

**NOTE: EAST LOS ANGELES BLDG. DIST. NO. 6**

PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTERLINE OF EACH MANHOLE. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.

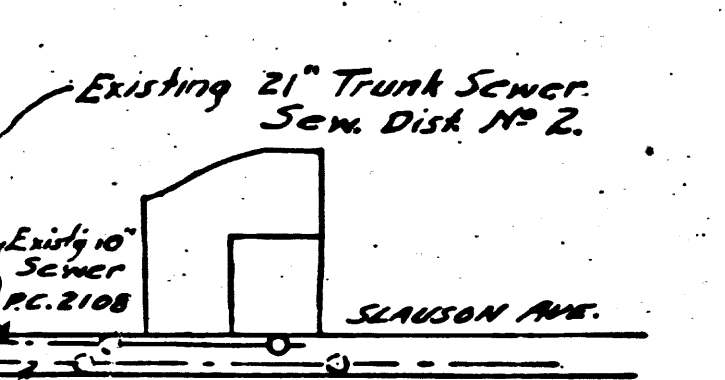
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING CLEARLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISION SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, 5'-0" DIA. EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE, EXCEPT AS NOTED.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN FINISHED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, 5'-0" DIA.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 10 FEET BELOW CURB GRADE.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES 5'-0" DIA. EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. USE-31.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

B.M. SY-1566 Elev. 149.395 Co. Rd. Dept.  
Slauson Ave & Garfield Ave, N.E. Cor.  
Lead & Tick of W. end of Catch Basin.

SHEET	PAGES
1	1

**NO CHARGE FOR CONNECTIONS**  
L. Currier 9-22-54



INDEX MAP  
SCALE 1" = 600'  
PC 3150  
J.N. 1000.71

Checked 10-29-54 W. F. ...

**PROFILE, ALIGNMENT AND GRADE OF  
SANITARY SEWER  
TO BE CONSTRUCTED IN  
SLAUSON AVENUE**

PC 3150  
J.N. 1000.71  
Page 1

(19,171)

**PRIVATE CONTRACT NO. 3150  
W.S. 36  
1 SHEET**

SCALE: VERT. 1" = 4'  
HORIZ. 1" = 40'

DATE: AUG. 1954  
PREPARED IN THE OFFICE OF  
**E.J. HERMAN**  
BY *E.J. Herman* 2175  
FOR LEGEND (SEE PLAN NO. 5-G-64)

**NOTE:**  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED TO BE IN ACCORDANCE WITH A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS BY FILE IN THE OFFICE OF THE COUNTY ENGINEER, AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 233 L.A. CO. Bldg. Bldg., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

**COUNTY OF LOS ANGELES, CALIFORNIA**  
APPROVED, **WILLIAM J. FOX**, COUNTY ENGINEER  
APPROVED, **AM. RAWIN**, CHIEF ENGR. CO. SAN. DIST. NO. 2  
BY *A. P. ...* OFFICE ENGINEER  
SANITATION ENGINEER  
CHECKED BY *R. ...* OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 7860

PC 3150

PC 3120

Remie-61-G-54

8/27/54