FOR CONNECTIONS

